



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fr. Ed Cell 413-218-6404**



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

November 5, 2023

Web Site: www.stspucc.org

Very Rev. Archpriest Edward Canon Young, *Pastor*
Twenty-third Sunday after Pentecost The Holy Martyrs Galaction and Epistemis

Epistle Ephesians 2: 4-10

Gospel: Luke 8: 41-56

Tone 6

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM

Sunday After 10:00 AM Divine Liturgy
Call Audrey Sokol 203-924-1184 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Michael Wysowski, Jr. or Fr. Edward Young or Robert Jaskilka.

Address or Name Change/New Phone Number

– Please update your records. See Michael Wysowski, Jr. to update this info.
Returned checks are subject to a **\$35.00 fee per check.**

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 1:00 to 3:00 PM or by Appointment on other days

****Please Note ****

**Mass Offerings, Sorokousty
Mother's Day, Father's Day**

Checks must be made out to the Fr. Edward Young
not the Church! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00
Donors/intentions will be listed.

Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering!

Offered to light for a week is 10.00, each. Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____ Email _____
Address _____ City _____ State _____ Zip _____

Father, bless our veterans and all who serve our nation defending our freedom. For those who bravely gave their lives, grant them eternal rest.






For those who are serving, give them courage. For those who served, we offer our gratitude. We ask this through Christ Our Lord. Amen. **A Prayer for Veterans** God of peace, we pray for those who have served our nation and have laid down their lives to protect and defend our freedom. We pray for those who have fought, whose spirits and bodies are scarred by war, whose nights are haunted by memories too painful for the light of day. We pray for those who serve us now, especially for those in harm's way. Shield them from danger and bring them home. Turn the hearts and minds of our leaders and our enemies to the work of justice and a harvest of peace. Spare the poor, Lord, spare the poor! May the peace you left us, the peace you gave us, be the peace that

sustains, the peace that saves us. Christ Jesus, hear us! Lord Jesus, hear our prayer! Amen

Bread and Wine Offering None Offered

11/04	Saturday		No Liturgy
11/05	Sunday	8:30AM 10:00AM	Pro Populo (For Parishioners) - За Всіх Парафіян +Leonila Gebuza req, by Margaret & Michael Romaniw
11/06	Monday		No Liturgy
11/07	Tuesday		No Liturgy
11/08	Wednesday	10:00 AM	Synaxis of the Archangel Michael and the Other Bodiless Powers of Heaven + MICHAEL, MARY, TIMONTHY, ANNA SMERZNAK
11/09	Thursday		No Liturgy
11/10	Friday		No Liturgy
11/11	Saturday		No Liturgy
11/12	Sunday	8:30AM 10:00AM	+Anna Hebuza req, by Julia Gyba Pro Populo (For Parishioners) - За Всіх Парафіян

ETERNAL LIGHT		<i>In loving memory of +Helen R. Flood by Patricia Holtz & Family</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Alexandra Warian Honas by Holly Marie Angelini</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory +Esther Honas Angelini by Holly Marie Angelini</i>	
BREAD & WINE OFFERING RESERVED DATES 11/13/23-11/19/23 11/20/23-11/26/23 11/27/23-12/3/23	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 11/13/23-11/19/23 11/20/23-11/26/23 11/27/23-12/3/23 12/11/23-12/17/23 12/25/23-12/31/23 1/1/24-1/7/24 1/15/24-1/21/24 1/22/24-1/28/24 6/17/24-6/23/24	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 11/13/23-11/19/23 11/20/23-11/26/23 11/27/23-12/3/23 12/4/23-12/10/23 12/11/23-12/17/23 12/25/23-12/31/23 1/15/24-1/21/24 1/22/24-1/28/24 4/8/24-4/15/24	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/20/23-11/26/23 11/27/23-12/3/23 12/11/23-12/17/23 12/25/23-12/31/23 1/8/24-1/14/24 1/15/24-1/21/24

During Lent & every Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.
 Please bring your dues book to the **church hall** *dues will not be collected in the rectory*
 Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. ,
Do not place dues in your weekly envelope offering!
Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!

2023 & Past Church Dues (Blue Book) (Kollekt)

Over 32 letters have been **resent** to delinquent dues members of St. Peter & St. Paul totaling over \$27,000 - **Past Church Dues** are due to support your church to pay our obligations to keep the church running such as salaries; electricity; oil; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few. As spoken of during the 2022 annual meeting, February 19, 2023.

Sunday



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, and the needs for Ukraine. In this time of Foreign Invasion prayers are needed for we are hearing of the deaths of some many Soldiers and Civilians each day. Please Pray for USA and Ukraine in this time of Great NEED!

God Save and Protect! Боже спаси і О Хорони!

Support
Ukraine



PRAYER FOR OUR NATION Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace. Amen the Light of God ~ surround us. The Love of God ~ enfold us.

The Power of God ~ protect us. The Presence of God ~ watch over us.

The Mind of God ~ Guide us. The Law of God ~ direct us.

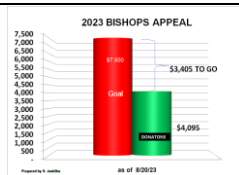
Wherever we are God ~ be our strength.

PRAY FOR PEACE IN UKRAINE AND THE WORLD: MOST HOLY THEOTOKOS, THROUGH THE PRAYERS OF THE FAITHFUL, SPREAD YOUR OMOPHOR ~ WE IMPLOR YOUR PROTECTION OVER UKRAINE AND BEG THAT YOU INTERCEDE WITH OUR LORD TO GRANT PEACE.



PRAYER FOR THE DELIVERANCE OF UKRAINE IN TIME OF INVASION: O Lord God of powers, and God of our salvation, O God, who alone work wonders: look down with mercy and compassion on Your humble servants, and out of love for mankind hearken and

have mercy on us and on the land of Ukraine. For, behold, enemies have once more gathered together, in order to cause division and enmity. But You who know all things, understand that they have risen up righteously, and that it will be impossible to oppose their multitudes unless You show us Your help. Therefore, we who are sinful and unworthy pray unto You in repentance and with tears: Help us, O God, our Savior, and deliver the land of Ukraine for the sake of the glory of Your Name, that the enemy may not to say: "Their God has forsaken them, and there is none to deliver and save them." But let every nation understand that You are our God, and we Your people are always protected under Your dominion.



2023 STAMFORD CHARITIES DIOCESE APPEAL

The month of **August continues** the Stamford Diocese Charities Appeal for **2023**

This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification.

You have received by mail your request for support. Please help this fund as you have in the past.

The 2023 goal is **\$7,500.00** set by Stamford. **Please do not send your donation to Stamford!!!**

Donations \$4,005 or 54.6% to go **\$ 3,405 – 45.4%** This week \$0.00 **Donations needed**

There will be collectors to take your donation for 2023 in the **church hall**



VOLUNTEER – By definition, it is a person who freely offers to do something or undertakes a task; To volunteer means to freely offer up your time and service to help, willingly and without being forced or paid to do it to serve another or the community. When was last time you Have ever asked yourselves "How do I serve a parish Community"? As parishioners, we look to come together at a meal, at the parish festival, and other happenings.... Remember these events do not just 'happen'. These events are not the responsibility of the pastor! For these events to take place, it requires the talents of the member of the parish; it requires each of you to come forward and VOLUNTEER your time and talents.

You don't need an invitation, you need to come forward and offer to help freely, inquire where you can serve. For a parish to be active, vibrant, it needs the help from those it serves! It is time to look around, to become aware of where you and your time and your talents can serve the needs of the parish. It is time to step forward and become involved in the life of the parish. Don't look for the other person to step up, this is your Church. If you want to see parish events happen, you need to be involved. Remember each of you are the CHURCH, each responsible for the full life of the parish. Let us come together to grow in hospitality, grow in community and service. Be a leader and come forward. Be that "Gift" !!

TWENTY THIRD SUNDAY AFTER PENTECOST

EPISTLE - EPHESIANS 2: 4 - 10 GOSPEL - LUKE 8: 41 - 56 TONE 6

TWO WOMEN - BOTH "DAUGHTERS" - DEFEATING DISEASE AND DEATH

Think about the two women in today's Gospel-reading, about the daughter of Jairus, whom Christ, "taking her by the hand," raised from the dead; and the woman who had the flow of blood for twelve years, whom He healed after she touched Him. The text says she only touched the edge of His garment, but Christ Himself said, "Who touched Me?" after this happened, she touched *Him*. The younger woman was the daughter of Jairus, who helped bring Christ to her deathbed, whereby His touch (when He took her by the hand) and His call ("Child, arise!") she was raised from the dead.

According to the Gospel reading, Jesus is on His way to save the daughter of Jairus. Another woman, however, also asks to be cured and this delays Him. This can be seen as a loss of time, because the young daughter had only minutes to live. But instead of hurrying off to the house of Jairus, the leading member of the synagogue, Jesus stops and begins another discussion, this time with a woman with an issue of blood. The woman with the flow of blood was on her own; she was considered "impure" and hence untouchable, according to the rules of ritual impurity. So, nobody, including her biological father, helps her. It's as if she is nobody's daughter and nobody's business. She takes matters into her own hands; comes and touches Christ, having faith in Him but not in the above-mentioned rules. After this, our Lord proclaims her publicly to be His "daughter." He says, *Daughter*, your faith has made you well.

The father of the only daughter, who was suffering from his own anxiety and feeling that there was no time to be lost at this crucial moment, didn't press Christ to go faster. He simply followed Him and shared the tragedy of another person, that is the pain of the hemorrhaging woman. The bad news was not long in coming: the leader of the synagogue was told that his daughter had died.

Imagine a father being told that his only daughter was no longer alive. And not just this. He was told not to trouble the Teacher any further, since there was no longer any need to do so. But Jesus didn't turn back and leave, nor did He share in the father's grief. Instead, He told him: 'Don't fear. Just believe and she'll be well'. The father was grieving. Christ was late getting to the house and on top of that was telling him that his dead daughter was going to be all right, 'where God so wills, the order of nature is overcome'. The words of Christ give life. Christ Himself is life.

Christ was delayed in His arrival at the house of Jairus, but He already knew that death did not hold permanent dominion over people and so He wasn't concerned about the delay. He calmed the fear of the grieving father and asked him only to believe. On His arrival at the house, Christ said that the girl was not dead but sleeping, which caused some of those present to scoff at His words.

Christ also delays in our own time. Why does He insist on coming so slowly? 'His progress is difficult. That's why He walks slowly. He makes His way through pools of blood, through the darkness of sins, through the thorns of robbers. His path is narrow and many fallen sinners lie on the brink of the abyss on either side. He has to stoop to both sides, to raise them and bring them along behind Him so that they all move forward together. This is why He walks slowly'. (Excerpt from <https://pemptousia.com/>) This is what the people in the Gospel reading today were doing. They were relying on Christ to fulfill their every need. They were coming to Him, seeing in Him the source of all life and healing, and they were coming to bow down and worship Him. Their faith is in their actions. Jesus' compassion is not restricted to a particular group or class of society. Jesus' power is not limited by an incurable disease. Jesus' power is not limited by death itself. ***"Because Jesus is the Son of the Most High God, he can cure the incurable ... and he can save the unsavable."***

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

WORKS OF CHRIST: Page 77, Sections 211—214

WEDNESDAY, NOVEMBER 8 - FEAST OF ST. MICHAEL

The name of this Archangel means "**who is like unto God?**" In the Old Covenant he is made known to us as the "great prince," the protector of the children of Israel (Dan. 12, 1). Through the New Testament the Church continues this patronage of Michael (Apoc. 12, 7) and has always venerated him as the guardian angel of the kingdom of Christ on earth, as the heavenly leader in the fight against all enemies of God. The great Archangel is not only protector of the Christians on earth but of those in purgatory as well. He assists the dying, accompanies the souls to their private judgment, brings them to purgatory, and afterward presents them to God at their entrance into Heaven. Thus he is the actual patron of the holy souls.

Saint Michael, defend us in our daily battle so that we may not perish in the last Judgment



SATURDAY, NOVEMBER 11 - VETERANS DAY

Veterans Day (originally known as Armistice Day) is a federal holiday in the United States observed annually on November 11, honoring military veterans of the United States Armed Forces, living or dead—but especially gives thanks to living veterans who served their country honorably during war or peacetime, a day to be dedicated to the cause of world peace. ***Dear Lord, Today we honor our veterans, worthy men and women who gave their best when they were called upon to serve and protect their country. We pray that you will bless them for their unselfish service in the continual struggle to preserve our freedoms, our safety, and our country's heritage, for all of us. Amen !***






ANNUAL HOLIDAY LUNCHEON WITH ST. NICHOLAS takes place on Sunday, December 10th, 2023 following 10AM Liturgy Menu: Hot dogs, rolls, sauerkraut, baked beans, macaroni salad, potato chips, beverage, dessert and coffee. **Entertainment:** Youth program, music, activities table, photo with St. Nick

Tickets: Youth (up to 18) FREE, Adults: \$15.00 Tickets will be on sale after Sunday masses from Nov. 5th to Dec. 3rd, 2023. **No tickets will be sold at the door.**

For more information please call Jolanta Kowal @ 203-393-7370 or Josephine Sembrat @ 203-929-4813.

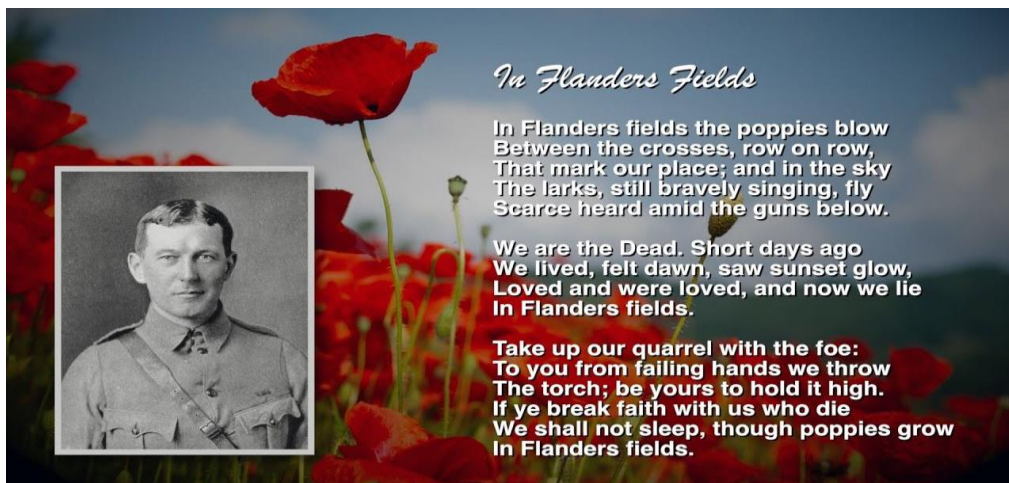
Lunch with St. Nick is fast approaching. Parish children and youth are encouraged to participate in the artistic program. Practices will be on Sundays after 8:30 AM liturgy on the following dates: November 12th, 26th, and after 10:00 AM liturgy on the following dates: November 19th, December 3rd, final practice being on Saturday, December 9th @ 9:00 AM in the church hall. For more information please call Jolanta Kowal @ 203-393-7370 or 203-278-1288.

<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p>203.734.1490 <i>Parishioners Serving Parishioners Over 90 Yrs.</i></p> 	<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>  <p>JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!</p> <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p>
<p>Support those who advertise in our bulletin!</p>		



Total Tag Sale \$2,862.00 –

We thank all who help in this endeavor and who donated making this event a success.



In Flanders Fields

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

**Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.**



UKRAINE



BENEFIT CONCERT IVERIA MEN'S ENSEMBLE! Exhilarating,
Intriguing Folk Music from the Republic of Georgia!
YEVSHAN CHORALE!

Charming and Lush Ukrainian Folk & Liturgical Music!
COME SING - MASS CHOIR! Friends sing **PRAYER for UKRAINE &**
Mnohaya Lita "Many Years"!

Call for music & rehearsal details: 7 PM each Tuesday in Seymour or
we will come to your congregation or school.

SEYMOUR UNITED METHODIST CHURCH
90 Pearl Street, Seymour, CT
SUN, NOV 12th 2:30PM

Georgian style reception following! FREE! Donations to Ukraine
Charity Promoting the Protection of Solonyanshchyna

Give Send Go: UKRAINE BENEFIT SEYMOUR CT

Kindly reserve tickets

Eventbrite.com or at door

Collecting warm clothes, blankets for refugees and treats for the
troops.

Call 475-300-8691 or email joelmatson@yahoo.com