



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

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Very Rev. Archpriest Edward Canon Young, Pastor

May 17, 2020

Sixth Sunday after Pascha – Sunday of the Man Born Blind

Epistle: Acts: 16: 16-34 Gospel: John: 9: 1 - 38 Tone: Sheet



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

DIVINE LITURGY SCHEDULE
WEEKDAYS: MONDAY–FRIDAY 9:00AM
SATURDAY: 4:00PM (Vigil Sunday-Eng.)
SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)
Confessions are heard before each Divine Liturgy:
Saturday 3:00PM to 3:30 PM
Sunday 8:00AM to 8:30AM and 9:30AM until 10:00AM
Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young
Address or Name Change/New Phone Number – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.
Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note ******
Mass Offerings, Sorokousty
Mother's Day, Father's Day
Checks must be made out to the Fr. Young not the Church ! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.
Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.
Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**
In your Estate planning – Remember Sts. Peter & Paul Church in your will.
Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– Bread & Wine offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.
Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young
Eternal Light *– offered to light for a week \$10.00.
Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young
Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.
Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young
All start on Monday to Sunday!
***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.




Name _____ Phone# _____
Address _____ E-mail _____
City _____ State _____ Zip _____

(Please come down to the Basement to be properly registered after or before liturgy)

From the Vespers of this Sunday: Passing by the Temple, Jesus saw a man who was blind from birth.* He had compassion on him and put mud on his eyes.* He said to him: Go to the pool of Siloam and wash.* He washed and recovered his sight;* then he rendered glory to God.* But his neighbors said to him:* Who opened your eyes which no one before could heal?* And he answered them, saying: A man called Jesus.* He told me to go and wash in the pool of Siloam, and now I see.* He is in truth Christ the Messiah, of whom Moses wrote in the Law.* He is the Savior of our souls.

Bread and Wine Offering - None Offered

05/16	Saturday	Liturgies closed to the Public	Divine Liturgy Pro Populo (For All Parishioners) - За Всіх Парафіян
05/17	Sunday	↑	+John Gela req. by Dorothy Duda
05/18	Monday		Special Intention
05/19	Tuesday		+Mary Elizabeth Koalchic Garahan req. By Joh Stelma
05/20	Wednesday		+John Catherine Dripchuk
05/21	Thursday		The Feast of the Ascension of our Lord <i>Pro Populo (For All Parishioners) - За Всіх Парафіян</i>
05/22	Friday		+Gilda Popik req. by Dale & Monica Dimon
05/23	Saturday	↓	<i>Pro Populo (For All Parishioners) - За Всіх Парафіян</i>
05/24	Sunday	Liturgies closed to the Public	Deceased Members of the St. Peter & St. Paul CWV 1677

ETERNAL LIGHT		<i>Good Health Robert Jaskilka</i> <i>by Jatsiv Family</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +William & +Helen Flood</i> <i>by Patricia & Earl Holtz & Family</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory of +Msgr John Squiller</i> <i>by Patricia & Earl Holtz & Family</i>	
Bread and Wine Offering Reserved Dates 6/1/-6/7/20 6/22/20-6/28/20 7/6-7/12/20 8/3-8/9/20 9/7-9/13/20 10/5-10/11/20 11/2-11/8/20 11/9/20-11/15/20 12/7-12/13/20 12/14/20-12/20/20 12/21/20-12/27/20		Eternal Light Offering Reserved Dates 5/21/20-5/31/20 6/8/20-6/14/20 8/3/-8/9/2020 9/7/20-9/3/20 9/21/-9/27/20 10/12/20-10/18/20 11/2/20-11/8/20 11/9/20-11/15/20 11/23/-11/29/20 12/14/20-12/20/20 12/21/-12/27/20	
BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 5/25/20-5/31/20 6/1/20-6/7/20 8/3/20-8/9/20 8/17/20-8/23/20 9/28/20-10/4/20 10/12/20-10/18/20 11/9/20-11/15/20 11/23/20-11/29/20 12/21/-12/27/20		SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 8/3/20-8/9/20 8/17/20-8/23/20 8/24/20-8/30/20 11/9/20-11/15/20 12/7/20-12/13/20 12/21/20-12/27/20	

2020 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.
 Please bring your dues book to the church hall *dues will not be collected in the rectory*
 Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.
Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!



+In Memory

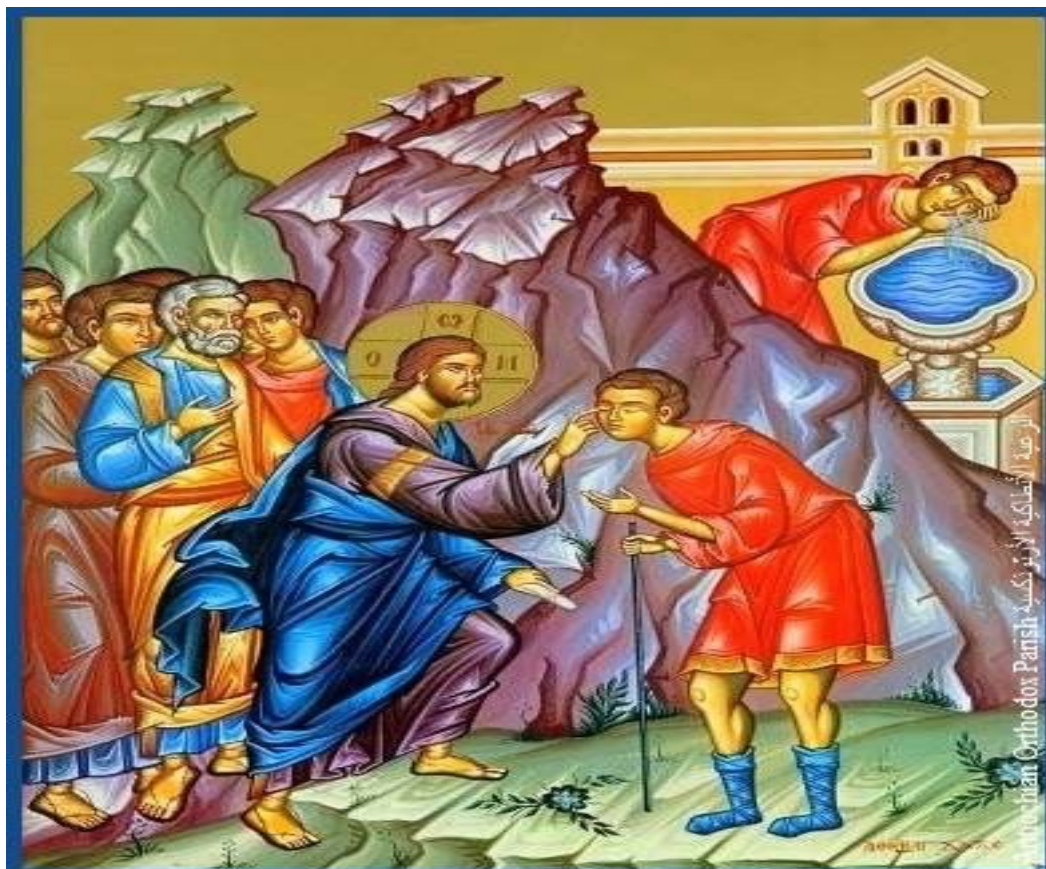
Please remember in your prayers parishioner +John Chucta, age 93 of Seymour, died May 9,2020. Due to the Covid-19 Pandemic, all funeral services will be held privately.
Vichnaya jomu Pam'iat.

Responding to the outbreak of the global pandemic virus COVID-19, Public Services: All weekday and Sunday services will be celebrated temporarily without the participation of the assembly of the faithful. Our clergy will continue to celebrate and pray for you and with you vicariously. У зв'язку з пандемією вірусу COVID-19, Усі щоденні та недільні богослужіння тимчасово служитимуться в наших церквах без фізичної присутності громади вірних. Священники продовжуватимуть молитися за Вас і заочно з Вами

Christ is Risen! Dear parishioners of St Peter and St Paul Ukrainian Greek Catholic Church according to the directives of Ukrainian Catholic Bishops of the USA all services will be done privately until further notice. The Divine Liturgy will be celebrated by the parish priest for all parishioners but without presence of the faithful. Please seek Divine Liturgy on Line from St Basil Seminary another online resources to watch the Liturgy on Sundays. Fr. Edward is Posting on his Facebook page Edward Young Sunday Liturgy from here. Please also, note Eparchy Stamford Site has information concerning Liturgies. If you and your family are not able to see Divine Liturgy online you must take time read the Holy Bible and pray at home as a family. Please call me on my cell or email whenever you need a priest. Confessions can be scheduled by appointment. Church will be open daily for prayer 8:00 AM to 9:00 AM each day of the week for prayer. May Almighty God Bless and Keep you all Safe and in Good Health. **God Save and Protect!**

DEAR PARISHIONERS: DURING THIS TIME THAT THE CHURCH BUILDING IS CLOSED TO PUBLIC WORSHIP. WE ASK THAT YOU CONTINUE TO REMEMBER THE NEEDS OF YOUR PARISH. PLEASE EITHER SEND YOUR DONATION BY MAIL WITH YOUR ENVELOPES OR YOU CAN USE THE PARISH WEBSITE (WWW.STSPPUCC.ORG) TO MAKE YOUR DONATION PLEASE INCLUDE YOUR ENVELOPE NUMBER ON YOUR PAYPAL DONATION. THANK VERY MUCH FOR YOUR KIND GENEROSITY. FATHER EDWARD YOUNG

One-Time Online Donation To make a **One-Time** online donation please use the following Donation Link.



'I was blind, now I see'.

SUNDAY OF THE MAN BORN BLIND CHRIST IS RISEN !! INDEED HE IS RISEN!

Epistle - Acts: 16: 16-34 ~ Gospel - John: 9: 1 - 38

'I was blind, now I see'.

Seeing is believing. There are many things in life that we will not accept unless we see them with our own eyes. And there are some things that we have to learn how to see because they are not obvious to the untrained eye. It often takes experience to see something rightly, to understand its true significance. If that is true in everyday life, it is all the more the case in how we know God.

We began our celebration of Pascha several weeks ago when we saw the light of a flame in the darkness of midnight. Until the brilliant light of the Savior's resurrection, humanity wandered in spiritual blindness as a result of being enslaved to corruption. "The wages of sin is death," and the darkness of the tomb had reigned supreme since the fall of Adam and Eve. Like the man born blind in today's gospel reading, our capacity to participate in the blessed holiness for which we were created was grossly deformed. Enslaved to the fear of death and cast out of Paradise, we were all held prisoner by the darkness of the tomb which extended to the depths of our souls.

In sharp contrast to that darkness, we celebrate in this glorious season of Pascha that the light of Christ shines even from the grave and extends to the darkest dimensions of our lives and relationships. To be radiant with the light of the resurrection is what it means to know God. To know Him is not merely to have religious ideas or emotions about Him, but truly to share by grace in the life of the Holy Trinity. It is to have the eyes of our souls cleansed, to have our minds illumined such that we move from darkness to light. The change is certainly not in our Lord, but in us who rise with Him from death to life, from the dark night of sin to the brilliant light of holiness.

When Christ spat on the ground and made clay to anoint the eyes of the blind man, He gave us a sign of how He restored us through His Incarnation, His entry into our world of flesh and blood, which was necessary for our healing. The blind man's sight was restored when he obeyed Christ's command to wash in water, which is a sign of how He illumines us in baptism. Of course, we are baptized into the Lord's death in order to rise up with Him into a life of holiness.

Our spiritual sight is not restored by denying our bodily limitations or the reality of the physical struggles that we face, whether illness, poverty, or anything else. Instead, our Risen Lord heals our souls when we offer ourselves fully to Him in obedience. The blind man in today's gospel lesson did what the Lord told him to do, walking to the pool of Siloam and washing off the clay from His eyes. He had to obey Christ's command by doing something that involved his whole person. That is how he overcame the blindness with which he had been born. Even though he thought of the Lord as only a prophet at that point, the man quickly professed faith in Him when the Lord told him His true identity. As Christ said of Himself as the Son of God to the man, "You have seen Him, and it is He who speaks to you."

If we are truly to enter into the holy joy of Pascha, we must follow the example of the man born blind. Our spiritual vision remains far from perfect, but our Risen Lord has given us all that we need to become radiant with His brilliant and holy light. There is no way to do that without living as our Lord taught.

As we prepare to move from Pascha to the Ascension, let us discern where we persist in darkness and what we need to do in order to obey our Lord more faithfully as we rise with Him from the grave to the heights of heavenly glory. Let us grow in our personal participation by grace in the life of Christ by living daily as those who have beheld the glory of His resurrection and who have seen the true light. The Savior has already done the miraculous for us by conquering death. Now it is our responsibility to respond faithfully as we open ourselves to the Light Who shines so brightly that He overcomes even the darkest tomb. And as hard as it is to believe, He will illumine even the darkest and most corrupt dimension of our lives, if we will only offer ourselves to Him in humble, trusting obedience each day. (

Excerpts from Ancient Faith Ministries - Fr. Philip LeMasters)



FEAST OF THE ASCENSION OF OUR LORD - THURSDAY MAY 21 (HOLY DAY OF OBLIGATION)

Forty days after Pascha we celebrate the Ascension of Our Lord into Heaven. During the forty days following his Resurrection, Christ appeared to his disciples—teaching them about his fulfillment of the Old Testament prophecies, preparing them to lead His church and feed His sheep, and charging them to wait for the Holy Spirit to come upon them. He proved the reality of both his death (by showing his wounds) and his Resurrection (by eating and touching them).

Now, as the apostles stood watching, Christ ascended up to Heaven—bringing humanity into divinity.

The apostles stood with the Risen Savior at Bethany, he lifted up his hands and blessed them. He told them, “You shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth” (Acts 1:8).

And he blessed them and was lifted up and “a cloud received Him out of their sight” (Acts. 1:9).

Then, two angels appeared and told them that Christ would return in this same manner, but the apostles were to wait in Jerusalem, as he said.

Christ was lifted up to heaven to also raise us up with him. We will also be seated with him in the heavenly realm—not by our own doing or our own power, but by the grace of God.

Thus, the Ascension is a feast at which we see both the divine and human natures of Christ, and catch a glimpse of our true calling as humans created in the image of God. It is also a feast of waiting.

For, the apostles (and all of us) can do nothing until they are filled with the gift of the Holy Spirit. We have been granted joy and now wait for the power.

Ways to Celebrate the Feast of the Ascension:

Wear White to Church: In some jurisdictions, it is traditional to wear white on the feast of the Ascension. This is the liturgical color for the day, and it also reminds children that Jesus ascended up into the clouds. You can also find some white flowers to place in front of the festal icon and make a display.

CATECHISM - CHRIST OUR PASCHA - TODAY'S GOSPEL LESSON :

ASCENSION OF OUR LORD: Page 20, Section 33; Page 85, Section 236-238; Page 131, Section 379; Page 139, Section 404; Page 190, Section 572

<p>CUTTING EDGE LANDSCAPING, LLC</p>		<p>Little Angels Home Care LLC Agency EWA BORS Providing Elderly Care By the Hour, Companion, Live-in- Caregivers, Weekends 240 Myrtle Street Shelton, CT 06484 Phone 203-278-1436 Email: littleangelshomecare48@yahoo.com</p>
	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator 203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs</i></p> 	<p>Support those who advertise in our bulletin!</p>
<p>Support those who advertise in our bulletin!</p>		<p>Support those who advertise in our bulletin!</p>
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>		<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>

Sixth Week of Pascha Reading for the Coming Week

Monday	Acts 17:1-15; John 11:47-57
Tuesday	Acts 17:19-28; John 12:19-36
Wednesday	Acts 18:22-28; John 12:36-47
ASCENSION OF OUR LORD	VESPERS: (1) Isaiah 2:1-3; (2) Isaiah 62:10-63:9; (3) Zechariah 14:1,4,8-11. MATINS: Mark 16:9-20. LITURGY: Acts 1:1-12; Luke 24:36-53
Friday	Acts 19:1-8; John 14:1-11
Saturday	Acts 20:7-12; John 14:10-21
Seventh Sunday of Pascha:	Acts 20:16-18, 28-36; John 17:1-
Sunday of the Fathers of the First Ecumenical Council	13

Молитва під час спалаху коронавірусу:

Ісусе Христе, ти подорожував по містах і селах, оздоровлюючи від хвороб і немочей. За Твоїм повелінням хворі видужували. У час пандемії коронавірусу повели цій хворобі відступити, щоб ми відчули Твою оздоровлюючу любов.

Вилікуй тих, хто хворий вірусом. Нехай вони відновлять свої сили та здоров'я завдяки якісній медичній допомозі.

Вилікуй нас від нашого страху, який заважає націям спільно працювати та сусідам допомагати один одному.

Вилікуй нас від нашої гордості, яка може змусити нас претендувати на невразливість до захворювання, що не знає меж.

Залишайся поруч у цей час невизначеності та смутку. Будь з тими, хто помер від вірусу. Нехай вони спочивають з Тобою у вічному спокої. Будь з родинами тих, хто хворий або помер, коли вони турбуються і сумують, захищай їх від хвороб і відчаю. Нехай вони знають Твій спокій.

Будь з лікарями, медсестрами, дослідниками та всіми медичними працівниками, котрі прагнуть вилікувати та допомогти постраждалим та, котрі піддають себе ризику в своїй праці. Нехай вони знають Твій захист і спокій.

Будь з нашими священиками та духовними опікунами. Нехай вони знають, що їх люблять і піклуються про них.

Будь з лідерами всіх націй. Дай їм передбачення діяти милосердно та зі справжньою турботою про добробут людей, котрим вони призначені служити. Надай їм мудрості інвестувати у довгострокові рішення, які допоможуть підготуватися або запобігти майбутнім спалахам. Нехай вони пізнають Твій мир, коли разом працюють над досягненням його на землі.

Будь ми вдома чи за кордоном, в оточенні багатьох людей, які страждають цією хворобою, або наодинці, Ісусе Христе, залишайтеся з нами, коли ми терпимо і сумуємо. Замість нашої тривоги дай нам спокій.

Бо Ти – Бог милосердя, доброта та любов, і ми прославляємо Тебе, Отця, і Сина, і Святого Духа, нині, і повсякчас, і на віки вічні. Амінь.

Prayer During the Coronavirus Outbreak

Jesus Christ, you travelled through towns and villages “curing every disease and illness.” At your command, the sick were made well.

Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbors from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Stay by our side in this time of uncertainty and sorrow. Be with those who have died from the virus. May they be at rest with you in your eternal peace. Be with the families of those who are sick or have died.

As they worry and grieve, defend them from illness and despair. May they know your peace. Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected and who put themselves at risk in the process. May they know your protection and peace. Be with our priests and spiritual care givers. May they know that they are loved and cared for.

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks. May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few, Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace.

For You are a God of mercy, kindness, and love, and we glorify You, Father, Son, and Holy Spirit, now and for ever and ever. Amen.