



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

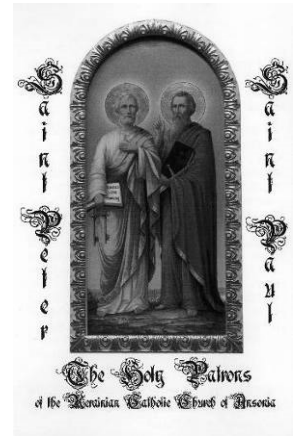
**105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404
Email: YoungE8073@aol.com**

*Leaders of the Apostles and
teachers of the world, pray to the
Master of all to grant peace to the
world and great mercy to our souls.*

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor
October 20, 2019



Nineteenth Sunday after Pentecost, The Holy Great-Martyr Artemius (360-363)

Epistle: 2Cor 11:31-33;12: 1-9 Gospel: Luke 16:19-31 Tone: 2

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY-FRIDAY 9:00AM

SATURDAY: 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM
Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –
Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info. Returned
checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week's bulletin.

Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note ******

**Mass Offerings, Sorokousty
Mother's Day, Father's Day
Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any
hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *- Bread & Wine
offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young
Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young
Virgin Mary's Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ E-mail _____
City _____ State _____ Zip _____




(Please come down to the Basement to be properly registered after or before liturgy)



A Prayer for America: Father, we beg Your blessing for the Right to Life, the Unborn, the weak, the sick and the old; all who are finding themselves being targets of the vicious culture of death; that our Lord Jesus bless and protect all who stand up for the Christian dignity of persons. That God enlighten those who are traveling down death's highway by their involvement, in any way, with either the contemporary death culture, selfism, relativeism, or any of the new age errors of our times, that God envelop our culture with His Divine protection and help us both individually and as a nation to true enlightenment,

conversion and repentance of ourselves and our culture. Help us to turn from our national sin of abortion, and return to, and once again become a Christian nation, on the narrow road, that is, the path to becoming a nation and culture, under God. Amen.

*Bread and Wine Offering - Blessings for the Future - Michelle & Patrick Skucas
by Beata Gebuza*

10/19	Saturday	4:00PM	+Marilyn Michel req. by family
10/20	Sunday	10:00AM	Pro Populo (For All Parishioners) - За Всіх Парафіян Celebrated by Bishop Basil Losten following by Reception for All Parishioners!!
10/21	Monday		No Liturgy
10/22	Tuesday	9:00AM	Special Intention
10/23	Wednesday		No Liturgy
10/24	Thursday	9:00AM	Deceased of the Young family
10/25	Friday	4:30PM	God's Blessing on the Marriage of Michelle Jennifer Slota & Patrick Sean Scukas
10/26	Saturday	4:00PM	Deceased of the Jenks, Nesevitch and Krynitzky
10/29	Sunday	8:30AM 10:00AM	+Michajlo, Anna, Stefan, Maria & Alelsky req. by Julia Gyba Pro Populo (For All Parishioners) - За Всіх Парафіян
ETERNAL LIGHT		<i>In loving memory of +Luba Goresz by Jolanta & Michael Kowal and Family</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Luba Goresz by Julia Gyba</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory of +Luba Goresz by Gebuza Family</i>	
Bread and Wine Offering Reserved Dates 11/4/19—11/10/19 11/18/19-11/24/19		Eternal Light Offering Reserved Dates 10/28/19-11/03/19 11/4/19-11/10/19 11/11/19-11/17/19 11/18/19-11/24/19 11/25/19-12/1/19 12/09/19-12/15/19 12/23/19-12/29/19	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 11/18/19-11/24/19 11/25/19-12/1/19 12/2/19-12/8/19 12/9/19-12/15/19
		SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/18/19-11/24/19 12/2/19-12/8/19	

2019 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting windows, doors, walls, fixing the roof, warranted this increase.

**Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!**

PARISH COUNCIL
Meeting
October 23, 2019



Monthly Meeting of St Peter & St Paul Board of Directors
Wednesday evening October 23, 2019
@ 7:15 pm in the church hall
All Board members are requested to attend!!!!

Join Our Email List

Parish Email List: The Board of Directors wants to create a church group emailing list to inform parishioners of current events, parish news and activities. Please provide us with your email address, on the sheet that will be provided in the church hall, when paying your yearly dues.

Church Website: The Church Committee has begun work of the parish website. The new website is still in the beginning stages. It can be reached at www.stspucc.org.



+In Memory

Please remember in your prayers parishioner + **Mary Beth Garahan**, 55 of Seymour, who fell asleep in the Lord on October 14th. Her Funeral Liturgy was celebrated on October 19, at 10:00am at St Peter & St Paul Church. Interment will be private. *Vichnaya ij Pam'iat*



2019 Eparchial Vibrant Parish Conference Encountering Christ through Word of God and Catechesis Saturday November 2nd 2019 St. Basil Seminary, Stamford CT ONE GENERATION SHALL BLESS ANOTHER

09:00 Registration and breakfast

09:45 Welcome, opening prayer and introductory presentation The Journey to Emmaus
Bishop Paul Chomnycky, Eparch of Stamford

10:30 Keynote Address Mr. Nazar Duda, Deputy Head of the Patriarchal Catechetical Commission.

11:15 Generations of Faith: Catechizing the Family in the 21st Century Sister Ann Laszok
OSBM member of the Patriarchal Catechetical Commission.

NOON Lunch

1:00 Pastor as Catechist Father Vasile Colopelnic, Director of Religious Education and Catechesis, Eparchy of Stamford

1:45 Nurturing Faith: Joys and Challenges of the Parish Catechist Mrs. Slawka Perich –
Catechist, St. Michael's Parish Yonkers

02:30 Roundtable discussion

3:00 Closing Ritual



The Third Banns of Marriage: That Michelle Jennifer Slota will marry Patrick Sean Scukas.

EPARCHIAL FAMILY DAY RETREAT ON SUNDAY, NOVEMBER 17, 2019 IN ST. BASIL SEMINARY IN STAMFORD, CT. THE RETREAT IS OPEN TO ALL FAMILIES.

As we know, the family unit is the best place to provide for the proper emotional, moral and spiritual development of children, and is the building block for loving parish communities and strong societies in general. The Holy Family of Nazareth composed of Joseph, Mary and the child Jesus, united in mutual love and support, is the model of the perfect family that we should strive to emulate.

Today however, the secure and loving family unit is being threatened on all sides, perhaps as never before. Parents are often at a loss as to how to defend themselves and their families from this onslaught, and pastors are often hard pressed to offer proper aid and advice. To help you and the families of your parish in addressing this situation, the Eparchy of Stamford is pleased to be sponsoring an Eparchial Family Day Retreat on Sunday, November 17, 2019 in St. Basil Seminary in Stamford, CT. The retreat is open to all families.

I ask you to encourage the families of your parish to take part in this one day retreat. At St. Basil Seminary they will find an oasis of prayer, a place of learning and a chance to meet, share and grow' with other families of the Stamford Eparchy.

Schedule - Sunday, November 17, 2019

9:00 AM Registration
10:00 AM Divine Liturgy
11:30 AM Lunch
12:30 PM Presentation
4:00 PM Moleben to the Mother of God with the Rite of Anointing



Pope Francis on the Rich Man and Poor Lazarus - POPE FRANCIS GENERAL AUDIENCE St Peter's Square Wednesday, 18 May 2016

Poverty and Mercy (cf Lk 16:19-31)

Dear Brothers and Sisters, Good morning!

I should like to pause with you today on the parable of the rich man and the poor Lazarus. The lives of these two people seem to run on parallel tracks: their life status is opposite and not at all connected. The gate of the rich man's house is always closed to the poor man, who lies outside it, seeking to eat the leftovers from the rich man's table. The rich man is dressed in fine clothes, while Lazarus is covered with sores; the rich man feasts sumptuously every day, while Lazarus starves.

Only the dogs take care of him, and they come to lick his wounds. This

scene recalls the harsh reprimand of the Son of Man at the Last Judgement: "I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was [...] naked and you did not clothe me" (Mt 25:42-43). Lazarus is a good example of the silent cry of the poor throughout the ages and the contradictions of a world in which immense wealth and resources are in the hands of the few.

Jesus says that one day that rich man died: the poor and the rich die, they have the same destiny, like all of us, there are no exceptions to this. Thus, that man turned to Abraham, imploring him in the name of 'father' (vv. 24, 27). Thereby claiming to be his son, therefore he is belonging to the People of God. Yet in life he showed no consideration toward God. Instead he made himself the center of all things, closed inside his world of luxury and wastefulness. In excluding Lazarus, he did not take into consideration the Lord nor his law. To ignore a poor man is to scorn God! We must learn this well: to ignore the poor is to scorn God. There is a detail in the parable that is worth noting: the rich man has no name, but only an adjective: 'the rich man'; while the name of the poor man is repeated five times, and 'Lazarus' means 'God helps'. Lazarus, who is lying at the gate, is a living reminder to the rich man to remember God, but the rich man does not receive that reminder. Hence, he will be condemned not because of his wealth, but for being incapable of feeling compassion for Lazarus and for not coming to his aid.

In the second part of the parable, we again meet Lazarus and the rich man after their death (vv. 22-31). In the hereafter the situation is reversed: the poor Lazarus is carried by the angels to Abraham's bosom in heaven, while the rich man is thrown into torment. Thus the rich man "lifted up his eyes, and saw Abraham far off and Lazarus in his bosom". He seems to see Lazarus for the first time, but his words betray him: "Father Abraham", he calls, "have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame". Now the rich man recognizes Lazarus and asks for his help, while in life he pretended not to see him. How often do many people pretend not to see the poor! To them the poor do not exist. Before he denied him even

the leftovers from his table, and now he would like him to bring him a drink! He still believes he can assert rights through his previous social status. Declaring it impossible to grant his request, Abraham personally offers the key to the whole story: he explains that good things and evil things have been distributed so as to compensate for earthly injustices, and the door that in life separated the rich from the poor is transformed into "a great chasm". As long as Lazarus was outside his house, the rich man had the opportunity for salvation, to thrust open the door, to help Lazarus, but now that they are both dead, the situation has become irreparable. God is never called upon directly, but the parable clearly warns: God's mercy toward us is linked to our mercy toward our neighbor; when this is lacking, also that of not finding room in our closed heart, He cannot enter. If I do not thrust open the door of my heart to the poor, that door remains closed. Even to God. This is terrible.

At this point, the rich man thinks about his brothers, who risk suffering the same fate, and he asks that Lazarus return to the world in order to warn them. But Abraham replies: "They have Moses and the prophets; let them hear them". In order to convert, we must not wait for prodigious events, but open our heart to the Word of God, which calls us to love God and neighbor. The Word of God may revive a withered heart and cure it of its blindness. The rich man knew the Word of God, but did not let it enter his heart, he did not listen to it, and thus was incapable of opening his eyes and of having compassion for the poor man. No messenger and no message can take the place of the poor whom we meet on the journey, because in them Jesus himself comes to meet us: "as you did it to one of the least of these my brethren, you did it to me" (Mt 25:40), Jesus says. Thus hidden in the reversal of fate that the parable describes lies the mystery of our salvation, in which Christ links poverty with mercy.

Dear brothers and sisters, listening to this Gospel passage, all of us, together with the poor of the earth, can sing with Mary: "He has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away" (Lk 1:52-53).



Holy
Name
Society

THE WHOLE PARISH FAMILY JOYFULLY WELCOMES THE MOST REVEREND BASIL H. LOSTEN, BISHOP EMERITUS OF THE EPARCHY OF STAMFORD TO CELEBRATE DIVINE LITURGY 10:00 AM SUNDAY 20 OCTOBER 2019 FOR OUR PARISH. WE ARE MOST GRATEFUL TO THE HOLY NAME SOCIETY FOR INVITING HIS EXCELLENCY TO VISIT OUR COMMUNITY. GOD BLESS ALL WHO ARE MAKING THIS EVENT POSSIBLE. THANK YOU ALL. GOD BLESS ALL OF YOU.

SAINTS PETER AND PAUL UKRAINIAN CATHOLIC CHURCH FUND RAISING



SATURDAY, November 16th ~ 9-5

PLEASE DONATE ITEMS TO BE SOLD:

glassware toys jewelry household items tools
holiday decorations small appliances pocketbooks
only children's books linens lamps craft supplies
(no clothing, stuffed animals, CDs or videos, please)

We will receive items in the church hall after the 10:00 Liturgy on Sunday November 10th and on Tuesday 11/12; Wednesday, 11/13, Thursday, 11/14 and Friday 11/15 from 1:00-4:00 AND 6:00 – 8:00

Pryohy and Baked Goods to purchase

Serving: hot dogs, chili and sauerkraut, water,
apple cider, and soda Free: coffee

BAKED GOODS ARE NEEDED (please package and price)

Cakes, Pies, Cookies, Poppy Seed and Nut Rolls and Cupcakes

Please bring to church hall on Friday, 11/15 or Saturday morning, 11/16

Monetary Donations would be welcomed and appreciated!

*Please contact Scott Walker at sjjawalk@aol.com or call him at 203-735-8385 to sign up to VOLUNTEER your time!

***** PLEASE BRING YOUR OWN BAGS! *****



SCHEDULE OF WORK FOR TAG SALE

Friday, 11/8, 9:00 A.M. Peel Potatoes for Pyrohy

6:00 P.M. Make Filling for Pyrohy

Saturday, 11/9, 8:00 A.M. Make Dough and Pyrohy

Sunday, 11/10 (after the 10:00 Liturgy) receive items and set up for Tag Sale

Tuesday thru Friday, 11/12-15,

1:00-4:00 p.m. and 6:00-8:00 p.m.

Receive Items, price and lay out

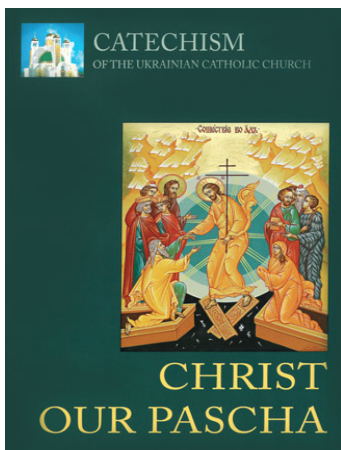
Saturday, 11/16, 8:00 A.M. Last minute setup for tag sale.

PLEASE SUPPORT YOUR PARISH For These Events!

Many hands make light work!

There is a need that both men and women of the parish to come out to work.

God Bless all of this Good Work!



2) **The Fall of Humankind** The craftiness of the serpent consists in twisting the words of God’s commandment: “Did God say, ‘You shall not eat from any tree in the garden?’”(Gn 3:1, see Gn 2:16-17). The insidious question of the serpent draws Eve into a dialogue with him, which gives birth to doubt within her about the truthfulness of God. The evil one takes this doubt within her in order to deceive: “You will not die...you will be like God knowing good and evil” (Gn 3: 4-5). The deceit of the Evil One is based on the premise that God is deceiving humankind with his commandment, thereby undercutting their freedom, and that by eating from the tree of good and evil, they will become like God. (#146) Excerpt from **Christ Our Pascha Ukrainian catholic Catechism**

<p>CUTTING EDGE LANDSCAPING, LLC</p>		<p>Little Angels Home Care LLC Agency EWA BORS Providing Elderly Care By the Hour, Companion, Live-in- Caregivers, Weekends 240 Myrtle Street Shelton, CT 06484 Phone 203-278-1436 Email: littleangelshomecare48@yahoo.com</p>
<p>Support those who advertise in our bulletin!</p>	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator 203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs</i></p> 	<p>Support those who advertise in our bulletin!</p>
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>		<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>