



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

Rectory Phone 203-734-3895

Church Hall 203-732-2414

Fax 203-732-3191

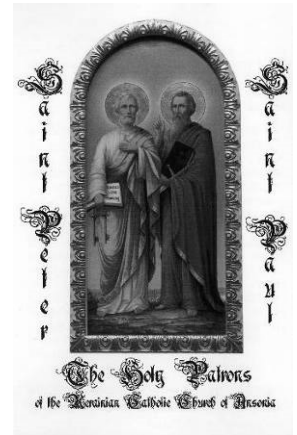
Fr Ed Cell 413-218-6404

Email: YoungE8073@aol.com

Web Site: www.stspucc.org.

Very Rev. Archbishop Edward Canon Young, Pastor

September 27, 2020



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Sunday after Pentecost Holy Martyr Callistratus and His Companions;
Our Venerable Father Nilus, Founder and Hegumen of the Grottaferrata Monastery
Epistle: 2 Corinthians 6:16-18;7:1 Gospel: Luke 5: 1-11 Tone: 8

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 9:00AM

SATURDAY: 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

**Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM**

**Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O’Doy @203-734-3055 for more information.**

**Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young**

**Address or Name Change/New Phone Number –
Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info. Returned
checks are subject to a **\$35.00 fee**.**

**Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week’s bulletin.**

**Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.**

**Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days**

******Please Note ******

**Mass Offerings , Sorokousty
Mother’s Day, Father’s Day**

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any
hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary’s Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____

Address _____ E-mail _____




City _____ State _____ Zip _____

(Please come down to the Basement to be properly registered after or before liturgy)

Prayer for our Nation (U.S.A): God our Father, Giver of life, we entrust the United States of America to Your loving care. You are the rock on which this nation was founded. You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness. Reclaim this land for Your glory and dwell among Your people. Send Your Spirit to touch the hearts of our nation's leaders. Open their minds to the great worth of human life and the responsibilities that accompany human freedom. Remind Your people that true happiness is rooted in seeking and doing Your will. Through the intercession of Mary Immaculate, Patroness of our land, grant us the courage to reject the "culture of death." Lead us into a new millennium of life. We ask this through Christ Our Lord. Amen.

Bread and Wine Offering - None Offered

09/26	Saturday	10:00 AM	+Helen Tichy 40 th Day req. by family
09/27	Sunday	10:00 AM	+Michajlo, Anna, Stefan, Maria, & Alekskyj req. by Julia Gyba
09/28	Monday		No Liturgy
09/29	Tuesday		No Liturgy
09/30	Wednesday	10:00 AM	Special Intention
10/01	Thursday		No Liturgy
10/02	Friday	10:00AM	Special Intention
10/02	Saturday		No Liturgy
10/04	Sunday	10:00 AM	+Mary Wysowski req. by son Michael Wysowski

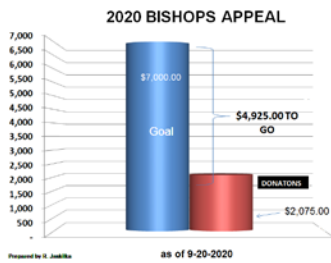
ETERNAL LIGHT		<i>None Offered</i>
BLESSED VIRGIN MARY LAMP		<i>Good Health & Best Wishes for Michael Kowal from Wife Jolanta & Family</i>
SACRED HEART of JESUS LAMP		<i>None Offered</i>

Bread and Wine Offering Reserved Dates 10/5-10/11/20 11/2-11/8/20 11/9/20-11/15/20 12/7-12/13/20 12/14/20-12/20/20 12/21/20-12/27/20 1/04/21-1/10/21	Eternal Light Offering Reserved Dates 10/5/20-10/11/20 10/12/20-10/18/20 11/2/20-11/8/20 11/9/20-11/15/20 11/23-11/29/20 12/14/20-12/20/20 12/21/-12/27/20	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 10/12/20-10/18/20 11/2/20-11/8/20 11/9/20-11/15/20 11/23/20-11/29/20 12/21/-12/27/20	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/2/20-11/8/20 11/9/20-11/15/20 12/7/20-12/13/20 12/21/20-12/27/20
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2020 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.
 Please bring your dues book to the church hall dues will not be collected in the rectory
 Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.
Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!

Divine Liturgy will still be Live streamed on Fr. Edward Young Facebook Page at 10:00 AM very Sunday.



2020 STAMFORD CHARITIES DIOCESE APPEAL

The month of September starts the Stamford Diocese Charities Appeal for **2020**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support. You have received by mail your request for support. Please help this fund as you have in the past.

Please do not send your donation to Stamford!!! Do not use Paypal !!!

There will be collectors to take your donation for 2020 in the church hall or mail it in to church !

Donations \$2,075.00 or 29.6% to go \$4,925 .00 This week \$1,400.00.

JOHN	BAK	100.00	PETER	&	BARBARA	PYSARCHYK	100.00
MICHAEL	BAK	100.00	AUDREY			SOKOL	150.00
ANDREA	DIXON	50.00	STEPHEN			STRUMELLO	125.00
JOHN	FELENCZAK	300.00	SCOTT	&	JEAN	WALKER	100.00
BARBARA	LEVINE	50.00	ORYSIA			YANOVSKI	100.00
MICHAEL	PATULAK	100.00	CATHERINE			ZACHARIEWICZ	125.00

The 2020 Stamford Diocesan Charities Appeal form has been sent. **Please make checks payable to: "The Byzantine Rite Diocese of Stamford" and send or bring your donation to the church.**

Cash is acceptable form for payment.

Do not use Paypal for your donation !

Since every parish in the diocese has been assessed a target for this campaign, **please do not sent your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. We have met our goal over the last nine years and have not had to put any additional strain on our parish's treasury. While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity. This Year 2020 because of Covid-19 we are beginning the Charities Appeal in September which is later than other years. Hopefully now by God's grace as Autumn approaches we all will be blessed with good health in our homes and our community.

Ukrainian Flood Relief - \$50.00 - Rev. Stepan & Orysia Yanovski



We fly to Thy Protection: We fly to Thy protection, O Holy Mother of God. Do not despise our petitions in our necessities, but deliver us always from all dangers, O Glorious and Blessed Virgin.

Під Твою милість: Під Твою Милість прибігаємо, Богородице Діво, молитвами нашими в скорботах не погорди, але від бід ізбави нас, Єдина Чиста і Благословенна.

"Transforming Calamity into Unity, Dignity and Healing" October 10, 2020

The League of Ukrainian Catholics and the Mothers in Prayer will sponsor a virtual conference entitled "Transforming Calamity into Unity, Dignity and Healing" for the clergy, religious and faithful of the Ukrainian Catholic Church on Saturday, October 10, 2020. Presentations will be made by each of the hierarchs of our Ukrainian Catholic Church in the United States. This is VIRTUAL CONFERENCE Below are flyers and information sheets in both the Ukrainian and English languages.

The Registration is open on our website at www.stamforddio.org (the link is on the main page on the left hand-side).



- **Opening Prayer and Introduction:**

V. Rev. Archpriest Father Marijan Procyk, National Spiritual Director, League of Ukrainian Catholics of America

Sophia Shchur, RN, CDCES. National Board President League of Ukrainian Catholics of America

Lesya Muraszczuk, DDS. Regional Coordinator Mothers in Prayer of North America

- **Keynote Address**

Metropolitan Archbishop Borys Gudziak,
Archeparchy of Philadelphia

- **A Time to Heal**

Bishop Paul Chomnycky,
Eparchy of Stamford

- **Christian Models of Unity in Times of Adversity**

Bishop Bohdan Danylo,
Eparchy of St. Josaphat, Parma

- **Spiritual Dignity in Times of Chaos**

Bishop Benedict Aleksiychuk,
Eparchy of Chicago

- **Discernment and Transformation Post Pandemia**

Bishop Andriy Rabyi,
Archeparchy of Philadelphia

- **Panachyda**

For deceased members of the LUC, MIP, Clergy and Sisters

On-Line Program

Online registration opens September 1 at stamforddio.org

As we, the faithful of the UGCC, shifted from Vision 2020 into focusing on the study of immigration, migration, settlements on unity of our Church, little did we expect to be catapulted into the biggest test of unity in recent times. Both the League of Ukrainian Catholics and Mothers in Prayer had to defer much anticipated spiritual events. We are taking this as an opportunity to unite, transform and heal with Christian dignity.

We are grateful to our beloved UGCC Archbishops and Bishops for embracing this opportunity to spiritually support and strengthening us through this on-line conference.

On behalf of the LUC and MIP we cordially invite you to join us.

Sophia & Lesya



Ліга Українських Католиків Америки разом з Матерями в Молитві

Презентує віртуальну конференцію для вірних УГКЦ у суботу, 10 жовтня 2020:

Перетворення Нещастя в Єдність, Гідність і Зцілення



◦ **Молитва відкриття та вступ:**

Преподобний о. Мар'ян Процик, Національний Духовний Директор Ліги Українських Католиків Америки

Софія Щур, RN, CDCES., Національний Президент Ради Ліги Українських Католиків Америки

Леся Мурашук, DDS., Регіональний Координатор Матерів в Молитві Північної Америки

◦ **Ключова доповідь:**

Митрополит Архиепископ Борис Гудзяк,

Філадельфійська Архиепархія

◦ **Час для Зцілення**

Владика Павло Хомницький,

Стемфордська Єпархія

◦ **Християнські Моделі Єдності в Часи Лиха**

Владика Богдан Данило,

Єпархія Св. Йосафата, Парма

◦ **Духовна Гідність у Часи Хаосу**

◦ Владика Венедикт Алексійчук,

Чикагзька Єпархія

◦ **Розрізнення та Трансформація Після Пандемії**

Владика Андрій Рабій,

Філадельфійська Архиепархія

◦ **Панахида**

За померлих членів ЛУК, МВМ, Духовенства і Сестер

Віртуальна Програма

Обов'язкова реєстрація відкривається
1 вересня: stamforddio.org

Коли ми, вірні УГКЦ, перейшли від «Візії 2020» до фокусу на вивчення імміграції, міграції, поселень на єдність нашої Церкви, ми не сподівались бути втягнутими у найбільше випробування єдності останнім часом. І Ліга Українських Католиків, і Матері в Молитві повинні були відкласти багато очікуваних духовних подій. Ми сприймаємо це як можливість об'єднатися, змінитися і зцілитися із християнською гідністю.

Ми вдячні нашим улюбленим архієпископам та єпископам УГКЦ за те, що вони прийняли цю можливість духовно підтримувати та зміцнювати нас через цю он-лайн конференцію.

Від імені ЛУК та МВМ ми щиро запрошуємо приєднатися до нас.

Софія та Леся





Of the feasts dedicated to the Mother of God, the Feast of the Protection or Intercession of Our Most Holy Lady Theotokos and Ever-Virgin Mary deserves special attention.



Of the feasts dedicated to the Mother of God, the Feast of the Protection or Intercession of Our Most Holy Lady Theotokos and Ever-Virgin Mary deserves special attention. In Ukraine, it is celebrated on October 1 as a religious, national, and family holiday. Its popular name is also the “Third Most Pure One.” It was established as an expression of gratitude for the protection of Constantinople by the Mother of God.

According to Eastern Christian Sacred Tradition, the apparition of Mary the Theotokos occurred during one of the sieges of Constantinople at the Blachernae church in Constantinople (modern-day Istanbul) where several of her relics (her robe, veil, and part of her belt) were kept. On Sunday, October 1, at four in the morning, St. Andrew the Blessed Fool-for-Christ, his disciple, St. Epiphanius saw the dome of the church open and the Virgin Mary enter, moving in the air above him, glowing and surrounded by angels and saints. She knelt and prayed with tears for all faithful Christians in the world. The Virgin Mary asked Her Son, Jesus Christ, to accept the prayers of all the people entreating Him and

looking for Her protection. Once Her prayer was completed, She walked to the altar and continued to pray. Afterwards, She spread Her veil over all the people in the church as a protection. As the result the enemies withdrew and the city was rescued.

Some historians state that St. Andrew lived under Emperor Leo I (457-474 Anno Domini). But according to the majority of them, he lived at the time of Emperor Leo the Wise (886-911).

The feast of the Protection of the Theotokos was a local feast in Greece and after the fall of Constantinople in 1453, they even stopped to celebrate it. The feast’s service includes an all-night vigil after the pattern of the great feasts but does not belong to the 12 great feasts of the Liturgical year.

The cult of the Mother of God as the Intercessor and Patron got firmly established among the Ukrainians: Ukrainian princes, kings, Cossacks, and hetmans chose the Mother of God as their Patron and Guardian.

Prince Yaroslav the Wise in 1036 defeated the Pechenegs and built in Kyiv the Church of Assumption at the Golden Gates out of gratitude. In 1037, in the Church of Assumption, he entrusted the whole nation to the guardianship of the Mother of God. Prince Mstyslav during his campaign against Circassians promised to build a church in honour of the Mother of God if She helps him to defeat the enemy. He defeated them and fulfilled his promise. Prince Volodymyr Monomakh in his memoirs wrote that he defeated the Polovtsi thanks to God and the Most Holy Virgin. In 1103 before the campaign against the Polovtsi, our princes and dukes made vows to God and the Holy Virgin Mary. Prince Ihor Sviatoslavovych after his escape from captivity, came to bow to a wonder-working icon of the Mother of God to thank her for the help. The Galician King Danylo after his successful campaign to the Czech land hurried to the icon of the Mother of God in Kholm to thank Her, bow down and bring rich gifts. Some Ukrainian princes' seals contained small icons of the Mother of God or prayers to her on their. Zaporozhian Cossacks built in their Sich host a Church in honor of the Protection of the Holy Mother of God which contained an icon of her veil. There was an inscription on the icon "I will cover my people" and another inscription on a ribbon under the icon "We pray: cover us with Your Holy Veil and deliver us from evil." Before their military campaigns, the Cossacks held public prayers to their patroness. Upon their successful return, they thanked the patroness.

Our Venerable Father Nilus, Founder and Hegumen of the Grottaferrata Monastery

SAINT NILUS



Some miles from Rome stands an abbey that has a far greater significance than as a sight for admiring tourists or a treasure for antiquarians. **The Exarchic Greek Abbey of Grottaferrata, with its Basilian monks, is the center of an important revival of studies of Byzantine Catholicism and of the Oriental apostolate.** The abbey owes its origin to **Saint Nilus**. He was born circa 910 in Rossano, to one of the foremost Greek families of Calabria, a southern province of Italy. This area was in ancient times founded as a Greek colony and was afterwards part of the Byzantine Empire until 1059.

The child was baptized Nicholas, was given a good education, and grew up a fervent young man. The monastic life had some attraction for him, but he married and it was only after afterwards he seriously turned to God, in the year 940. It was a somber age, disturbed by internal war between Byzantines and Lombards, and suffering frequent Saracen raids on the coasts. After fleeing his own town of Rossano he became a monk and settled at a monastery near Palma on the Tyrrhenian Sea. A Moslem attack caused the community to flee, but Nilus became a hermit in a nearby forest. Later, at Rossano, he ruled a convent and gained fame

for his wisdom and prudence. Here, he interceded with the authorities for mutineers condemned to death and with the Jewish community for a young man who had killed a Jew, and once he succeeded in ransoming a number of enslaved Christians. The position of archbishop was offered him but Nilus refused.

When a Byzantine prince asked the Benedictine monks at Monte Cassino to give Nilus and his fellow monks a monastery, the abbot sent them an invitation to come to Monte Cassino. Their Eastern liturgy were a strange sight to the Benedictines, but they provided a monastery at Valleluce, where the community remained for fifteen years and then moved to Serperi, near Gaeta. **Emperor Otto III** offered him a monastery richly endowed, but Nilus asked the emperor only for his promise of repentance and a good life, saying *"You are a good emperor, you are mortal, and must die. You must render an account of your deeds, good or evil."* Otto bent his crowned head for the old man's blessing.

Sometime in 1004 Nilus set out on a visit to a monastery and fell ill near Tusculum. A vision of the **Mother of God** showed him that this was to be the permanent home of his Basilian monks. This promise was fulfilled when the **count of Tusculum** offered land on the slopes of Mount Cavo and the community – of about 60 monks - was sent for. But Nilus died before the monastic buildings could be begun. The Grottaferrata Abbey with its Basilian monks today is a shining symbol of the Byzantine Catholics who never separated themselves from the unity of the Church under the Holy See.

<p>CUTTING EDGE LANDSCAPING, LLC</p>		<p><i>Little Angels Home Care LLC</i></p> <p>Providing: Elderly Care, Hourly, Companion, Live-in Caregivers, Weekends Reg.# HCA0000732</p> <p> Ewa Grzymala</p> <p>240 Myrtle Street • Shelton, CT 06484 203-278-1436 www.littleangels-homecare.com E: littleangelshomecare48@yahoo.com</p> <p>We take Long Term Life Ins. & State Cases</p>
	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p>203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs</i></p> <p> WAKELEE MEMORIAL</p>	<p>Support those who advertise in our bulletin!</p>
<p>Support those who advertise in our bulletin!</p>		<p>Support those who advertise in our bulletin!</p>
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>		<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>

