



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fr. Ed Cell 413-218-6404**



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

November 12, 2023

Web Site: www.stspucc.org

Very Rev. Archpriest Edward Canon Young, *Pastor*

Twenty-fourth Sunday after Pentecost, The Holy Priest-Martyr Josaphat, Archbishop of Polotsk (1623 400th Anniversary of his Martyrdom); John the Merciful, Patriarch of Alexandria (619); Nil the Faster (430); Passing into Eternal Life (1950) of Blessed Hryhoriy (Gregory) Lakota, Auxiliary Bishop of Peremyshl and Confessor,

Epistle **Ephesians 2: 14-22** Gospel: **Luke 10: 25-37** Tone Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM

Sunday After 10:00 AM Divine Liturgy
Call Audrey Sokol 203-924-1184 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Michael Wysowski, Jr. or Fr. Edward Young or Robert Jaskilka.

Address or Name Change/New Phone Number

– Please update your records. See Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee per check.**

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 1:00 to 3:00 PM or by Appointment on other days

****Please Note ****

Mass Offerings, Sorokousty
Mother's Day, Father's Day

Checks must be made out to the Fr. Edward Young
not the Church! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00
Donors/intentions will be listed.

Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering!

Offered to light for a week is 10.00, each. Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____ Email _____
 Address _____ City _____ State _____ Zip _____

Father, bless our veterans and all who serve our nation defending our freedom. For those who bravely gave their lives, grant them eternal rest.






*For those who are serving, give them courage. For those who served, we offer our gratitude. We ask this through Christ Our Lord. Amen. **A Prayer for Veterans** God of peace, we pray for those who have served our nation and have laid down their lives to protect and defend our freedom. We pray for those who have fought, whose spirits and bodies are scarred by war, whose nights are haunted by memories too painful for the light of day. We pray for those who serve us now, especially for those in harm's way. Shield them from danger and bring them home. Turn the hearts and minds of our leaders and our enemies to the work of justice and a harvest of peace. Spare the poor, Lord, spare the poor! May the peace you left us, the peace you gave us, be the peace that sustains, the peace that saves us. Christ Jesus, hear us! Lord Jesus, hear our prayer! Amen*

Bread and Wine Offering

In loving memory +Esther Honas Angelini by Holly Marie Angelini

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|-------|-----------|-------------------|---|
| 11/11 | Saturday | | No Liturgy |
| 11/12 | Sunday | 8:30AM 10:00AM | +Anna Hebuza req. by Julia Gyba Pro Populo (For Parishioners) - За Всіх Парафіян |
| 11/13 | Monday | 10:00 AM | +Esther Angelini & Alexandra Honas req. by Holly Marie Angelini |
| 11/14 | Tuesday | | No Liturgy |
| 11/15 | Wednesday | 10:00 AM | The Beginning of the 40 day Fast Before Christmas. The Nativity Fast +Wasył, Stella & Antoinette Jaskilka req. by Robert Jaskilka |
| 11/16 | Thursday | | No Liturgy |
| 11/17 | Friday | 6:00 PM | +Dymitri Kot & Jacob Lypen req. by Anna Kot & William & Joanne Platosz & family |
| 11/18 | Saturday | 10:00 AM | +MICHAEL, ANNA ANTONINA & OREST Kowal; Maria & Petro & Stefan PYSARCHYK; MARTA & WASYL Gebuza; ANNA & HRYTS Bodak. |
| 11/19 | Sunday | 8:30AM 10:00AM | Pro Populo (For Parishioners) - За Всіх Парафіян Deceased of the Kobassiar Family req. by Linsa Fusco |

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| ETERNAL LIGHT |  | <i>In loving memory +Esther Honas Angelini by Holly Marie Angelini</i> | | |
| BLESSED VIRGIN MARY LAMP |  | <i>In loving memory +Esther Honas Angelini by Holly Marie Angelini</i> | | |
| SACRED HEART of JESUS LAMP |  | <i>None Offered</i> | | |
| BREAD & WINE OFFERING RESERVED DATES 11/20/23-11/26/23 11/27/23-12/3/23 | ETERNAL LIGHT LAMP OFFERING RESERVED DATES 11/20/23-11/26/23 11/27/23-12/3/23 12/11/23-12/17/23 12/25/23-12/31/23 1/1/24-1/7/24 1/15/24-1/21/24 1/22/24-1/28/24 6/17/24-6/23/24 | BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 11/20/23-11/26/23 11/27/23-12/3/23 12/4/23-12/10/23 12/11/23-12/17/23 12/25/23-12/31/23 1/1/24-1/7/24 1/15/24-1/21/24 1/22/24-1/28/24 4/8/24-4/15/24 | SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/20/23-11/26/23 11/27/23-12/3/23 12/11/23-12/17/23 12/25/23-12/31/23 1/8/24-1/14/24 1/15/24-1/21/24 1/22/24-1/28/24 | |

Over 32 letters have been **resent** to delinquent dues members of St. Peter & St. Paul totaling over \$27,000 - **Past Church Dues** are due to support your church to pay our obligations to keep the church running such as salaries; electricity; oil; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few. As spoken of during the 2022 annual meeting, February 19, 2023.



PRAYER FOR OUR NATION Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace. Amen the Light of God ~ surround us. The Love of God ~ enfold us.

The Power of God ~ protect us. The Presence of God ~ watch over us.

The Mind of God ~ Guide us. The Law of God ~ direct us.

Wherever we are God ~ be our strength.

PRAY FOR PEACE IN UKRAINE AND THE WORLD: MOST HOLY THEOTOKOS, THROUGH THE PRAYERS OF THE FAITHFUL, SPREAD YOUR OMOPHOR ~ WE IMPLOR YOUR PROTECTION OVER UKRAINE AND BEG THAT YOU INTERCEDE WITH OUR LORD TO GRANT PEACE.



PRAYER FOR THE DELIVERANCE OF UKRAINE IN TIME OF INVASION: O Lord God of powers, and God of our salvation, O God, who alone work wonders: look down with mercy and compassion on Your humble servants, and out of love for mankind hearken and

have mercy on us and on the land of Ukraine. For, behold, enemies have once more gathered together, in order to cause division and enmity. But You who know all things, understand that they have risen up righteously, and that it will be impossible to oppose their multitudes unless You show us Your help. Therefore, we who are sinful and unworthy pray unto You in repentance and with tears: Help us, O God, our Savior, and deliver the land of Ukraine for the sake of the glory of Your Name, that the enemy may not to say: "Their God has forsaken them, and there is none to deliver and save them." But let every nation understand that You are our God, and we Your people are always protected under Your dominion.

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2023 STAMFORD CHARITIES DIOCESE APPEAL

The month of **August continues** the Stamford Diocese Charities Appeal for **2023**

This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification.

You have received by mail your request for support. Please help this fund as you have in the past.

The 2023 goal is **\$7,500.00** set by Stamford. **Please do not send your donation to Stamford!!!**

Donations \$4,115 or **54.9% to go \$ 3,385 – 45.1%** This week \$20.00 **Donations needed**

There will be collectors to take your donation for 2023 in the **church hall**

Anonymous \$20.00



VOLUNTEER – By definition, it is a person who freely offers to do something or undertakes a task; To volunteer means to freely offer up your time and service to help, willingly and without being forced or paid to do it to serve another or the community. When was last time you Have ever asked yourselves "How do I serve a parish Community"? As parishioners, we look to come together at a meal, at the parish festival, and other happenings.... Remember these events do not just 'happen'. These events are not the responsibility of the pastor! For these events to take place, it requires the talents of the member of the parish; it requires each of you to come forward and VOLUNTEER your time and talents. You don't need an invitation, you need to come forward and offer to help freely, inquire where you can serve. For a parish to be active, vibrant, it needs the help from those it serves! It is time to look around, to become aware of where you and your time and your talents can serve the needs of the parish. It is time to step forward and become involved in the life of the parish. Don't look for the other person to step up, this is your Church. If you want to see parish events happen, you need to be involved. Remember each of you are the CHURCH, each responsible for the full life of the parish. Let us come together to grow in hospitality, grow in community and service. Be a leader and come forward. Be that "Gift" !!



ANNUAL HOLIDAY LUNCHEON WITH ST. NICHOLAS takes place on Sunday, December 10th, 2023 following 10AM Liturgy Menu: Hot dogs, rolls, sauerkraut, baked beans, macaroni salad, potato chips, beverage, dessert and coffee. **Entertainment:** Youth program, music, activities table, photo with St. Nick **Tickets:** Youth (up to 18) FREE, Adults: \$15.00 Tickets will be on sale after Sunday masses from Nov. 5th to Dec. 3rd, 2023. **No tickets will be sold at the door.**

For more information please call Jolanta Kowal @ 203-393-7370 or Josephine Sembrat @ 203-929-4813.

Lunch with St. Nick is fast approaching. Parish children and youth are encouraged to participate in the artistic program. Practices will be on Sundays after 8:30 AM liturgy on the following dates: November 12th, 26th, and after 10:00 AM liturgy on the following dates: November 19th, December 3rd, final practice being on Saturday, December 9th @ 9:00 AM in the church hall. For more information please call Jolanta Kowal @ 203-393-7370 or 203-278-1288.

TWENTY FOURTH SUNDAY AFTER PENTECOST

EPISTLE - EPHESIANS 2: 14 - 2 GOSPEL - LUKE 10: 25 - 37 TONE 7

“GO AND DO LIKEWISE”

The Parable of the Good Samaritan begins with a theological question, “What shall I do to inherit eternal life?” It ends with a description of a person giving first aid on the roadside. It begins with the greatest Christian commandment, “**You shall love the Lord your God with all your heart...**” and it ends with payment of room and board at a hotel. Let us look closer at this parable which has been called by some the greatest, by others the second greatest parable Jesus ever told.

To answer a question put to Him by a Lawyer: “Who is my neighbor,” Jesus told him the story of the Good Samaritan ~ A man is robbed, stripped, beat and left him half dead. Along comes a priest a pillar of the temple and he passes by on the other side of the road. The second person a Levite also from the temple, also passes on the other side of the road. The third person, a Samaritan comes along. Samaritans are looked down upon by the Jews and they had no dealings with any Samaritan. The word “Samaritan” was a most unsavory word meaning “dog” or “devil”. Jesus took the word “Samaritan” which at that time was the dirtiest word one could call a Jew and exalted it to the point where to call anyone a Samaritan is to pay him a great compliment. All because of this story. The Samaritan stopped, picked up the wounded man and brought him to the inn to be cared for. What the two pillars of the temple did not do, the unknown Samaritan did.

What Jesus is saying through this parable to the Jews of His day, is that if a despised Samaritan, whose very name is a curse word, whom you do not even consider a neighbor and who has an inferior faith compared to yours, if he will not hesitate to go and rescue a Jew in trouble, how much more ought you who are God’s chosen people, you who have experienced the love of God, you who have the true religion, how much more should you be willing to translate your religion into works of love.

This parable speaks to us today and the point Jesus wants us to understand is that most of us are not like the Good Samaritan; most of us are like the priest and the Levite. We are too busy with ourselves to respond to the needs of others. We find a thousand excuses not to get involved. We pass by on the other side. We want others to be Good Samaritans to us, but not we to them. We are like the youngster who was asked what he learned from the story. He replied, “I have learned that when I get into trouble, somebody should help me out.”

The sin of the priest and the Levite was the sin of omission. They did nothing when they could have done something. By doing nothing they left the wounded man to die. Is not the worst sin toward our fellow humans not to hate them, but to be indifferent toward them, to ignore them to disregard them?

Another point Jesus makes through this parable is that religion is to be practiced not only in Church, but also along the roadside. The priest and the Levite had confined their religious duties they performed to the temple only.

Another lesson we learn from this parable is that the wounded are still with us. They are not just the physically wounded, but also those wounded by misery, by unemployment, by ghetto housing, by death, by contempt... All of these are your neighbor. They may not be lying on the side of the road. They may be walking, driving or even running but he is wounded nonetheless. He needs someone to be a neighbor to him.

Who is my neighbor? Often we answer this question for ourselves; we set limits on who we feel is our neighbor—this one is, that one is not. Christ says that everyone is my neighbor. Anyone in need. Anybody I come upon by chance. Anybody regardless of color or creed. It has been said that to the Greek every foreigner was a ‘barbarian’; to the Jew every stranger was a ‘gentile dog’; to the Mohammedan every alien was an ‘infidel’; but to Jesus every man ~ stranger or not, friend or foe ~ was a “brother”. So instead of asking “who is my neighbor?” the Christian asks, “To whom can I be a neighbor?” The only standard is “Does he need a neighbor?” If he does, we are delegated by Christ to be it. We have no choice in the matter, not if we wish to remain God’s people.

The act of the Good Samaritan is the act of God stooping in Christ to raise us once more to health and freedom. Jesus is still our Good Samaritan. When we are wounded, He heals us. When we have fallen, He lifts us up. When we are lost, He brings us home again. Like the Samaritan, He comes to us when all others have passed us by. He has compassion on us, binds up our wounds and lavishes His love on us. “**Go thou and do likewise**” as Jesus said to lawyer. (*Excerpts from Gems from the Sunday Gospels*)

CATECHISM - CHRIST OUR PASCHA - TODAY’S EPISTLE / GOSPEL LESSON :

LOVE: Page 75, Section 208; Page 90, Section 252; Page 155, Section; Page 269, Sections 843—849

NEIGHBOR: Page 75, Section 207

TODAY WE CELEBRATE THE FEAST OF ST. JOSAPHAT—MARTYR

Today the Church celebrates the 400th Anniversary of the death of St. Josaphat, Martyr for the Faith. St. Josaphat was an Eastern Rite Bishop who was martyred in 1623 while trying to restore unity between the Eastern Orthodox Church and the Roman Catholic Church. St. Josaphat became the first saint of the Eastern church to be formally canonized by Rome. St. Josaphat's body is on display on St. Peter's Basilica and has miraculously remained incorrupt. Let us pray through the intercession of St. Josaphat that peace and unity will be restored. May we also follow St. Josaphat's example and work towards greater unity and peace within our own community and amongst our families and friends.

ST. PHILIP'S FAST FOR FAMILIES

Week 1: Feast of St. Philip

1. Read the Bible passage below, slowly and meditatively, and reflect on it.
2. Reflect your own Faith. Take some time in prayer to do this (15 - 30 minutes) and consider the following questions:
 - How you came to your Faith?
 - What made you continue to believe?
 - Did you have any important faith experiences?
 - How have you experienced God?
 - Do you have a personal relationship with Jesus? If so, what is it like?
3. Pray/Sing the Tropar and Kondak of the Week with your family (see below).
4. Read the Bible passage below, again, this time aloud slowly and meditatively with your family.
5. Tell your family member(s) how you were called to Faith.
6. Ask them the following questions:
 - If you were to share your Faith with someone, such as a friend, how would you do so?
 - What would you say to your friend about how you experience Jesus?
 - How would you explain why you go to Church?
 - How could you tell your friends about Jesus?
7. Brainstorm about St. Philip's Fast projects and activities (e.g. charitable acts) that you can accomplish individually and as a family.
8. Conclude by saying the antiphon of St. Philip's Fast

Tropar - Tone 3

O Philip, proclaimer of God's word, The world is adorned and Ethiopia dances for joy
For it is arrayed in beauty as with a crown. Enlightened by you it feasts your memory.
For you taught all to believe in Christ, Finishing the course of the gospel as is right.
And so, Ethiopia boldly lifts its hands to God. Pray to Him to grant great mercy to us.

Kondak - Tone 8

The God inspired Philip, your friend, disciple and imitator of the Passion,
proclaimed You as God to the whole world, O Christ, all merciful.




By his intercessions and those of the Mother of God
guard your Church and every city from the lawless enemies


(Anthology for Worship, p.723, 724)


Bible Passage Jesus Calls Philip and Nathanael John 1:43-50 The next day, Jesus decided to leave for Galilee. Finding Philip, he said to him, "Follow me." Philip, like Andrew and Peter, was from the town of Bethsaida. Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph." "Nazareth! Can anything good come from there?" Nathanael asked. "Come and see," said Philip. When Jesus saw Nathanael approaching, he said of him, "Here is a true Israelite, in whom there is nothing false." "How do you know me?" Nathanael asked. Jesus answered, "I saw you while you were still under the fig tree before Philip called you." Then Nathanael declared, "Rabbi, you are the Son of God; you are the King of Israel." Jesus said, "You believe because I told you I saw you under the fig tree. You shall see greater things than that." He then added, "I tell you the truth, you shall see heaven open, and the angels of God ascending and descending on the Son of Man."

Antiphon of St. Philip's Fast : O Bethlehem, be prepared; Eden is opened to all; O Ephratha, be made


ready; for in the cave the tree of life has blossomed forth from the Virgin; for her womb has been shown to be a spiritual paradise, in which is the divine plant, from which having eaten, we will live and not die as Adam did. Christ is born to raise the image that had fallen.

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| <p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p> | <p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator 203.734.1490 <i>Parishioners Serving Parishioners Over 90 Yrs.</i></p>  | <p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>  <p>JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!</p> <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p> |
| <p>Support those who advertise in our bulletin!</p> | | |

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| <p>PARISH COUNCIL Meeting November 15, 2023</p> |  <p>Monthly Meeting of St Peter & St Paul Board of Directors Wednesday, evening November 15th, 2023 @ 7:15 pm in the church hall All Board members are requested to attend!!!!</p> |
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|  | <p><u>2024 ENVELOPES</u> The envelopes for 2024 are in the church hall. Please pick them up; they will not be mailed. Any friends/relatives may also pick up their envelopes for delivery</p> |
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 Also, **2024 calendars** have not arrived Yet.

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|  | <p>Pyrohy – Vareniki there are a few left to purchase ! See Donna Wright , Holly Marie or Mike W.</p> |
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