



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414**



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Fr. Ed Cell 413-218-6404

November 27, 2022

Web Site: www.stspucc.org

Very Rev. Archpriest Edward Canon Young, Pastor

Twenty-fifth Sunday after Pentecost. Octoechos Tone 8. The Holy Martyr James of Persia (422); Our Venerable Father Palladius

Epistle: EPHESIANS 4: 1 - 6 GOSPEL: LUKE 13: 10 – 17 Tone: 8

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Sunday 8:00AM to 8:30AM and 9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM

Sunday After 10:00 AM Divine Liturgy
Call Audrey Sokol 203-924-1184 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Michael Wysowski, Jr. or Fr. Edward Young or Robert Jaskilka.

Address or Name Change/New Phone Number

– Please update your records. See Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee.**

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 1:00 to 3:00 PM or by Appointment on other days

******Please Note ******

**Mass Offerings, Sorokousty
Mother's Day, Father's Day**

Checks must be made out to the Fr. Edward Young not the Church ! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00

Donors/intentions will be listed. Robert Jaskilka,

Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering!

Offered to light for a week is 10.00, each. Robert Jaskilka Michael

Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.




Name _____ Phone# _____ City _____
Address _____ State _____ Zip _____



Countless Blessings: Lord, on this special day of thankfulness, we thank you not only for the delicious food, lovingly prepared and presented, but also for special gifts you've given to this family —loved ones we cherish dearly, a comfortable place to live, the beauty that surrounds us, material pleasures, health, spiritual wealth, and so much more. How can we show our gratitude for the countless blessings you've provided? We thank you for giving us clear direction, through your holy word on how to show our appreciation, by

obeying Your commands and by loving and serving our neighbors. Thank you, Lord

Bread and Wine Offering- None Offered

11/26	SATURDAY		No Liturgy
11/27	SUNDAY	8:30 AM 10:00AM	Pro Populo (For All Parishioners) - За Всix Парафіян Deceased Member of the GCU # 235
11/28	MONDAY	10:00 AM	Funeral Josephine Ann Binkowski
11/29	TUESDAY	10:00 AM	Funeral Anne Samodel
11/30	WEDNESDAY	10:00 AM	Feast of Saint Andrew the First called Offered of the Ukraine
12/01	THURSDAY	10:00 AM	+ Edward & Anna Young req. by the Young Family
12/02	FRIDAY	10:00 AM	+ PETER, JOANNA, HENRY, MARY, WILLIAM HELEN, MARY, RALPH, ESTELLE, ARTHUR, STEVEN, ROSE, WALTER, JOHN & DOROTHY & Deceased of the BRENIA FAMILY
12/03	SATURDAY	11:00 AM	+Mary Lou Malinak 40 th Day req. John Malinak and family
12/04	SUNDAY	8:30 AM 10:00AM	Pro Populo (For All Parishioners) - За Всix Парафіян +Natalia Symochko req. by Peter & Barbara Pysarchyk
ETERNAL LIGHT		<i>Good Health & God's Blessing Roman & Leonila Gebuza by Lisa & Michael Warycha & Family</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +George & +Stephanie Koncevich by Dale & Monica Dimon</i>	
SACRED HEART OF JESUS LAMP		<i>In loving memory of +George & +Stephanie Koncevich by Dale & Monica Dimon</i>	
BREAD & WINE OFFERING RESERVED DATES 12/5/22-12/11/22		ETERNAL LIGHT LAMP OFFERING RESERVED DATES 12/5/22-12/11/22 12/19/22-12/25/22 1/2/22-1/8/23 1/9/23-1/15/23 1/16/23-1/22/23	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 12/5/22-12/11/22 12/22/22-12/18/22 12/19/22-12/25/22 12/26/22-1/1/23 1/2/23-1/8/23 1/2/23-1/8/23 3/6/23-3/12/23 2/8/23-5/14/22
		SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 12/5/22-12/11/22 12/19/22-12/25/22 12/26/22-1/1/23 1/2/23-1/8/23 1/9/23-1/15/23 1/16/23-1/22/23 1/23/23-1/29/23 1/30/23-2/5/23 2/6/23-2/12/23 2/1/23-2/19/23	

During Lent & every Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

2022 & Past Church Dues (Blue Book) (Kollekt)

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. **Do not place dues in your weekly envelope offering!**

Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

Friendly Reminder - 2022 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

TODAY



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, and the needs for Ukraine. In this time of Foreign Invasion prayer are needed for hear of the deaths of some many Soldiers and Civilians each day. Please Pray for USA and Ukraine in this time of Great NEED! God Save and Protect! **Боже спаси i O Хорони!**



ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH

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2022 STAMFORD CHARITIES DIOCESE APPEAL

The month of November continues the Stamford Diocese Charities Appeal for **2022**.

This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification.

You have received by mail your request for support. Please help this fund as you have in the past.

Please do not send your donation to Stamford!!!

Donations \$5,020.00 or 70.3% to go \$1,980.00 This week \$0.00

There will be collectors to take your donation for 2022 in the **church hall**



Envelopes for this special collection for the Stamford Ukrainian Museum can be found by the church bulletins. Please write your checks to St Peter and St. Paul Church and the Parsh will sent the money to Stamford, Thank you very much for your generosity. God Bless and Protect.

PRAYER FOR OUR NATION Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace. Amen



The Light of God ~ surround us.
The Love of God ~ enfold us.
The Power of God ~ protect us.
The Presence of God ~ watch over us.
The Mind of God ~ Guide us.
The Law of God ~ direct us.
Wherever we are God ~ be our strength.

PRAY FOR PEACE IN UKRAINE AND THE WORLD: MOST HOLY THEOTOKOS, THROUGH THE PRAYERS OF THE FAITHFUL, SPREAD YOUR OMOPHOR ~ WE IMPLOR YOUR PROTECTION OVER UKRAINE AND BEG THAT YOU INTERCEDE WITH OUR LORD TO GRANT PEACE.



Catholic Prayer For Ukraine: O Lord our God, look down with mercy on the Ukrainian people. Protect and save them from the unjust aggressors who seek to subdue them. Grant them steadfast trust in your mercy and protection. O Mother of God, Through your Holy Protection, places your protective Holy Veil over the Ukrainian people, who run to the shelter of your mercy in their times of need. O Lord Jesus Christ, have mercy on us. Grant peace and protection to the people of Ukraine. Give them strength and courage to defend what is good, right, and holy. Keep them safe from harm and provide for all their needs, both temporal and spiritual. Hear our prayers, O Lord, and deliver us from distress, for You are merciful and compassionate and love mankind. To You we give glory: the Father, the Son, and the Holy Spirit Amen.



ANNUAL HOLIDAY LUNCHEON WITH ST. NICHOLAS takes place on Sunday, December 4th, 2022 following 10AM Liturgy Menu: Hot dogs, rolls, sauerkraut, baked beans, macaroni salad, potato chips, beverage, dessert and coffee. **Entertainment:** Youth program, music, activities table, photo with St. Nick **Tickets:** Youth (up to 18) FREE, Adults: \$10.00 Tickets will be on sale after weekend masses from Nov. 6th to Nov. 27th, 2022. **No tickets will be sold at the door.** For more information, please call Jolanta Kowal @ 203-393-7370 or Josephine Sembrat @ 203-929-4813. **Lunch with St. Nick is fast approaching.** Parish children and youth are encouraged to participate in the artistic program. Practices will be on Sundays after 10:00 AM liturgy on the following dates: November 6th, 13th, 20th, 27th, and December 3rd (Saturday @ 11:00 AM) in the church hall. For more information, please call Jolanta Kowal @ 203-393-7370 or 203-278-1288.

One of the lesser known fasting cycles occurs in Eastern Catholic Churches and begins on November 15 and ends Christmas Eve. Advent is the title given to the four weeks prior to Christmas in the Latin rite of the Catholic church. But there is another tradition called the Nativity Fast. Nativity Fast is a spiritual practice followed in Eastern Christian churches. • It is a time set aside to spiritually prepare for the birth of our Lord Jesus Christ. • The emphasis is reflecting on the mystery of the Incarnation of Jesus Christ. • The Nativity Fast starts earlier than Advent. It begins the day after the feast of St. Philip (Nov. 14) on the Eastern Catholic liturgical calendar on November 15. This is how the fast became known by another title: Philip's fast. Either title is used.

The fast period is a full 40 days corresponding to the full 40 days of the Great Lent fast. The Nativity Fast anticipates a joyful event. It may be described as an expectant fast in the wonder and mystery of the coming of Our Savior. Yet, it is a time of reserved joy in which practices of fasting and almsgiving are still encouraged. Abstinence or fasting is suggested as a spiritual discipline, as an invitation and a response. It is our "yes" to being open to welcoming Christ.

PARISH COUNCIL
Meeting
December 14,
2022



Monthly Meeting of St Peter & St Paul Board of Directors
Wednesday, evening December 14, 2022

@ 7:15 pm in the church hall

All Board members are requested to attend!!!!

Masks are required and social distancing will be enforced !

+In Memoriam: Please remember in your prayers parishioner **+Anne Samodel 99**, of Seymour CT, died peacefully on Wednesday, November 23, 2022.




Funeral services will take place on Tuesday, November 29, 2022 at 9:00 AM from the Wakelee Memorial Funeral Home, 167 Wakelee Avenue, Ansonia. A Funeral Liturgy will be celebrated at 10:00 AM in St. Peter and St. Paul Church, 105 Clifton Avenue, Ansonia. Interment will follow in St. Peter and St. Paul Cemetery, Derby. Family and friends may call at the funeral home on Tuesday morning from 9:00 to 9:45 AM, prior to Liturgy. **Vichnaya ij Pam'iat.**

+In Memoriam: Please remember in your prayers parishioner **Josephine Ann "Joey" Binkowski**, beloved wife of the late Peter Binkowski, died peacefully at the age of 95 on November 17, 2022.



Funeral services will take place on Monday, November 28, 2022, at Wakelee Memorial Funeral Home, 167 Wakelee Avenue, Ansonia. Family may call on Monday, 8:30 – 9:30 am. A Funeral Liturgy will be celebrated in St. Peter and St. Paul Church in Ansonia at 10:00 am. Interment will follow in St. Peter and St. Paul Cemetery in Derby; . **Vichnaya ij Pam'iat.**

 **Varenyky – Pyrohy Sales 2022** netted \$591.26; Thanks to all who helped and donated their time, effort and hard work To make this project of Pyrohy making a success . However, we need more **younger members of the parish to HELP** in these undertakings and this will go long way in keep our customs coming back to buy our Pyrohy. God Bless and Protect you all.

TWENTY FIFTH SUNDAY AFTER PENTECOST EPISTLE - EPHESIANS 4: 1 - 6 GOSPEL - LUKE 13: 10 – 17 TONE 8

Jesus offers a wonderful invitation: “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” The Gospel lesson today tells of a woman who had “a spirit of infirmity for eighteen years.” She was bent over and could in no way lift herself. When Jesus saw her, He “called her, laid His hands on her and immediately she was made straight.”

The message of this incident is the power of Christ to straighten out that which is crooked – not only crooked bodies, but also crooked lives. Of all the creatures in this world, man is the only one who was made to look up. But sin bends him to the ground. The more a man serves God, the more he will be upright, simple, and straight. The more he sins, the more bent and crooked his inner life - mind and his heart.

There are those who say, “You cannot change human nature, of straightening crooked personalities.” “Such were some of you,” writes the Apostle Paul, “drunkards, idolators, thieves, sorcerers. But now you are changed, now you are made over, now you are new persons in Christ.” This is the parable of our lives. Little by little we get tangled up on the temptations and sins that beset us. Finally, the day comes when we discover we cannot longer help ourselves. Someone from the outside must come into our lives if we are to be freed from all the entanglements.

God is willing to help if we will but come to Him in Faith. Today, a poor woman—whose body was altogether stooped over by an evil spirit—is made straight and upright and glorifies God the Healer.

Today, a hardened ruler of the synagogue—whose soul was altogether bowed down into the spiritual hard earth of a wicked insensibility—sees this miracle, and rebukes God incarnate.

Today’s Gospel shows us two great wonders: one—a woman is healed from an affliction which she has suffered for eighteen whole years from an evil spirit; and, two—we see a hypocritical ruler of the synagogue completely blinded by spiritual delusion, earthly-mindedness and, not just numb to this miracle, but filled with indignation...bitter hatred and disgust; for whom? For God incarnate.

Christ points out that the ruler of the synagogue had more compassion for his irrational beasts than God-like human nature. He pretended to have zeal for the outward rubrics of the law, and for the keeping of the Sabbath, but he is put to shame by the Law-Giver, Christ the Living Law, and his sin of neglecting the spiritual law was pointed out to all the people—and he could not answer back.

Christ speaks to the proud and hardened heart: “When you follow the outward rites of the Church—the bows, the fasting, the set prayers, the veneration of the holy icons—do you feel anything beyond the physical realm?” “Do you know to Whom you bow—He Who is in heaven surrounded by countless angels and saints? Do you know why you sacrifice tasty and fattening foods? Do you behold God when you pray, or are you taken up with the beauty of your own voice or your perfect bodily posture? Do you kiss My sacred countenance and that of My most pure Mother and My saints, and do you still speak and act rudely to your brothers, those living icons of Me?”

Joy in Christ is a great gift; but if it is not sacrificed in order to feel burning sympathy and to co-suffer with those who suffer bodily or spiritually, then it is incomplete; It is one thing to not notice others’ suffering; it is even worse to notice, and not care; even worse than this, is to notice, and feel disgust or repulsion for them. It is one thing to not notice others’ suffering; it is even worse to notice, and not care; even worse than this, is to notice, and feel disgust or repulsion for them.

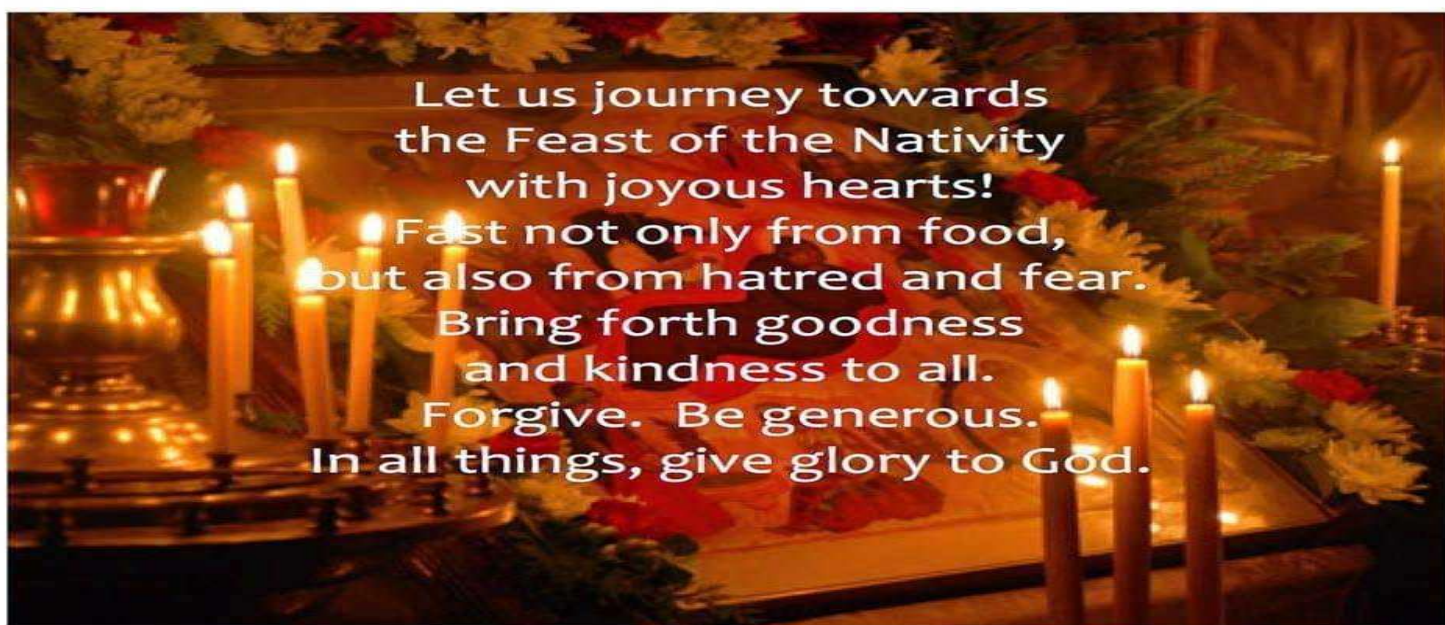
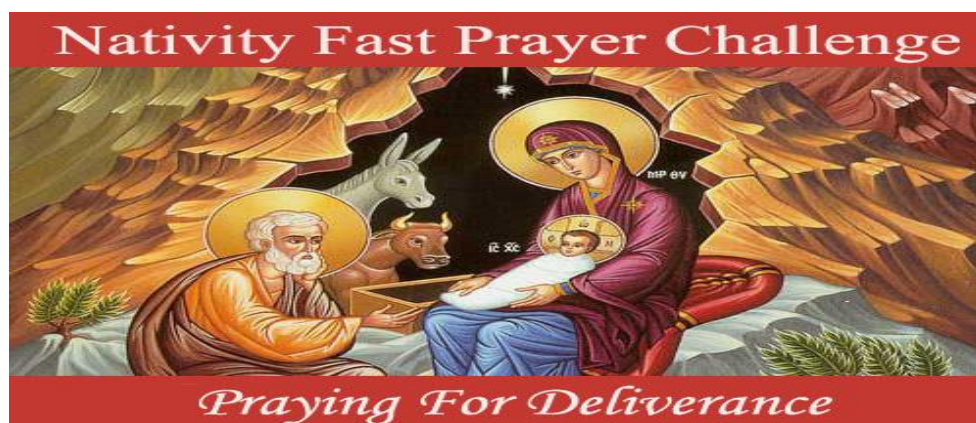
Lord, help us to come to You with our bent lives that You may make them straight again as You did the woman’s

back in today's Gospel lesson. For we know that neither a bent back nor a bent soul is Your will for man, but health and wholeness. Help us dear Lord, as we go through life to help untangle and make straight the crooked things we meet. Amen (*Excerpts from <https://www.holycross.org/>*)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

HEALING: Page 73, Section 201; Page 77, Sections 212-214; Page 157, Section 462

WEDNESDAY, NOVEMBER 30—FEAST OF THE APOSTLE ANDREW: The Holy Apostle Andrew the First- Called was the first of the Apostles to follow Christ, and he later brought his own brother, the holy Apostle Peter, to Christ (John 1:35-42) After the Ascension of the Lord and the Descent of the Holy Spirit upon the Apostles, Saint Andrew went to the Eastern lands preaching the Word of God. He preached in various lands, through Asia Minor, Thrace, Macedonia, and founded the Church in Byzantium, the future site of Constantinople. He reached the River Danube, went along the coast of the Black Sea, through Crimea, the Black Sea region and along the River Dniro he climbed to the place where the city of Kyiv now stands. Tradition regarding the early Christian history of Ukraine holds that the apostle Andrew preached on the southern borders of modern-day Ukraine, along the Black Sea. Legend further has it that he travelled up the Dnieper River and reached the future location of Kyiv, where he erected a cross on the site where the Saint Andrew's Church of Kyiv currently stands, and where he prophesied the foundation of a great Christian city. Because of this connection to Kyiv, Andrew is considered to be the patron saint of the East Slavic nations descended from the Kyivan Rus'. Having suffered many things for the Lord's sake, he died in Patras of Achaia: he was crucified on a cross in the shape of an "X," the first letter of "Christ" in Greek; this cross is also the symbol of Saint Andrew. ***“As first of the Apostles to be called, O Andrew, brother of him (Peter) who was foremost, beseech the Master of all to grant the world peace and our souls great mercy.”***



For your AD info,
message Call
203-734-3895 or
YoungE8073@aol.com

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Virginia K. Hylwa
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Support those who
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bulletin!



**Our Lady of the Sign The Mother of God Carried in her womb
Him Who the Universe could not Contain**



ОГОЛОШЕННЯ

27 листопада 2022 року о 12 годині
Вшанування пам'яті жертв голодоморів
та всіх, хто віддав своє життя за волю і
Незалежність України
відбудеться коло
меморіального знаку в пам'ять ГОЛОДОМОРУ
Українського народу 1932-33 років
на території Sacred Heart University.

Sacred Heart University, 5151 Park Avenue Fairfield, CT, 06825

**From Merritt Parkway (Route 15) North or South
(Passenger Vehicles Only).**

Exit 47. At end of ramp turn left onto Park Avenue
Proceed 1 1/2 blocks to Sacred Heart University. Entrance on Park
Avenue.

**From Connecticut Turnpike (I-95) North or South
(Passenger Vehicles Only)**

Exit 27A. Continue straight ahead on combined Routes 8 and 25
to fork. Bear left onto Route 25.

Take Exit 7, Merritt Parkway South to Exit 47. At end of ramp turn
left onto Park Avenue and proceed 1 1/2 blocks
to Sacred Heart University.

Організаційний Комітет

TODAY It is Announced that on the Sunday 27 November 2022 at 12:00 Noon. There will be a Tribute to the Memory of the victims of the Artificial Famine 1932-1933. Also, to be remembered are all who have given their Lives for Free and Independent Ukraine. For these have given to the Full measure of their lives for Ukraine. This service will be celebrated at the Memorial to Artificial Famine 1932-1933 in Ukraine which is at Sacred Heart University, Fairfield, CT

The University of New Haven Department of Music presents

CONCERT FOR UKRAINE AND HOLODOMOR REMEMBRANCE

FREE Admission
(Donations Welcome)

Saturday, December 3, 2:00 PM

University of New Haven
Bucknall Theatre
300 Boston Post Rd,
West Haven, CT 06516

Music by
Vasyl Barvinsky
Frédéric Chopin
Franz Liszt
Mykola Lysenko
Oscar Peterson
Myroslav Skoryk

Donate Now:



Performance by
Victor Markiw, Piano

For more information
203-932-7101
vmarkiw@newhaven.edu



Saint Philip's Fast the Christmas Fast the Penitential Season Before for Christmas

Do you fast? Prove it by doing good works. "If you see someone in need, take pity on them... For a true fast, you cannot fast only with your mouth. You must fast with your eye, your ear, your feet, your hands, and all parts of your body." St. John Chrysostom As we approach the Philip Fast in preparation for the Feast of the Nativity of Our Lord, let our focus be on the needy as we fast. All of this emphasis on fasting during this period is to prepare our hearts for the coming of Our Savior. We should plan on giving what we save from eating a humble diet according to the prescriptions of the Church; discipline our flesh and bring it under the submission of our spirit to purify our hearts to welcome the Messiah when he comes, making it possible to be able to support the local Food Pantry at Assumption Parish, Ansonia, CT through our good work ~ donating . Daily giving list of food needed to donate: Cereal, oatmeal, rice, beans, canned meats, tuna, canned vegetables and fruits, hearty soups, macaroni and cheese, spaghetti, tomato sauce, peanut butter, grape jelly. The pre-Christmas time is a period of merriment and parties. Yet the Church points to a deeper spiritual meaning of Christmas, that on this day God the Son and Word emptied Himself to take flesh as a man. As St. Paul said, "he made himself poor though he was rich, so that you might become rich by his poverty." (1 Corinthians 8,9). This penitential season, then, is an invitation by the Church to humble ourselves in some small way, in imitation of Christ so that we might receive on Christmas day God's greatest gift - His only-begotten Son, our Lord Jesus Christ. The Saint Peter and Saint Paul Ukrainian Catholic Parish will this year hold a "FOOD DRIVE" for the period of the Philip Fast—November 15—December 18, the Sunday before Christmas.

THE ST PETER AND ST PAUL UKRAINIAN CATHOLIC PARISH WILL HOLD A "FOOD DRIVE" FOR THE PHILIP FAST BEGINNING **NOVEMBER 15 ENDING DECEMBER 18**, THE SUNDAY BEFORE CHRISTMAS, TO BENEFIT SAINT FRANCIS PANTRY AT ASSUMPTION PARISH ANSONIA, CT THE FOLLOWING PHILIP FAST CALENDAR PROVIDES DAILY 'GIFT' SUGGESTIONS OF **NON-PERISHABLE** FOOD STAPLES

TO BEGIN—NOVEMBER 14—PREPARE YOUR CONTAINER FOR COLLECTION:

NOVEMBER 15 - BOX OF CEREAL NOVEMBER 16 - OATMEAL
NOVEMBER 17 - JAR OF GRAPE JELLY NOVEMBER 18 - 1 LB. BAG OF RICE
NOVEMBER 19 - CAN OF CHICKEN SOUP NOVEMBER 20 - BOX OF MACARONI & CHEESE
NOVEMBER 21 - CAN OF FRUIT—PEACHES NOVEMBER 22 - CAN OF SPAM
NOVEMBER 23 - BOX OF SPAGHETTI NOVEMBER 24 - CAN OF TOMATO SAUCE
NOVEMBER 25 - 1 LB. BAG OF RED BEANS NOVEMBER 26 - JAR OF PEANUT BUTTER
NOVEMBER 27 - CAN OF CORN NOVEMBER 28 - QUICK COOK OATMEAL
NOVEMBER 29 - CAN OF HEARTY SOUP NOVEMBER 30 - 1 LB. BAG OF BLACK BEANS
DECEMBER 1 - BOX OF MACARONI & CHEESE DECEMBER 2 - CAN OF FRUIT
DECEMBER 3 - JAR OF GRAPE JELLY DECEMBER 4 - CAN OF MEAT (CHICKEN)
DECEMBER 5 - BOX OF CEREAL DECEMBER 6 - CAN OF GARBONZO BEANS
DECEMBER 7 - BOX OF SPAGHETTI DECEMBER 8 - CAN OF VIENNA SAUSAGES
DECEMBER 9 - 1 LB. BAG OF RICE DECEMBER 10 - CAN OF CHICKEN SOUP/BROTH
DECEMBER 11 - CAN OF SPAM / HAM DECEMBER 12 - JAR OF PEANUT BUTTER
DECEMBER 13 - CAN OF TUNA DECEMBER 14 - CAN OF CORN
DECEMBER 15 - QUICK COOK OATMEAL DECEMBER 16 - CAN MEAT—HAM
DECEMBER 17 - CAN OF TOMATO SAUCE DECEMBER 18 - DEADLINE - FINAL DAY OF COLLECTION !
NO ADDITIONAL ITEMS WILL BE ACCEPTED AFTER DECEMBER 18TH WEEK OF DECEMBER 19TH
COLLECTED FOODS WILL BE DELIVERED TO: SAINT FRANCIS FOOD PANTRY AT ASSUMPTION PARISH

WEEK OF DECEMBER 19TH COLLECTED FOODS WILL BE DELIVERED TO: Assumption Church Food Pantry