



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414**



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Fr. Ed Cell 413-218-6404

Web Site: www.stspucc.org

Very Rev. Archpriest Edward Canon Young, Pastor

October 23, 2022

Twentieth Sunday after Pentecost. The Holy Apostle and Brother of the Lord in the Flesh James

Epistle: GALATIANS 6: 11 - 18 ~ GOSPEL - LUKE 16: 19 - 31 Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY-FRIDAY 10:00AM

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM

Sunday After 10:00 AM Divine Liturgy
Call Audrey Sokol 203-924-1184 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Michael Wysowski, Jr. or Fr. Edward Young or Robert Jaskilka.

Address or Name Change/New Phone Number

– Please update your records. See Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee.**

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 1:00 to 3:00 PM or by Appointment on other days

****Please Note ****

**Mass Offerings , Sorokousty
Mother's Day, Father's Day**

Checks must be made out to the Fr. Edward Young not the Church ! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00
Donors/intentions will be listed. Robert Jaskilka,

Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering!

Offered to light for a week is 10.00, each. Robert Jaskilka Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ Email _____ City _____
State _____ Zip _____ (Please come down to the Basement to be properly registered after or before liturgy)





A Prayer for America: Father, we beg Your blessing for the Right to Life, the Unborn, the weak, the sick and the old; all who are finding themselves being targets of the vicious culture of death; that our Lord Jesus bless and protect all who stand up for the Christian dignity of persons. That God enlighten those who are traveling down death's highway by their involvement, in any way, with either the contemporary death culture, selfism, relativeism, or any of the new age errors of our times, that God envelop our culture with His Divine protection and help us both individually and as a nation to true


enlightenment, conversion and repentance of ourselves and our culture. Help us to turn from our national sin of abortion, and return to, and once again become a Christian nation, on the narrow road, that is, the path to becoming a nation and culture, under God. Amen.

Bread and Wine Offering- None Offered

10/22	SATURDAY		No Liturgy
10/23	SUNDAY	8:30 AM 10:00AM	Pro Populo (For Parishioners) - За Всіх Парафіян +Kelly Nichole Castaldi & Stefan Ivan Karpishka req. by Peter & Barbara Pysarchyk
10/24	MONDAY		No Liturgy
10/25	TUESDAY	10:00 AM	+Sergey & Olga Kowalsky
10/26	WEDNESDAY		No Liturgy
10/27	THURSDAY	10:00 AM	Special Intention
10/28	FRIDAY		No Liturgy
10/29	SATURDAY	10:00 AM	+Julie Ann Richardson 40 th day req. by family
10/30	SUNDAY	8:30 AM 10:00AM	Pro Populo (For Parishioners) - За Всіх Парафіян For all Living & Deceased Members of the Holy Name Society

ETERNAL LIGHT		<i>None Offered</i>	
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BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Julie Richardson by Beata Gebuza & Family</i>	
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SACRED HEART OF JESUS LAMP		<i>None Offered</i>	
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BREAD & WINE OFFERING RESERVED DATES 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22 12/5/22-12/11/22	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 11/7/22-11/13/22 11/21/22-11/27/22 12/5/22-12/11/22 12/19/22-12/25/22	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 10/31/22-11/6/22 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22 12/5/22-12/11/22 12/19/22-12/25/22	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 10/31/22-11/6/22 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22 12/5/22-12/11/22 12/19/22-12/25/22 12/26/22-1/1/23 1/2/23-1/8/23 1/9/23-1/15/23 1/16/23-1/22/23 1/23/23-1/29/23 1/30/23-2/5/23 2/6/23-2/12/23 2/1/23-2/19/23
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During Lent & every Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. Do not place dues in your weekly envelope offering !

**Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!**

2022 & Past Church Dues (Blue Book) (Kollekt)

Friendly Reminder - 2022 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

At Divine Liturgy and All other Divine Services: Father Edward took part in the Catholic Deanery meeting for our area. . The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

(But at this time, it may be wise to think about wearing a Mask Fr. Ed)

TODAY



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, and the needs for Ukraine. In this time of Foreign Invasion prayer are needed for hear of the deaths of some many Soldiers and Civilians each day. Please Pray for USA and Ukraine in this time of Great NEED!
God Save and Protect! Боже спаси i О Хорони!

ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH

"LET'S SHOW PRIDE IN OUR PARISH

CELEBRATING 125 YEARS TEE SHIRT SALE \$25.00 EACH

BLUE WITH YELLOW LOGO S,M,L,XL 7 2XL 48 SHIRTS ORDERED

WE WILL BE ABLE TO ORDER MORE SHIRTS UPON REQUEST

CONTACT SCOTT WALKER AT SJJAWALK@AOL.COM OR 203-735-8385



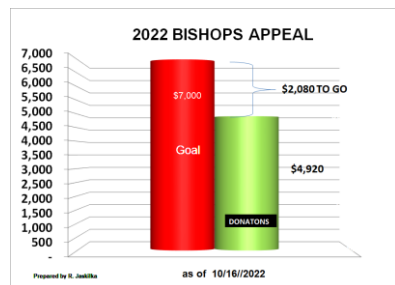
2022 STAMFORD CHARITIES DIOCESE APPEAL

The month of October continues the Stamford Diocese Charities Appeal for **2022**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. You have received by mail your request for support. Please help this fund as you have in the past.

Please do not send your donation to Stamford!!!

Donations \$4,920.00 or 70.3% to go \$2,080.00 This week \$0.00

There will be collectors to take your donation for 2022 in the church hall



Envelopes for this special collection for the Stamford Ukrainian Museum can be found by the church bulletins. Please write your checks to St Peter and St. Paul Church and the Parsh will sent the money to Stamford, Thank you very much for your generosity. God Bless and Protect.

Catholic Social Teaching and the Protection of Human Life What does the Church say about the protection of human life as a social justice issue?

While the commandments "Do not kill" (Exodus 20:13) and "... do not slay the innocent and righteous" (Exodus 23:7) clearly prohibit direct actions which lead to the loss of human life, the *Catechism of the Catholic Church* also states that these commandments forbids doing anything with the intention of *indirectly* bringing about a person's death, exposing someone to mortal danger without grave reason, and refusing to give assistance to someone in danger ([Catechism of the Catholic Church, 2269](#)). The *Catechism* continues to note how social injustices lead to the loss of human life in a number of ways: "The acceptance by human society of murderous famines, without efforts to remedy them, is a scandalous injustice and grave offense. Those whose usurious and avaricious dealings lead to the hunger and death of their brethren in the human family indirectly commit homicide, which is imputable to them" ([Catechism of the Catholic Church, 2269](#)).

The Second Vatican Council affirmed this teaching in its core document *Gaudium et Spes*, which says "Furthermore, whatever is opposed to life itself, such as any type of murder, genocide, abortion, euthanasia or willful self-destruction, whatever violates the integrity of the human person, such as mutilation, torments inflicted on body or mind, attempts to coerce the will itself; whatever insults human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where men are treated as mere tools for profit, rather than as free and responsible persons; all these things and others of their like are infamies indeed. They poison human society, but they do more harm to those who practice them than those who suffer from the injury. Moreover, they are supreme dishonor to the Creator."

God, the Lord of life, has entrusted to men the noble mission of safeguarding life, and men must carry out in a manner worthy of themselves. Life must be protected with the utmost care from the moment of conception ... Gaudium et Spes, 51

The *Instruction on Respect for Human Life in its Origin and on the Dignity of Procreation (Donum Vitae)* stated "From the first moment of his existence, a human being must be recognized as having the rights of a person – among which is the inviolable right of every innocent being to life."

The *Compendium of the Social Doctrine of the Church* (#118) notes the gravity of violations both to one's life and bodily integrity: "Social too is every sin against the rights of the human person, starting with the right to life, including that of life in the womb, and every sin against the physical integrity of the individual; every sin against the freedom of others...and every sin against the dignity and honor of one's neighbor." Both Saint Theresa of Calcutta and Pope Saint John Paul II, two of the greatest saints in recent times, were strong advocates for social justice issues and for the protection of human life:

PRAYER FOR OUR NATION Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace. Amen



The Light of God ~ surround us.
 The Love of God ~ enfold us.
 The Power of God ~ protect us.
 The Presence of God ~ watch over us.
 The Mind of God ~ Guide us.
 The Law of God ~ direct us.
 Wherever we are God ~ be our strength.

TWENTIETH SUNDAY AFTER PENTECOST

EPISTLE - GALATIANS 1: 11 - 19 GOSPEL - LUKE 16: 19 – 31 TONE 3

We are called to live lives of intentional faith that include actions of intentional faith at times perhaps in big ways but also in every little way



because mankind is our business. The common welfare is our business; charity, mercy, forbearance, benevolence, are all our business.

It has been said, "**What we do in life echoes in eternity**," and no greater example is found in the Bible than the parable of the rich man and Lazarus.

Assuming that all of us here are Christians, meaning, we were baptized at one point in our life. We put on Christ, as we sing during the Baptism. We entered into, became members of His Church. And ever since, have been reaffirming our membership in His Church by partaking of His Body and Blood in the Holy Communion.

At the very least, we have some sort of basic understanding of Who God is, Who Christ is, and what He has done for us. So when we hear Christ, from the pages of the Gospel, questioning someone's faith, we usually do not apply His words to ourselves because, hey, we are Christians and we even show up to church

on Sundays.

Each year, when we hear today's parable, do we think about all the greedy rich people, who have a chance to do so much good with their wealth, but instead choose to drown in their luxury? Or does our mind jump to all the poor people we know, and we begin to pity them. But what if this rich man represents not the greedy and the wealthy, but us – the right-believing Christians?

Our wealth, be it financial, physical, spiritual, or whatever else, is the gift from the Lord, given to us temporarily. What we do with it in the limited time we have in this life, determines whether we'll be eternally rejoicing or eternally regretting all the opportunities we had to do the right and good thing.

If I don't live in such a way that my actions proclaim the faith in Christ, then no matter how I look and what I say, or what I do, I will be confused for anyone but a Christian.

If we are bent on preserving our Rite and ethnicity and our faith for ourselves, instead of living it openly, instead of sharing the wealth God has given us, then we effectively stop being Christians. Once we stop thinking about money and focus on what's actually important, our Faith, our sanctity, our eternity, we'll realize that we are wealthier than we thought. But it's hard to quantify our wealth because it lies in our Christian faith. In Christ.

We have a luxury of knowing God, of hearing Him speak to us through the Gospels, through His saints, through the prayers. We have a unique grace of becoming one with Him in the Holy Communion. We have this unbelievable wealth; yet, don't we choose to reserve this treasure, like the rich man, scared to share it, or even show it to others, while around us are thousands, if not millions, of Lazaruses, who hunger for the same grace and truth? We can't blame them for not seeing it because in most cases we don't share with them. Christ gives us an opportunity to witness to Him in the way we talk, the way we act, the way we look, the way we live. If we act one way in church, and another way at home, then we probably have no idea what we are doing. Our life is an extension of our faith. What we receive in church, what we learn, what God puts into our hearts when we are intentionally and consciously in His presence in church, we live out to the best of our abilities outside of church, where we are also in the presence of God, but not always consciously. Our wealth is manifested in what we give in charity and love to others. If we are not sharing our lives and blessings with others in some way, we will become just like the rich man who was too caught up with his own pleasure to worry about poor Lazarus. Each of us

has a Lazarus at his door. They need more than just crumbs from our table. May we have eyes to see Lazarus, hearts to love him and arms to serve using that with which we have been blessed to bless him. It is not a sin to be wealthy but it is a sin not to care, not to love, not to be concerned, not to help.

The Nativity or Advent fast starts on November 15 as we prepare to welcome Christ at His Nativity on December 25. During those forty days, we should plan on giving the money that we save by eating a humble diet to those who do not have the basic necessities of life, as we have done as a parish for the Ukrainian refugees and needy people in our own community. Think also of the crumbs from our tables, the small bits of time and energy, that we are all able to give: to the sick and lonely who need visitors or at least a note or a phone call; to children who need tutors and mentors; to pregnant women in difficult situations who need our support to help them welcome their babies; and to the countless other people in our own neighborhoods who need God's blessing in their lives in tangible, practical ways. (Excerpts from <http://www.singac.com/sermons>)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

RESPONSIBILITY: Page 53, Section 136; Page 288, Section 923

SPIRITUAL LIFE: Page 240, Section 728—731

CATECHISM - CHRIST OUR PASCHA on THE SPIRITUAL LIFE: Page 235, Section 711: Every Christian has the grace of being called, that is, the grace of vocation. This calling involves the possibility of living a meaningful and happy life, which can only be realized in God...

Page 235, Section 712: The Holy Spirit inspires each person to recognize their life's vocation. In fulfilling this vocation, a person achieves happiness. It is the life-creating Spirit that allows a person to overcome the narrow confines of particular life circumstances and reveals to them ever-expanding horizons of existence. That same Spirit stirs in a person the deep and true needs of life: the search for the meaning of life, truth, goodness and beauty.

WEDNESDAY, OCTOBER 26 - FEAST OF ST. DEMETRIUS Holy

Glorious Dēmétrios the Myrrh-gusher of Thessaloniki Commemorated on [October 26](#) Toparion — Tone 3: The entire world has found you to be a great champion in times of peril; / for you put the heathen to flight, O victorious one. / As you brought to naught the boasts of Lyaeus, and gave courage to Nestor in the stadium, / in the same way, O Holy Great Martyr Dēmétrios, / entreat Christ God, that He grant us great mercy.

Kontakion — Tone 2: God, Who has given you invincible strength, Dēmétrios, / has adorned the Church with the royal purple of the streams of your blood, / and has kept your city unharmed, / for you are its support.

The Great Martyr Dēmétrios the Myrrh-gusher of Thessaloniki was the son of a Roman proconsul in Thessaloniki. Three centuries had elapsed and Roman paganism, spiritually shattered and defeated by the multitude of martyrs and confessors of the Savior, intensified its persecutions. The parents of Saint Dēmétrios were secret Christians, and he was baptized and raised in the Christian Faith in a secret church in his father's home. By the time Dēmétrios had reached maturity and his father had died,



Emperor Galerius Maximian had ascended the throne (305). Maximian, confident in Dēmétrios's education as well as his administrative and military abilities, appointed him to his father's position as proconsul of the Thessaloniki district. The young commander's principal duties were to defend the city from barbarians and to eradicate Christianity. The Emperor's policy regarding Christians was expressed simply: "Put to death anyone who calls on the name of Christ." The Emperor did not suspect that by appointing Dēmétrios he had provided him with the opportunity to bring many people to Christ.

Accepting the appointment, Dēmétrios returned to Thessaloniki and confessed and glorified our Lord Jesus Christ. Instead of persecuting and executing Christians, he began to teach the Christian Faith openly to the inhabitants of the city and to overthrow pagan customs and the worship of idols. The compiler of his Life, Saint Simeon Metaphrastes (November 9), says that because of his teaching zeal he became "a second Apostle Paul" for Thessaloniki, particularly since "the Apostle to the Gentiles" founded the first community of believers in the city (1 Thess. and 2 Thess.).

The Lord also destined Saint Dēmétrios to follow Saint Paul on the path to martyrdom. When Maximian learned that the newly-appointed proconsul was a Christian, and that he had converted many Roman subjects to Christianity, the Emperor's rage knew no bounds. Returning from a campaign in the area of the Black Sea, the Emperor decided to lead his army through Thessaloniki, determined to massacre the Christians.

Learning of this, Saint Dēmétrios ordered his faithful servant Lupus to give his wealth to the poor saying, "Distribute my earthly riches among them, for we shall seek heavenly riches for ourselves." He began to pray and fast, preparing himself for martyrdom. When the Emperor came into the city, he summoned Dēmétrios, who boldly confessed himself a Christian and denounced the falsehood and futility of Roman polytheism. Maximian ordered Dēmétrios to be thrown into prison. An Angel appeared to him, comforting and encouraging him.

Meanwhile the Emperor amused himself by staging games in the circus. His champion was a German by the name of Lyaeos. He challenged Christians to wrestle with him on a platform built over the upturned spears of the victorious soldiers. A brave Christian named Nestor went to the prison to Saint Dēmétrios, his instructor in the Faith, asking for his blessing to fight the barbarian. With the blessing and prayers of Saint Dēmétrios, Nestor defeated the fierce German and hurled him from the platform onto the spears of the soldiers, just as the murderous pagan would have done with the Christian. The enraged commander ordered the execution of the holy Martyr Nestor (October 27) and sent a guard to the prison to kill Saint Dēmétrios. At dawn on October 26, 306 soldiers appeared in the Saint's underground prison and ran him through with lances. His faithful servant, Saint Lupus, gathered up the blood-soaked garment of Saint Dēmétrios he took the imperial ring from his finger, a symbol of his high status, and dipped it in the blood. With the ring and other holy things sanctified the blood of Saint Dēmétrios, Saint Lupus began to heal the infirm. The Emperor ordered his soldiers to arrest and kill him.

The body of the holy Great Martyr Dēmétrios was cast out for wild animals to devour, but the Christians took it and secretly buried it in the earth. During the reign of Saint Constantine (306-337), a church was built over the grave of Saint Dēmétrios. A hundred years later, during the construction of a majestic new church on the old spot, the incorrupt relics of the holy martyr were uncovered. Since the seventh century a miraculous flow of fragrant myrrh has been found beneath the crypt of the Great Martyr Dēmétrios, so he is called "the Myrrh-gusher."

Several times, those venerating the holy wonderworker tried to bring his holy relics, or a part of them, to Constantinople. Invariably, Saint Dēmétrios made it clear that he would not permit anyone to remove even a portion of his relics.

It is interesting that among the barbarians threatening the Romans, Slavs occupied an important place, in particular those settling upon the Thessalonian peninsula. Some even believe that the parents of Saint Dēmétrios were of Slavic descent. While advancing towards the city, pagan Slavs were repeatedly turned away by the apparition of a threatening radiant youth, going around on the walls and inspiring terror in the enemy soldiers. Perhaps this is why the name of Saint Dēmétrios was particularly venerated among the Slavic nations after they were enlightened by the Gospel. On the other hand, Greeks dismiss the idea that Saint Dēmétrios was a Slavic saint.

The very first pages of the Primary Chronicle of Rus', as foreordained by God, is bound up with the name of the holy Great Martyr Dēmétrios of Thessaloniki. The Chronicle relates that when Oleh the Wise threatened the Greeks at Constantinople (907), the Greeks became terrified and said, "This is not Oleg, but rather Saint Dēmétrios sent upon us from God." Soldiers of the Rus' always believed that they were under the special protection of the holy Great Martyr Dēmétrios.

Church veneration of the holy Great Martyr Dēmétrios in Ukraine began shortly after the Baptism of Rus'. Toward the beginning of the 1070s the Dimitrius monastery at Kyiv, known afterwards as the Mikhailiv-Zlatovirkh monastery, was founded. The monastery was built by the son of Yaroslav the Wise, Great Prince Izyaslav, Dēmétrios in Baptism (+ 1078). The mosaic icon of Saint Dēmétrios of Thessaloniki from the cathedral of the Dimitriev monastery has been preserved up to the present day.

Saint Dēmétrios is regarded as a protector of the young and is also invoked by those struggling with lustful temptations. **Apolytikion (Third Tone)** - The world has found in you a great champion in time of peril, as you emerged the victor in routing the barbarians. For as you brought to naught the boasts of Lyaios, imparting courage to Nestor in the stadium, in like manner, holy one, great Martyr Demetrios, invoke Christ God for us, that He may grant us His great mercy. God, who gave you invincible power and with care kept your city invulnerable, royally clothed the Church in purple with the streams of your blood, for you are her strength, O Demetrios. **ST. DEMETRIUS INTERCEDE IN THE PERIL OF UKRAINE TO BRING ABOUT PEACE!**

PRAY FOR PEACE IN
WORLD: MOST HOLY
THROUGH THE
FAITHFUL, SPREAD
WE IMPLORE YOUR
UKRAINE AND BEG
WITH OUR LORD TO






UKRAINE AND THE
THEOTOKOS,
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PROTECTION OVER
THAT YOU INTERCEDE
GRANT PEACE.



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our God, look down with mercy on the Ukrainian people. Protect and save them from the unjust aggressors who seek to subdue them. Grant them steadfast trust in your mercy and protection. O Mother of God, Through your Holy Protection, places your protective Holy Veil over the Ukrainian people, who run to the shelter of your mercy in their times of need. O Lord Jesus Christ, have mercy on us. Grant peace and protection to the people of Ukraine. Give them strength and courage to defend what is good, right, and holy. Keep them safe from harm and provide for all their needs, both temporal and spiritual. Hear our prayers, O Lord, and deliver us from distress, for You are merciful and compassionate and love mankind. To You we give glory: the Father, the Son, and the Holy Spirit Amen.

<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator 203.734.1490 <i>Parishioners Serving Parishioners Over 90 Yrs.</i></p> 	<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>  <p>JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!</p> <p>For all your financial needs - we are just a call, click or a text away 914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p>
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