



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

Rectory Phone 203-734-3895

Church Hall 203-732-2414

Fax 203-732-3191

Fr. Ed Cell 413-218-6404

Email: YoungE8073@aol.com

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor

October 24, 2021

Twenty Second Sunday after Pentecost, The Holy Martyr Aretas and those with him (523

Epistle: GALATIANS 6: 11 - 18 ~ GOSPEL - LUKE 16: 19 - 31

Tone: 5



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY-FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –

Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

****Please Note ****

Mass Offerings, Sorokousty

Mother's Day, Father's Day

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *- Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____

Address _____ E-mail _____

City _____ State _____ Zip _____




(Please come down to the Basement to be properly registered after or before liturgy)



A Prayer for America: Father, we beg Your blessing for the Right to Life, the Unborn, the weak, the sick and the old; all who are finding themselves being targets of the vicious culture of death; that our Lord Jesus bless and protect all who stand up for the Christian dignity of persons. That God enlighten those who are traveling down death's highway by their involvement, in any way, with either the contemporary death culture, selfishness, relativism, or any of the new age errors of our times, that God envelop our culture with His Divine protection and help us both individually and as a nation to true enlightenment,

conversion and repentance of ourselves and our culture. Help us to turn from our national sin of abortion, and return to, and once again become a Christian nation, on the narrow road, that is, the path to becoming a nation and culture, under God. Amen.

<i>Bread and Wine Offering -</i>			
<i>In loving memory of +Andrew Stelma by John Stelma</i>			
10/23	Saturday		No Liturgy
10/24	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян +Kelly Nichole Castaldi & +Stefan Ivan Karpishka req by Peter & Barbara Pysarchyk
10/25	Monday		No Liturgy
10/26	Tuesday	6:00 PM	Feast of Saint Demetrius +Barbara Lypen req. by Carol Stumpf
10/27	Wednesday		No Liturgy
10/28	Thursday	10:00 AM	Special Intention
10/29	Friday	10:00 AM	Health of Richard Young
10/30	Saturday	10:00 AM	+Szymon Gebuza 40 th day req. by family
10/31	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян For all Living & Deceased Members of the Holy Name Society

ETERNAL LIGHT		<i>None Offered</i>	
BLESSED VIRGIN MARY LAMP		<i>Good Health & Blessing Leonila Gebuza by Lisa & Michael Warycha & Family</i>	
SACRED HEART OF JESUS LAMP		<i>None Offered</i>	
BREAD & WINE OFFERING RESERVED DATES 11/1/21-11/7/21 12/13/21-12/19/21 12/20/21-12/26/21	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 11/1/21-11/7/21 11/8/21-11/14/21 11/22/21-11/28/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22 1/24/2022-1/20/22 5/2/22-5/8/22 8/8/22-8/14/22 9/5/22-9/11/22	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 11/1/21-11/7/21 11/8/21-11/14/21 11/15/21-11/21/21 11/22/21-11/28/21 11/29/21-12/5/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22 5/2/22-5/8/22 8/8/22-8/14/22 9/5/22-9/11/22	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/8/21-11/14/21 11/15/21-11/21/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22

2021 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

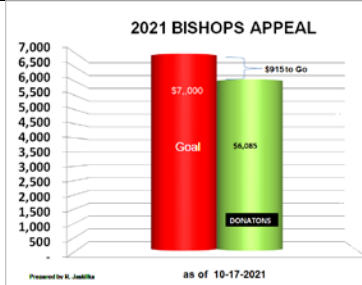
Do not place dues in your weekly envelope offering !

Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

Friendly Reminder - 2021 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

**At Divine Liturgy and All other Services
Masks are required and social distancing will be enforced !!!**



2021 STAMFORD CHARITIES DIOCESE APPEAL

The month of October 2021 continues the Stamford Diocese Charities Appeal for **2021**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support.

You have received by mail your request for support. Please help this fund as you have in the past.

Please do not send your donation to Stamford!!! Do not use Paypal !!!

Donations \$6,085 or 86.9% to go \$915.00 This week \$20.00

Anonymous \$20.00

Have you forgot your donation we are so very close.....

The 2021 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to:
"The Byzantine Rite Diocese of Stamford" and **send or bring your donation to the church.**
Cash is acceptable form for payment.

Since every parish in the diocese has been assigned a Goal for this campaign, **please do not send your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. **We did not meet our goal in 2020.** While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity.

Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022.

A committee needs to be formed to discuss ideas for this event.

If your interested please contact Bill Platosz platosz@hotmail.com or Scott Walker sjjawalk@aol.com

In Memoriam

Please remember in your prayers parishioner **+John Bak 91**, of Ansonia, who feel asleep in the Lord on October 14, 2021. John was the former Parish President. Funeral Services were October 16, 2021 and interment was in Sts. Peter and Paul Cemetery, Derby. ***Vichnaya jomu Pam'iat***

Church Donation - in Memory of **+John Bak \$20.00** by Stephen Strumello

Preservation Donations in Memory of **+ Syzmon Gebuza** by Oksana Hulinsky \$50.00 & Anatoli & Eugenia Rishiy \$50.00



Today

Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.

**SAINT PETER & SAINT PAUL UKRAINIAN
CATHOLIC CHURCH
105 CLIFTON AVE.
ANSONIA, CT 06401**

One Hundred & Twenty Four Years 1897-2021
PHONE 203-734-3895

Sanctify those who love the beauty of Your house.

June 28, 2021

Subject: Need for Church upkeep and restoration

Dear Parishioners:

In the year 2022, it will be the 125th Anniversary of the establishment of Saint Peter and Saint Paul Ukrainian Greek Catholic Church. His Excellency Bishop Paul Chomnycky, O.S.B.M., Eparch of Stamford, has approved Sunday June 5, 2022 to be present with us to celebrate this significant moment in the history of this parish.

This parish community has been blessed and has much to be proud of in its long history. *Sanctify those who love the beauty of Your House* is quoted from the prayer from the end of Divine Liturgy. It speaks measurably of how the founders of this parish understood the importance of the beauty of God's Holy House.

We, as a parish family, will begin preparation for our 125th Anniversary. There are many needs to be met in our church because of its age. One is our church kneelers. The pads need to be replaced and the kneelers repaired. This is a very costly project, a goal of at least \$50,000. In addition, there are a number of structural issues with the upstairs church and downstairs that need to be addressed. For example, we just received a quote for \$10,000 for repairs that need to be done due to water damage.

In the past year, our church financial situation has been greatly affected because of the Covid19 pandemic. We have been unable to have fundraisers and weekly donations were tremendously low. Therefore, we are launching a fundraising initiative to attend to the many needs of our church.

All members of the parish are called to assist and be as generous as possible in this fundraising effort, following the example of the founding fathers and mothers of this parish, who gave selflessly to build our beautiful church building. We pray our efforts will help sustain our church building for us and future generations.

Enclosed you will find an envelope to make your donation and a stamped return envelope.

Do not use PayPal !

Please make checks payable to:

Saint Peter & Saint Paul Ukrainian Catholic Church.

We thank you in advance for your generosity and wish God's blessings on you and your families.

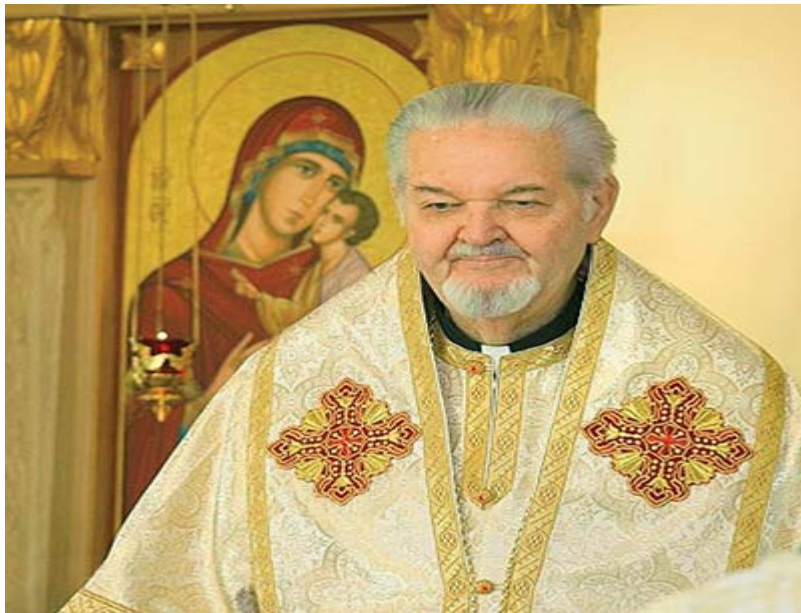
Sincerely yours in Christ,

Very Rev. Archpriest Edward P. Young, Pastor

Mr. Scott Walker, Parish President

<p><u>Goal \$50,000 – Donated to Date \$17,025 34.05% to go \$32,975</u> <u>Church Up Keep and Restoration Donations: Donations \$0.00 this week.</u></p>

Care for the Caregiver's Support Group: A caregiver support group can be a lifeline, providing a place to share feelings, confidentiality, make friends, get help navigating the Healthcare system and learn from others who have walked a similar path. There will be an in-person monthly support group meeting on the first Sunday of each month from 2:30-4:00pm at St. Thomas the Apostle Church Parish Center. 733 Oxford Rd. Oxford, CT Reservations are required. Please contact Maryjane at 203-888- 2382 ext 104 or pastoralcare@stthomasoxford.org to reserve a spot. Next in-person meeting is Sunday, November 7th from 2:30-4:00pm



Sunday 31 October 2021
Most Reverend Basil H. Losten, D.D., S.T.L., LL.D (Hon.), Eparch Emeritus will visit our parish. Bishop Basil will be present at the 10:00 AM Divine Liturgy. This will be celebrated for the intention of our parish's Holy Name Society members live and deceased. Bishop Basil

will preach at this Liturgy. All members of the Holy Name Society should be at this Liturgy.

TWENTY SECOND SUNDAY AFTER PENTECOST

EPISTLE - GALATIANS 6: 11 - 18 ~ GOSPEL - LUKE 16: 19 – 31 TONE 5



In the Gospel reading for Sunday we hear the parable of the rich man and Lazarus. This parable of Christ has one unique factor in it, the man in this parable has a name. There is no other parable in all the Gospels in which someone is named; (they all have descriptive names, like the rich fool, good Samaritan, or publican). We can be certain that this man is named Lazarus for a reason. What we see in this story of Christ is that there is a rich man who lives his life without a care and enjoys all pleasures of life. At his gate, there sits a poor beggar named Lazarus begging. Well what transpires is that both of these men die and go to hades. Lazarus finds himself in the bosom of Abraham where he finds peace until the resurrection of Christ. The rich man, having a fancy burial also finds himself in hades but in a place of torment. The story speaks of the rich man speaking to Abraham begging Abraham to send to his brothers Lazarus to tell them to repent in order to not come to this same torment.

"Abraham replied, 'They have Moses and the Prophets; let them listen to them.' 'No, Father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.' "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'" (Luke 16:29-31).

So to unpack this parable. The rich man is condemned because he did not show mercy to the beggar Lazarus; he did not act in a moral way. When Abraham speaks of listening to Moses and the prophets, we see that Moses represents the teachings of the Church (like the law of Moses which taught what sin is). The prophets represent the saints and those who were before us who lived out their life in Christ and performed many mighty miracles. We are given all this treasure in order to teach us and to guide us to have morality. Now, when thinking about the name of the beggar; what should come to mind immediately is that we have a Lazarus who also was risen from the dead by Christ. And yet we know that when Lazarus was risen by Christ that immediately this prompted the Jews to plot to kill Christ. This is exactly why Abraham says that even if someone is risen from the dead they will not believe. Isn't this the type of world we live in today? People constantly ask for signs to see God, and yet they are skeptical of the Church, it's teachings and it's saints? And when people are skeptical of the Church they fall away and begin to embrace the morality of the world which is to eat, drink, and be merry. And worldly morality is what leads to separation from God and ends up in the same state as the rich man does.

It is our sin and unbelief in Christ which leads us down this path of destruction. Sometimes we ask God to give us what we want in prayer or to help us in life. I know many people are praying for our country especially in this time of troubles post-election. But if our prayers are seemingly unanswered what happens? As humans, we tend to rebel and say God is not listening to us. Why is He ignoring our prayers? Well my question would be are you living your life as a true Christian? We have Moses and the prophets, the Church and the saints; are we listening to them? Are you giving all that you have to the poor as the saints did? Are you keeping strict fasts and doing prayers morning and evening? Are you reading spiritual books? If not, then do not expect God to be doing all the work! He will help us, but first we have to help ourselves and free ourselves from

sin. God desires not the death of sinners, but rather that they turn to Him and life. How can we expect to receive God's blessings and goodness when we ourselves are not doing that which we should be doing.

Therefore, let us try to push ourselves harder starting this week. Make sure we are praying for those around us. Our hope is in God and only in God. If we are worried for the state of our country, well now is the perfect time to act and live our lives as Christians. For only then will salvation come unto us and to the world around us. To end, a quote from St. John of Kronstadt, one that truly relates to us and to our country:

"O Lord, bring the students to reason; bring the government to reason; give them Thy truth and Thy strength, Thy power. O Lord, may the sleeping tsar arise and act with his authority; give him courage and foresight. O Lord, the world is in confusion, the devil is triumphing, truth is mocked. Arise, O Lord, and help the Holy Church. Amen." (Excerpt from <https://www.saintherman.org/>)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

MERCIFUL: Page 75, Section 207; Page 129, Section 373 Page 157, Section 457

**The month of October is dedicated to prayer for the end of legal
ABORTION in America.**

Our Catechism "Christ Our Pascha" addresses ABORTION beginning on Page 277, Sections 880—884; +Metropolitan Andrey Sheptytsky, in his pastoral letter "Thou Shalt Not Kill", emphasizes: "Cases of parents killing their own children are particularly abominable, horrible and unnatural. But perhaps even worse cases are those when the child has not yet come into the world. The very fact that the crime is committed by that child's own father or mother and that the child cannot defend itself... all this makes abortion a most particular kind of crime".

CELEBRATE THE YEAR OF ST. JOSEPH - DEC. 8, 2020 - DEC. 8, 2021

Let us continue our prayers and devotion to St. Joseph, entrust our daily work to him, an opportunity "to encourage us to implore his intercession and to imitate his virtues and his zeal". Remember our Fathers, living and deceased and also our Spiritual Fathers, our Clergy.

PRAYER TO ST. JOSEPH

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only son; in you Mary placed her trust; with you Christ became man.

Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen

“NOVENA PRAYER TO ST. JOSEPH TO END ABORTION”

St. Joseph, Patron of the Universal Church and Guardian of the Blessed Virgin Mary and the Child Jesus, the Son of God whom she carried in her Immaculate womb: intercede for us, we pray, that all recourse to abortion might cease in our nation and our world. As your cared for Mother and Child, care for all women who bear the gift of life in their womb. May no harm ever endanger them and may no choice ever threaten the blessing of human life that God has created within. Guard them with your loving protection, at every moment, until His will has been fulfilled. St. Joseph, spouse of Mary and foster father of the Lord, help us build a culture of life that yields a civilization of love among us.

Say the “Our Father,” the “Hail Mary” and the “Glory be” after the novena prayer.

PRAYERS FOR VOCATIONS

Continue to keep your prayers focused on the Vocation Crisis. As Church, we should strive that our prayers be raised in unity ~ unity in mind, heart and soul, praying that the will of God will send workers into His vineyard.

A the sight of the crowds, His heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then He said to His disciples, “ The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.: Matthew 9: 36-38



TUESDAY, OCTOBER 26 ~ FEAST OF MARTYR ST. DEMETRIUS

The feast and commemoration of Saint Demetrius is celebrated with the Divine Liturgy of Saint John Chrysostom which is conducted on the morning of the feast and preceded by a Matins (Orthros) service. A Great Vespers is conducted on the evening before the day of the Feast.

Saint Demetrius was born in Thesaloniki, Greece in 270 AD. He came from a wealthy family and because he was athletic in appearance and heroic in spirit, he became a high-ranking officer in the Roman Army at a very young age. (This is why he is

depicted in Byzantine icons in military dress, either standing or riding a horse.) He considered himself a soldier of Christ first, and a military soldier second. He spent most of his time as a devout missionary, preaching the Gospel at secret meetings and converting pagans to the Christian faith. Saint Demetrius proclaimed his faith by saying: “**...only in Christ do I believe.**” With that proclamation, Maximian ordered that Saint Demetrius be sent to prison and subjected to the cruelest tortures. Demetrius remained ever aware of the underlying realities of life. Since faith in Christ had touched his heart, all the glory of this world meant nothing to him, and there was nothing he preferred to teaching and preaching the word of God. Despite the persecution directed against Christians by the Emperor, Saint Demetrius brought a large number of pagans to the faith. His words convinced them because they saw in the righteousness, peace and brotherly love that marked his life an illustration of the truth of which he spoke. With the blessing of Saint Demetrius, Nestoras, a student of Demetrius, fought and killed Leo a giant gladiator. Enraged at the loss of his favorite gladiator, the emperor commanded that Nestoras be beheaded on the spot. Recognizing that Saint Demetrius was the inspiring power behind Nestoras, the emperor ordered that Saint Demetrius be executed by spear on October 26, 306 AD Christians buried the body of Saint Demetrius at the place of his execution and because of the beautiful scent that emanated from his tomb, he was named Mirovlitis or “The Myrrh Gusher”.

Troparion (Third Tone) for the Feast: *The world has found in you a great champion in time of peril, as you emerged the victor in routing the barbarians. For as you brought to naught the boasts of Lyaios, imparting courage to Nestor in the stadium, in like manner, holy one, great Martyr Demetrius, invoke Christ God for us, that He may grant us His great mercy.*

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advertise in our
bulletin!

The face of prayer has changed. The need for prayer has not.

GOD BLESS AMERICA

Blessed is the nation whose God is the LORD...

—Psalm 33:12

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