



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE  
ANSONIA, CT 06401**

**Rectory Phone 203-734-3895**

**Church Hall 203-732-2414**

**Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404**

**Email: YoungE8073@aol.com**

**Web Site: [www.stspucc.org](http://www.stspucc.org).**

**Very Rev. Archpriest Edward Canon Young, Pastor**

**May 23, 2021**

**Descent of the Holy Spirit. Holy and Glorious Pentecost**

**Epistle: ACTS 2: 1-11**

**Gospel: JOHN 7:37-52; 8:12**

**Tone: Sheet**



*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*

**DIVINE LITURGY SCHEDULE**

**WEEKDAYS: MONDAY–FRIDAY 10:00AM**

**SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)**

**SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)**

**Confessions are heard before each Divine Liturgy:**

**Saturday 3:00PM to 3:30 PM**

**Sunday 8:00AM to 8:30AM and  
9:30AM until 10:00AM**

**Religious Education – Saturday 10:00AM – 11:00AM  
Call Alice O'Doy @203-734-3055 for more information.**

**Preservation – Please use the form in church vestibule,  
mail it to the church or bring it to Bob Jaskilka, Michael  
Wysowski, Jr. or Fr. Edward Young**

**Address or Name Change/New Phone Number –**

**Please update your records. See Bob Jaskilka, or  
Michael Wysowski, Jr. to update this info.**

**Returned checks are subject to a \$35.00 fee.**

**Bulletin Notices – Notices for the bulletin must be  
in writing by Wednesday @6PM to be included in  
that week's bulletin.**

**Parish Council meets every 3<sup>rd</sup> Wednesday of  
every month @7:15pm in the church hall.**

**Rectory Office Hours - Thursday 10AM – Noon  
or by Appointment on other days**

**\*\*\*\*Please Note \*\*\*\***

**Mass Offerings, Sorokousty**

**Mother's Day, Father's Day**

**Checks must be made out to the Fr. Young  
not the Church ! Thank You...**

**Baptism** Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

**Marriage** – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

**Special Share in the Eucharist \*- Bread & Wine**

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

**Eternal Light \*- offered to light for a week \$10.00.**

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp\* also available for offering! Offered to light for a week is 10.00, each.**

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_




City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*(Please come down to the Basement to be properly registered after or before liturgy)*

**From the Vespers of this Sunday:** Come, all you nations of the world,\* let us adore God in three holy Persons, Father, Son, and Holy Spirit, Three in One.\* From all eternity, the Father begets the Son,\* equal to Him in eternity and majesty,\* equal also to the Holy Spirit,\* glorified with the Son in the Father,\* three Persons, and yet a single power and essence and Godhead.\* In deep adoration, let us cry out to God:\* Holy is God who made all things through the Son\* with the cooperation of the Holy Spirit.\* Holy the Mighty One through whom the Father was revealed to us,\* and through whom the Holy Spirit came to the world!\* Holy the Immortal One, the Spirit, the Counsellor,\* who proceeds from the Father and reposes in the Son.\* All-holy Trinity, glory to You!

*Bread and Wine Offering - None Offered*

05/22	Saturday	9:00 AM	<b>5<sup>th</sup> All Souls Saturday</b> Divine Liturgy offered for All the Faithfully departed followed by the reading of the names of our beloved Deceased
05/23	Sunday	8:30 AM 10:00 AM	Descent of the Holy Spirit. Holy and Glorious Pentecost Pro Populo (For Parishioners) - За Всіх Парафіян +Antonina Zanowiak req. by Peter & Barbara Pysarchyk
05/24	Monday	10:00 AM	+Katherine Dziadik
05/25	Tuesday		No Liturgy
05/26	Wednesday	10:00 AM	+Mara Guk Khan req. by M/M Jack Perun
05/27	Thursday	10:00 AM	+Michael Pawlyk req. by M/M Andrew Lypen
05/28	Friday	10:00AM	Deceased of the Kopchik, Novak & Decho Families
05/29	Saturday		No Liturgy
05/30	Sunday of All Saints	8:30 AM 10:00 AM	Pro Populo (For Parishioners) - За Всіх Парафіян Deceased Members of the St. Peter & St. Paul CWV 1677

ETERNAL LIGHT		<i>None Offered</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory +Marilyn Michel &amp; +Mary Kowtko by Karen Wilson</i>	
SACRED HEART of JESUS LAMP		<i>None Offered</i>	
<b>BREAD &amp; WINE OFFERING RESERVED DATES</b> 6/7/21-6/13/21 6/21/21-6/27/21 7/26/21-8/1/21 11/1/21-11/7/21	<b>ETERNAL LIGHT LAMP OFFERING RESERVED DATES</b> 5/31/21-6/6/21 6/14/21-6/20/21 6/21/21-6/27/21 8/2/21-8/8/21 8/9/21-8/15/21 9/6/21-9/12/21 9/20/21-9/26/21 11/8/21-11/14/21 11/22/21-11/28/21	<b>BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES</b> 8/2/21-8/8/21 8/9/21-8/15/21 8/23/21-8/29/21 9/6/21-9/12-21 11/1/21-11/7/21 11/8/21-11/14/21	<b>SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES</b> 6/7/21-6/13/21 6/21/21-6/27/21 7/26/21-8/1/21 8/9/21-8/15/21 11/15/21-11/21/21

**2021 & Past Church Dues (Blue Book) (Kollekta)**

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.

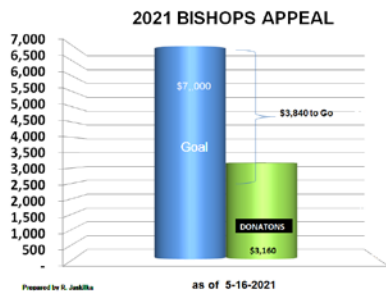
Please bring your dues book to the **church hall** dues will not be collected in the rectory  
Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

**Do not place dues in your weekly envelope offering!**  
**Please remember - this is not our church but YOUR church!**  
*Please fulfill your responsibility to your Church!!*

**Friendly Reminder - 2021 & Past Church Dues** are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

**At Divine Liturgy and All other Services**  
**Masks are required and social distancing will be enforced !!!**

**Effective May 2<sup>nd</sup>, 2021 weekly bulletins may be picked up on the way out of church. They no longer be mailed to members who attend liturgy.**



**2021 STAMFORD CHARITIES DIOCESE APPEAL**

The month of May 2021 starts the Stamford Diocese Charities Appeal for **2021**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support. You have received by mail your request for support. Please help this fund as you have in the past.

**Please do not send your donation to Stamford!!! Do not use Paypal !!!**

**Donations \$3,160 or 45.1% to go \$3,840 This week \$725.00.**

JANINE			BELL	50.00	MARSHA			SCHUCK	25.00
WILLIAM	&	MARY ANN	BINKOWSKI	50.00	SCOTT	&	JEAN	WALKER	100.00
ANDREA			DIXON	50.00	PETER	&	DEBORAH	WOYCIESJES	200.00
ANNE MAY			MALINAK	150.00	ORYSIA			YANOVSKI	100.00

**The 2021 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to:**

**"The Byzantine Rite Diocese of Stamford" and send or bring your donation to the church.**

Cash is acceptable form for payment.

**Do not use Paypal for your donation !**

Since every parish in the diocese has been assessed a target for this campaign, **please do not sent your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. **We did not meet our goal in 2020.** While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity.

**Preservation Fund Donation - In memory of +Stefania Gebuza \$1,035.00 - by**

HALINA			PECYLAK	\$100.00	JAN	&	STEFANIA	GEBUZA	\$ 40.00
BOHDAN	&	IRENE	WARYCHA	\$100.00	JULIA			GYBA	\$ 50.00
M/M STEVE			WARYCHA	\$ 40.00	BILL	&	JOANNA	PLATOSZ & FAMILY	\$ 50.00
M/M PETER			WARYCHA	\$ 50.00	TERESA			KAPOTULA	\$ 50.00
M/M SAM			WARYCHA	\$ 50.00	ADRIAN PROIETTI	&	JENNIFER ZANOWIAK		\$ 50.00
M/M JOHN			MICHALAK	\$ 40.00	WASYL	&	JAROSLAWA	SEMRAT	\$100.00
M/M ANDREW			WARYCHA	\$ 30.00	M/M PAUL			ODOMIROK	\$ 30.00
M/M JERRY			WARYCHA	\$ 40.00	M/M PETER			BYBEL	\$ 40.00
BILL	&	EVA	HENDRICK	\$ 20.00	MARY			BARNA	\$ 25.00
JAROSLAW	&	LEOKADIA	KUNCIK	\$ 20.00				CHOMYK FAMILY	\$ 60.00
JOHN	&	HELEN	ZANOWIAK	\$ 50.00					



## *Baccalaureate Service*

**Religious ED News:**, Baccalaureate Sunday will be June 13<sup>th</sup> 2021 at the 10:00 a.m. Divine Liturgy of Thanksgiving. If you are a graduating student from either 8<sup>th</sup> grade, high school, college or graduate school in 2021 or did in 2020 and wish to be a part of our ceremony, please call Mrs. O'Doy (203-734-3055) or e-mail her at eodoy@hotmail.com with the following information.

Student's name:

Parent's name:

School you are graduating from:

School you will be attending:

All participants are asked to meet at the back of the church at least ten (10) minutes prior to the 10:00 a.m. liturgy. The 10:00 AM Divine Liturgy will be Offered for the intentions of the students of the years 2020 and 2021. Also there will be an outdoor reception honoring the graduates. Thank You, Any further questions please call Mrs. O'Doy at 203-734-3055

## ADVICE FOR GRADUATES

“DO TO NO ONE WHAT YOU YOURSELF DISLIKE.  
GIVE TO THE HUNGRY SOME OF YOUR BREAD,  
AND TO THE NAKED SOME OF YOUR CLOTHING.

SEEK COUNSEL FROM EVERY WISE MAN.

AT ALL TIMES BLESS THE LORD GOD,  
AND ASK HIM TO MAKE ALL YOUR PATHS STRAIGHT  
AND TO GRANT SUCCESS TO ALL YOUR ENDEAVORS  
AND PLANS.”

(TOBIT 4:15A. 16A. 18A. 19 NAB)

# Sunday 16 May 2021 Our Solemn First Holy Communion Class

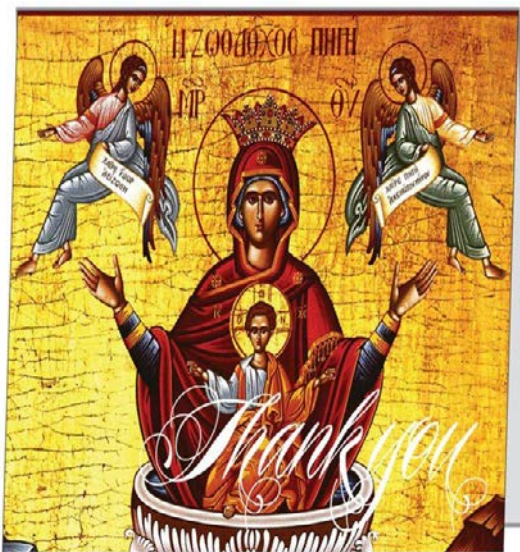


L-R Jack Yoxall, Emilia Dmyterko, Talia Platosz, Olivia Tilki, Maja Lypen & Austin Kutzscher



Their Public Confession of Faith





**WE ARE MOST APPRECIATIVE TO THE TEACHERS, THE PARENTS, THE PARISH CANTOR ALL OTHER PERSONS WHO MADE THE SOLEMN FIRST HOLY COMMUNION LAST SUNDAY A VERY PLEASING EVENT FOR OUR YOUNG RELIGIOUS EDUCATION STUDENTS. LET US HOPE AND PRAY THAT THIS IS THE BEGINNING OF MANY YEARS THAT THEY WILL COME & RECEIVE OUR LORD JESUS CHRIST IN MOST BLESSED SACRAMENT. GOD BLESS AND PROTECT. THANK YOU ALL VERY MUCH!**

### **PENTECOST SUNDAY - ЗЕЈЕHI СВЯТА**

Epistle - ACTS 2: 1-11 ~ Gospel - JOHN 7:37-52; 8:12

*We have seen the true light, we have received the Heavenly Spirit, we have found the true faith, we worship the undivided Trinity, for It has saved us. (Stichera of Solemn Vespers of the Feast of the Pentecost)*



The glorious feast of the Resurrection concludes with a feast also most glorious and great – and that is, the feast of the Pentecost. After the Nativity and Resurrection of our Lord this feast belongs to the greatest feasts in the Ecclesiastical Year. The Descent of the Holy Spirit is, as it were, the seal on the work of the salvation of the human race accomplished by the Son of God. On the day of Pentecost the Holy Spirit himself anoints the Apostles as preachers of the Good News of Christ. On this day the Church was born and began to function. The Holy Spirit ever guides, enlightens, sanctifies and preserves her on the path of truth.

“When the work the Father gave to the Son to do on earth was accomplished,” says The Vatican Council, “the Holy Spirit was sent on the day of the Pentecost in order that He might continually sanctify the Church, and thus all those who believe would have access through Christ in one Spirit to the Father ... The Spirit dwells in the Church and in the hearts of the faithful, as in a temple. In them, He prays on their behalf and bears witness to the fact that they are adopted sons ... By the power of the Gospel

He makes the Church keep the freshness of youth. Uninterruptedly, He renews it and leads it to perfect union with its Spouse” (Constitution on the Church, §4). The holy feast of Pentecost deserves our special attention because of its history, liturgy, and significance.

The feast takes its name from the fiftieth day after the feast of the Passover, and also from the fiftieth day from the beginning of the harvest. Pentecost is a Greek word which means “the fiftieth day.” Originally, Pentecost was a feast of harvest and thanksgiving. On that day, according to the prescription of the law, great crowds of Jews would flock to Jerusalem even from distant lands, to render thanks to the Lord for the fruits of the earth and to make an offering of these fruits in the temple. The Apostles and first Christians retained from the Old Testament the feast of the Passover as well as the feast of the Pentecost. They also preserved the name, Pentecost, because, for them, it was also the fiftieth day after the Pasch (Resurrection); however, they attached to it an altogether different significance.

The principal motive for celebrating Pentecost in the Church of the New Testament was the event of the Descent of the Holy Spirit upon the Apostles. Thus, this feast is also called the day of the Descent of the Holy Spirit or the day of the Holy Trinity.

The Descent of the Holy Spirit was, for the primitive Christian Church, such a joyous, solemn and significant occasion, that they placed this feast on the same level with the feasts of the Resurrection and the Nativity of Christ. The celebration of this feast, like the feast of the Resurrection, in time, was extended to an entire week, during which the faithful also enjoyed the privilege of Free Days. In the third century, this feast became universally known.

The event of the descent of the Holy Spirit was most fruitful in its effects and had great significance for the Apostles and the first Christians; it has this same significance for the whole Church everywhere and always. St. John Chrysostom in his homily on the feast of the Pentecost says: “The all gracious God today bestowed upon us gifts, too great to be adequately

expressed in words. Therefore, let us all rejoice together, and while rejoicing, let us praise our God ... For I ask, what was given to us for our salvation that was not given to us by the Holy Spirit? He freed us from slavery, adopted and called us to the freedom of the children of God. From this fountain (i.e. the Holy Spirit) flow prophecies, the grace of healing, and all the other gifts and fruits with which the Church is won't to adorn herself." In the sticheras of the Great Vespers service of Pentecost we read: "The Holy Spirit is the giver of all gifts. He pours forth prophecies, perfects the priesthood, teaches wisdom to the illiterate, and transforms fishermen into theologians; he brings together into one community the entire Church of God. O Comforter, one with the Father in nature and co-reigning with Him, glory to you." ( *by Fr. Julian Katrij, OSBM Excerpt from A Byzantine Rite Liturgical Year* )

*When the Lord Jesus promised the coming of the Holy Spirit He indicated that this Spirit "...will teach you all things, and bring to your remembrance all things that I said to you" (John 14:26) and that "He will guide you into all truth" (John 16:13).*

**TRADITION OF THE KNEELING PRAYER:** An extraordinary service called the "Kneeling Prayer" is observed on the night of Pentecost. This is a Vespers service to which are added three sets of long poetical prayers, the composition of Saint Basil the Great, during which everyone makes a full prostration, touching their foreheads to the floor (prostrations in church having been forbidden from the day of Pascha (Easter) up to this point). Uniquely, these prayers include a petition for all of those in hell, that they may be granted relief and even ultimate release from their confinement, if God deems this possible. During the week following Pentecost, the prayer "Heavenly King" is recited while kneeling at the beginning of every Divine Liturgy. Traditionally, in the Byzantine Rite, Green is the color associated with Pentecost. The emphasis is always on the life-giving, life-renewing aspect of the Holy Spirit. The Holy Spirit comes to bring new life to all. Churches and homes are often decorated with green boughs and branches to herald the life-giving Spirit



**MONDAY, MAY 24 - FEAST OF THE HOLY TRINITY:** On the Monday following the feast of the Pentecost, our Church celebrates the feast of the Holy Spirit or the Feast of the Holy Trinity. We cross ourselves and say "In the name of the Father, and the Son, and the Holy Spirit. Amen." As Ukrainian Catholics, these words are among the very first we learn. The sign of the cross — used frequently and generously — is familiar, repeated in threes, with three fingers held together. We often repeat liturgical prayers three times as well. The number three signifies completeness and wholeness in many cultures throughout history, but our focus on threes reinforces our understanding of God as three persons in one being. Like the early church communities, our Faith is based in the Trinity.

The feast of Pentecost commemorates the event itself of the descent of the Holy Spirit upon the Apostles, while Monday is dedicated to paying special worship to the Holy Spirit as the Third Person of the Trinity. In regard to this special worship, the Monday Synaxary says: "On this day, i.e., the Monday of Pentecost, we honor that all-holy and life-giving and all-powerful Spirit, one God in the Holy Trinity, one in dignity, one in nature, and one in glory with the Father and with the Son ... Out of deep reverence for the all-holy Spirit the Holy Fathers decreed that a separate feast be celebrated also during the Pentecost, in honor of Him who is the author of all that is good."

In iconography, we see the Trinity as the three weary travelers of the Genesis story (18:1f.), invited into Abraham and Sarah's home to eat and rest. This icon of the Trinity is also known as the Hospitality Icon, because of the generosity of the couple towards strangers. The three strangers were later revealed as angels, heavenly beings, who, in gratitude and thanks, announced that a child would be born to the elderly couple, long past their childbearing age. Their invitation and generous welcome to "others" resulted in the lineage that would in time lead to Christ.

Father, Son and Holy Spirit (in the iconographic image) sit at a dining table eating. They are hungry, tired, in need of help. The figures of Abraham and Sarah join in a circle formed by the three, separate but identical figures. The circle suggests a flow of movement that sweeps us, as the observers, into it. The need of the figures is served by the welcome of the hosts who are served by the gratitude and contentment of the guests. In the circle we are embraced into a flow of interdependence, where we support and serve each other, regardless of our neediness.

This dependence on one another and the circle itself creates a wholeness, that paradoxically is in motion, always and continually sweeping in the stranger, who cannot remain a stranger in the embrace. This is the movement of Love — Divine Love — that is so giving, so overflowing that it must spill over to another.

Hence God, as Love, cannot possibly be one person, since love in its essence must go beyond itself to others. This movement of love to another — to a stranger — moves through relationship. We grow in love from giving and receiving, and then, necessarily, through loving relationship we include others into this dynamic community. Finally, Trinity exemplifies community: the community that we, as Christians, can ceaselessly strive to create by a loving embrace of those in need. (Excerpt from website for <https://holymtransfigurationkw.com> )

**CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :**

**PLEASE NOTE: THERE IS NO FASTING THIS WEEK ..**

**LET US CONTINUE TO PRAY FOR VOCATIONS:**Our awareness and prayer for vocations should continue even more fervently and with the commitment to keep our prayers focused on the Vocation Crisis. We ask you to continue to fully commit to deep, sincere prayer for vocations to the priesthood, the diaconate, the monastic and religious life. As a community we should strive that our prayers be raised in unity ~ unity in mind, heart and soul, praying that the will of God will send workers into His vineyard.

**\*\*\*\*\* DAILY PRAYER INTENTIONS \*\*\*\*\***

**MONDAY'S INTENTION** - Increased vocations to the Sisters Servants of Mary Immaculate

**TUESDAY'S INTENTION** - Prayers for all Seminarians to sustain their Vocations

**WEDNESDAY'S INTENTION** - Increased vocations to the Redemptorists

**THURSDAY'S INTENTION** - **VOCATIONS TO THE PRIESTHOOD**

**FRIDAY'S INTENTION** - Increased vocations to the Sisters of St. Basil the Great

**SATURDAY'S INTENTION** - Increased vocations to the Order of St. Basil the Great

**SUNDAY'S INTENTION** - Increased vocations to the Missionary Sisters of the Mother of God

Daily, please add your private and personal intentions for our Church, our Hierarchy, Clergy, Religious and all who lead and serve Christ and all



**GRAVE BLESSINGS AT SAINT PETER AND SAINT PAUL CEMETERY:** Will be Memorial Day Monday 31 May 2021: Frist at 10:00 AM Divine Liturgy all our Faithfully Depart will be celebrated at church and then at 11:30 AM Grave Blessing will begin. If you are away: Grave Blessing will be done once more Sunday 6 June 2021 at 12:00 Noon. This Sunday I must be in South Deerfield for their 100<sup>th</sup>. Where I served for ten years. Thank you very much. God Bless and Protect.



<p><b>CUTTING EDGE LANDSCAPING, LLC</b></p>		<p><i>Little Angels Home Care LLC</i></p>  <p><b>Providing:</b> Elderly Care, Hourly, Companion, Live-in Caregivers, Weekends Reg.# HCA000732</p> <p>240 Myrtle Street • Shelton, CT 06484 203-278-1436 www.littleangels-homecare.com E: littleangelshomecare48@yahoo.com</p> <p>We take Long Term Life Ins. &amp; State Cases</p>
<p>For your AD info, message Call <b>203-734-3895</b> or <b>YoungE8073@aol.com</b></p>	<p><b>WAKELEE MEMORIAL FUNERAL HOME</b> John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p><b>203.734.1490</b> <i>Parishioners Serving Parishioners Over 80 Yrs.</i></p> 	<p>For your AD info, message Call <b>203-734-3895</b> or <b>YoungE8073@aol.com</b></p> <p>Support those who advertise in our bulletin!</p>
<p>Support those who advertise in our bulletin!</p>		

