



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191**

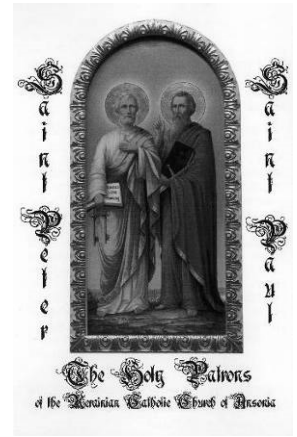
**Fr. Ed Cell 413-218-6404
Email: YoungE8073@aol.com**

*Leaders of the Apostles and
teachers of the world, pray to the
Master of all to grant peace to the
world and great mercy to our souls.*

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor
April 12, 2020

Pascha: The Feast of the Resurrection of our Lord God and Savior, Jesus Christ
Свята і Велика Неділя Пасхи. Воскресіння Господа Бога і Спаси нашого Ісуса Христа
Epistle: Acts 1:1-8 Gospel: John 1:1-17 Tone: Sheet



DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 9:00AM

SATURDAY: 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –
Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info. Returned
checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week's bulletin.

Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note ******

Mass Offerings, Sorokousty
Mother's Day, Father's Day

Checks must be made out to the Fr. Young
not the Church ! Thank You...

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any**
hospitalization.

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.


Name _____ Phone# _____
Address _____ E-mail _____
City _____ State _____ Zip _____

(Please come down to the Basement to be properly registered after or before liturgy)

Ikos of Pascha: The myrrh-bearing maidens anticipated the dawn and sought, as those who seek the day, their Sun, Who was before the sun and Who had once sat in the grave. And they cried to each other: Friends, come, let us anoint with spices His life-giving and buried body — the Flesh Who raised up fallen Adam, and Who now lies in the tomb. Let us go, let us hasten, and like the Magi, let us worship; and let us bring myrrh as a gift to Him, Who is wrapped, not now in swaddling clothes, but in a shroud. And let us weep and cry: Arise, O Lord, Who offers Resurrection to the fallen. Having beheld the Resurrection of Christ, let us adore the Holy Lord Jesus, the only sinless One. We worship Thy Cross, O Christ, and Thy Holy Resurrection we praise and glorify; for Thou art our God, and we know no other than Thee; we call upon Thy name. O come all you faithful, let us worship Christ's holy Resurrection. For behold, through the Cross joy has come to all the world. Ever blessing the Lord, let us praise His Resurrection. By enduring the Cross for us He destroyed death by death

Bread and Wine Offering None Offered

04/11	Great and Holy Saturday	Liturgies closed to the Public ↑	<i>Liturgy of St. Basil the Great</i> <i>The Proclamation of the Resurrection of Our Lord And Savior Jesus Christ.</i> MATINS: Ezekiel 37:1-14; 1 Corinthians 5:6-8; Galatians 3:13,14; Matthew 27:62-66. VESPERS: (1) Genesis 1:1-13; (2) Isaiah 60:1-16; (3) Exodus 12:1-11; (4) The Book of Jonah; (5) Joshua 5:10-15; (6) Exodus 13:20-15:19; (7) Zephaniah 3:8-15; (8) 1 Kings 17:8-24; (9) Isaiah 61:10-62:5; (10) Genesis 22:1-18; (11) Isaiah 61:1-9; (12) 2 Kings 4:8-37; (13) Isaiah 63:11-64:5; (14) Jeremiah 31:31-34; (15) Daniel 3:1-23 and the Song of the Holy Children . LITURGY: Romans 6:3-11; Matthew 28:1-20
04/12	Sunday <u>Resurrection of Our Lord, Свята Пасха – Воскресіння Христове</u>		RESURRECTIONAL MATINS / ВОСКРЕСНА УТРЕНЯ Divine Liturgy Pro Populo (For All Parishioners) - За Всix Парафіян Acts 1:1-8; John 1:1-17
04/13	Monday		+Mary Elizabeth Koalchic Garahan req. by Nancy Mlyner Sherman
04/14	Tuesday		+Olga Lar Susla
04/15	Wednesday		+Doris Kule
04/16	Thursday		+Alexander Smyk 9 th day req. by Fr. Young & Yanovski family
04/17	Friday		+Tekla Rzyk req. by Helen & John Zanowiak
04/18	Saturday	↓	Divine Liturgy Pro Populo (For All Parishioners) - За Всix Парафіян
04/19	Sunday	Liturgies closed to the Public	+Mary Elizabeth Koalchic Garahan req. by Anne Malinak

ETERNAL LIGHT		<i>None Offered</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of Deceased members of the +Hoc Family by Beata Gebuza & Family</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory of Deceased members of the +Gebuza Family by Beata Gebuza & Family</i>	
Bread and Wine Offering Reserved Dates 4/20/20- 4/26/20 5/4/-5/10/20 6/1/-6/7/20 7/6-7/12/20 8/3-8/9/20 9/7-9/13/20 10/5-10/11/20 11/2-11/8/20 11/9/20-11/15/20 12/7-12/13/20 12/21/20-12/27/20	Eternal Light Offering Reserved Dates 4/20/20 -4/26/20 5/4/20-5/10/20 05/11-05/17/20 08/3/-8/9/2020 9/7/20-9/3/20 9/21/-9/27/20 11/9/20-11/15/20 11/23/-11/29/20 12/14/20-12/20/20 12/21/-12/27/20	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 4/27/20-5/3/20 6/1/20-6/7/20 8/10/20-8/16/20 9/28/20-10/4/20 11/9/20-11/15/20 12/21/-12/27/20	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 4/20/20-4/26/20 4/27/20-5/3/20 11/9/20-11/15/20 12/21/-12/27/20

2020 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.
Please bring your dues book to the church hall dues will not be collected in the rectory
Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.
Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!

Responding to the outbreak of the global pandemic virus COVID-19, Public Services: All weekday and Sunday services will be celebrated temporarily without the participation of the assembly of the faithful. Our clergy will continue to celebrate and pray for you and with you vicariously. У зв'язку з пандемією вірусу COVID-19, Усі щоденні та недільні богослужіння тимчасово служитимуться в наших церквах без фізичної присутності громади вірних. Священники продовжуватимуть молитися за Вас і заочно з Вами



NO EASTER DINNER THIS YEAR!!

Glory to Jesus Christ, Dear parishioners of St Peter and St Paul Ukrainian Greek Catholic Church according to the directives of Ukrainian Catholic Bishops of the USA all services will be done privately until further notice. The Divine Liturgy will be celebrated by the parish priest for all parishioners but without presence of the faithful. Please seek Divine Liturgy on Line from St Basil Seminary another online resources to watch the Liturgy on Sundays. If you and your family are not able to see Divine Liturgy online you must take time read the Holy Bible and pray at home as a family. Please call me on my cell or email whenever you need a priest. Confessions can be scheduled by appointment. Church will be open daily for prayer 9:00 AM to 10:00 AM each day of the week for prayer. May Almighty God Bless and Keep you all Safe and in Good Health. **God Save and Protect!**



ST. PETER AND ST. PAUL UKRAINIAN CATHOLIC CHURCH

ANSONIA, CONNECTICUT † АНСОНІА, КОННЕКТИКУТ

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СВ. ПЕТРА І СВ. ПАВЛА

DEAR PARISHIONERS: DURING THIS TIME THAT THE CHURCH BUILDING IS CLOSED TO PUBLIC WORSHIP. WE ASK THAT YOU CONTINUE TO REMEMBER THE NEEDS OF YOUR PARISH. PLEASE EITHER SEND YOUR DONATION BY MAIL WITH YOUR ENVELOPES OR YOU CAN USE THE PARISH WEBSITE (WWW.STSPPUCC.ORG) TO MAKE YOUR DONATION PLEASE INCLUDE YOUR ENVELOPE NUMBER ON YOUR PAYPAL DONATION. THANK VERY MUCH FOR YOUR KIND GENEROSITY. FATHER EDWARD YOUNG

One-Time Online Donation To make a One-Time online donation please use the following Donation Link.

EASTER PASTORAL OF THE UKRAINIAN CATHOLIC HIERARCHY OF THE U.S.A. TO OUR CLERGY, HIEROMONKS AND BROTHERS, RELIGIOUS SISTERS, SEMINARIANS AND BELOVED FAITHFUL

CHRIST IS RISEN!

INDEED HE IS RISEN!

Pascha is the greatest and most joyful feast in the liturgical calendar, a feast of over-flowing happiness. It is interesting to note however, that the Feast of Pascha begins with sorrow and emptiness.

The Evangelists, in their telling of the story of Pascha, begin, not with the joy of the Resurrection, but with the sadness of the empty tomb. Mary Magdalene and the other women come, lamenting and sorrowful, early in the morning, to the grave of Jesus in order to anoint the body of their beloved teacher. Instead of Jesus' body, however, they discover an empty tomb. Horrified, they think that someone has inexplicably stolen the body! Only then, do they hear the angel's announcement of Christ's Resurrection: "He is not here for he has risen, as he said he would. Come and see the place where he lay." (Mt. 28:6) Only then do they encounter the risen Christ and embrace him: "And suddenly, coming to meet them was Jesus....and the women came up to him and, clasping his feet, did him homage" (Mt. 28:9) Only then, do they receive their commission from Jesus: "Do not be afraid; go and tell my brothers that they must leave for Galilee; there they will see me." (Mt. 28:10)

First comes emptiness, then comes fulfillment. First comes sorrow, then comes joy. First comes death, then comes life. Pascha begins with nothing and ends with everything!

When we think about it, we can say that there is a tiny reflection of the Paschal story in each of our lives. Just as Pascha begins with emptiness so do our lives begin with emptiness. Before we take our first breath, we are called to leave the comfort of our mother's womb. And every day afterward in our life, every time we take a step forward, we are called to empty ourselves and leave something behind. Before we make a commitment to our spouse in marriage, we are called to let go of our independence. Before we respond to a vocation call or make a career choice, we are called to let go of other opportunities. At every step of life, in order to receive new life, we are called to empty ourselves in some way. And so it is in our spiritual life as well.

Emptiness is part of the human experience. Sometimes it can be seen as pain, yet it can also be treated as a gift. We each need that emptiness in ourselves: that space that makes room for something new, that space that can be opened to God.

This is why during the time of Great Lent, which has just passed, the Church in her wisdom, has asked us to empty ourselves of the sins, temptations and daily preoccupations that clutter up our lives. Why? In order to make room for Christ who rises triumphantly from the tomb today and fills our spiritual emptiness with the promise that his Resurrection brings each of us – the promise of eternal life! Our prayerful wish for each of you today on this glorious Feast of Pascha is that the indescribable and incomparable joy of Our Lord's Resurrection from the tomb, fill our hearts and souls. May this joy fill every emptiness within us, wipe away all pain and fear, conquer every doubt and temptation, and remain with us forever!

Let us take our example from the holy women who visited the tomb early on that first Easter morning. Let us embrace the Risen Christ who comes to fill our emptiness and let us with confidence and in the sureness of our faith, in word and deed, spread the Good News of his Resurrection in our world!

Christ is Risen! Indeed he is Risen!

+Borys Gudziak, Archbishop of Philadelphia for Ukrainians Metropolitan of Ukrainian Catholics in the United States

+Paul Chomnycky, OSBM (author), Eparch of Stamford

+Benedict Aleksiychuk, Eparch of St. Nicholas in Chicago

+Bohdan J. Danylo, Eparch of St. Josaphat in Parma

+Andriy Rabi, Auxiliary Bishop of Philadelphia

Easter, 2020

EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV

Most Reverend Archbishops and Bishops, Very Reverend and Reverend Fathers, Venerable Brothers and Sisters in Monastic and Religious Life, Dearly Beloved Laity in Christ of the Ukrainian Greek-Catholic Church

Christ is Risen!

When those bound by chains in the realm of Hades Saw Your boundless mercy,

They hastened to the light with joy, O Christ, Praising the eternal Pascha. Ode 5, Paschal Canon
Beloved in Christ!

This year we are celebrating Christ's Pascha in particular circumstances. Many of us spent the season of Great Lent at home, isolated from others, physically distant from our churches and parish communities. Yet even in such challenging conditions, no one has the power to prevent the joyful movement of people everywhere towards the Light, in order that, with faith in Christ's resurrection, with hope in God's victory and with the love of the community of God's children, we might greet one another with a jubilant and resounding "Christ is risen!"

Over three thousand years ago the Lord heard and received the cry and lament of the sons and daughters of Israel, languishing in captivity in Egypt. On the night of Passover, by the blood of the Paschal lamb, the Lord protected his people from the angel of death and led them from the house of slavery. Subsequently, the escape from Egypt under the leadership of Moses brought another danger at the shore of the sea—deep waters ahead, the pharaoh with horses and chariots behind. And the sea parted before them! Thus, for the people of God, the Passover came to be associated with salvation from death. Every Israelite, having lived through the liberation from Egypt, experienced his God as a Deliverer: I escaped death! All those who were saved came to see themselves as one people: we were together in slavery, together we survived death, we share one and the same God—a Saviour and Liberator. We are the People of God!

In the risen Christ the passage from death to life transcends all boundaries of human history. The Pascha-Passover of the Old Testament was limited to the salvation of a limited circle of people from a danger that was limited in time. Our Pascha, the Pascha of our Lord, the Eternal Pascha, as we sing in our Paschal Matins, is not only salvation from the temporary danger of a physical illness and mere bodily death. Today Christ grants salvation from the very cause of death—to all people, of all times and nations. We aren't speaking here merely of salvation from an emerging sickness or protection from the sword, even an angelic one, as it was in the case of the Israelites in Egypt. Having gone from suffering and death to the resurrection, Christ, in the words of the Apostle Paul, destroyed deadly sin and crucified it on the cross along with its hellish power to enslave.

"Death is swallowed up in victory. O death, where is your victory? O death, where is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ." (1 Cor. 15:54-57). In his resurrection, Christ removed our enslaving chains of fear before death, and transformed that fear, by granting us paschal entrance into a new life. With the resurrection, we have opened before us a door that leads us from that which passes away to that which lasts forever. The Pascha of our Lord opens for us the door to joyful eternity. We were together in the chains of death—today, as the united People of God of the New Testament, we share in the common experience of joy in the resurrection.

When those bound by chains in the realm of Hades saw Your boundless mercy...

In the face of the global pandemic, we suddenly recognized that as humans we are weak and mortal. The coronavirus brought a deadly danger to the rich and poor, to all people, with no regard for place of residence around the globe, for race or religious persuasion. Possibly, for the first time, we came to understand that we are all equally vulnerable and in need, but we have also come to see ourselves as one human family: that, which affected people in one corner of the planet—carried over to and impacted people on the other side of the world—it personally affected each one of us.

The entire world has found itself as if bound together by the chains of Hades. The fear of becoming ill and dying, the pain of losing family members, friends and acquaintances, the darkness of loneliness and despair in circumstances of enforced isolation, the ruin of new methods of communication and the collapse of world economic systems have become our common universal chains. As shackles restrict a slave, so have the strict rules of quarantine—the only possible way to fight this deadly disease—suddenly restricted all humanity: airports have ceased to operate, trains have stopped running, borders between nations, having almost receded from our consciousness, once again have been reasserted as impenetrable iron gates.

In the midst of this darkness of fear and captivity for contemporary humankind, we have a unique opportunity to grasp anew what it means to be a Christian. As Christians, we are those, who in the Mystery of Baptism, have already died to this world and have risen together with our Saviour! We are the heirs of the apostles, who saw the Risen One with their own eyes and with their own hands touched his glorified Body, the Body that went from death on the cross to eternal life. In these

circumstances, which temporarily deprived us of the possibility of fully participating in the liturgical life of our churches and communities, we rediscovered the importance of spiritual life in our Christian families, traditionally called domestic churches. Unintentionally, many of us have found ourselves thinking of the time when we celebrated Easter in the underground, how we, not having the possibility of coming together in church, were joined with the Eucharistic Christ at Divine Liturgy being broadcasted on the Vatican, and we held our Easter baskets before our radio receivers to be blessed. No one and nothing can deprive Christians of the joy of Christ's Resurrection! Families, in which Christians consciously and maturely confront today's challenges, in a special way, demonstrate their character as domestic churches, becoming for its members homes of profoundly intense prayer, blessing, sacrifice and spiritual growth, places of encounter with the living Christ. At the same time, we are discovering new methods of spiritual unity, over which no restrictive measures have any power, for that which unites us is the one spiritual body of the Church, that is, one hope that belongs to our call—"one Lord, one faith, one baptism" (see Eph. 4:4-5). It is, indeed, in this spirit of hope that today we celebrate Pascha and pray for its fulfilment in the restoration and renewal of ecclesial and spiritual life. In response to the darkness of separation and the fear one has of the other, as a possible carrier of the virus of death, on this night we encounter the living risen Christ, who passes through all closed quarantine doors, in order to encounter us, his disciples: "On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, 'Peace be with you!'" (John 20:19). Fear before all that might be touched by a person's hand in a time of epidemic, gives way to the hand of the living God—the risen Christ, which carrying the wounds of the nails reaches out to us and reveals to us God's limitless mercy! All of our sins and illnesses, pandemics and fears are conquered by God's love. The physical chains of the present time have no power before the spiritual freedom of faith and spirit, before eternal life, given to us in Christ Jesus. In good time He will break down the doors of quarantine, take away the fear that lies ready to pounce on us behind these doors, and He will call on us to proclaim to the world, as once did the apostles, "Christ is risen!"

They hastened to the light with joy, O Christ, praising the eternal Pascha.

In celebrating Pascha, we believe and already see that the present pandemic will surely end, and humanity will emerge the better for it, with a sense of solidarity and unity among us, with a deeper understanding of the meaning and calling of human life. On this feast, Christ gives us the Light of hope, open to all people without exception. No quarantine, no social distancing, can block our path to him. On the contrary, all of us together, those alive today, and those who have departed into eternity, as one People of God, celebrate the joy of victory over death. In our affliction and pain, we receive hope and comfort. We have been given eternal liberation from our spiritual chains. Therefore, let us praise the eternal Pascha!

Dear Brothers and Sisters in Christ! On this bright, joyful day I hasten to each of your homes, in order to share with you the joy of deliverance given us in the Resurrection. To all of you, in Ukraine and throughout the world, I send you my sincere prayers and heartfelt greeting. I bless you all: the well and the sick, the strong and the weak, the young and the old, parents and children.

I hasten also to all hospitals and care centers, in order to share with you the joyful and life-giving news and to encourage you to carry your suffering in faith, with a spirit of self-sacrifice. I especially greet and bless our doctors and medical staff—all who heroically care for the sick and those needing assistance in these extraordinary circumstances. I unite myself spiritually to all the soldiers at the front lines and their families, to the wounded, to all refugees and to those who remain in the occupied territories, to all captives and prisoners for the sake of their conscience. All of you who are alone or far from your loved ones, I embrace you with fatherly love.

May the risen Christ transform this moment of weeping and pain, universally experienced by all humankind, into the paschal joy of victory over illness and death, just as this morning he transformed the weeping of the Myrrh-bearing women into joy! May he grant us in every moment the gift of victory over sin, and a rebirth of love and hope through an increase in our lives of the divine gift of eternal life, which we all received in Baptism! I sincerely wish each of you a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

Christ is risen! – Truly, He is risen!

+ SVIATOSLAV

Given in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ, on the day of Saint Cyril, Archbishop of Jerusalem, March 31 (18), 2020 A.D.

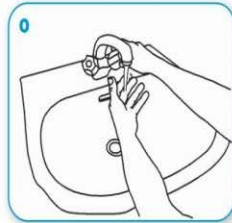
<p>CUTTING EDGE LANDSCAPING, LLC</p>		<p>Little Angels Home Care LLC Agency EWA BORS Providing Elderly Care By the Hour, Companion, Live-in- Caregivers, Weekends 240 Myrtle Street Shelton, CT 06484 Phone 203-278-1436 Email: littleangelshomecare48@yahoo.com</p>
	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator 203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs</i></p> 	
<p>Support those who advertise in our bulletin!</p>		<p>Support those who advertise in our bulletin!</p>
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>		<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>



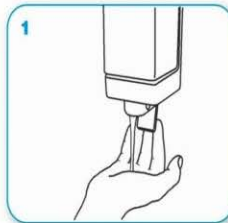
How to handwash Catholic Style!



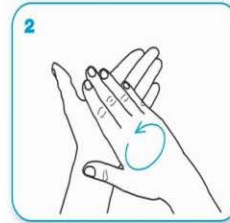
30-45 second wash time



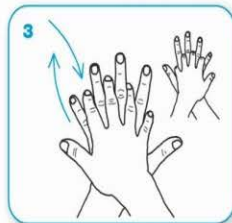
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Our Father, Who art in heaven,
Hallowed be Thy Name.



1
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.



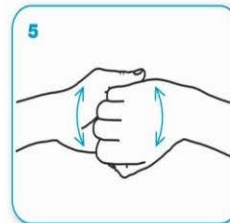
2
Give us this day our daily bread.



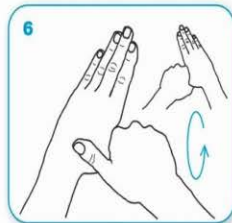
3
And forgive us our trespasses,
as we forgive those who trespass
against us.



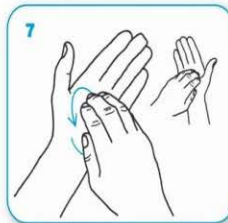
4
And lead us not into
temptation, but deliver us
from evil. Amen.



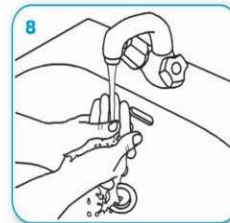
5
Hail Mary, Full of Grace,
The Lord is with thee.



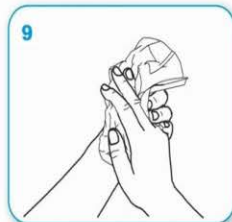
6
Blessed art thou among women,
and blessed is the fruit
of thy womb, Jesus.



7
Holy Mary, Mother of God,
pray for us sinners



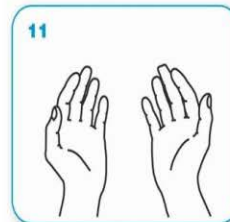
8
now, and at the hour of
our death. Amen.



9
Glory be to the Father,
and to the Son,
and to the Holy Spirit.



10
As it was in the beginning,
is now, and ever shall be,
world without end.



11
Amen.

Clean hands are life savers

... and prayers save souls!



Let us all spiritual offer to each other the greeting
CHRIST IS RISEN! INDEED HE IS RISEN!