



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE  
ANSONIA, CT 06401**

**Rectory Phone 203-734-3895**

**Church Hall 203-732-2414**

**Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404**

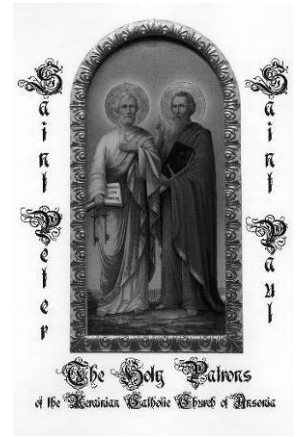
**Email: YoungE8073@aol.com**

**Web Site: [www.stspucc.org](http://www.stspucc.org).**

**Very Rev. Archpriest Edward Canon Young, Pastor**

**November 1, 2020**

*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*



**Twenty second Sunday after Pentecost, The Holy Wonderworkers and Unmercenaries Cosmas and Damian; Passing into Eternal Life of the Servant of God Metropolitan Andrey Sheptytsky, 1944; Passing into Eternal Life (1947) of Blessed Theodore Romzha, Bishop of Mukachevo, and Martyr**

**Epistle: Galatians 6:11-18**

**Gospel: Luke 8:26-39**

**Tone: 5**

DIVINE LITURGY SCHEDULE

**WEEKDAYS:** MONDAY–FRIDAY 10:00AM

**SATURDAY:** Not Now! 4:00PM (Vigil Sunday-Eng.)

**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine Liturgy:**

**Saturday** 3:00PM to 3:30 PM

**Sunday** 8:00AM to 8:30AM and  
9:30AM until 10:00AM

**Religious Education** – Saturday 10:00AM – 11:00AM  
Call Alice O'Doy @203-734-3055 for more information.

**Preservation** – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

**Address or Name Change/New Phone Number** – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.

**Bulletin Notices** – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

**Parish Council** meets every 3<sup>rd</sup> Wednesday of every month @7:15pm in the church hall.

**Rectory Office Hours** - Thursday 10AM – Noon  
or by Appointment on other days

**\*\*\*\*Please Note \*\*\*\***

**Mass Offerings, Sorokousty**

**Mother's Day, Father's Day**

**Checks must be made out to the Fr. Young  
not the Church! Thank You...**

**Baptism** Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

**Marriage** – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

**Special Share in the Eucharist \*– Bread & Wine**

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

**Eternal Light** \*– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp\*** also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_




City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*(Please come down to the Basement to be properly registered after or before liturgy)*

**Prayer for our Nation (U.S.A):** God our Father, Giver of life, we entrust the United States of America to Your loving care. You are the rock on which this nation was founded. You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness. Reclaim this land for Your glory and dwell among Your people. Send Your Spirit to touch the hearts of our nation's leaders. Open their minds to the great worth of human life and the responsibilities that accompany human freedom. Remind Your people that true happiness is rooted in seeking and doing Your will. Through the intercession of Mary Immaculate, Patroness of our land, grant us the courage to reject the "culture of death." Lead us into a new millennium of life. We ask this through Christ Our Lord. Amen.

*Bread and Wine Offering - In Thanksgiving for God's Blessing for Living & Deceased family of +Mary Homokowicz & +Michael Smerznak by Michael T.W. Smerznak*

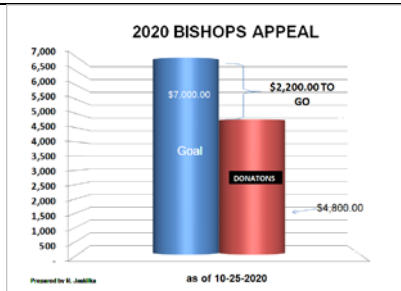
10/31	Saturday		No Liturgy
11/01	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян + Judith Walker req. by Holy Name Society
11/02	Monday		No Liturgy
11/03	Tuesday	10:00 AM	+ Anna Klokiw req. by Peter & Barbara Pysarchyk
11/04	Wednesday	10:00 AM	+Adele Comcovich
11/05	Thursday	10:00 AM	+ Katherine Bodha
11/06	Friday	10:00 AM	+Theodore Gela Sr. req. by Dorothy Duda
11/07	Saturday		No Liturgy
11/08	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян +MICHAEL, MARY, TIMONTHY, ANNA Smerznak

ETERNAL LIGHT		<i>In loving memory of +Helen Flood by Patricia &amp; Earl Holtz &amp; Family</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Stephen Cirkot from Carol Stumpf</i>	
SACRED HEART OF JESUS LAMP		<i>In loving memory of +Stephen Cirkot from Carol Stumpf</i>	
<b>Bread and Wine Offering Reserved Dates</b> 11/9/20-11/15/20 12/7-12/13/20 12/14/20-12/20/20 12/21/20-12/27/20 1/04/21-1/10/21	<b>Eternal Light Offering Reserved Dates</b> 11/9/20-11/15/20 11/16/20-11/22/20 11/23/-11/29/20 12/7/20-12/13/20 12/14/20-12/20/20 12/21/-12/27/20 1/4/21-1/10/21 1/11/21-1/17/21	<b>BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES</b> 11/9/20-11/15/20 11/23/20-11/29/20 11/30/20-12/06/20 12/14/20-12/20/20 12/21/-12/27/20	<b>SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES</b> 11/9/20-11/15/20 11/23/20/11/29/20 11/30/20-12/06/20 12/7/20-12/13/20 12/21/20-12/27/20

**2020 & Past Church Dues (Blue Book) (Kollekta)**

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.  
Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.  
**Do not place dues in your weekly envelope offering !**  
Please remember - this is not our church but YOUR church!  
*Please fulfill your responsibility to your Church!!*

**\*\*\*\*Notice \*\*\*\***The Ladies room **is closed for renovation** till further notice. Mens's bathroom will be used by everyone.



## 2020 STAMFORD CHARITIES DIOCESE APPEAL

The month of October continues the Stamford Diocese Charities Appeal for **2020**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support.

You have received by mail your request for support.

Please help this fund as you have in the past.

**Please do not send your donation to Stamford!!! Do not use Paypal !!!**

**There will be collectors to take your donation for 2020 in the church hall or mail it in to church !**

**Donations \$4,800.00 or 68.6% to go \$2,200.00 This week \$50.00.**

PETER	&	KAY	POZUCEK	\$ 50.00
-------	---	-----	---------	----------

**The 2020 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to: "The Byzantine Rite Diocese of Stamford" and send or bring your donation to the church.**

Cash is acceptable form for payment.

**Do not use Paypal for your donation !**

Since every parish in the diocese has been assessed a target for this campaign, **please do not send your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. We have met our goal over the last nine years and have not had to put any additional strain on our parish's treasury. While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity. This Year 2020 because of Covid-19 we are beginning the Charities Appeal in September which is later than other years. Hopefully now by God's grace as Autumn approaches we all will be blessed with good health in our homes and our community.

The Holy Name Society would like to thank Bishop Paul, Father Edward and Father Stefan for the wonderful Liturgy they celebrated on Sunday, October 25 for our living and deceased members. Also a note of thanks to (Roman & Lee Gebuza's Grandchildren) Emilia Dmyterko, Maksym Dmyterko, Alaina Platosz, Talia Platosz and William Platosz for greeting Bishop Paul. May God grant all of you many happy years. Slava Isusu Christu... Michael J. Wysowski, Jr



Emilia Dmyterko, Maksym Dmyterko, Alaina Platosz, Talia Platosz and William Platosz are greeting Bishop Paul with Michael J. Wysowski, President of the Holy Name Society



Bishop Paul Preaching the Word of God



Bishop Paul Distributing Holy Communion



Bishop Paul with Members of the Hoy Name Society

**Words of Bishop Paul to Us:** Celebration of the Divine Liturgy today in Saints Peter and Paul Ukrainian Catholic Church in Ansonia, CT. We celebrated for the intentions of the members of the Holy Name Society of the parish and celebrated a panakhyda for the deceased members. Many thanks to the pastor, Fr. Edward Young for his invitation to lead the parish community in prayer today, and many thanks and God's blessings for all members of the Holy Name Society for their many years of prayer and good works for the benefit of the parish.

We wish to express our gratitude to the members of the Holy Society of St. Peter and St. Paul Ukrainian Catholic Parish for their kindness, thoughtfulness and charity in hosting Bishop Paul last Sunday for our parish. To our young children who greeted Bishop so delightfully, to our Cantor Mr. Volodymyr Kit for leading us at the Divine Liturgy. All who were at Divine Liturgy with Bishop Paul, Thank you. God Bless you All.



Holy  
Name  
Society

## TWENTYFIRST SUNDAY AFTER PENTECOST

Epistle - Galatians 6: 11-18 ~ Gospel - Luke 8: 26-39

Tone 5

This morning's Gospel is a vivid depiction of what happened at your baptism. It is an image of what you were saved from. For, this morning's Gospel is referred to in the prayers of exorcism that were said over us when the Church mocks the devil, because, in Christ, he has no power even over swine.

The demoniac in this morning's Gospel lived among the tombs. St. Paul reminds us that before Christ stepped onto the shore of our life from the womb of the Theotokos as from the boat in this morning's Gospel, we, too, lived, in our soul, among the tombs; for, we were dead in our sins and trespasses. In his letter to the Ephesians, St. Paul writes that the devil is the prince of the power of the air that is active in the children of disobedience. That is to say, it is the power of death that is active in us. And, he holds us in his power with the chains of fear, as St. Paul says in Hebrews. (Heb 2:15) But, by His death on the Cross, Christ our God destroyed the evil one and delivered us from our bondage to him.

We are this morning only two weeks away from the season of the Philip Fast and preparation for the Feast of the Nativity. While the world prepares for the coming of Santa Claus, our Mother, the Church, begins to prepare for the joyous celebration of the coming into the world of the Son of God. This morning, let's ready ourselves for the blessed season of preparation for the Nativity, by contemplating this morning's Gospel story as an icon of Christmas.

This is a wonderful Gospel for us to hear this morning as we round the bend and see the luminescent red and gold, blue and green spires beginning to rise above the horizon of the Church's liturgical path to the Lord's Pascha. In this Gospel, we see something of the beauty of that mystery which was opened to us in our baptism, the dignity, the nobility, the glory of having become a Christian, a follower of Christ: it is the beauty of Christmas, the advent, the coming onto the shores of this world, of the Son of God born of the Blessed Virgin as the Son of Man. We begin to see who this Christ Child is whose birth of the beloved Panagia we begin now to prepare for, and why at this liturgical season the Church begins to fill with the joy of anticipation and excitement. The Lord is coming as a little child! With the righteous Anna, we behold in joy her daughter, the Queen of all, the Daughter of the King, she who is the Gate of the Lord, the Temple that is to hold God, entering the Holy of Holies, the place none may enter, to learn its mysteries, and to prepare herself to become the pleasing and dwelling place of Jesus. (Entry of Theotokos, Nov 21, Festal Menaion, p. 171) And, in the excitement of Advent, we prepare to make our way to Bethlehem and to the cave to worship in the beauty of the joy of Christmas the Child who is to be born of her, Our Lord God and Savior, Jesus Christ, whose goodness, mercy, and graciousness is vividly set before us this morning in the power He shows over the demons who had tormented this man living among the tombs for so long. We see the outward form of the light that began to shine in the world even at the birth of His Most Blessed Virgin Mother, the light that clothed us and began to shine in our hearts at our baptism; it is the light radiating from this man delivered from the devil, sitting with indescribable joy and thanksgiving at the feet of Jesus, clothed and in his right mind.

Do you remember the joy of your baptism? Was that joy a fairy tale like tinsel-town Christmas? No, it was of the Spirit and it was real. It was no fairy tale. Both from our baptism and this morning's Gospel we learn how to abide in the joy of the Savior's gift of salvation that we receive in the mysteries of His holy Church. We come out of the city to meet Jesus in the spirit of repentance and in the confession of our sins.

Clothed in the robe of light and in our right mind, we now look up in the joy of the Church, and with the eyes of illumined souls, we are granted to see Him coming to the earth in the glory of Christmas. We hear the Church calling to us as the angels called to the shepherds: With great joy come to the City of David and find the Savior, Christ the Lord, wrapped in swaddling clothes and lying in a manger – the manger of your heart.

As we draw near to the blessed season of Advent, I say to you as the shepherds said to each other: *"Come, let us go even now to Bethlehem and let us see this word that has come to pass, which*

*the Lord has made known to us.” We make our way to Bethlehem by taking up the fast and by calling on the Lord in prayer in the spirit of repentance and confession to awaken our soul’s hunger for the love of God and to put ourselves in position to receive the gift of Christmas: the salvation of our souls.*

*The Lord said to the man healed of the demons: “Go into your house and report what God did for you.’ And so he went throughout the whole city, proclaiming what Jesus had done for him.” We can say with certainty that the man went throughout the whole city proclaiming the joy of the Savior’s gift of healing in the joy of the Savior’s gift. Let us show our love for the Savior by praying for one another, asking that the Savior would grant each one of us to come to know the healing joy of the Savior’s salvation. If ever we come to know that joy, I dare say that each one of us will go forth throughout the city – in our schools, our places of work, and in our own homes – proclaiming the joy of Christmas in the humility and love of Christ who saves us. (Excerpts from homilies of Fr. Paul at [www.sthermanmpls.org/](https://www.sthermanmpls.org/))*

**November 1 - Anniversary of the Death of +Metropolitan Andriy Sheptytsky  
Prayer for the Canonization of Venerable +Metropolitan Andriy Sheptytsky**

Lord, Jesus Christ, You always reward your faithful servants not only with the eternal reward of sainthood in heaven, and many times with the glorification among the people of Your Church here on earth.

We humbly pray: grant that Your faithful servant Metropolitan Andrey be numbered among the saints. Throughout his just life, “full of suffering and trials,” he was a good shepherd for his flock and a great laborer for Christian unity. And through his beatification and intercession, grant our entire people the great gift of unity and love. Amen.

**Молитва за Прославу Праведного Митрополита Андрея Шептицького**

Господи Ісусе Христе! Ти завжди нагороджуєш Твоїх вірних слуг не тільки особливішими дарами своєї любови, але й вічною нагородою святих у небі – а в багатьох випадках і прославою на Твоїх святих престолах тут на землі.

Покірно благаємо Тебе, зволь так прославити Твого вірного слугу, праведного Андрея Шептицького. Він упродовж свого праведного життя, повного терпіння і досвідів, був добрим пастирем свого стада й великим подвижником церковної єдності.

А через його прославу й заступництво пошли й усьому нашому народові великий дар єдності й свободи. Амінь.

Pope Francis proclaimed +Metropolitan Andriy Venerable on July 16, 2015.

**CATECHISM - CHRIST OUR PASCHA - TODAY’S EPISTLE / GOSPEL LESSON :**

**SALVATION:** Page 66. Section 179; Page 67, Section 182-183

**BAPTISM:** Page 144. Sections 419-423



*Metropolitan Andrew before the First world war - 1914.*

## **Passing into Eternal Life of the Servant of God Metropolitan Andrey Sheptytsky, 1944;**

Metropolitan Andrey Sheptytsky,  
O.S.B.M.

Metropolitan Galicia,  
Archbishop of Lviv

Metropolitan Andrey Sheptytsky was born Count Roman Alexander Maria Sheptytsky in 1865 in the Ukrainian village of Prylbychi. The son of a polonized (and therefore latinized) Ukrainian Aristocrat, Jan Sheptytsky and Sophia Fredro (daughter of the Polish literary figure), he was conscious of the fact that his ancestors included some notable bishops and Metropolitans of the Greco-Catholic Church of Kyiv. After many obstacles created by his father, the young Count Sheptytsky was able to enter the Ukrainian monastery of the Order of Saint Basil the Great (OSBM) in 1891 and accepted the monastic name

Andrey. In 1900 he was made Bishop of Stanyslaviv and shortly afterwards, at the age of 36, became the Metropolitan, i.e. the ranking hierarch of the Ukrainian Greco-Catholic Church. He remained at this post until his death on 1 November, 1944.

His life was an example of heroic virtue. An extremely active pastor, who used his personal wealth to fund thousands of philanthropic projects, he was also a man of deep prayer. A gifted preacher and prolific writer, he reached out to his people constantly, teaching uneducated peasants the basics of hygiene and agricultural techniques, and dialoguing with the intelligentsia among his own people and the cultured classes of all Europe. He traveled widely, visiting his flock in Western Europe, North and South America, and seeing to it that they would have bishops of their own to take care of them. Never of good health, his last fifteen years were a constant agony of pain and paralysis. Even so, he valiantly led his Church through extremely difficult and oppressive times.

His two great passions in life were the restoration of authentic Eastern Christian Monasticism in his Church, (which he achieved through the creation of monasteries following the Studite Typicon) and the union of Churches. He specifically laboured at Orthodox-Catholic reconciliation, decades before this became fashionable. For this he was often looked upon as dangerous and insufficiently loyal to Rome. He was, however, a firm believer in a strong papacy, which caused many Orthodox to mistrust this saintly man as well, even though he loved them dearly and stood up for them when they were persecuted. He valued education (having the equivalent of three doctorates himself) and founded the L'viv Theological Academy in 1929, naming Fr. Josyf Slipyj as its rector. This same man would later be Metropolitan Andrey's coadjutor and successor, and a direct heir to many of Metropolitan Andrey's great dreams and aspirations.

Metropolitan Andrey led his flock of some five million faithful through two world wars. He was arrested by the Czarist forces in World War I. Polish and Nazi German authorities would keep him under house arrest in later years. He courageously saved many Jews from the Nazis during World War II.

Metropolitan Andrey died as the Red Army occupied his city of L'viv once again in 1944. Before his death, he predicted the annihilation of the Ukrainian Greco-Catholic Church, and its eventual resurrection. Both his predictions came true. In 1946 the Soviet Secret Police, with the assistance of the Moscow Patriarchate of the Russian Orthodox Church staged a pseudo-council of the Ukrainian Church, during which a small group of frightened clergy voted to liquidate their Church and join the Moscow Patriarchate. No Ukrainian Greco-Catholic bishop ever agreed to this. For almost half a

century, the Ukrainian Greco-Catholic Church was the world's largest outlawed religious body. As the Soviet Union crumbled, this Church came out of the Catacombs with over five million faithful, thousands of priests and over three thousand parishes. Many believe this survival of the Church in Ukraine to be a miracle worked by Metropolitan Andrey. The cause for his beatification and canonization is underway. Metropolitan Andrey believed in the necessity of the Union of Churches, to be achieved through mutual understanding and sacrificial love, as well as a return to the sources of the faith. He enjoined all people to pray for God's Wisdom. His life and his legacy are an inspiration to the staff and students of the Institute that bears his name.



### **Blessed Theodore Romzha (1911-1947)**

Blessed Theodore Romzha, the patron of the new Mission and the first church named after him in the United States, was born in the Subcarpathia region of what is now the Ukraine on April 14, 1911. As a seminarian he was sent to Rome to study and was ordained a priest there on December 25, 1936. Completing his compulsory military service he served briefly as a pastor before being assigned as Spiritual Director and Professor at the Eparchial Seminary in Uzhorod in 1939. These were difficult years for the Church in Subcarpathia as it experienced the invasions first by Nazi Germany and then the Soviet Red Army. In 1944 at the young age of 33 he was consecrated a Bishop and appointed Apostolic Administrator of the Eparchy of Mukachevo. During this time he ministered tirelessly to the faithful of the Eparchy, defending them from the Soviet aggression and preparing them for the persecution to come. His ministry to the faithful met with many roadblocks, but he managed to find a way around them. This angered the Communist officials who now began looking for ways to kill the young, energetic and popular Bishop. Towards the end of October, 1947 an opportunity presented itself. On the way home from a parish visitation, Bishop Romzha's horse drawn carriage was purposely rammed by a Soviet military truck and pushed off the side of the

road. The soldiers (dressed as civilians) jumped from the truck and beat the Bishop and his companions. Soon after the brutal assault began a civilian truck came upon the scene and the assailants fled. Bishop Romzha and his companions were taken to Uzhorod where they were hospitalized.

The Bishop was making good progress when late on the night of October 31 a new relief nurse was assigned to the Bishop. A little after midnight Bishop Romzha was found dead. The relief nurse had mysteriously disappeared. It was believed that she had administered a poison to the Bishop that caused his death.

Bishop Theodore Romzha was beatified as a Martyr for the Faith by Pope John Paul II on June 27, 2001 with November 1<sup>st</sup> assigned as his feast day.

Theodore Romzha was a Bishop of action, a defender of the faith, a man of prayer and suffering who possessed a great love for the people he was called to serve and for whom he gave his life.

Blessed Theodore was a man of the outdoors. And like another Eastern European who became John Paul II, he was an avid hiker, camper, and outdoor athlete from his youth. This combined with his love of Christ and His people makes him the perfect patron of our new Alaskan mission.

Blessed Theodore Romzha was beatified by Pope John Paul II on June 27, 2001 in Lviv, Ukraine. His relics are enshrined in Holy Cross Cathedral in Uzhorod, Transcarpathia

<p><b>CUTTING EDGE LANDSCAPING, LLC</b></p>		<p><i>Little Angels Home Care LLC</i></p>  <p><small>Providing: Elderly Care, Hourly, Companion, Live-in Caregivers, Weekends Reg.# HCA0000732</small></p> <p><small>240 Myrtle Street • Shelton, CT 06484 203-278-1436 www.littleangels-homecare.com E: littleangelshomecare48@yahoo.com</small></p> <p>We take Long Term Life Ins. &amp; State Cases</p>
	<p><b>WAKELEE MEMORIAL FUNERAL HOME</b> John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p><b>203.734.1490</b> <i>Parishioners Serving Parishioners Over 80 Yrs</i></p> 	
<p>Support those who advertise in our bulletin!</p>		<p>Support those who advertise in our bulletin!</p>
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>		<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>

