



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

Rectory Phone 203-734-3895

Church Hall 203-732-2414

Fax 203-732-3191

Fr. Ed Cell 413-218-6404

Email: YoungE8073@aol.com



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor

October 31, 2021

Twenty-Third Sunday after Pentecost, The Holy Apostles Stachys, Amplias and others with them; the Holy Martyr Epimachus (250)

Epistle: Ephesians 2:4-10; GOSPEL: Luke 8:26-39 Tone: 6

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –
Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info.
Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note ******

**Mass Offerings , Sorokousty
Mother's Day, Father's Day**

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ E-mail _____
City _____ State _____ Zip _____




(Please come down to the Basement to be properly registered after or before liturgy)



A Prayer for America: Father, we beg Your blessing for the Right to Life, the Unborn, the weak, the sick and the old; all who are finding themselves being targets of the vicious culture of death; that our Lord Jesus bless and protect all who stand up for the Christian dignity of persons. That God enlighten those who are traveling down death's highway by their involvement, in any way, with either the contemporary death culture, selfishness, relativism, or any of the new age errors of our times, that God envelop our culture with His Divine protection and help us both individually and as a nation to true enlightenment,

conversion and repentance of ourselves and our culture. Help us to turn from our national sin of abortion, and return to, and once again become a Christian nation, on the narrow road, that is, the path to becoming a nation and culture, under God. Amen.

<i>Bread and Wine Offering - In loving memory of +William P. Flood & +Helen R. Flood by Patricia & Earl Holtz & Family</i>			
10/30	Saturday	10:00 AM	+Szymon Gebuza 40 th day req. by family
10/31	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян For all Living & Deceased Members of the Holy Name Society
11/01	Monday		No Liturgy
11/02	Tuesday		No Liturgy
11/03	Wednesday	10:00 AM	+Theodore Gela req. by Dorothy Duda
11/04	Thursday	10:00 AM	+Adele Comcowich
11/05	Friday	10:00 AM	+Kathern Boadk
11/06	Saturday		No Liturgy
11/07	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян +MICHAEL, MARY, TIMONTHY, ANNA SMERZNAK

ETERNAL LIGHT 	<i>Good Health & Blessing Leonila Gebuza by Lisa & Michael Warycha & Family</i>		
BLESSED VIRGIN MARY LAMP 	<i>In loving memory of +Karen Lynne Holtz by Patricia & Earl Holtz & Family</i>		
SACRED HEART OF JESUS LAMP 	<i>Good Health Leonila Gebuza by Wasyl & Jaroslawa Sembrat</i>		
BREAD & WINE OFFERING RESERVED DATES 11/8/21-11/14/21 11/15/21-11/21/21 12/13/21-12/19/21 12/20/21-12/26/21	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 11/8/21-11/14/21 11/15/21-11/21/21 11/22/21-11/28/21 11/29/21-12/5/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22 1/3/22-1/9/22 1/24/22-1/20/22 5/2/22-5/8/22 8/8/22-8/14/22 9/5/22-9/11/22	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 11/8/21-11/14/21 11/15/21-11/21/21 11/22/21-11/28/21 11/29/21-12/5/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22 1/3/22-1/9/22 5/2/22-5/8/22 8/8/22-8/14/22 9/5/22-9/11/22	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/8/21-11/14/21 11/15/21-11/21/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22

2021 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

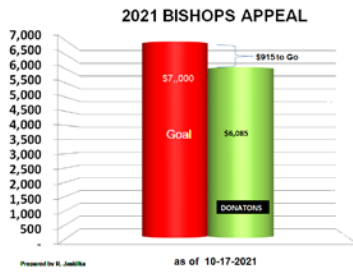
Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

Do not place dues in your weekly envelope offering!

Please remember - this is not our church but YOUR church! *Please fulfill your responsibility to your Church!!*

Friendly Reminder - 2021 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

At Divine Liturgy and All other Services
Masks are required and social distancing will be enforced !!!



2021 STAMFORD CHARITIES DIOCESE APPEAL

The month of October 2021 continues the Stamford Diocese Charities Appeal for **2021**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support.

You have received by mail your request for support.
Please help this fund as you have in the past.

Please do not send your donation to Stamford!!! Do not use Paypal !!!

Donations \$6,085 or 86.9% to go \$915.00 This week \$0.00

Have you forgot your donation we are so very close.....

The 2021 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to:
"The Byzantine Rite Diocese of Stamford" and send or bring your donation to the church.

Cash is acceptable form for payment.

Since every parish in the diocese has been assigned a Goal for this campaign, **please do not send your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. **We did not meet our goal in 2020.** While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity.

Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022.

A committee needs to be formed to discuss ideas for this event.

If your interested please contact Bill Platosz platosz@hotmail.com or Scott

Walker sjjawalk@aol.com



Today

Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here

in Ansonia, Connecticut.

The First Organizing Meeting for the 125th Anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church: will be 10 November 2021 at 6:30 PM in the church hall. This is a very important moment for our parish. To recall those pioneers who sacrificed such much to establish this parish and build this magnificent church. We call all who will honor memory of our for fathers and mothers in faith and come out and join in this important work. God Bless and Protect.

**SAINT PETER & SAINT PAUL UKRAINIAN
CATHOLIC CHURCH
105 CLIFTON AVE.
ANSONIA, CT 06401**

One Hundred & Twenty Four Years 1897-2021
PHONE 203-734-3895

Sanctify those who love the beauty of Your house.

June 28, 2021

Subject: Need for Church upkeep and restoration

Dear Parishioners:

In the year 2022, it will be the 125th Anniversary of the establishment of Saint Peter and Saint Paul Ukrainian Greek Catholic Church. His Excellency Bishop Paul Chomnycky, O.S.B.M., Eparch of Stamford, has approved Sunday June 5, 2022 to be present with us to celebrate this significant moment in the history of this parish.

This parish community has been blessed and has much to be proud of in its long history. *Sanctify those who love the beauty of Your House* is quoted from the prayer from the end of Divine Liturgy. It speaks measurably of how the founders of this parish understood the importance of the beauty of God's Holy House.

We, as a parish family, will begin preparation for our 125th Anniversary. There are many needs to be met in our church because of its age. One is our church kneelers. The pads need to be replaced and the kneelers repaired. This is a very costly project, a goal of at least \$50,000. In addition, there are a number of structural issues with the upstairs church and downstairs that need to be addressed. For example, we just received a quote for \$10,000 for repairs that need to be done due to water damage.

In the past year, our church financial situation has been greatly affected because of the Covid19 pandemic. We have been unable to have fundraisers and weekly donations were tremendously low. Therefore, we are launching a fundraising initiative to attend to the many needs of our church.

All members of the parish are called to assist and be as generous as possible in this fundraising effort, following the example of the founding fathers and mothers of this parish, who gave selflessly to build our beautiful church building. We pray our efforts will help sustain our church building for us and future generations.

Enclosed you will find an envelope to make your donation and a stamped return envelope.

Do not use PayPal !

Please make checks payable to:

Saint Peter & Saint Paul Ukrainian Catholic Church.

We thank you in advance for your generosity and wish God's blessings on you and your families.

Sincerely yours in Christ,

Very Rev. Archpriest Edward P. Young, Pastor

Mr. Scott Walker, Parish President

Goal \$50,000 – Donated to Date \$17,025 34.05% to go \$32,975

Church Up Keep and Restoration Donations: Donations \$0.00 this week.

Care for the Caregiver's Support Group: A caregiver support group can be a lifeline, providing a place to share feelings, confidentiality, make friends, get help navigating the Healthcare system and learn from others who have walked a similar path. There will be an in-person monthly support group meeting on the first Sunday of each month from 2:30-4:00pm at St. Thomas the Apostle Church Parish Center. 733 Oxford Rd. Oxford, CT Reservations are required. Please contact Maryjane at 203-888- 2382 ext 104 or pastoralcare@stthomasoxford.org to reserve a spot. Next in-person meeting is Sunday, November 7th from 2:30-4:00pm

Slavic Festival at Three Saints Orthodox Church 26 Howard Ave. Ansonia, CT

Ethnic foods: pierogi, borscht, holupsi, holushki, kielbasa/sauerkraut, baked goods, and morePre order, Take out, or eat in

Christmas Tag Sale

Religious items & Bookstore

Basket raffle (drawing in Dec.) Friday, Nov. 12, 2021: 4:00 – 7:00 pm Saturday, Nov.

13, 2021: 9:00 am – 4:00 pm (Kitchen opens at 10:00 am) For information, contact:

203-735-0117



ANNUAL

HOLIDAY LUNCHEON WITH ST. NICHOLAS takes place on Sunday, December 12th, 2021 following 10AM Divine Liturgy

Menu: Hot dogs, rolls, sauerkraut, baked beans, macaroni salad, potato chips, beverage, dessert and coffee.: Youth program, music, activities table, photo with St. Nick **Tickets:** Youth (up to 18) FREE, Adults: \$10.00 Tickets will be on sale after weekend masses from Nov. 7th to Dec. 5th, 2021. **No tickets will be sold at the door.** For more information please call Jolanta Kowal @ 203-393-7370 or Josephine Sembrat @ 203-929-4813.

Lunch with St. Nick is fast approaching. Parish children and youth are encouraged to participate in the artistic program. Practices will **Entertainment** be on Sundays after 10:00 AM liturgy on the following dates: November 7th, 14th, 21th, 28th, and December 4th (Saturday @ 11:00 AM) in the church hall. For more information please call Jolanta Kowal @ 203-393-7370 or 203-278-1288.

TODAY, Sunday 31 October 2021 WE WELCOME The Most



Reverend Basil H. Losten, D.D., S.T.L., LL.D (Hon.), Eparch Emeritus will be visiting our parish. Bishop Basil will be present with us at the 10:00 AM Divine Liturgy. This will be celebrated for the intention of our parish's Holy Name Society members live and deceased. Bishop Basil will preach at this Liturgy. All members of the Holy Name Society should be at this Liturgy.

TWENTY THIRD SUNDAY AFTER PENTECOST

EPISTLE - EPHESIANS 2: 4 - 10 ~ GOSPEL - LUKE 8: 26 – 39 TONE 6



In two weeks, we take up the Fast of St Phillip as our cross to prepare for Christmas Fast, the coming of the Savior. This makes this morning's Gospel an "Advent" Gospel. And, indeed, it proclaims the coming of the Savior to earth (v. 26), and then it shows us how to prepare for His coming that we might receive Him and become children of God as did this morning's demoniac. While the world prepares for the coming of Santa Claus, our Mother, the Church, begins to prepare for the joyous celebration of the coming into the world of the Son of God. This morning, let's ready ourselves for the blessed season of Advent The Christmas Fast by contemplating this morning's Gospel story as an icon of Christmas.

I'm sure the Church knows the name of this demoniac and his

subsequent story, given perhaps in some old Synaxarion. St Luke does not give us his name or his subsequent story. Rather, he introduces him to us as a "certain" man, i.e. "Everyman." By this, we are directed to see ourselves in him as in a mirror to shake us out of our complacency and spiritual conceit and to get serious about preparing ourselves for the coming of the LORD on Christmas.

This is what's in the heart of our culture's idolatry. For, what does our popular culture worship? It is not

all that goes with bodily pleasures, youthful and good-looking virility, power, money? Can you not see how you have been made to believe that your personal worth is directly proportional to the attractiveness (and human sexuality) of your body? But, what looms in the background? Where does our body, however attractive or virile, end up? Is it not in the tombs?

We hear in the Canon of Repentance: "Like a swine lying in the mud so do I serve sin." This takes us into this morning's Gospel's deepest level where it now reflects the idolatry that is in me, making me a child of disobedience. In the revelation of this prayer of the Church, I now can see that I am the "certain" man who lives "in the tombs".

Why are we so restless? Most likely it's not because we're possessed by a demon. The demons were driven out of our souls at our baptism, which isn't at all to say that they can't or won't come back if we open ourselves to them by our words and actions. No, most likely it's because we have dropped the cross of inner vigilance – if we ever picked it up – and so we have allowed the law of sin that is active in our fleshly members to gain the upper hand. (Rm 7:23)

If we are tired of living in this dark inner restlessness and powerlessness of soul, let's turn our attention now to the words and actions of this morning's "certain" man. It says that he came from out of the city and met Jesus as soon as the LORD stepped onto the earth. You can be sure it wasn't the "legions" compelling him to go meet Jesus. If they'd had their way, they would have driven him out into the desert away from the LORD. But, in this, I believe they suddenly saw the pinch they were in. The LORD was already in the desert, driven there not by demons but by the Holy Spirit; and, in the desert, He had already triumphed over their prince, the devil. (Mk 1:12ff.)

At any rate, this "certain" man ran to meet the Savior of his own will. For the first time, perhaps, he mastered himself and acted in obedience to God; for the Psalmist says: "Thou hast said, 'Seek ye my Face.' My heart says to Thee, 'Thy Face, LORD, do I seek!'" (Ps 27:8) How could this man run to meet the Savior if he had not turned his face to seek the Face of the LORD? And, in coming out to meet the LORD, was he not receiving Him?

St. Luke gives us to understand that as soon as this man turned to go meet the Savior – to seek His Face – the Savior was commanding the unclean spirit to come out of him. Behold the fruits of obedience to the LORD! Behold the goodness and mercy of the Savior! He spoke and the world came to be. He commanded, and the tomb becomes a bridal chamber! Remember the Prodigal? He, too, was living with the swine. But, as soon as He turned to seek the Face of the heavenly Father, the Father already was running out to meet him, to embrace him, to clothe

him, to feed him and to receive him into His House! Can you hear this man crying the powerful prayer of the Name or the prayer of the heart? "O Jesus, Son of the Most High God! Do not torment me!" he says. "LORD, Jesus Christ, Son of God, have mercy on me, the sinner!"

We cannot master the demons or the law of sin that is in our members. But, we can master ourselves, as did this "certain" man. We can turn in our heart to seek the Face of the Savior, and the Savior delivers us from the power of the demons and masters the law of sin active in us. Note how this man, as soon as he turns to meet, to receive, the LORD, stays put. He stays put as he prostrates himself before Jesus and cries out. He is staying put in unceasing prayer from the depths of an utterly broken and contrite heart in the bodily attitude of worship. Then, he stays put when he is found sitting at the feet of Jesus, clothed and in his right mind. He has found inner peace and joy. Finally, he stays put when the LORD directs him into his house – obviously not his town house, for he goes throughout the countryside preaching the "Word of the Cross" (I Cor 1:18) – but the house of his heart where he is now turned toward the LORD. This is the ascetic discipline of inner vigilance and unceasing prayer.

Beloved faithful, the LORD on Christmas steps out of the boat. He comes forth from the Virgin as the Mighty River pouring out of the Temple in the vision of Ezekiel that heals and makes alive everything it touches. He steps onto the earth. He becomes flesh and dwells among us. If we want to, we can join this "certain" man if we turn our hearts to seek the Face of the LORD.

In the fear of God, with faith and love, we take up the Fast as our cross to go in spirit to the Cave of Bethlehem (Festal Menaion 201) – the Cave of our deep heart – to meet Him who is born of the Blessed Virgin. The Lord said to the man healed of the demons: "'Go into your house and report what God did for you.' And so he went throughout the whole city, proclaiming what Jesus had done for him." We can say with certainty that the man went throughout the whole city proclaiming the joy of the Savior's gift of healing in the joy of the Savior's gift. Let us show our love for the Savior by praying for one another, asking that the Savior would grant each one of us to come to know the healing joy of the Savior's salvation. If ever we come to know that joy, I dare say that each one of us will go forth throughout the city – in our schools, our places of work, and in our own homes – proclaiming the joy of Christmas in the humility and love of Christ who saves us. (*Excerpt from <https://www.sthermanmpls.org/>*)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

SALVATION: Page 235, Section 713; Page 236, Section 715; Page 243, Section 744-745



MONDAY, NOVEMBER 1 - 77th ANNIVERSARY
 PASSING TO ETERNAL LIFE OF
 +VENERABLE METROPLITAN ANDRIY SHEPTYTSKY

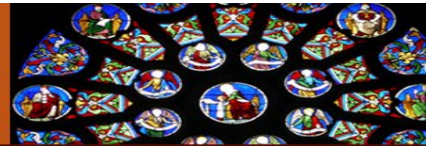
+Metropolitan Andriy served his Church and people on his native soil for over fifty years. His dominating idea of his long and fruitful life was the prayer of Christ **"that they all may be one"**. He was known as the Apostle of Unity. After giving his spiritual testament, he concluded **"and now you will not hear my voice again until the Last Judgement"**. At 1:30 in the afternoon of November 1, 1944, +Metropolitan Andriy died.

At the present time the process for the beatification of +Metropolitan Andriy is being studied. In July 2015 Pope Francis has signed a decree declaring the Servant of God +Andriy, "venerable" This decree recognizes that +Metropolitan Sheptytsky heroically lived a life of Christian virtue. The recognition is an initial step in the sainthood process; the Vatican would have to recognize a miracle attributed to his intercession in order for a beatification ceremony to be scheduled. Honor +Metropolitan Andriy by helping in his cause of Beatification. Our Catholic action in this regard will certainly be a sign that we are men and women of Faith who are willing to cooperate in the work of God.

Prayer for the Beatification of the VENERABLE Metropolitan Andrey: Our Lord Jesus Christ – You always reward Your faithful servants, not only with special gifts of Your love, but also with the eternal reward of the saints in heaven, and in many cases You grant them the recognition of sanctity by Your Church here on earth. We humbly pray: grant that Your faithful servant Metropolitan Andrey be numbered among the saints. Throughout his just life, "full of suffering and trials," he was a good shepherd for his flock and a great laborer for Christian unity. And through his beatification and intercession, grant our entire people the great gift of unity and love. Amen.

Молитва за Прославу праведника Митрополита Андрея: Господи Ісусе Христе – Ти завжди нагороджуєш Твоїх вірних слуг не тільки особливішими дарами Своєї любови, але й вічною нагородою святих у небі, а в многих випадках і прославою на Твоїх святих престолах, тут на землі. Покірно благаємо Тебе: зволь так прославити Твого вірного слугу Митрополита Андрея. Він упродовж свого праведного життя, „повного терпінь і досвідів”, був добрим пастирем свого стада і великим подвижником церковної єдности. А через його прославу і заступництво пошли і цілому народові нашому великий дар єдности і любови. Амінь.

Should Catholics celebrate Halloween?



"Halloween" comes from **"All Hallows Eve"** that refers to the night before All Hallows Day, also known as **All Saints Day**

"hallow"
 as a noun: an old English word for saint
 as a verb: to make holy or to honour as holy



HISTORY
 Halloween is actually a **Christian celebration** that's over 1,000 years old. All Hallows Eve and All Saints Day have been celebrated since the **early 8th century**, when they were first instituted by **Pope Gregory III** in Rome.

As Catholics, we believe in the reality of evil. Before going to Halloween celebrations, why not recite the prayer to St. Michael the Archangel?

TRADITIONS
 The "supernatural" aspects of Halloween (like ghosts and demons) have their **roots** in Catholic belief. It was a popular belief that at certain times of the year, the veil separating earth from purgatory, heaven, and even hell, becomes thin, and the souls in purgatory (ghosts) and demons can be more readily seen.

Christians wore costumes to drive away evil spirits!

MAKING YOUR DECISION
 If you choose to celebrate Halloween, remember its Christian origins.
Tie the vigil to All Saints Day!

A popular alternative to a Halloween celebration:
All Saints Party! Also held on Halloween, but featuring costumes of saints.



St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Archdiocese of Toronto | www.archtoronto.org
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SOURCE: Scott P. Richert
<http://Catholicism.About.com>

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Blessed is the nation whose God is the LORD...

—Psalm 33:12

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The Unfolding of a Mystery:



from Annunciation to Nativity

A Spiritual Retreat into Christmas make this your best Christmas ever by nurturing your soul.

Rediscover the mystical message of Christmas through Byzantine icons with:

Saturday November 27th
2021

12 Noon to 2:30 PM

Enjoy this Virtual Retreat from the comfort of your home via Zoom Free Program & Registration at LeagueofUkrainianCatholics.org or Stamforddio.org Bishop Paul Chomnycky, OSBM, Ukrainian Catholic Eparchy of Stamford
Msgr. John Terlecky, Rev. Fr. Joseph Bertha, PhD
Sr. Natalya Stoczany. SSMI
And V. Rev. Marijan Procyk Spiritual Director,
League of Ukrainian Catholics of America

