



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

Rectory Phone 203-734-3895

Church Hall 203-732-2414

Fax 203-732-3191

Fr. Ed Cell 413-218-6404

Email: YoungE8073@aol.com

*Leaders of the Apostles and
teachers of the world, pray to the
Master of all to grant peace to the
world and great mercy to our souls.*

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor

October 10, 2021

Twentieth Sunday after Pentecost, Tone 3; The Holy Martyrs Eulampius and Eulampia (305-13)

Epistle: GALATIANS 1: 11 - 19 ~ GOSPEL - LUKE 7: 11 - 16

Tone: 3



DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY-FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –

Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week's bulletin.

Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note ******

Mass Offerings , Sorokousty

Mother's Day, Father's Day

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any
hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *- Bread & Wine

offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____

Address _____ E-mail _____

City _____ State _____ Zip _____




(Please come down to the Basement to be properly registered after or before liturgy)



A Prayer for America: Father, we beg Your blessing for the Right to Life, the Unborn, the weak, the sick and the old; all who are finding themselves being targets of the vicious culture of death; that our Lord Jesus bless and protect all who stand up for the Christian dignity of persons. That God enlighten those who are traveling down death's highway by their involvement, in any way, with either the contemporary death culture, selfishness, relativism, or any of the new age errors of our times, that God envelop our culture with His Divine protection and help us both individually and as a nation to true enlightenment,

conversion and repentance of ourselves and our culture. Help us to turn from our national sin of abortion, and return to, and once again become a Christian nation, on the narrow road, that is, the path to becoming a nation and culture, under God. Amen.

<i>Bread and Wine Offering - None Offered</i>			
10/09	Saturday		No Liturgy
10/10	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян +Anna Garbera. Malinak by Son, Daughter and Family
10/11	Monday		No Liturgy
10/12	Tuesday	10:00 AM	+Fr. Joseph, Stephen & Helen and deceased of the Nesevitch family
10/13	Wednesday		No Liturgy
10/14	Thursday	10:00 AM	+ Mary Elizabeth Koalchic Garahan req, by family
10/15	Friday	10:00 AM	+Sergey & Olga Kowalsky
10/16	Saturday		Religious Education
10/17	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян + Antoinette "Toni" Jaskilka req. by Robert Jaskilka

ETERNAL LIGHT		<i>God's Blessings & Good Health Leonila & Roman Gebuza by with Love Lucy Pisarczyk</i>	
BLESSED VIRGIN MARY LAMP		<i>Good Health & Blessing Leonila Gebuza by Lisa & Michael Warycha & Family</i>	
SACRED HEART of JESUS LAMP		<i>God's Blessings & Good Health Leonila & Roman Gebuza by with Love Lucy Pisarczyk</i>	
BREAD & WINE OFFERING RESERVED DATES 10/25/21-10/31/21 11/1/21-11/7/21 12/13/21-12/19/21 12/20/21-12/26/21		ETERNAL LIGHT LAMP OFFERING RESERVED DATES 10/18/21-10/24/21 11/1/21-11/7/21 11/8/21-11/14/21 11/22/21-11/28/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22	
		BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 10/18/21-10/24/21 10/25/21-10/31/21 11/1/21-11/7/21 11/8/21-11/14/21 11/15/21-11/21/21 11/22/21-1/28/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22	
		SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/15/21-11/21/21 12/13/21-12/19/21 12/20/21-12/26/21 12/27/21-1/2/22	

2021 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

Do not place dues in your weekly envelope offering !

Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

Friendly Reminder - 2021 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

**At Divine Liturgy and All other Services
Masks are required and social distancing will be enforced !!!**

2021 STAMFORD CHARITIES DIOCESE APPEAL

The month of October 2021 continues the Stamford Diocese Charities Appeal for **2021**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification.

Please note: that at this time our seminary in Stamford is growing and needs your support. You have received by mail your request for support. Please help this fund as you have in the past.

Please do not send your donation to Stamford!!! Do not use Paypal !!!

Donations \$6,065 or 86.6% to go \$935.00 This week \$0.00

Have you forgot your donation we are so very close.....

The 2021 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to: "The Byzantine Rite Diocese of Stamford" and send or bring your donation to the church.

Cash is acceptable form for payment.

Since every parish in the diocese has been assigned a Goal for this campaign, **please do not send your gift directly to Stamford**. Our parish needs to be properly credited to meet its goal of seven thousand dollars. **We did not meet our goal in 2020**. While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity.

Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022.

A committee needs to be formed to discuss ideas for this event.

If your interested please contact Bill Platosz platosz@hotmail.com or Scott Walker sjjawalk@aol.com

Donations in Memory of + Syzmon Gebuza as donated Total \$1,670.00 for Preservation Fund

MARIA			BEREZIOUK	\$50.00
LUCY			PISARCZYK	\$100.00
JOZEF			GARAN & FAMILY	\$300.00
STEVE	&	ANDREA	WARYCHA	\$40.00
JERRY	&	IRENE	WARYCHA	\$40.00
SAM	&	EVA	WARYCHA	\$50.00
PETER	&	ANNA	WARYCHA	\$50.00
JOHN	&	ANNA	MICHALAK	\$40.00
THE CHILDREN & GRANDCHILDREN OF +SZYMON GEBUZA				\$1,000.00

Today



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.

SAINT PETER & SAINT PAUL UKRAINIAN
CATHOLIC CHURCH
105 CLIFTON AVE.
ANSONIA, CT 06401

One Hundred & Twenty Four Years 1897-2021
PHONE 203-734-3895

Sanctify those who love the beauty of Your house.

June 28, 2021

Subject: **Need for Church upkeep and restoration**

Dear Parishioners:

In the year 2022, it will be the 125th Anniversary of the establishment of Saint Peter and Saint Paul Ukrainian Greek Catholic Church. His Excellency Bishop Paul Chomnycky, O.S.B.M., Eparch of Stamford, has approved Sunday June 5, 2022 to be present with us to celebrate this significant moment in the history of this parish.

This parish community has been blessed and has much to be proud of in its long history.

Sanctify those who love the beauty of Your House is quoted from the prayer from the end of Divine Liturgy. It speaks measurably of how the founders of this parish understood the importance of the beauty of God's Holy House.

We, as a parish family, will begin preparation for our 125th Anniversary. There are many needs to be met in our church because of its age. One is our church kneelers. The pads need to be replaced and the kneelers repaired. This is a very costly project, a goal of at least \$50,000. In addition, there are a number of structural issues with the upstairs church and downstairs that need to be addressed. For example, we just received a quote for \$10,000 for repairs that need to be done due to water damage.

In the past year, our church financial situation has been greatly affected because of the Covid19 pandemic. We have been unable to have fundraisers and weekly donations were tremendously low. Therefore, we are launching a fundraising initiative to attend to the many needs of our church.

All members of the parish are called to assist and be as generous as possible in this fundraising effort, following the example of the founding fathers and mothers of this parish, who gave selflessly to build our beautiful church building. We pray our efforts will help sustain our church building for us and future generations.

Enclosed you will find an envelope to make your donation and a stamped return envelope.

Do not use PayPal !

Please make checks payable to:

Saint Peter & Saint Paul Ukrainian Catholic Church.

We thank you in advance for your generosity and wish God's blessings on you and your families.

Sincerely yours in Christ,

Very Rev. Archpriest Edward P. Young, Pastor

Mr. Scott Walker, Parish President

You have received this letter in the mail. Please be so kind as to use the enclosed return envelope to the parish with your gift to your parish church. God Bless and Protect.

Goal \$50,000 – Donated to Date \$17,025 34.05% to go \$32,975

Church Up Keep and Restoration Donations: Donations \$0.00 this week.

TWENTIETH SUNDAY AFTER PENTECOST

EPISTLE - GALATIANS 1: 11 - 19 ~ GOSPEL - LUKE 7: 11 - 16 TONE 3

Today's Gospel concerns the resurrection of the son of the widow of Nain. We recall that this



miracle occurred just after the healing of the servant of the centurion, a healing which had taken place at a distance. We can notice how this miracle of resurrection, like all the Lord's miracles, happened for two reasons.

Firstly, because as the Son and Creating Word and Wisdom of God, Christ in His divine nature, had the power to work miracles, restoring the laws of creation as they had been intended before the Fall, when there was no sickness or death. Through miracles He showed this power, the unique power of the Son of God. In the particular case of the widow, Christ could show His divine power and disprove the rumors which no doubt were

already circulating, that the healing of the centurion's servant at a distance had been a mere coincidence - he would have recovered anyway.

Secondly, this miracle happened because as a human-being, Christ in his human nature felt pity and had compassion on those who were suffering. In the particular case of the widow, there was great reason for compassion. In those days a widow was likely to become very poor unless she was looked after by her children. Now the only son of the widow of Nain was the only one who could look after his mother. Without him she would have become destitute, a beggar and perhaps would have died of starvation on the streets.

The miracle of the resurrection of the widow's son was quite unique, unheard of and unseen in human history - only the Son of God could have carried this out. No human healer can raise from the dead. It occurred at the word of Christ and through His physical touch. It occurred at His word, because He is the Word of God, and it occurred through His physical touch, because only contact with the divine and immortal nature can confer resurrection, the overcoming of mortality. Only deathlessness overcomes death, only immortality is greater than mortality.

This miracle proves that the divine power of the Holy Spirit flows not from, but through, Christ's all-pure human nature. Christ's Word and Body are Life-Giving, as is later proved in the Gospels by His own physical resurrection. Now since the Church is the Body of Christ, this means that the same power flows through the Church and confers life and healing and resurrection on all who touch Christ in the Church, participating in the spiritual life of the Church.

As regards this resurrection, we notice that the first action of the resurrected son of the widow of Nain was to speak words, the proof that he was really alive, that his soul had indeed been restored to his body. Christ, the Word of God, gave rational words to the man, proof not only of his resurrection but also of the existence of the soul. Only beings who have souls can speak with understanding - animals do not speak, even those which can blindly and irrationally repeat or physically imitate human-beings, like parrots, cannot speak with understanding. The fact that we are created in the image and likeness of the Word of God, means that we have souls, the breath of God within us, and that we are able to speak words. Symbolically, today's Gospel has further meanings

- * The widow is the soul without God. Such a soul is left destitute, begging and ready to die.
- * The dead son who was brought outside the town to be buried is the human mind which is outside the Church. It is spiritually dead, unable to understand and speak words of reason, fit only for the funeral of all its deathly philosophies and speculations.
- * The bier on which the dead body is placed is the human body, which when touched by God, receives its mind and soul and is thus brought to life. Thus it begins to speak divine words, for now it has something to say, it is no longer mute, but is resurrected from death. Thus a human body which is touched by God is a mind raised from death, a soul which lives, human nature restored and saved from death.

“O Lord, restore us this day from the spiritual death around us and within us, as Thou hast restored to life the son of the widow of Nain.” (Excerpt from <http://orthodoxengland.org.uk/>)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

MERCIFUL: Page 137, Section 400; Page 173, Section 511; Page 254, Section 781

MIRACLES: Page 101, Section 289

The month of October is dedicated to prayer for the end of legal ABORTION in America.

Our Catechism "Christ Our Pascha" addresses ABORTION beginning on Page 277, Sections 880—884: Metropolitan Andrey Sheptytsky, in his pastoral letter "Thou Shalt Not Kill", emphasizes: "Cases of parents killing their own children are particularly abominable, horrible and unnatural. But perhaps even worse cases are those when the child has not yet come into the world. The very fact that the crime is committed by that child's own father or mother and that the child cannot defend itself... all this makes abortion a most particular kind of crime".

PRAYER TO END ABORTION: Priests for Life invites every Christian to say the following prayer each day for an end to abortion. The prayer emphasizes our personal commitment to speak and act on behalf of the unborn child. Rather than simply asking God to do something, it acknowledges that God wants to accomplish His will through us. (Priestsforlife.org)

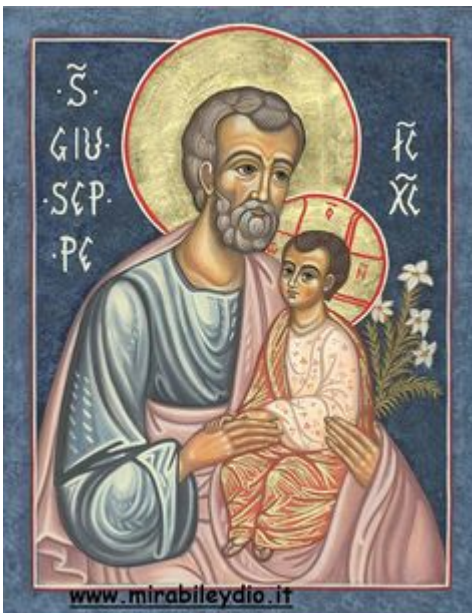
Lord God, I thank you today for the gift of my life, And for the lives of all my brothers and sisters. I know there is nothing that destroys more life than abortion, yet I rejoice that you have conquered death by the Resurrection of Your Son.

I am ready to do my part in ending abortion. Today I commit myself Never to be silent, Never to be passive, Never to be forgetful of the unborn.

I commit myself to be active in the pro-life movement, and never to stop defending life until all my brothers and sisters are protected, and our nation once again becomes a nation with liberty and justice not just for some, but for all, Through Christ our Lord. Amen!

PRAYERS FOR VOCATIONS:

Continue to keep your prayers focused on the Vocation Crisis. As Church, we should strive that our prayers be raised in unity ~ unity in mind, heart and soul, praying that the will of God will send workers into His vineyard. O Holy Father, you call each of us by name and ask us to follow you. Bless your Church by raising up dedicated and generous leaders from our families and friends who will serve your people as priests, sisters, brothers and permanent deacons. For you are Holy our God and we give glory to you, Father, Son and Holy Spirit, now and ever and forever. Amen



CELEBRATE THE YEAR OF ST. JOSEPH - DEC. 8, 2020 - DEC. 8, 2021

Let us continue our prayers and devotion to St. Joseph, entrust our daily work to him, an opportunity "to encourage us to implore his intercession and to imitate his virtues and his zeal". Remember our Fathers, living and deceased and also our Spiritual Fathers, our Clergy.

PRAYER TO ST. JOSEPH: Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen

"NOVENA PRAYER TO ST. JOSEPH TO END ABORTION": St. Joseph, Patron of the Universal Church and Guardian of the Blessed Virgin Mary and the Child Jesus, the Son of God whom

she carried in her Immaculate womb: intercede for us, we pray, that all recourse to abortion might cease in our nation and our world. As your cared for Mother and Child, care for all women who bear the gift of life in their womb. May no harm ever endanger them and may no choice ever threaten the blessing of human life that God has created within. Guard them with your loving protection, at every moment, until His will has been fulfilled. St. Joseph, spouse of Mary and foster father of the Lord, help us build a culture of life that yields a civilization of love among us.

Say the "Our Father," the "Hail Mary" and the "Glory be" after the novena prayer.

The face of prayer has changed. The need for prayer has not.

GOD BLESS AMERICA

Blessed is the nation whose God is the LORD...



—Psalm 33:12

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