



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

Rectory Phone 203-734-3895

Church Hall 203-732-2414

Fax 203-732-3191

Fr. Ed Cell 413-218-6404

Email: YoungE8073@aol.com



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor

November 7, 2021

Twenty Fourth Sunday after Pentecost, The Thirty-Three Holy Martyrs of Militene (284-305);

Our Venerable Father and Wonderworker Lazarus, Hermit of Mount Galesius (1054)

Epistle: EPHESIANS 2: 14 - 22 ~ GOSPEL - LUKE 8: 41 - 56 Tone: 7

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY-FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

**Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM**

**Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.**

**Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young**

Address or Name Change/New Phone Number –

Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info.
Returned checks are subject to a **\$35.00 fee**.

**Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week's bulletin.**

**Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.**

**Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days**

******Please Note ******

Mass Offerings , Sorokousty

Mother's Day, Father's Day

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any
hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ E-mail _____
City _____ State _____ Zip _____




(Please come down to the Basement to be properly registered after or before liturgy)



Father, bless our veterans and all who serve our nation defending our freedom. For those who bravely gave their lives, grant them eternal rest. For those who are serving, give them courage. For those who served, we offer our gratitude. We ask this through Christ Our Lord. Amen. A Prayer for Veterans God of peace, we pray for those who have served our nation and have laid down their lives to protect and defend our freedom. We pray for those who have fought, whose spirits and bodies are scarred by war, whose nights are haunted by memories too painful for the light of day. We pray for those who serve us now, especially for those in harm's way. Shield them from danger and bring them home. Turn the hearts and minds of our leaders and our enemies to the work of justice and a harvest of peace. Spare the poor, Lord, spare the poor! May the peace you left us, the peace you gave us, be the peace that sustains, the peace that saves us. Christ Jesus, hear us! Lord Jesus, hear our prayer! Amen

Bread and Wine Offering - God's Blessing & Good Health Stefania Gebuza by Michael & Jolanta Kowal & Family

11/06	Saturday		No Liturgy
11/07	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всix Парафіян +MICHAEL, MARY, TIMONTHY, ANNA SMERZNAK
11/08	Monday	10:00 AM	FEAST OF ST. MICHAEL THE ARCHANGEL AND ALL THE HEAVENLY POWERS + Michael & Marian Mikita req. by Miklos Mikita
11/09	Tuesday		No Liturgy
11/10	Wednesday	10:00AM	+Ivan& Maria Pisarczyk, Anna, Petro, Mila, Stefan, Stefania & Szymon req. by Family
11/11	Thursday	10:00 AM	All Living & Deceased American Veterans
11/12	Friday	10:00 AM	+Esther Angelini & Alexandra Honas req. by Holly Marie Angelini
11/13	Saturday	10:00AM	Religious Education
11/14	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всix Парафіян +Barbara Lypen req. by Carol Stumpf

ETERNAL LIGHT		<i>In loving memory of +Stephen Cirkot from Carol Stumpf</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Helen R. Flood by Patricia & Earl Holtz & Family</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory of +Esther H. Angelini by The Angelini Family</i>	
BREAD & WINE OFFERING RESERVED DATES 11/15/21-11/21/21 12/13/21-12/19/21 12/20/21-12/26/21 1/3/22-1/9/22	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 11/15/21-11/21/21 11/22/21-11/28/21 11/29/21-12/5/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22 1/3/22-1/9/22 1/17/22-1/23/22 1/24/22-1/20/22 5/2/22-5/8/22 8/8/22-8/14/22 9/5/22-9/11/22	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 11/15/21-11/21/21 11/22/21-11/28/21 11/29/21-12/5/21 12/6/21-12/12/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22 1/3/22-1/9/22 1/24/22-1/30/22 5/2/22-5/8/22 8/8/22-8/14/22 9/5/22-9/11/22	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/15/21-11/21/21 11/29/21-12/5/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22 1/10/22-1/16/22

2021 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall **dues will not be collected in the rectory** Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

Do not place dues in your weekly envelope offering !

Please remember - this is not our church but YOUR church! Please fulfill your responsibility to your Church!!

Friendly Reminder - 2021 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.


At Divine Liturgy and All other Divine Services: In the month of October Father Edward took part in the Catholic Deanery meeting for our area. The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

<p>2021 BISHOPS APPEAL</p> <p>7,000 6,500 6,000 5,500 5,000 4,500 4,000 3,500 3,000 2,500 2,000 1,500 1,000 500 -</p> <p>Goal \$7,000</p> <p>Donations \$7,000</p> <p>as of 10-31-2021</p> <p>Prepared by St. Justina</p>	<p>2021 STAMFORD CHARITIES DIOCESE APPEAL</p> <p>We have met the goal of the Chancery for 2021! <u>Donations \$7,000 or 100.0% This week \$915.00</u> <u>Anonymous \$915.00</u></p> <p>Thank all thoses that supported this Fund Drive !</p>
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Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022.
 A committee needs to be formed to discuss ideas for this event.
 If your interested please contact Bill Platosz platosz@hotmail.com or Scott Walker sjjawalk@aol.com

Today



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.

The First Organizing Meeting for the 125th Anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church: will be 10 November 2021 at 6:30 PM in the church hall. This is a very important moment for our parish. To recall those pioneers who sacrificed such much to establish this parish and build this magnificent church. We call all who will honor memory of our forefathers and foremothers in faith. We ask you to please come out and join in this important work. God Bless and Protect.

Church Donation - in Memory of +John Bak \$100.00 by Thomas Martiska
Preservation Fund Donation - in Memory of +John Bak \$25.00 by Debra Fitzgibbons

Slavic Festival at Three Saints Orthodox Church

26 Howard Ave. Ansonia, CT

Ethnic foods: pierogi, borscht, holupsi, holushki, kielbasa/sauerkraut, baked goods, and morePre order, Take out, or eat in Christmas Tag Sale Religious items & Bookstore
 Basket raffle (drawing in Dec.) Friday, Nov. 12, 2021: 4:00 – 7:00 pm Saturday, Nov. 13, 2021: 9:00 am – 4:00 pm (Kitchen opens at 10:00 am) For information, contact: 203-735-0117

**SAINT PETER & SAINT PAUL UKRAINIAN
CATHOLIC CHURCH
105 CLIFTON AVE.
ANSONIA, CT 06401**

One Hundred & Twenty Four Years 1897-2021
PHONE 203-734-3895

Sanctify those who love the beauty of Your house.

June 28, 2021

Subject: Need for Church upkeep and restoration

Dear Parishioners:

In the year 2022, it will be the 125th Anniversary of the establishment of Saint Peter and Saint Paul Ukrainian Greek Catholic Church. His Excellency Bishop Paul Chomnycky, O.S.B.M., Eparch of Stamford, has approved Sunday June 5, 2022 to be present with us to celebrate this significant moment in the history of this parish.

This parish community has been blessed and has much to be proud of in its long history. *Sanctify those who love the beauty of Your House* is quoted from the prayer from the end of Divine Liturgy. It speaks measurably of how the founders of this parish understood the importance of the beauty of God's Holy House.

We, as a parish family, will begin preparation for our 125th Anniversary. There are many needs to be met in our church because of its age. One is our church kneelers. The pads need to be replaced and the kneelers repaired. This is a very costly project, a goal of at least \$50,000. In addition, there are a number of structural issues with the upstairs church and downstairs that need to be addressed. For example, we just received a quote for \$10,000 for repairs that need to be done due to water damage.

In the past year, our church financial situation has been greatly affected because of the Covid19 pandemic. We have been unable to have fundraisers and weekly donations were tremendously low. Therefore, we are launching a fundraising initiative to attend to the many needs of our church.

All members of the parish are called to assist and be as generous as possible in this fundraising effort, following the example of the founding fathers and mothers of this parish, who gave selflessly to build our beautiful church building. We pray our efforts will help sustain our church building for us and future generations.

Enclosed you will find an envelope to make your donation and a stamped return envelope.

Do not use PayPal !

Please make checks payable to:

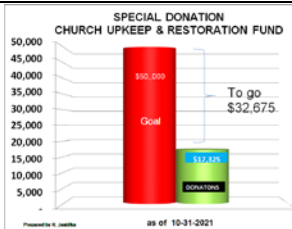
Saint Peter & Saint Paul Ukrainian Catholic Church.

We thank you in advance for your generosity and wish God's blessings on you and your families.

Sincerely yours in Christ,

Very Rev. Archpriest Edward P. Young, Pastor

Mr. Scott Walker, Parish President



Goal \$50,000 – Donated to Date \$17,325 34.7% to go \$32,675

Church Up Keep and Restoration Donations: Donations \$300.00 this week by Joe & Cindy Zuraw



Thank You Very Much The Holy Name Society would like to thank Jolanta Kowal, Josephine Sembrat, Slava Kit, Ola and Stephanie Dytko and all who assisted with the Coffee Social for Bishop Basil's Visit. We could not have done it without your help. A wonderful time was enjoyed by all who attended.

HOLIDAY LUNCHEON WITH ST. NICHOLAS



ANNUAL

HOLIDAY LUNCHEON WITH ST. NICHOLAS takes place on Sunday, December 12th, 2021 following 10AM Divine Liturgy

Menu: Hot dogs, rolls, sauerkraut, baked beans, macaroni salad, potato chips, beverage, dessert and coffee.: Youth program, music, activities table, photo with St. Nick **Tickets:** Youth (up to 18) FREE, Adults: \$10.00 Tickets will be on sale after weekend masses from Nov. 7th to Dec. 5th, 2021. **No tickets will be sold at the door.** For more information please call Jolanta Kowal @ 203-393-7370 or Josephine Sembrat @ 203-929-4813.

Lunch with St. Nick is fast approaching. Parish children and youth are encouraged to participate in the artistic program. Practices will

Entertainment be on Sundays after 10:00 AM liturgy on the following dates: November 7th, 14th, 21th, 28th, and December 4th (Saturday @ 11:00 AM) in the church hall. For more information please call Jolanta Kowal @ 203-393-7370 or 203-278-1288.

Monthly
PARISH COUNCIL
Meeting
November 17,
2021



Monthly Meeting of St Peter & St Paul Board of Directors
Wednesday evening November 17, 2021 @ 7:15 pm in the
church hall

All Board members are requested to attend!!!!

Masks are required and social distancing will be enforced !!!

TWENTY FOURTH SUNDAY AFTER PENTECOST
EPISTLE - EPHESIANS 2: 14 - 22 ~ GOSPEL - LUKE 8: 41 – 56 TONE 7



Today's Gospel concerns two miracles, one the healing of an illness and the other the overcoming of death. These two miracles are closely linked, for both illness and death have the same origin, the same cause, they are both the result of sin, both entered the world as a result of the sin of Adam. As the Apostle Paul says in his letter to the Christians in Rome, 'the wages of sin are death'.

Our Gospel this morning says, "When Jesus returned." He is returning from the land of the Gergasenes as from the place of the dead. It was on "the other side" of the sea, in the "beyond". He is returning as from Hades or Hell where He delivered a man – a "certain man," Adam – from a "legion" of demons. We already see this faith in the opening verse of this morning's Gospel in the people who have turned their faces to the sea, waiting in joy and hope for the LORD to come.

It says – with our eye on the Greek – that the people received Him gladly for they were all waiting for Him in hope. (Lk 8:40) They were gathered with their faces turned to the shore, waiting expectantly for Him to

come. And so, the Church is calling us to turn our faces toward the Cave of Bethlehem and to take up the cross of the Fast, the "work of faith" (I Thes 1:3), to get ready to receive the LORD who comes from Heaven, born of the Blessed Virgin.

Our Gospel contains a lesson on faith critically important for us as we approach the blessed season of Advent. "By grace you have been saved through faith," says St. Paul in his epistle this morning. (Eph 2:8) "Your faith has saved you," He says to the woman with the issue of blood. "Only believe, and your daughter will be saved," He says to Jairus.

The Greek word for "belief" or "faith" means an inner orientation, to turn inwardly towards something. The Hebrew, nephesh, translated in Greek and in English as soul, means mouth or throat. In the bible, the mouth oftentimes is the door onto the heart. And, the Hebrew word for heart, lev, is deep. And so, we read in Jeremiah: "The heart is deep, and it is the man." (Jer 17:5 or 9 LXX). You see from this that faith is of the heart or spirit, our inmost self. If the face of our heart is turned away from God, our spirit remains undeveloped, shriveled up because, turned away from God, we cannot receive the gift of faith, the breath of God, and faith cannot be born in us or grow.

The work of faith by which we strive to turn the face of our heart toward God is the discipline of the Church's ascetic life. Through prayer, inner vigilance, fasting, giving of alms, we fight to master ourselves and to turn our secret heart towards God as we turn our soul away from our belly, our mind away from impure thoughts, our eyes and ears away from impure images and sounds, our hands and feet away from impure deeds.

Can you now see the faith of the people, of Jairus, and of the woman with the issue of blood? The woman with the issue of blood, it says, was following the LORD from behind. Her face was turned toward the Savior. She caught up with Him, reached out and grasped the hem of His garment. We grasp the hem of the LORD's garment when we turn the face of our hearts to the constant remembrance of the LORD through prayer, fasting, deeds of mercy, so that it is the Face of the LORD and not the face of the world that our inner man gazes on as we in our heart wait in joy and hope for His blessed coming, when we will become like Him for then we will see Him face to Face.

See what happens in this morning's Gospel when the LORD feigns ignorance of who touched Him. In feigning ignorance He brings the woman out of hiding so that she stands before the LORD face to Face. St Luke tells us what must it have been like for her to look with her face into the Face of

the Savior? Says the Psalmist, "The Face of the LORD shines on His servant, and she is saved in His steadfast love." (Ps 31:16)

Where is Jairus' faith? He was standing with the people, his face turned with theirs to the shore, waiting for the LORD who comes. He receives Him into his house (cf Jn 1:12) and by the touch of the LORD's hand, his daughter becomes a living soul, raised from death to life. (cf. Wis of Sol 1:1:13 & 2:23) How should we understand the LORD's command: "Give her something to eat"? Might it refer a veiled reference to Psalm 17:15? "When I awake," when I, like the Prodigal, come to my senses and turn my face to the Heavenly Father, "I shall behold Thy Face in righteousness (life). I shall be satisfied (the word means I will be filled with good food) when I behold Thy Form."

If we could see with inner eyes turned toward the Holy Gospel the beauty of the Savior Jesus Christ who comes, born of the Virgin, I think we would desire to go beyond the fairy tale of Santa Claus to behold the real Christmas! Might we help one another to take up the Nativity Fast of St Philip as our Cross, and with faces turned towards the Cave of Bethlehem, go in Spirit, our company now joined by the "certain man" of last Sunday cleansed of unclean spirits, by Jairus' whole family and by the woman healed of her issue, to look with them and with the shepherds and the angels on the Virgin and the LORD of all whom she has brought forth in the flesh, even Christ Jesus our most blessed LORD and Savior! (Festal Menaion, p. 201) *(Excerpts from <https://www.sthermanmpls.org/>)*

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

HEALING: Page 203, Section 616; Page 246, Section 757; Page 254, Section 783

FAITH: Page 34, Section 74; Page 42, Section 99-100; Page 46, Section 113

MONDAY, NOVEMBER 8 - FEAST OF ST. MICHAEL THE ARCHANGEL AND ALL THE HEAVENLY POWERS

O Lord, I have cried to You, hear me; hear me O Lord. O Lord, I have cried to You, hear me; receive the voice of my prayer when I call upon You. Her me, O Lord!

The leaders of the heavenly hosts, stand unceasingly before the throne of the Master. They pray to the Lord to grant peace to the world and great mercy to our souls. (Stichera for the Feast) St. Michael, one of the three archangels — the only angels named in the Bible, is the "Prince of the Heavenly Host," the leader of all the angels. His name is Hebrew for "Who is like God?" and was the battle cry of the good angels against Lucifer and his followers when they rebelled against God. He is mentioned four times in the Bible, in Daniel 10 and 12, in the letter of Jude and in Revelation.



Who is an angel? : The word angel means a "messenger" of God. An angel of God is one of the spirits of heaven sent down by God to announce His will and to fulfill His orders. The Holy Scriptures give us many accounts of the deeds performed by the angels by the order of God, such as the destruction of Sodom and Gomorrah or guarding Paradise after the fall of Adam. The New Testament tells of angels who appeared to Zacharias, and the Virgin Mary. "An angel," says St. John Damascene, "is an intelligent substance, always active, having free will and bodiless, serving God: a being that has received immortality as a gift of God. The Creator alone knows its essential nature." *Concerning the Holy Faith According to Holy Scripture and Tradition*, there are nine ranks of bodiless powers or the Hosts: angels, archangels, principalities, powers, virtues, dominions, thrones, cherubim and seraphim (cf. Col. 1:16). The Cherubim and Seraphim are described as offering continual adoration before God with the incessant and ever-resounding cry: HOLY! HOLY! HOLY! (Isaiah 6:3, Rev. 4:8). We refer to this when we sing the Cherubic Hymn in the Divine Liturgy: Let us mystically

represent the Cherubim and sing the thrice-holy hymn to the life-creating Trinity. Together with them, we sing: Holy! Holy! Holy!

FRIDAY, NOVEMBER 12 - FEAST OF ST. JOSAPHAT - HIEROMARTYR

A holy monk and bishop is murdered for his desire to unify East and West



Saint Josaphat died for something few in his era died for—ecumenism. In fact, the word ecumenism did not even exist when Josaphat was martyred.

“Saint Josaphat, you gave your life attempting to bring East and West together. Give us your spirit of unity so that our prayers bring all Christians into common union under the leadership of a common head, the successor of Saint Peter.”

“Ecclesiam Dei” by Pope Pius XI concerning St. Josaphat (AAS 15 (1923),

573-582):

He gave his life for the unity of the Church: In designing his Church

God worked with such skill that in the fullness of time it would resemble a single great family embracing all men. It can be identified, as we know, by certain distinctive characteristics, notably its universality and unity. Christ the Lord passed on to his apostles the task he had received from the Father: *I have been given all authority in heaven and on earth. Go, therefore, and make disciples of all nations.* He wanted the apostles as a body to be intimately bound together, first by the inner tie of the same faith and love *which flows into our hearts through the Holy Spirit*, and, second, by the external tie of authority exercised by one apostle over the others. For this he assigned the primacy to Peter, the source and visible basis of their unity for all time. So that the unity and agreement among them would endure, God wisely stamped them, one might say, with the mark of holiness and martyrdom. Both these distinctions fell to Josaphat, archbishop of Polock of the Slavonic rite of the Eastern Church. He is rightly looked upon as the great glory and strength of the Eastern Rite Slavs. Few have brought them greater honor or contributed more to their spiritual welfare than Josaphat, their pastor and apostle, especially when he gave his life as a martyr for the unity of the Church. He felt, in fact, that God had inspired him to restore world-wide unity to the Church and he realized that his greatest chance of success lay in preserving the Slavonic rite and Saint Basil’s rule of monastic life within the one universal Church. Concerned mainly with seeing his own people reunited to the See of Peter, he sought out every available argument which would foster and maintain Church unity. His best arguments were drawn from liturgical books, sanctioned by the Fathers of the Church, which were in common use among Eastern Christians, including the dissidents. Thus, thoroughly prepared, he set out to restore the unity of the Church. A forceful man of fine sensibilities, he met with such success that his opponents dubbed him “the thief of souls.”

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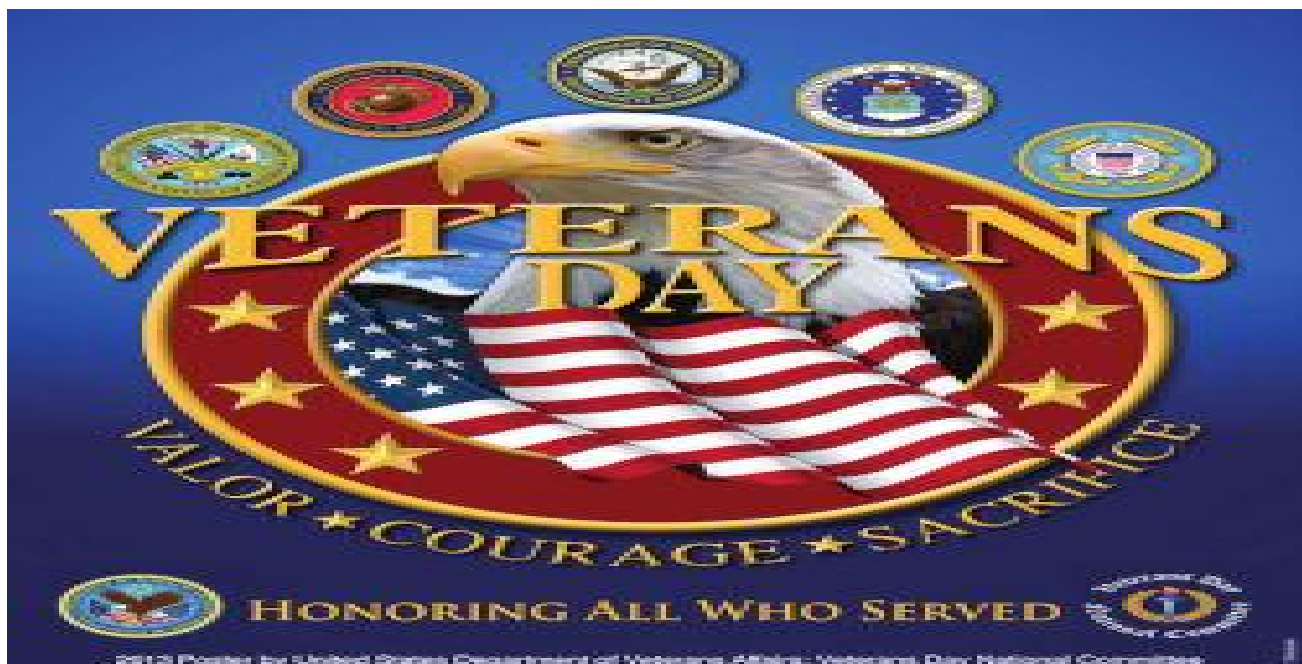
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Saturday November 27th
2021

12 Noon to 2:30 PM

Enjoy this Virtual Retreat from the comfort of your home via Zoom Free Program & Registration at LeagueofUkrainianCatholics.org or Stamforddio.org Bishop Paul Chomnycky, OSBM, Ukrainian Catholic Eparchy of Stamford
Msgr. John Terlecky, Rev. Fr. Joseph Bertha, PhD
Sr. Natalya Stoczany. SSMI
And V. Rev. Marijan Procyk Spiritual Director,
League of Ukrainian Catholics of America

Registration is quick and simple. Click here: <https://forms.gle/njhCUzZZQSy8tGpU6>
or go to Leagueofukrainiancatholics.org

