

Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

# ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH 105 CLIFTON AVE ANSONIA, CT 06401 **Rectory Phone 203-734-3895** Church Hall 203-732-2414

Fr. Ed Cell 413-218-6404

**November 26, 2023** 



Web Site: www.stsppucc.org

Very Rev. Archpriest Edward Canon Young, *Pastor* 

Twenty-sixth Sunday after Pentecost. Our Venerable Father Alypius the Stylite (610-41); James the Hermit (457); The Blessing of the Church of the Holy Great-Martyr George which is in Kyiv, before the Gates of Holy Wisdom Cathedral (1019-54) Nativity Fast.

Epistle Ephesian 5: 9-19 Gospel: Luke 13: 10-17

## DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY-FRIDAY 10:00AM

8:30 AM (Ukr.) & 10:00 AM (Eng.) **SUNDAY:** Confessions are heard before each Divine Liturgy:

Sunday 8:00AM to 8:30AM and

9:30AM until 10:00AM

Religious Education - Saturday 10:00AM -11:00AM

Sunday After 10:00 AM Divine Liturgy Call Audrev Sokol 203-924-1184 for more information.

**Preservation** – Please use the form in church vestibule, mail it to the church or bring it to Michael Wysowski, Jr. or Fr. Edward Young or Robert Jaskilka.

#### Address or Name Change/New Phone Number

- Please update your records. See Michael Wysowski, Jr. to update this info.

Returned checks are subject to a \$35.00 fee per check.

**Bulletin Notices** – Notices for the bulletin must be in writing by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3<sup>rd</sup> Wednesday of every month @7:15pm in the church hall. Rectory Office Hours - Thursday 1:00 to 3:00 PM or by Appointment on other days

\*\*\*\*Please Note \*\*\*\*\*

Mass Offerings, Sorokousty Mother's Day, Father's Day

Checks must be made out to the Fr. Edward Young not the Church! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least 6 months prior to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, Please advise the rectory of any hospitalization.

In your Estate planning – Remember Sts. Peter & Paul Church in your

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

#### Special Share in the Eucharist \*- Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Michael Wysowski, Jr or Fr. Edward Young

Eternal Light \*- offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp\* also available for offering! Offered to light for a week is 10.00, each. Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday! \*Offering must be made when dates are reserved on a first come first served basis !!!!

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below .Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name	Phone#	Email	
Address	City	State	7in



neighbors. Thank you, Lord

Countless Blessings: Lord, on this special day of thankfulness, we thank you not only for the delicious food, lovingly prepared and presented, but also for special gifts you've given to this family —loved ones we cherish dearly, a comfortable place to live, the beauty that surrounds us, material pleasures, health, spiritual wealth, and so much more. How can we show our gratitude for the countless blessings you've provided? We thank you for giving us clear direction, through your holy word on how to show our appreciation, by obeying Your commands and by loving and serving our

# Bread and Wine Offering In loving memory **+Ivan Zanowiak**by Oksana & Wladyslaw Gebuza & Family

11/25	Saturday		No Liturgy
11/26	Sunday	8:30AM 10:00AM	Pro Populo (For All Parishioners) - За Всіх Парафіян Deceased Member of the GCU # 235
11/27	Monday		No Liturgy
11/28	Tuesday		No Liturgy
11/29	Wednesday		No Liturgy
11/30	Thursday	10:00 AM	Feast of Holy Apostle Andrew the First Called God's Blessing for the Angelini family req. by Holly Angelini
12/01	Friday		No Liturgy
12/02	Saturday	4:00 -5:00 PM	Christmas Confessions Fr. Peter Shyshka Ukrainian & English
12/03	Sunday	8:30AM 10:00AM	Pro Populo (For All Parishioners) - За Всіх Парафіян +Leonila Gebuza req. by M/M William Platocz

ETERNAL LIGHT		In loving memory <b>+Ivan Zanowiak</b> by Oksana & Wladyslaw Gebuza & Family			
BLESSED VIRGIN MARY LAMP		In loving memory <b>+Ivan Zanowiak</b> by Oksana & Wladyslaw Gebuza & Family			
SACRED HEART of JESUS LAMP		In loving memory <b>+The Cirkots</b> , <b>+Nyscots and +Mary Cirkot</b> by Carol Stumpf			
BREAD & WINE OFFERING RESERVED DATES  None Offered		ETERNAL LIGHT LAMP OFFERING RESERVED DATES 12/4/23-12/10/23 12/11/23-12/17/23 12/18/23-12/24/23 12/25/23-12/31/23 1/1/24-1/7/24 1/15/24-1/21/24 1/22/24-1/28/24 6/17/24-6/23/24	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES  12/4/23-12/10/23  12/11/23-12/17/23  12/18/23-12/24/23  12/25/23-12/31/23  1/1/24-1/7/24  1/15/24-1/21/24  1/22/24-1/28/24  2/12/24-2/18/24  4/8/24-4/15/24  5/6/24-5/12/24	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 12/11/23-12/17/23 12/25/23-12/31/23 1/8/24-1/14/24 1/15/24-1/21/24 1/22/24-1/28/24	

Over 32 letters have been <u>resent</u> to delinquent dues members of St. Peter & St. Paul totaling over \$27,000 - Past Church Dues are due to support your church to pay our oblgations to keep the church running such as salaries; electricity; oil; gas; water; and continual maintenance; repair of the church, rectory and cemetery; insurance; chancery fees; and telephone just to name a few. As spoken of during the 2022 annual meeting, February 19, 2023.

# Support Bar

**PRAYER FOR OUR NATION** Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace. Amen he Light of God ~ surround us. The Love of God ~ enfold us.

The Power of God ~ protect us. The Presence of God ~ watch over us.

The Mind of God ~ Guide us. The Law of God ~ direct us.

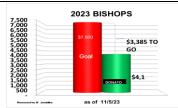
Wherever we are God ~ be our strength.

PRAY FOR PEACE IN UKRAINE AND THE WORLD: MOST HOLY THEOTOKOS, THROUGH THE PRAYERS OF THE FAITHFUL, SPREAD YOUR OMOPHOR ~ WE IMPLORE YOUR PROTECTION OVER UKRAINE AND BEG THAT YOU INTERCEDE WITH OUR LORD TO GRANT PEACE.



PRAYER FOR THE DELIVERANCE OF UKRAINE IN TIME OF INVASION: O Lord God of powers, and God of our salvation, O God, who alone work wonders: look down with mercy and compassion on Your humble servants, and out of love for mankind hearken and

have mercy on us and on the land of Ukraine. For, behold, enemies have once more gathered together, in order to cause division and enmity. But You who know all things, understand that they have risen up righteously, and that it will be impossible to oppose their multitudes unless You show us Your help. Therefore, we who are sinful and unworthy pray unto You in repentance and with tears: Help us, O God, our Savior, and deliver the land of Ukraine for the sake of the glory of Your Name, that the enemy may not to say: "Their God has forsaken them, and there is none to deliver and save them." But let every nation understand that You are our God, and we Your people are always protected under Your dominion.



#### 2023 STAMFORD CHARITIES DIOCESE APPEAL

The month of August continues the Stamford Diocese Charities Appeal for 2023

This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification.

You have received by mail your request for support. Please help this fund as you have in the past.

The 2023 goal is \$7,500.00 set by Stamford. Please do not send your donation to Stamford!!!

Donations \$4,115 or 54.9% to go  $\frac{$3,385-45.1\%}{2023}$  This week \$0.00 There will be collectors to take your donation for 2023 in the **church hall** 



**VOLUNTEER** – By definition, it is a person who freely offers to do something or undertakes a task; To volunteer means to freely offer up your time and service to help, willingly and without being forced or paid to do it to serve another or the community. When was last time you Have ever asked yourselves "How do I serve a parish Community"? As parishioners, we look to come together at a meal, at the parish festival, and other happenings.... Remember these events do not just 'happen'. These events are not the responsibility of the pastor! For these events to take place, it requires the talents of the member of the parish; it requires each of you to come forward and VOLUNTEER your time and talents. You don't need an

invitation, you need to come forward and offer to help freely, inquire where you can serve. For a parish to be active, vibrant, it needs the help from those it serves! It is time to look around, to become aware of where you and your time and your talents can serve the needs of the parish. It is time to step forward and become involved in the life of the parish. Don't look for the other person to step up, this is your Church. If you want to see parish events happen, you need to be involved. Remember each of you are the CHURCH, each responsible for the full life of the parish. Let us come together to grow in hospitality, grow in community and service. Be a leader and come forward. Be that "Gift"!!



ANNUAL HOLIDAY LUNCHEON WITH ST. NICHOLAS takes place on Sunday, December 10th, 2023 following 10AM Liturgy Menu: Hot dogs, rolls, sauerkraut, baked beans, macaroni salad, potato chips, beverage, dessert and coffee. Entertainment: Youth program, music, activities table, photo with St. Nick *Tickets:* Youth (up to 18) FREE, Adults: \$15.00 Tickets will be on sale after Sunday masses from Nov. 5th to Dec. 3<sup>rd</sup>, 2023. No tickets will be sold at the door.

For more information please call Jolanta Kowal @ 203-393-7370 or Josephine Sembrat @ 203-929-4813.

**Lunch with St. Nick is fast approaching**. Parish children and youth are encouraged to participate in the artistic program. Practices will be on Sundays after 8:30 AM liturgy on the following dates: November 12<sup>th</sup>, 26<sup>th</sup>, and after 10:00 AM liturgy on the following dates: November 19<sup>th</sup>, December 3<sup>rd</sup>, final practice being on Saturday, December 9<sup>th</sup> @ 9:00 AM in the church hall. For more information please call Jolanta Kowal @ 203-393-7370 or 203-278-1288.

#### PHILIP FAST FOOD PANTRY PROJECT BEGAN NOVEMBER 15

"Do you fast? Prove it by doing good works. "If you see someone in need, take pity on them... For a true fast, you cannot fast only with your mouth. You must fast with your eye, your ear, your feet, your hands, and all parts of your body." ~ St. John Chrysostom

As we prepare for Christmas, we are encouraged during the Philip Fast/Pilypivka, to do good works through prayer, fasting and almsgiving.

As we approach the Philip Fast in preparation for the Feast of the Nativity of Our Lord, let our focus be on the needy as we fast. All of this emphasis on fasting during this period is to prepare our hearts for the coming of Our Savior. Beginning on November 19 through December 17, the Saint Peter and Saint Paul Ukrainian Catholic Parish will sponsor a "Philip Fast Food Pantry Project", collecting non-

perishable food staples to be donated to the Saint Francis Pantry at Assumption Parish, Ansonia, CT Daily giving list of food needed to donate. Needed non-perishable items are ~ Cereal, oatmeal, rice, beans, canned meats, tuna, canned vegetables and fruits, hearty soups, macaroni and cheese, spaghetti, tomato sauce, peanut butter, grape jelly.

It is Announced that on the Sunday 26 November 2023 at 12:00 Noon. There will be a Tribute to the Memory of the victims of the Artificial Famine 1932-1933. Also, to be remembered are all who have given their Lives for Free and Independent Ukraine. For these have given to the Full measure of their lives for Ukraine. This service will be celebrated at the Memorial to Artificial Famine 1932-1933 in Ukraine which is at Sacred Heart University, Fairfield, CT



We will begin making Pyrohy – Vareniki which well be available for Christmas. Thursday 30 November 6:00 PM Potatoes will be peeled, Friday 1 December 2023 at 9:00 AM we will cook Potato and Cabbage filling and Saturday 2 December beginning at 9:00 AM the Pyrohy – Vareniki will be

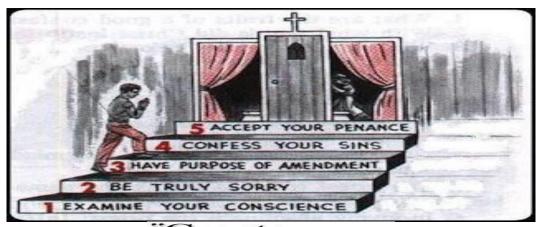
made. Please join this project for the good of the parish and for the fellowship that will be had. God Bless and thank you.

Father Peter Shyshka Hear Confessions for Nativity Fast he will Preach at Sunday Liturgy and Hear Confessions

# **Nativity Fast Confessions**

Saturday, 2 December 400:-5:00 PM Confession (Ukr & Eng)
Sunday, 3December 8:30 AM ivine Liturgy Mission Sermon
10:00 AM Divine Liturgy Mission Sermon
Confession will be heard before and after Liturgy

Sacrement of Confession 5 Parts of a Good Confession





# TWENTY SIXTH SUNDAY AFTER PENTECOST EPISTLE - EPHESIANS 5: 9 - 19 GOSPEL - LUKE 13: 10 - 17

#### TONE 1

Jesus offers a wonderful invitation:

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel lesson today tells of a woman who had "a spirit of infirmity for eighteen years." She was bent over, and could in no way lift herself. When Jesus saw her, He "called her, laid His hands on her and immediately she was made straight."

The message of this incident is the power of Christ to straighten out that which is crooked – not only crooked bodies, but also crooked lives. Of all the creatures in this world, man is the only one who was made to look up. But sin bends him to the ground. The more a man serves God, the more he will be upright, simple, and straight. The more he sins, the more bent and crooked his inner life - mind and his heart.

There are those who say, "You cannot change human nature, of straightening crooked personalities." "Such were some of you," writes the Apostle Paul, "drunkards, idolators, thieves, sorcerers. But now you are changed, now you are made over, now you are new persons in Christ." This is the parable of our lives. Little by little we get tangled up on the temptations and sins that beset us. Finally the day comes when we discover we cannot longer help ourselves. Someone from the outside must come into our lives, if we are to be freed from all the entanglements. God is willing to help if we will but come to Him in Faith.

Today, a poor woman—whose body was altogether bowed over by an evil spirit—is made straight and upright, and glorifies God the Healer. Today, a hardened ruler of the synagogue—whose soul was altogether bowed down into the spiritual hard earth of a wicked insensibility—sees this miracle, and rebukes God incarnate.

Today's Gospel shows us two great wonders: one—a woman is healed from an affliction which she has suffered for eighteen whole years from an evil spirit; and, two—we see a hypocritical ruler of the synagogue completely blinded by spiritual delusion, earthly-mindedness and, not just numb to this miracle, but filled with indignation...bitter hatred and disgust; for whom? For God incarnate.

Christ points out that the ruler of the synagogue had more compassion for his irrational beasts than God-like human nature. He pretended to have zeal for the outward rubrics of the law, and for the keeping of the Sabbath, but he is put to shame by the Law-Giver, Christ the Living Law, and his sin of neglecting the spiritual law was pointed out to all the people—and he could not answer back.

Christ speaks to the proud and hardened heart: "When you follow the outward rites of the Church—the bows, the fasting, the set prayers, the veneration of the holy icons—do you feel anything beyond the physical realm?" "Do you know to Whom you bow—He Who is in heaven surrounded by countless angels and saints? Do you know why you sacrifice tasty and fattening foods? Do you behold God when you pray, or are you taken up with the beauty of your own voice or your perfect bodily posture? Do you kiss My sacred countenance and that of My most pure Mother and My saints, and do you still speak and act rudely to your brothers, those living icons of Me?"

Joy in Christ is a great gift; but if it is not sacrificed in order to feel burning sympathy and to to co-suffer with those who suffer bodily or spiritually, then it is incomplete; It is one thing to not notice others' suffering; it is even worse to notice, and not care; even worse than this, is to notice, and feel disgust or repulsion for them. It is one thing to not notice others' suffering; it is even worse to notice, and not care; even worse than this, is to notice, and feel disgust or repulsion for them.

Lord, help us to come to You with our bent lives that You may make them straight again as You did the woman's back in today's Gospel lesson. For we know that neither a bent back nor a bent soul is Your will for man, but health and wholeness. Help us dear Lord, as we go through life to help untangle and make straight the crooked things we meet. Amen

(Excerpts from https://www.holycross.org/)

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CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON : <u>HEALING:</u> Page 73, Section 201; Page 77, Sections 212-214; Page 157, Section 462 <u>FAITHFULLNESS</u>: Page 157, Section 462-463

My Journey Through the \*2023\* Nativity Fast Nov 29 Nov.30 Dec. 1 Dec. 2 Dec. 3 Sweep the porch Do an extra chore St. Andrew Day! Offer to help Start He was the first one called! Be quick to o play with you oday who may need and sidewalks but don't tell someone with a arryone...be a secret difficult job today. today for morn friend and dad, then for angel. come when you are called today! a neighborf Nov. 15 Nov. 28 Dec. 4 Dec 15 Dec. 14 Dec. 13 Discuss how your mile at someone orce branches on Make Christmas Set the table St. Lucy Day! who looks sad today amily will observe the feast of without being cards for priests. Make sweet rolls St. Barbara! his fast for the next and cheer them up! nonks or nuns, and asked and deliver them 40 days. Blooms by Christmas those in nursing to someone nean good luck! iomes today. Nov. 16 Dec. 12 Nov. 27 Dec. 16 Dec. 5 Dec. 17 St. Matthew learn a new prayer Make everybody's Say a special prayer Leave your shoe out for St. Nicholas to fill Read a Christmas uday...one you don't bed today as a gift. for all of the unborn Begin to collect story to your little spare change for the have memorized vet babies today! Melpinia sister or brother poor at Christmas Nov. 77 Nov. 26 Dec. 18 Dec 11 Dec. 6 Dec. 19 Bay a prayer for Say a special Practice your St. Nicholas Day! Do an extra chare Christmas Carols so lonely today and prayer for iomeone who is sad but don't tell oday, then send give them a hug you'll be ready at Do a secret good anyone...be a deed in his honor. nem a card to cheer sad today. Christmast Put-on a secret angel. hem up. showf Nov. 18 Dec. 20 Nov. 25 Dec 10 Dec. 7 Dec.21 o an extra chore lay in the snow and St. Ignatius of Call Grandma or St. Ambrose Clean and Grandpa (or an older but don't set make a snowman for Antioch Decorate your Bee extra sweet veryone to see! enyone...be a secret Bake some bread (riend) and say helic pom for loday sweet as ingel. for a neighbort tioday. noneyt Christmas Nov. 19 Nov 24 Dec. 22 Dec. 9 Dec 8 Dec 23 Offer to make et the table without Practice looking Conception of St. Read a Do you know what for the first star so omeone a cup of Bible story before eing asked, maybe to say when Anna make pretty place en or cocoa and sit. you can do it at bed toreight that you Say an extra prayer omeone says andwi and talk to them for Holy Supper haven't read before Christ in Born? to welcome the white, Glorify Him! Theotokos! Nov. 20 Nov. 23 Dec. 24 Help set the table for Holy Supper. lean your room for Thanksgiving Day the holidays, then Vast the dishes or econste<sup>4</sup> mpty the Sing Christmas dishwasher today Caroist without being asked. Nov. 21 Nov. 22 Entrance of the Christ Practice and recite Theotokos iew the prayer to the prayers before and after meals the Theotokos and today! ray it 10 times for Born!

riests.

#### Week 3: St. Andrew the First-Called

- 1. Read the material on this Week's Feast (see below) slowly and meditatively to yourself.
- 2. Reflect on the reading and on how you and your world relate to the Messiah. Consider the following questions:
  - How do you need and have needed the Savior in your personal life?
  - What healing do you need from the savior?
  - Which areas of our Canadian society do not reflect God's Will?
  - Which areas of our World today do not reflect God's Will, e.g. In what ways is our society and world not loving?
  - When Jesus returns as Messiah (King), how would our society and world be changed? (Provide examples)
  - What "concern" has God has placed in your heart re: the lack of love in our world/society?
- 3. Pray/sing the Troparion and Kondak of the Week (see below) with your family.
- 4. Read the material on this Week's Feast aloud slowly and meditatively with your family.
- 5. Discuss with your family how you relate to the Messiah and your hopes in him.
- 6. Ask your children or family member(s) the following questions:
  - Do they know that Messiah means, "Anointed" or the one God chose to be King?
  - Do they know that the Greek version of the word is "Christos" or Christ?
  - Do they know that Messiah refers to Jesus' job title? (He is Jesus the Messiah (the Christ) and when he returns he will bring and establish the Kingdom of God?
- 8. Conclude with the antiphon of St. Philip's Fast.

<u>Antiphon of St. Philip's Fast:</u> O Bethlehem, be prepared; Eden is opened to all; O Ephratha, be made ready; for in the cave the tree of life has blossomed forth from the Virgin; for her womb has been shown to be a spiritual paradise, in which is the divine plant, from which having eaten, we will live and not die as Adam did. Christ is born to raise the image that had fallen.

Tropar - Tone 4: As the first-called of the Apostles and full brother of their leader implore the Master of all to grant peace to the world and - to our souls - great mercy.

Kondak - Tone 2: Let us praise God's herald, whose name is "courage", Peter's kinsman who leads those in the Church who follow the chief apostle, for as then to Peter so now to us he cries aloud: "We have found the One so longed for."

St. Andrew the First-Called Jesus' First Disciples (John 1:35f) The next day John was there again with two of his disciples. 36When he saw Jesus passing by, he said, "Look, the Lamb of God!" When the two disciples heard him say this, they followed Jesus. Turning around, Jesus saw them following and asked, "What do you want?" They said, "Rabbi" (which means Teacher), "where are you staying?" "Come," he replied, "and you will see."

So they went and saw where he was staying, and spent that day with him. It was about the tenth hour. Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus. 41The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ). And he brought him to Jesus.

#### St. Andrew in Tradition

After the Descent of the Holy Spirit upon the Apostles, St. Andrew went to the Eastern lands preaching the Word of God. He went through Asia Minor, Thrace, Macedonia, and Ukraine. He stopped overnight on the hills of Kyiv. Rising in the morning, he said to those disciples that were with him: "See these hills? Upon these hills shall shine forth the beneficence of God, and there will be a great city here, and God shall raise up many churches." The apostle went up around the hills, blessed them and set up a cross. He also went to Thrace, where in the small village of Byzantium, the future Constantinople, he founded the Church of Christ. On his journeys the First-Called Apostle endured many sufferings and torments from pagans, but through the prayers of the Apostle, the Lord worked many miracles.

For your AD info, message Call 203-734-3895 or YoungE8073@aol.com	WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator 203.734.1490 Parishioners Serving Parishioners Over 90 Yrs.	For your AD info, message Call 203-734-3895 or YoungE8073@aol.com  JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!	
Support those who advertise in our bulletin!		For all your financial needs - we are just a call, click or a text away  914.220.4900  memberservice@sumafcu.org or visit our  New Haven or Stamford branches.  We are open!  www.sumafcu.org	



### **2024 ENVELOPES**

The  $\mbox{\bf envelopes}$  for  $\mbox{\bf 2024}$  are in the church hall.

Please pick them up; they will not be mailed.

Any friends/relatives may also pick up their envelopes for delivery



Also, **2024 calendars** have not arrived Yet.