



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

Rectory Phone 203-734-3895

Church Hall 203-732-2414

Fax 203-732-3191

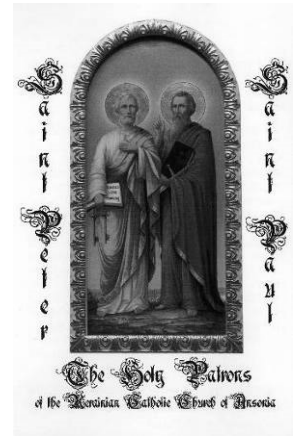
Fr. Ed Cell 413-218-6404

Email: YoungE8073@aol.com

Web Site: www.stspucc.org.

Very Rev. Archbishop Edward Canon Young, Pastor

September 6, 2020



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Fourteenth Sunday after Pentecost, Commemoration of the Miracle Performed at Colossus in Chone by the Archangel Michael; Holy Martyr Eudoxius and His Companions; Our Venerable Father Archipus

Epistle: 2 Corinthians 1:21-2:4 Gospel: Matthew 22:2-14 Tone: 5

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY-FRIDAY 9:00AM

SATURDAY: 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note ******

**Mass Offerings, Sorokousty
Mother's Day, Father's Day**

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *- Bread & Wine offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____

Address _____ E-mail _____




City _____ State _____ Zip _____

(Please come down to the Basement to be properly registered after or before liturgy)

Prayer for our Nation (U.S.A): God our Father, Giver of life, we entrust the United States of America to Your loving care. You are the rock on which this nation was founded. You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness. Reclaim this land for Your glory and dwell among Your people. Send Your Spirit to touch the hearts of our nation's leaders. Open their minds to the great worth of human life and the responsibilities that accompany human freedom. Remind Your people that true happiness is rooted in seeking and doing Your will. Through the intercession of Mary Immaculate, Patroness of our land, grant us the courage to reject the "culture of death." Lead us into a new millennium of life. We ask this through Christ Our Lord. Amen.

Bread and Wine Offering - In Thanksgiving for God's Blessing for Living & Deceased family of +Mary Homokowicz & +Michael Smerznak by Michael T.W. Smerznak

09/05	Saturday		NO LITURGY
09/06	Sunday	10:00 AM	God's Blessing for Mary Ann Malinak req by family
09/07	Monday		NO LITURGY
09/08	Tuesday	10:00 AM	Nativity of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary +Theodore & +Melania Maynich Smerzank & +Wasil & +Anna Pawlick Homkowicz Liturgy to be served by Fr. Stefan Yanovski
09/09	Wednesday		NO LITURGY
09/10	Thursday		NO LITURGY
09/11	Friday		NO LITURGY
09/12	Saturday		NO LITURGY
09/13	Sunday	10:00 AM	+Antoinette "Toni" Jaskilka req. by Robert Jaskilka

ETERNAL LIGHT		<i>In loving memory of +Antoinette "Toni" Jaskilka by Bobby Jaskilka</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Antoinette "Toni" Jaskilka by Bobby Jaskilka</i>	
SACRED HEART OF JESUS LAMP		<i>In Memory of +Thomas Monks by Wasyl & Jaroslawa Sembrat & Family</i>	
Bread and Wine Offering Reserved Dates 10/5-10/11/20 11/2-11/8/20 11/9/20-11/15/20 12/7-12/13/20 12/14/20-12/20/20 12/21/20-12/27/20 1/04/21-1/10/21	Eternal Light Offering Reserved Dates 9/14/20-9/20/20 9/21-9/27/20 9/28/20-10/04/20 10/5/20-10/11/20 10/12/20-10/18/20 11/2/20-11/8/20 11/9/20-11/15/20 11/23-11/29/20 12/14/20-12/20/20 12/21-12/27/20	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 9/14/20-9/20/20 9/21/20-9/27/20 9/28/20-10/4/20 10/12/20-10/18/20 11/9/20-11/15/20 11/23/20-11/29/20 12/21/-12/27/20	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/9/20-11/15/20 12/7/20-12/13/20 12/21/20-12/27/20

2020 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.
Please bring your dues book to the church hall *dues will not be collected in the rectory* Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.
Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!

Divine Liturgy will still be Live streamed on Fr. Edward Young Facebook Page at 10:00 AM very Sunday.

FOURTEENTH SUNDAY AFTER PENTECOST

Epistle - 2 Corinthians 1:21-2:4 ~ Gospel - Matthew 22:2-14

It is entirely possible to view participation in the life of the Church as a burden, as just another obligation that we have to fulfill. When we think that way, just about everything else in life seems more appealing than worshipping God. Of course, the more we neglect the spiritual life, the less interest we will have in it. Before we know it, we can easily shut ourselves out of the joy of the Kingdom because we think that we have more important things to do. (*Fr. Philip LeMasters. Ancient Faith.com*)

This morning we hear our Lord's parable of a wedding. The parable is told as a word about the kingdom of heaven—the parable begins, “*the kingdom of heaven is like...*” (v2). This image Christ uses in the parable becomes one of the most prominent images for the kingdom of heaven in all of Scripture. The wedding of a Son to His Bride. A beautiful image used extensively in the Church to illustrate the joining of Christ with His Holy Church, the Head with the Body, the Bride with the Bridegroom. “*Behold the Bridegroom cometh in the middle of night,*” we sing in Great Lent. We also have the parable of the wise and the foolish virgins waiting for the Bridegroom. St. Paul uses the image of marriage for our relationship with Christ and the kingdom on several occasions.

This image is so ideal because it helps express to us the potential intimacy of man's relationship with His God. And even this simile of marriage is but a pale image of the reality of Christ's union with His people. In the wedding service, we quote the Scriptures, “and the two become one flesh.” This is the image given of the kingdom of heaven; we're to be joined to Christ even more fully than a Bride to her Bridegroom.

So in the parable, the Father has prepared for His Son a wedding, and the Father sends out servants to invite people to attend this great occasion. He sends out servants with invitations not just one time, but three times, and He's even forced to send out the army to punish those who have mistreated some of those servants. To understand this persistency we skip to the last verse of the parable—“*for many are called, but few are chosen*” (v. 14). The Father has made provision for the Church to be the Bride of Christ. And many are called to the wedding—the Orthodox Study Bible has a footnote that explains that the phrase “for many” is an Aramaic expression meaning “for all.” Our understanding here is that the Church is established, and all mankind is called to be a part of the Body and Bride of God. God desires that “*all men be saved and come to a knowledge of the truth*” (1 Timothy 2:4). So the repeated sending out of servants to call guests to the wedding shows the Father's desire to have His people with Him in the Heavenly Kingdom (the whole parable is told to demonstrate this). God loves us, and wants us for His own.

When the Fathers comment on these three groups of servants, they immediately see the stages of God's dealing with mankind. The first group represents Moses and the law, who the Jews essentially ignore (since their lives aren't transformed by God through the following of the law). The second group represents the prophets, also sent to the people of Israel. The prophets were beaten and abused and killed—the messengers sent from God to man were again not heeded. Finally Christ Himself is incarnate, and the third group is sent out—the Apostles are sent to share the Gospel of God's salvation with all mankind (no longer only the Jews).

We find ourselves, obviously, to be in the final group. But even among those who respond to the King with this final invitation, we end with a warning, as many of Christ's parables do. “But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, ‘Friend, how did you come in here without a wedding garment And he was speechless. Then the king said to the servants, ‘*Bind him hand and foot, take him away, and cast him into outer darkness*’” (vv. 11-13). The king has called everyone, but even then, to attend, there are expectations! The guests are expected to be properly attired.

This one man had not worn his wedding garment. The Father's tell us this lapse is so terrible because the Host/the King had provided the wedding garments for his guests to wear. He has no excuse for not be dressed and ready for the wedding. The wedding garment is our baptismal robe, and all that goes with it. The purity of our lives, having died to the old man and being clothed in the new man, being clothed in Christ. Once we say “yes” to Christ, there are expectations. If you love Me, Christ says, keep My commandments. We're expected not to just continue doing whatever we want to do, but we're expected to take up our Cross and follow Christ wherever He may lead us. If we just keep doing whatever we want, if we're still the master in our lives, then we'll be just like this man who arrived at the wedding but didn't have his wedding garment. It would be a horrible thing to discover that the invitation was open to all (as it is), but that we had not prepared ourselves to be welcomed into the heavenly kingdom. (*Taken from the homily of Rev. Matthew Jackson at word press.com*)

SEPTEMBER 8 - THE NATIVITY OF THE BLESSED VIRGIN MARY

“Magnify, O my soul, glorious nativity of the Mother of God” – (Matins)

The feast of the Nativity of the Blessed Virgin Mary, belongs on the list of the Twelve Major Feasts of the Byzantine rite liturgical year (cf. Gospel of Sinai, 715 A.D.) We usually do not celebrate the birthday of the Saints, but rather their “birthday to heaven,” that is, the anniversary of their death, considered as the beginning of their blessed life with God. Nevertheless, there are two exceptions, the Blessed Virgin Mary and St. John the Baptist, since we commemorate not only their birthday to heaven, but also their nativity, their coming to this earth. The nativity of the Blessed Virgin Mary was not accidental, it was well prepared by God from the very beginning of sacred history. Already in the Garden of Eden, God

promised our first parents, Adam and Eve, to send them a Savior through the providential Woman, whose “seed will crush the head (power) of the serpent” (Gen. 3:5). In other words, the Savior of the human race was to come as the “seed,” the offspring of the Woman.

SEPTEMBER 9 - FEAST OF Ss. JOACHIM AND ANNA - PARENTS OF THE BLESSED VIRGIN— GRANDPARENTS OF JESUS

St. Joachim and St. Anne have been a part of the Church's liturgical calendar for many centuries. Devotion to their memory is particularly strong in the Eastern Catholic churches, where their intercession is invoked by the priest at the end of each Divine Liturgy. The Eastern churches, however, celebrate Sts. Joachim and Anne on a different date, Sept. 9. The Western church celebrates on July 26.

Pope Benedict in July 2009 spoke about the Feast of Sts. Joachim and Anne, parents of the Blessed Virgin Mary and grandparents of Jesus. He then asked the faithful to pray for grandparents, "*who in families are often the witnesses of the fundamental values of life.*"

"The educational role of grandparents is always very important and becomes even more so when, for various reasons, parents are unable to dedicate an adequate amount of time to their children. I entrust to the protection of St. Anne and St. Joachim all grandparents of the world, imparting a special blessing."

And he was speechless. Then the king said to the servants, ‘*Bind his hand and foot, take him away, and cast him into outer darkness*’” (vv. 11-13). The king has called everyone, but even then, to attend, there are expectations! The guests are expected to be properly attired.

This one man had not worn his wedding garment. The Father's tell us this lapse is so terrible because the Host/the King had provided the wedding garments for his guests to wear. He has no excuse for not be dressed and ready for the wedding. The wedding garment is our baptismal robe, and all that goes with it. The purity of our lives, having died to the old man and being clothed in the new man, being clothed in Christ. Once we say “yes” to Christ, there are expectations. If you love Me, Christ says, keep My commandments. We're expected not to just continue doing whatever we want to do, but we're expected to take up our Cross and follow Christ wherever He may lead us. If we just keep doing whatever we want, if we're still the master in our lives, then we'll be just like this man who arrived at the wedding but didn't have his wedding garment. It would be a horrible thing to discover that the invitation was open to all (as it is), but that we had not prepared ourselves to be welcomed into the heavenly kingdom. *(Taken from the homily of Rev. Matthew Jackson at word press.com)*

Miracle of
Colossae
September
In Phrygia,
Hieropolis,

church
Michael,
spring.
This
inhabitant
gratitude
daughter.
Michael
dream and



Commemoration of the
the Archangel Michael at

6

not far from the city of
in a place called
Cheretopos, there was a
named for the Archangel
built over a miraculous

church was built by a certain
of the city of Laodicia in
to God for healing his mute
The holy Chief Commander
appeared to this man in a
revealed to him that his

daughter would receive the gift of speech after drinking from the water of the spring. The girl actually did receive healing and began to speak. After this miracle, the father and his daughter and all their family were baptized. In fervent gratitude, the father built the church in honor of the holy Chief Commander Michael. Not only did Christians begin to come to the spring for healing, but also pagans. In so doing, many of the pagans turned from their idols and were converted to the faith in Christ. At this church of the holy Chief Commander Michael, a certain pious man by the name of Archippus served for sixty years as church custodian. By his preaching and by the example of his saintly life he brought many pagans to faith in Christ. With the general malice of that time towards Christians, and especially against Archippus, the pagans thought to destroy the church in order to prevent people from coming to that holy place of healing, and at the same time kill Archippus.

Toward this end they made a confluence of the Lykokaperos and Kufos Rivers and directed its combined flow against the church. Saint Archippus prayed fervently to the Chief Commander Michael

to ward off the danger. Through his prayer the Archangel Michael appeared at the temple, and with a blow of his staff, opened a wide fissure in a rock and commanded the rushing torrents of water to flow into it. The temple remained unharmed. Seeing such an awesome miracle, the pagans fled in terror. Archippus and the Christians gathered in church glorified God and gave thanks to the holy Archangel Michael for the help. The place where the rivers plunged into the fissure received the name "Chonae", which means "plunging."



Prayer FOR THE NEW SCHOOL YEAR
God of wisdom and might, we praise you for the wonder
of our being, for mind, body and spirit.
Be with our children as they begin a new school year.
Bless them and their teachers and staff.
Give them strength and grace as their bodies grow;
Give wisdom and knowledge to
their minds as they search for understanding; and peace and
zeal to their hearts.
We ask this through Jesus Christ our Lord. Amen.



Be still, and know I am God. *(Psalm 46:10)*
All things God works for the good. *(Romans 8:28)*
Cast all my anxiety on Him. *(1 Peter 5:7)*
Know whose I am! *(1 John 3:1)*
Trust in the Lord with all my heart. *(Proverbs 3:5)*
Open my eyes to see the truth. *(Psalm 119:18)*
Show me your ways, Lord. *(Psalm 25:4)*
Create in me a clean heart. *(Psalm 51:10)*
He who is in me is greater... *(1 John 4:4)*
Obey the Lord my God. *(Deut. 27:10)*
Oh Lord, you are my strength & shield. *(Psalm 28:7)*
Let love and faithfulness never leave me. *(Proverbs 3:4)*

angeldancing.com




PRAYER TO THE VIRGIN MARY FOR THE PROTECTION FROM CORONAVIRUS

O Mary, you shine continuously on our journey as a sign of salvation and hope. **We entrust ourselves to you**, Health of the Sick. At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You, Salvation of the Roman People, know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial. **Help us, Mother of Divine Love**, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and **deliver us from every danger**, O glorious and blessed Virgin.


Prayer by Pope Francis

dosp.org



Prayer Against the N-Corona Virus through the Intercession of St. Pereggrine

(Prayer: Saint of Persons Suffering from Cancer, AIDS and other life-threatening diseases)



O Loving God, our Heavenly Father,
source of all good and hope for the sick: You sent your Son, Jesus Christ into the world to take upon Himself our sufferings and to give life to everyone.

Look kindly we pray, the healing of those afflicted by the N-Corona Virus, and the protection of all from this life-threatening disease.

We put our trust in Your saving help, through the intercession of Saint Pereggrine, who showed patience and strength in his infirmity, send Your healing grace to those who are sick.


Guide and protect all those involved in the medical profession, that they may find the cure to solve this epidemic.

For us all, we beg of You to increase our faith, that we may see You Lord, as our only hope. Help us to face the trials of life with courageous hearts, that we may never lose confidence in You. Help us to carry every burden of suffering, following the example of Saint Pereggrine.

We are present by the cross of Your crucified Son; here, may we receive comforting strength, peace and solace from Him, who lives and reigns with You in the unity of the Holy Spirit, one God for ever and ever.

Amen.

Mary, Health of the Sick, pray for us.
Seven Holy Rosaries, pray for us.
St. Philip Benizi, pray for us.
St. Juliana Falconieri, pray for us.
St. Pereggrine, pray for us.



DEATH ANNIVERSARY 1348-2020
ST. PEREGRINATION.COM

Prayers to St. Joseph the Workers

Joseph, by the work of your hands and the sweat of your brow,



you supported Jesus and Mary, and had the Son of God as your fellow worker. Teach me to work as you did, with patience and perseverance, for God and for those whom God has given me to support. Teach me to see in my fellow workers that I may always be charitable and forbearing towards all. Grant me to look upon work with the eyes of faith, so that I shall recognize in it my share in God's own creative activity and in Christ's work of our redemption, and so take pride in it. When it is pleasant and productive, remind me to give thanks to God for it. And when it is burdensome, teach me to offer it to God, in reparation for my sins and the sins of the world. Amen.



St. Peter & St. Paul Church Religious Education Calendar 2020-2021

- Sept. 12 Registration/First Class
- Sept. 26
- Oct. 3
- Oct. 18
- Oct. 31
- Nov. 7
- Nov. 21
- Dec. 5
- Dec. 19
- Jan. 9
- Jan. 23
- Feb. 6
- Feb. 20
- March 6
- March 27 Egg Hunt/Children's Liturgy/Egg Decorating
- April 10
- April 24
- May 8
- May 15 1st Confession
- May 16 Communion Sunday

Please note: In light of Covid 19, these dates are subject to change

Teachers for this year:

Mrs. O'Doy 203-734-3055

Miss Sokol 203-605-4727

Mrs. Bell 203-735-7520

Mrs. Walker 203-735-8385

Father Edward Young 413-218-6404

