



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE  
ANSONIA, CT 06401**

**Rectory Phone 203-734-3895**

**Church Hall 203-732-2414**

**Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404**

**Email: YoungE8073@aol.com**

**Web Site: [www.stspucc.org](http://www.stspucc.org).**

**Very Rev. Archpriest Edward Canon Young, Pastor**

**October 18, 2020**

**Twentieth Sunday after Pentecost, The Holy Apostle and Evangelist Luke**

**Epistle: Galatians 1: 11-19    Gospel: Luke 8:5-15    Tone: Sheet**



*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*

**DIVINE LITURGY SCHEDULE**  
**WEEKDAYS:** MONDAY–FRIDAY 9:00AM  
**SATURDAY:** 4:00PM (Vigil Sunday-Eng.)  
**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)  
**Confessions are heard before each Divine Liturgy:**  
    **Saturday** 3:00PM to 3:30 PM  
    **Sunday** 8:00AM to 8:30AM and 9:30AM until 10:00AM  
**Religious Education** – Saturday 10:00AM – 11:00AM  
Call Alice O'Doy @203-734-3055 for more information.

**Preservation** – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young  
**Address or Name Change/New Phone Number** – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.

**Bulletin Notices** – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.  
**Parish Council** meets every 3<sup>rd</sup> Wednesday of every month @7:15pm in the church hall.

**Rectory Office Hours - Thursday 10AM – Noon**  
**or by Appointment on other days**

**\*\*\*\*Please Note \*\*\*\***  
**Mass Offerings, Sorokousty**  
**Mother's Day, Father's Day**  
**Checks must be made out to the Fr. Young not the Church ! Thank You...**

**Baptism** Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.  
**Marriage** – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.  
**Sick Calls** – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**  
**In your Estate planning** – Remember Sts. Peter & Paul Church in your will.  
**Stewardship** - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

**Special Share in the Eucharist \*– Bread & Wine** offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.  
Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young  
**Eternal Light \***– offered to light for a week \$10.00.  
Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young  
**Virgin Mary's Lamp and Sacred Heart Lamp\*** also available for offering! Offered to light for a week is 10.00, each.  
Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young  
**All start on Monday to Sunday!**  
**\*Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.




Name \_\_\_\_\_ Phone# \_\_\_\_\_  
Address \_\_\_\_\_ E-mail \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*(Please come down to the Basement to be properly registered after or before liturgy)*

**Prayer for our Nation (U.S.A):** God our Father, Giver of life, we entrust the United States of America to Your loving care. You are the rock on which this nation was founded. You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness. Reclaim this land for Your glory and dwell among Your people. Send Your Spirit to touch the hearts of our nation's leaders. Open their minds to the great worth of human life and the responsibilities that accompany human freedom. Remind Your people that true happiness is rooted in seeking and doing Your will. Through the intercession of Mary Immaculate, Patroness of our land, grant us the courage to reject the "culture of death." Lead us into a new millennium of life. We ask this through Christ Our Lord. Amen.

*Bread and Wine Offering - None Offered*

10/17	Saturday		No Liturgy
10/18	Sunday	10:00 AM	+Evelyn Craft req. by Anne Maliniak
10/19	Monday		No Liturgy
10/20	Tuesday	10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян
10/21	Wednesday	10:00 AM	Health of the Malinak Family
10/22	Thursday	10:00 AM	+Sergey & Olga Kowalsky
10/23	Friday	10:00 AM	+Michael Pawlyk req. by Luba Lypen
10/24	Saturday		No Liturgy
10/25	Sunday	10:00 AM	Offered for the Member of the Holy Name Society Living & Deceased by Bishop Paul Pro Populo (For All Parishioners) - За Всіх Парафіян by Fr. Edward +Kelly Nichole Castaldi and +Stefan Ivan Karpishka req by Peter & Barbara Pysarchyk by Fr. Stefan

ETERNAL LIGHT		<i>Good Health Antonina Zanowiak from John &amp; Helen Zanowiak &amp; Family</i>	
BLESSED VIRGIN MARY LAMP		<i>Good Health Antonina Zanowiak from John &amp; Helen Zanowiak &amp; Family</i>	
SACRED HEART OF JESUS LAMP		<i>Good Health Antonina Zanowiak from John &amp; Helen Zanowiak &amp; Family</i>	
<b>Bread and Wine Offering Reserved Dates</b> 11/2-11/8/20 11/9/20-11/15/20 12/7-12/13/20 12/14/20-12/20/20 12/21/20-12/27/20 1/04/21-1/10/21	<b>Eternal Light Offering Reserved Dates</b> 11/2/20-11/8/20 11/9/20-11/15/20 11/23/-11/29/20 12/7/20-12/13/20 12/14/20-12/20/20 12/21/-12/27/20 1/4/21-1/10/21 1/11/21-1/17/21	<b>BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES</b> 10/26/20-11/01/20 11/2/20-11/8/20 11/9/20-11/15/20 11/23/20-11/29/20 11/30/20-12/06/20 12/14/20-12/20/20 12/21/-12/27/20	<b>SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES</b> 10/26/20-11/01/20 11/2/20-11/8/20 11/9/20-11/15/20 11/23/20/11/29/20 11/30/20-12/06/20 12/7/20-12/13/20 12/21/20-12/27/20

**2020 & Past Church Dues (Blue Book) (Kollekta)**

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.  
**Please bring your dues book to the church hall dues will not be collected in the rectory**  
 Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.  
**Do not place dues in your weekly envelope offering !**  
**Please remember - this is not our church but YOUR church!**  
*Please fulfill your responsibility to your Church!!*

**Divine Liturgy will still be Live streamed on Fr. Edward Young Facebook Page at 10:00 AM very Sunday.**

**\*\*\*\*Notice \*\*\*\***The Ladies room **is closed for renovation** till further notice. Mens's bathroom will be used by everyone.

PARISH COUNCIL  
Meeting  
October 21, 2020

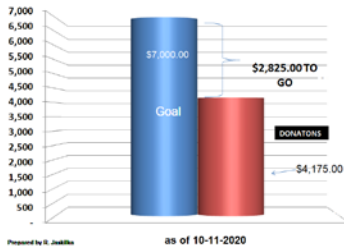


Monthly Meeting of St Peter & St Paul Board of Directors  
Wednesday evening October 21, 2020  
@ 7:15 pm in the church hall

All Board members are requested to attend !!!!!

**Masks are required and social distancing will be enforced because of Covid-19!**

2020 BISHOPS APPEAL



**2020 STAMFORD CHARITIES DIOCESE APPEAL**

The month of October continues the Stamford Diocese Charities Appeal for **2020**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support. You have received by mail your request for support. Please help this fund as you have in the past.

**Please do not send your donation to Stamford!!! Do not use Paypal !!!**

**There will be collectors to take your donation for 2020 in the church hall or mail it in to church ! Donations \$4,175.00 or 59.6% to go \$2,825.00 This week \$375.00.**

EDWIN	&	ALICE	O'DOY	\$200.00
MICHAEL A.			PAWLYK	\$ 75.00
WASYL	&	JAROSLAWA	SEMBRAT	\$100.00

**The 2020 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to: "The Byzantine Rite Diocese of Stamford" and send or bring your donation to the church.**

Cash is acceptable form for payment.

**Do not use Paypal for your donation !**

Since every parish in the diocese has been assessed a target for this campaign, **please do not send your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. We have met our goal over the last nine years and have not had to put any additional strain on our parish's treasury. While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity. This Year 2020 because of Covid-19 we are beginning the Charities Appeal in September which is later than other years. Hopefully now by God's grace as Autumn approaches we all will be blessed with good health in our homes and our community.

TWENTIETH SUNDAY AFTER PENTECOST

Epistle - Galatians 1: 11-19 ~ Gospel - Luke 8:5-15

Great big things can come from little tiny ones. Human life begins when a tiny sperm fertilizes a very small egg and in about 15 years we have a full-grown man or woman. A huge oak tree comes from a tiny acorn. So also, a way of life or a lifetime of activity can grow from a tiny thought or idea in our mind. In today's Gospel reading, from the Fourth Sunday of Luke 8:5-15, Jesus talks about the sower and the seeds, and how one tiny seed "yielded a crop a hundredfold" (v.8). When His disciples ask to explain the parable, Jesus plainly states that "the seed is the Word of God" (v.11). Some minimize the power and potential of daily reading the word of God in the Bible and hearing it proclaimed in the Epistle, Gospel and sermon of the Divine Liturgy but this is clearly a mistake to do so.

Fr. Anthony Coniaris, in his book 'Gems from the Sunday Gospels' (vol.2, p.35), explains the power of the word this way: "Sow a thought, reap an act; sow an act, reap a habit; sow a habit, reap a character; sow a character, reap a destiny." In other words, what we hear affects what we think, which influences our behavior, and over time our behavior determines our character, which affects every part of our life from now into the future. The Orthodox theologian Nicholas Berdyaev said, "Every word in the Gospels is only a seed, only the beginning of an endless process of development."

We do not have some disadvantage now because we don't live with Christ like the disciples did 2,000 years ago. Why? Because of the Holy Spirit. If you want to hear Jesus Christ speak to you, like He spoke to His followers in Galilee, just open your Bible and start reading the Gospels, just come to Divine Liturgy on time to hear Jesus speak in the Gospel readings. The Holy Spirit provides the inspiration, wisdom and discernment for us to listen and understand and be transformed by the words. This goes for the Epistles of St. Paul, the sermons given by the clergy, the Old Testament readings, the decrees of the Ecumenical Councils, the writings of the Church Fathers and the lives of the Saints. These are all seeds.

When we open the Bible, when we listen to the readings of the liturgy, the word of God is that tiny seed that can change our lives. It is found in Jesus' parables, His healings, His miracles, and it is found in Christ Himself who became a seed, buried in the ground, resurrected to new life. That's why He said, 24Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. (John 12:24). Jesus elsewhere emphasized the importance of the tiny seed: 31Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, 32which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches." 33Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened." (Matthew 13:31-33)

However, in today's Gospel, we must remember that the focus is not on the seed or the sower. Rather, Jesus emphasizes the soil and its condition in the parable because that is what will determine if the seed grows and bears fruit. Jesus gives four different examples of soil conditions. Three out of the four fail to produce any fruit. Fr. Coniaris says there are four different types of people who go to Church. Three of the four receive no enduring benefit. Three of the four either miss the point of the sermon, or they are offended by it, or they don't hear it at all because their mind is elsewhere.

At various times throughout the centuries, the Christian Church has experienced crop failure to one degree or another. It was not because preaching stopped. Rather, it happened because the preaching was not accepted. The fault was not bad seed, but bad soil. The hearts of the hearers never allowed the truth to take root - hardening of the heart towards God. And how do our hearts get hard? Pride is one of the main culprits—that sense of self-importance and superiority. Busyness is another reason. Our life is so full of stuff, it's like a well-trodden path that is compacted into rock-soil. Fr. Coniaris says familiarity is another reason. We've grown up our whole lives hearing the parables and miracles of Jesus, so that we take them for granted, not allowing them to make an impression upon us. Another reason is lack of water. Just like moisture softens the earth, prayer, liturgy and the sacraments softens our heart so that it remains resilient and responsive to God's word.

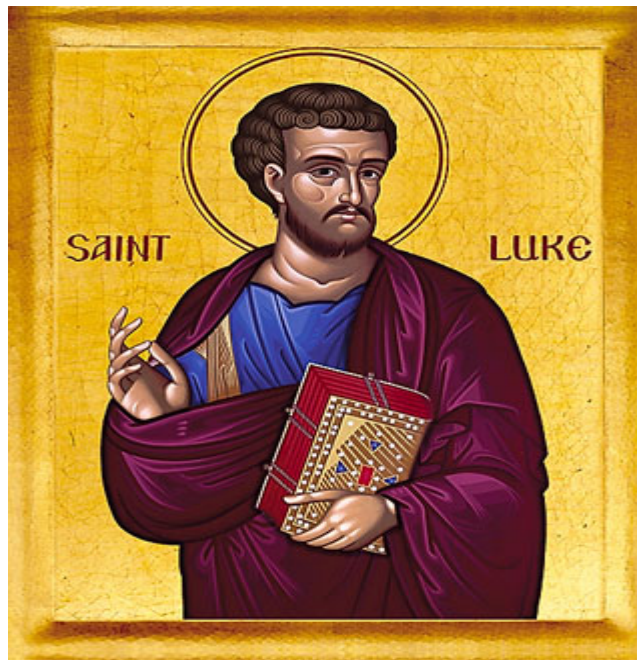
Simply praying is not enough. We must remain vigilant, becoming aware of how the devil seeks to steal our prayers by distracting us with other thoughts. Neither is simple admiration enough. We cannot say that Jesus' words were moving or the sermon was powerful and then do nothing. If we do nothing, we become like those who "hear, receive the word with joy, yet have no root and in time of temptation fall away" (v.13). These tiny seeds must become catalysts of change in our life. They lead us to stop certain attitudes and behaviors like gossiping, lusting, envy, and avarice. And they lead us to start new attitudes and behaviors like humility, sacrificial almsgiving, and tithing to the Church. As we draw to a close today, think about sensitivity. How sensitive are we to God's voice? There is story based on a Japanese legend about someone who died and went to heaven. He was taken to a place that was filled with what appeared to be dried mushrooms but on closer examination discovered they were human ears. When he inquired about them, he was told that these were the ears of people who diligently attended Church, and listened with pleasure to teachings about God. Yet, they did nothing about what they heard so that after their death only their ears went to heaven.

*"Sow a thought, reap an act; sow an act, reap a habit; sow a habit, reap a character; sow a character, reap a destiny." Amen! (Excerpt from <http://stgeorgegoc.org/pastors-corner/fr-ricks>)*

CATECHISM - CHRIST OUR PASCHA - TODAY'S GOSPEL LESSON :

WORD OF GOD: Page 13, Section 12—15; Page 25, Section 46-52

HOLY SCRIPTURE: Page 216, Section 664-667



### **Apostle and Evangelist Luke** Commemorated

The Holy Apostle and Antioch, a companion of 4:10-11), and a physician Hearing about Christ, accepted the preaching of of the Seventy Apostles, others to preach the earthly life (Luke 10:1-3). Christ appeared to Saints Emmaus.

Luke accompanied Saint and from that time they coworkers had forsaken his ministry (2 Tim. 4:10-11). Ranked Apostles Peter preach in Achaia, Libya, by suffering martyrdom in Tradition credits Saint Mother of God. "Let the

My mercy be with these Icons," said the All-Pure Virgin after seeing the icons. Saint Luke also painted icons of the First-Ranked Apostles Peter and Paul. Saint Luke's Gospel was written in the years 62-63 at Rome, under the guidance of the Apostle Paul. In the preliminary verses (1:1-3), Saint Luke precisely sets forth the purpose of his work. He proposes to record, in chronological order, everything known by Christians about Jesus Christ and His teachings. By doing this, he provided a firmer historical basis for Christian teaching (1:4). He carefully investigated the facts, and made generous use of the oral tradition of the Church and of what the All-Pure Virgin Mary Herself had told him (2:19, 51).

In Saint Luke's Gospel, the message of the salvation made possible by the Lord Jesus Christ, and the preaching of the Gospel, are of primary importance.

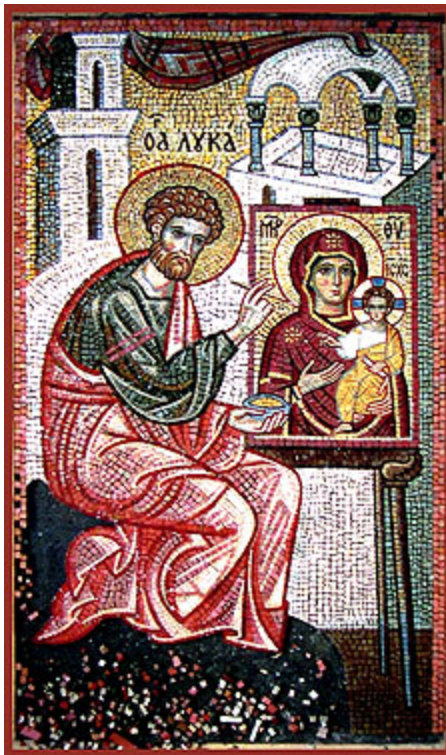
Saint Luke also wrote the Acts of the Holy Apostles at Rome around 62-63 A.D. The Book of Acts, which is a continuation of the four Gospels, speaks about the works and the fruits of the holy Apostles after the Ascension of the Savior. At the center of the narrative is the Council of the holy Apostles at Jerusalem in the year 51, a Church event of great significance, which resulted in the separation of Christianity from Judaism and its independent dissemination into the world (Acts 15:6-29). The

on October 18

Evangelist Luke, was a native of Syrian the holy Apostle Paul (Phil.1:24, 2 Tim. enlightened in the Greek medical arts. Luke arrived in Palestine and fervently salvation from the Lord Himself. As one Saint Luke was sent by the Lord with the Kingdom of Heaven during the Savior's After the Resurrection, the Lord Jesus Luke and Cleopas on the road to

Paul on his second missionary journey, were inseparable. When Paul's him, only Luke remained to assist him in 11). After the martyrlic death of the First- and Paul, Saint Luke left Rome to Egypt and the Thebaid. He ended his life the city of Thebes.

Luke with painting the first icons of the grace of Him Who was born of Me and



theological focus of the Book of Acts is the coming of the Holy Spirit, Who will guide the Church "into all truth" (John 16:13) until the Second Coming of Christ.

The holy relics of Saint Luke were taken from Constantinople and brought to Padua, Italy at some point in history. Perhaps this was during the infamous Crusade of 1204. In 1992, Metropolitan Hieronymus (Jerome) of Thebes requested the Roman Catholic bishop in Thebes to obtain a portion of Saint Luke's relics for the saint's empty sepulchre in the Orthodox cathedral in Thebes.

The Roman Catholic bishop Antonio Mattiazzo of Padua, noting that Orthodox pilgrims came to Padua to venerate the relics while many Catholics did not even know that the relics were there, appointed a committee to investigate the relics in Padua, and the skull of Saint Luke in the Catholic Cathedral of Saint Vico in Prague.

The skeleton was determined to be that of an elderly man of strong build. In 2001, a tooth found in the coffin was judged to be consistent with the DNA of Syrians living near the area of Antioch dating from 72-416 A.D. The skull in Prague perfectly fit the neck bone of the skelton. The tooth found in the coffin in Padua was also found to fit the jawbone of the skull.

**From Today Matins in Honor of Saint Luke: Kontakion: (*tone 2*):** Let us praise the godly Luke; he is the true preacher of piety, the orator of ineffable mysteries and the star of the Church, for the Word, Who alone knows the hearts of men, chose him, with the wise Paul, to be a teacher of the Gentiles!

**Ikos:** Enriched with heavenly knowledge by the hand of the Master, you were entrusted with the portion of the gentiles, O all-praised one. Therefore, setting your life afire with discourse, O Luke, you were revealed to be a transmitter of the law to the nations greater than Moses. Through the Spirit you explained the divine Faith, likening yourself to the divine tablets graven by the finger of God. Therefore, Christ, Who alone knows our hearts, has glorified you.

**Sessional hymn: (*Tone 8*):** As the companion of Paul you patiently endured divers misfortunes, O all-praised apostle of the word, finishing the course of faith in martyrdom, and dwelling now with him in the highest, O blessed one. Therefore, having preached the Gospel of Christ to the world, and illumining the whole earth, O most honored Luke, entreat Christ God, that He grant remission of sins unto those who celebrate your holy memory with love.

**Twice. Glory: Now:** O undefiled, blameless and all-immaculate Lady, the cloud of the noetic Sun and golden candle-stand of the light of God: with the radiance of dispassion illumine my soul, which has grown dim through the blindness of the passions, I pray; with torrents of compunction enlighten my polluted heart, and with tears of repentance cleanse me of the mire of my evil deeds, that with love I may cry out to you: O Ever-virgin Mother of God, entreat Christ God, that He grant me forgiveness of my transgressions; for you do I, your servant, have as my hope.



**The Most Rev. Paul Patrick Chomnycky, O.S.B.M., Bishop of Stamford will grace our parish by a visit Sunday 25 October 2020 to celebrate Divine Liturgy for the intentions of the Holy Name Society Members living and deceased. Hopefully as many of you as possible will be at Divine Liturgy at 10:00 AM. We are most grateful to His Excellency for taking time to visit our parish.**

**Bishop Paul:**

Ordained October 1, 1988, Priest of the Order of St. Basil the Great

Appointed Apostolic Exarch of Great Britain , April 5, 2002

Titular Bishop of Buffada

Consecrated Bishop, June 11, 2002

Appointed Eparch of Stamford January 3, 2006

Installed as fourth Eparch of Stamford, February 20, 2006

Bishop Paul Patrick Chomnycky, O.S.B.M., age 51, was born in Vancouver, British Columbia on May 19, 1954. His father, Stephan, had immigrated to Canada in 1948 from the village of Wilchiwchyk, Husiatyn County of the Ternopil Oblast, Ukraine, while his mother, Jessie Delawski, was born in Musidora, Alberta, Canada. He has a twin sister, Patricia, who is an elementary school teacher in Maple Ridge, British Columbia, and both of his parents passed away in 1996.

After graduating from the University of British Columbia with a Bachelors Degree in Commerce in 1980, the Bishop worked as an accountant for two years. Responding to God's call to a vocation, he entered the novitiate of the Order of St. Basil the Great, the Basilian Monastery in Glen Cove, New York, in November 1982. He professed final vows in Rome on January 1, 1988 and was ordained to the priesthood on October 1, 1988 by Bishop Jerome Chimy, O.S.B.M. at Protection of the Blessed Virgin Mary Church in Vancouver. Further studies followed in Philosophy at the University of St. Anselm and the Gregorian University in Rome receiving a Bachelor's in Sacred Theology in 1990. Upon his return to Canada he served briefly as an assistant pastor at Sts. Peter and Paul Church in Mundare, Alberta and St. Basil's, Edmonton. Eventually he would return to both parishes as their pastor in 1997 and 2000 and also served as the pastor of St. Mary's Church in Vancouver from 1994 to 1997.

During his tenure as pastor at St. Basil's in Edmonton and St. Paul's in Mundare, he was also the superior of the local Basilian monastery. Bishop Chomnycky also served as the Director of the Basilian Fathers museum in Mundare, a member of the Provincial Council of the Basilian Fathers of Canada, and a member of the college of consultors of the Edmonton Eparchy. He was appointed Exarch for Ukrainian Catholics in Great Britain on April 5, 2002 and ordained bishop on June 11, 2002 by His Beatitude Lubomyr Cardinal Husar.

<p><b>CUTTING EDGE LANDSCAPING, LLC</b></p>		<p><i>Little Angels Home Care LLC</i></p>  <p><b>Providing:</b> Elderly Care, Hourly, Companion, Live-in Caregivers, Weekends Reg.# HCA0000732</p> <p>240 Myrtle Street • Shelton, CT 06484 203-278-1436 www.littleangels-homecare.com E: littleangelshomecare48@yahoo.com</p> <p>We take Long Term Life Ins. &amp; State Cases</p>
	<p><b>WAKELEE MEMORIAL FUNERAL HOME</b> John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p><b>203.734.1490</b> <i>Parishioners Serving Parishioners Over 80 Yrs</i></p> 	
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