



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414**



*Leaders of the Apostles and
teachers of the world, pray to the
Master of all to grant peace to the
world*

Fr. Ed Cell 413-218-6404

September 3, 2023

Web Site: www.stsppucc.org

Very Rev. Archpriest Edward Canon Young, Pastor

Fourteenth Sunday after Pentecost, Holy Priest-Martyr Anthimus, Bishop of Nicomedia (303); Our Venerable Father Theoctistus,
Fellow-Ascetic of the Great Euthymius

Epistle 2 CORINTHIANS 1: 21 - 2:4

Gospel - MATTHEW 22: 1—14

Tone 5

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY—FRIDAY 10:00AM

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine
Liturgy:**

**Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM**

**Religious Education – Saturday 10:00AM –
11:00AM**

Sunday After 10:00 AM Divine Liturgy
Call Audrey Sokol 203-924-1184 for more
information.

**Preservation – Please use the form in church
vestibule, mail it to the church or bring it to
Michael Wysowski, Jr. or Fr. Edward Young or
Robert Jaskilka.**

Address or Name Change/New Phone Number

– Please update your records. See Michael
Wysowski, Jr. to update this info.
Returned checks are subject to a **\$35.00 fee
per check.**

**Bulletin Notices – Notices for the bulletin must
be in writing by Wednesday @6PM to be
included in that week's bulletin.**

**Parish Council meets every 3rd Wednesday
of every month @7:15pm in the church hall.**

**Rectory Office Hours - Thursday 1:00 to 3:00
PM or by Appointment on other days**

******Please Note ******

Mass Offerings, Sorokousty

Mother's Day, Father's Day

**Checks must be made out to the Fr. Edward Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

**Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.**

**Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any
hospitalization.****

**In your Estate planning – Remember Sts. Peter & Paul Church in your
will.**

**Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter 4:10). All
Catholics, should give generous support—time, money, prayers, and
personal service according to their circumstances—to parish and diocesan
programs and to the universal Church**

**Special Share in the Eucharist *– Bread & Wine
offered for a week, month, or year. Donations: one week - \$20.00**

Donors/intentions will be listed. Robert Jaskilka,
Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering!

Offered to light for a week is 10.00, each. Robert Jaskilka Michael
Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.




Name _____ Phone# _____ Email _____
Address _____ City _____ State _____ Zip _____

From the Marin of Nativity of the BVM: KONTAKION: Tone 4 Through your holy birth, O immaculate One,* Joachim and Anne were freed from the reproach of childlessness,* and Adam and Eve from the corruption of death.* Delivered from the guilt of sin,* your people celebrate this when they cry out to you:* She who is barren* gives birth to the Mother of God* and the Sustainer of our life. IKOS: Joachim and Anne beseeched the Lord to remove their childlessness. He heard their prayers, and the just couple gave birth to the one who brought Life to the world. Joachim offered his prayer in the mountain while Anne accepted her reproach in the garden. With joy, the barren Anne gave birth to the Theotokos who sustains our life.

Bread and Wine Offering

In Loving Memory +Alan Wilson by Karen Michel Wilson

09/02	Saturday		No Liturgy
09/03	Sunday	8:30AM 10:00AM	Pro Populo (For Parishioners) - За Всіх Парафіян +Julie Richardson Req. by Symochko family
09/04	Monday		No Liturgy
09/05	Tuesday	10:00 AN	+Adele Comcowich
09/06	Wednesday		No Liturgy
09/07	Thursday	10:00 AM	+Emma Ferko Krupa
09/08	Friday	10:00 AM	Feast of the Nativity of the Mother of God +THEODORE & MELANIA (MAYNICH) Smerznak & Wasil & Anna (PAWTITCK) Homkowicz Smerzniak
09/09	Saturday		No Liturgy
09/10	Sunday	8:30AM 10:00AM	Pro Populo (For Parishioners) - За Всіх Парафіян +Antoinette "Toni" Jaskilka & Family req. by Robert Jaskilka

ETERNAL LIGHT		<i>In loving memory +Antoinette S. Jaskilka by Bobby Jaskilka</i>
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Leo & +Marilyn Michel by Karen Wilson</i>
SACRED HEART of JESUS LAMP		<i>None Offered</i>

BREAD & WINE OFFERING RESERVED DATES	ETERNAL LIGHT LAMP OFFERING RESERVED DATES	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES
9/11/23-9/17/23 11/13/23-11/19/23	10/2/23-10/8/23 10/9/23-10/15/23 11/6/23-11/12/23 11/13/23-11/19/23 11/20/23-11/26/23 12/11/23-12/17/23 12/25/23-12/31/23 6/17/24-6/23/24	9/18/23-9/24/23 10/9/23-10-15-23 11/6/23-11/12/23 11/13/23-11/19/23 11/20/23-11/26/23 12/25/23-12/31/23 4/8/24-4/15/24	10/23/23-10/29/23 11/20/23-11/26/23 12/25/23-12/31/23 1/8/24-1/14/24

2023 & Past Church Dues (Blue Book) (Kollekt)	During Lent & every Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.
	Please bring your dues book to the church hall <u>dues will not be collected in the rectory</u>
	Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. ,
	<u>Do not place dues in your weekly envelope offering !</u>
	Please remember - this is not our church but YOUR church!
	Please fulfill your responsibility to your Church!!

Over 32 letters have been **resent** to delinquent dues members of St. Peter & St. Paul totaling over \$27,000 - **Past Church Dues** are due to support your church to pay our obligations to keep the church running such as salaries; electricity; oil; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few. As spoken of during the 2022 annual meeting, February 19, 2023.

Sunday



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, and the needs for Ukraine. In this time of Foreign Invasion prayers are needed for we are hearing of the deaths of some many Soldiers and Civilians each day. Please Pray for USA and Ukraine in this time of Great NEED!

God Save and Protect! Боже спаси і О Хорони!



PRAYER FOR OUR NATION Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace. Amen The Light of God ~ surround us. The Love of God ~ enfold us.

The Power of God ~ protect us. The Presence of God ~ watch over us.

The Mind of God ~ Guide us. The Law of God ~ direct us.

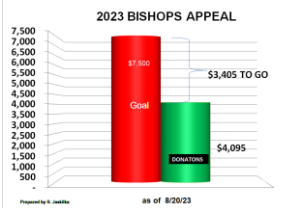
Wherever we are God ~ be our strength.

PRAY FOR PEACE IN UKRAINE AND THE WORLD: MOST HOLY THEOTOKOS, THROUGH THE PRAYERS OF THE FAITHFUL, SPREAD YOUR OMOPHOR ~ WE IMPORE YOUR PROTECTION OVER UKRAINE AND BEG THAT YOU INTERCEDE WITH OUR LORD TO GRANT PEACE.



PRAYER FOR THE DELIVERANCE OF UKRAINE IN TIME OF INVASION: O Lord God of powers, and God of our salvation, O God, who alone work wonders: look down with mercy and compassion on

Your humble servants, and out of love for mankind hearken and have mercy on us and on the land of Ukraine. For, behold, enemies have once more gathered together, in order to cause division and enmity. But You who know all things, understand that they have risen up righteously, and that it will be impossible to oppose their multitudes unless You show us Your help. Therefore, we who are sinful and unworthy pray unto You in repentance and with tears: Help us, O God, our Savior, and deliver the land of Ukraine for the sake of the glory of Your Name, that the enemy may not to say: *"Their God has forsaken them, and there is none to deliver and save them."* But let every nation understand that You are our God, and we Your people are always protected under Your dominion.



2023 STAMFORD CHARITIES DIOCESE APPEAL

The month of **August continues** the Stamford Diocese Charities Appeal for **2023**

This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification.

You have received by mail your request for support. Please help this fund as you have in the past.

The 2023 goal is **\$7,500.00** set by Stamford.

Please do not send your donation to Stamford!!!

Donations \$4,095 or 54.6% to go **\$ 3,405 – 45.4%** This week \$0 .00

There will be collectors to take your donation for 2023 in the **church hall**

VOLUNTEER – By definition, it is a person who freely offers to do something or undertakes a task; To volunteer means to freely offer up your time and service to help, willingly and without being forced or paid to do it to serve another or the community. When was last time you Have ever asked yourselves “How do I serve a parish Community” ? As parishioners, we look to come together at a meal, at the parish festival, and other happenings.... Remember these events do not just ‘happen’. These events are not the responsibility of the pastor! For these events to take place, it requires the talents of the member of the parish; it requires each of you to come forward and VOLUNTEER your time and talents. You don’t need an invitation, you need to come forward and offer to help freely, inquire where you can serve. For a parish to be active, vibrant, it needs the help from those it serves! It is time to look around, to become aware of where you and your time and your talents can serve the needs of the parish. It is time to step forward and become involved in the life of the parish. Don’t look for the other person to step up, this is your Church. If you want to see parish events happen, you need to be involved. Remember each of you are the CHURCH, each responsible for the full life of the parish. Let us come together to grow in hospitality, grow in community and service. Be a leader and come forward. Be that “Gift” !!



CONNECTICUT STATE UKRAINIAN DAY FESTIVAL

195 Glenbrook Road, Stamford, CT 06906,

THIS YEAR’S UKRAINIAN DAY
FESTIVAL ALL OF THE PROCEEDS WILL
BE DESIGNATED TO AID UKRAINE AT
THIS TIME OF WAR!!!



**CONNECTICUT UKRAINIAN DAY
FESTIVAL** 54rd Anniversary will be
September 10, 2023 at St Basil
Seminary Campus, 195 Glenbrook Rd,
Stamford, CT **Supported by St. Peter
& St Paul Ukrainian Greek Catholic
Church for more than 54+years** The
Connecticut State Ukrainian
Day Committee wishes to invite
everyone to attend this year’s (54rd)
Ukrainian Day Festival on the grounds

of St. Basil’s Seminary. The day begins with a Divine Liturgy at 11:00AM. Immediately following the liturgy, Ukrainian food, picnic food, and other refreshments will be available. In the afternoon, a lively and colorful program of Ukrainian dances, songs, and music begins, which will include dance groups from various areas of Connecticut and out of state. Tours will be given at the Ukrainian museum on the grounds as well as the Diocesan Cultural Center and you can browse the outdoor arts and crafts exhibits by vendors who have a variety of items for sale. September 10, 2023 at St Basil Seminary Campus, 195 Glenbrook Rd, Stamford, CT **11:00 a.m. – Dusk 8:00PM**

ASSISTANCE IS NEEDED: Workers are crucially needed to fill in the schedule for our parish for Ukrainian Day Festival in Stamford Sunday 10 September 2023

Volunteers are Urgently needed to support our parish’s contribution to the Annual Ukrainian Day event Sunday, September 10, 2023. As is our parish norm we plan on making 350 Stuffed Cabbages (Holubtsi Голубці) for the event. Please also note there are job that need to be fulfilled by our parish, so Please assist in this good work for Ukraine. **PLEASE HELP** call Donna Wright @ 203-278-2374 or Susan Monks @ 203-257-2089. **Baked Good** are required for Ukrainian Day in Stamford Evening Friday September 8, 2023: Cabbage will be scalded and men of the parish are need for this work at 6:00 PM. Saturday September 9, 2023 Stuffed Cabbage will be made and donated for the **CT Ukrainian Day**. Work will begin at 8:00AM. Please assisted with this good work for many hands make light work. **Those who are donating Baked Goods please bring them to the church hall Saturday Morning September 9.** Thank you for your generosity with your time and talents **As Noted above we need Baked Goods for Ukrainian Day, So, please be so kind and Bake and bring your Baked good to the Halls as noted. Thank You.** 😊

**BAKED
GOODS**

FOURTEENTH SUNDAY AFTER PENTECOST

EPISTLE - 2 CORINTHIANS 1: 21 - 2:4 **GOSPEL** - MATTHEW 22: 1—14 **TONE** 5

Today's Gospel parable about the bride and groom addresses the question: why are there so many unbelievers in the world? Why are so few people going to the temple of God? Our Lord Jesus Christ Himself gives the answer. He says, "Many are called, but few are chosen" (Matt. 22:14).

From the very beginning of human history, God has called man to awaken from sinful sleep and not to do evil. Through Moses, He gave the people the Ten Commandments on Mount Sinai. In the Commandments He addresses us, saying, "I am the Lord your God; you shall have no other gods besides Me." The commandments of God instruct us how we should live on earth. Keep these commandments, "that you may live and prosper, and may have long life in the land which you are to possess" (Dt. 5:33).

We hear the voice of God through our conscience. It calls us to live the truth of God, to love our neighbors, to sympathize with the needy, and to do no harm. Through the gospel we hear the voice of the Son of God Himself, our Lord Jesus Christ. He calls all people to His Kingdom. And this is the Kingdom of love, peace and joy. God summons us to His Kingdom through the Church. In the Church man can always hear the voice of God, His call to good, to peace, to eternity, to light, to repentance. Yet, it is no coincidence that Slavic folk wisdom says: "No one crosses himself until the lightning strikes." In other words, we are indifferent to God's call and mercy until the storm comes.

In today's Gospel reading, the essence of the excuses of the indifferent guests can be reduced to three main points: changing circumstances, changing priorities, and lack of time. Centuries have passed, but excuses have not changed. Let's consider their excuses. Changing circumstances: Each of the guests initially agreed to come to dinner, but circumstances suddenly changed. One bought land; the second bought oxen; and the third had gotten married. It is no different today, when pastors meet people on the street, we often hear: "Father, I wanted to come to the service, but"

Changing priorities: The guests in the parable refused because they had matters that seemed more important to them. One had bought land and planned to increase his own income. The second bought five pairs of oxen and had to test them. The third one had married and wanted to enjoy the warmth of family. And it is no different today. Work and concern for material prosperity is one of the most common excuses of indifferent Christians. Many also seek to justify their failure to answer God's call because of family commitments and obligations.

Lack of time: Notice the words of the guests in the parable. They never have time. The one who bought land claims "I need to go and inspect it." The one who bought the oxen doesn't have time because he has to try the new animals out. Lack of time is a universal excuse, because life passes on, and no one ever has enough time. Parents do not have enough time for children. And when children grow up, they do not have time to visit elderly parents. Having examined our excuses, let's consider Jesus's words that "Many are called, but few are chosen." Why are few chosen? The reason lies not with God, but in human indifference. God invites us to His Kingdom in various ways. Unfortunately, many people reject the Kingdom of God. The voice of the Church bells every Sunday and holiday solemnly invites everyone to the church for worship, but many ignore this invitation and do not want to come to the Holy Liturgy, giving various unjustified reasons. Unfortunately, very few people seek comfort in Jesus, they seek it more in the news, whether on television and radio or on the Internet.

The Lord calls each of us to His Kingdom. He calls us throughout our lives. The Savior turns to us and says, "Behold, I stand at the door and knock. If any man hears my voice and opens the door, I enter his house and dine with him, and he with me" (Rev. 3:20).

Those who open the door of their hearts to God are blessed. The Lord called them, knocked at their hearts, and they responded. Let us not be deaf to the knocking of the Lord in our hearts. And let us not close our ears lest we hear the voice of God.

Therefore, let us often ask ourselves: do we have a living faith? Let us pray to the Lord that the parables of the Gospel may touch the strings of our souls and our hearts more often. That they may make us think deeply about the true meaning of life, especially today, when there is so much spiritual indifference among people. Let us hasten to God's feast, which He prepares for us in the Divine Liturgy, in order to be not only called, but also chosen!

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

FAITH: Page 15, Sections 18-19

KINGDOM OF GOD: Page 75, Section 205; Page 75, Sections 209 - 214

FRIDAY, SEPTEMBER 8 - FEAST OF THE NATIVITY OF THE THEOTOKOS

**Your birth, O Theotokos, brought joy to the whole world,
for from you dawned the sun of righteousness, Christ our God.
Freeing us from the curse, He gave us His blessings.
Abolishing death, He granted us eternal life.**

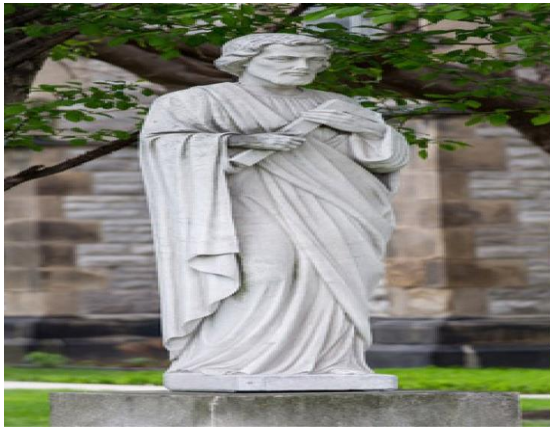
(Apolytikion of Nativity of the Theotokos)

The Catholic Church celebrates the birth of the Blessed Virgin Mary on its traditional fixed date of September 8, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne.

The birth and early life of the Virgin Mary is not recorded in the Gospels or other books of the New Testament, however this information can be found in a work dating from the second century known as the Book of James or Protevangelion. According to the story found in this book, Mary's parents, Joachim and Anna, were childless for many years. They remained faithful to God, but their prayers for a child were unanswered. As Joachim was praying, his wife Anna was praying at the same time at their house in Jerusalem. An angel appeared to both of them and announced that Anna would have a child whose name would be known throughout the world.

The icon of the Nativity of the Theotokos presents to us the central figures of Saints Joachim and Anna, Mary's parents, and the Mother of our Lord as an infant.

The icon and the feast also acknowledge a transition from barrenness to life. This was but another foreshadowing of what would be offered through Christ, the transformation from death to eternal life.



HAPPY LABOR DAY!

Saint Joseph,
patron of workers,
pray for us!






**YOUNG CATHOLIC
PROFESSIONALS**
Working in Witness for Christ™

BACK TO SCHOOL

Blessing



PRAYER FOR RETURN TO SCHOOL Dear Lord: As our students begin a new school year, I pray that you will keep them in your care. Send your Spirit to open their minds to all that is true and beautiful and good. Help them to see the gifts and talents you have given them and to use them well. Help them to grow in knowledge and wisdom. Help them to be kind to others and lead others to be kind to them. Give their teachers patience and understanding and help them teach what is just and true. Send your angels to guide and guard our children and to keep them from all harm. Open their young hearts to your presence and enfold them in your peace and protection. Hold them in the palm of your hand and bring them home safely at day's end. Amen.

<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p>203.734.1490 <i>Parishioners Serving Parishioners Over 90 Yrs.</i></p> 	<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>  <p>JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!</p> <p>For all your financial needs - we are just a call, click or a text away 914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p>
<p>Support those who advertise in our bulletin!</p>		



Thank you for your donation of time, items and baked goods!! Your generosity made this tag sale a HUGE success!!

The tag sale will continue before and after liturgy for the next few weeks! Please stop in the church hall and look around!!

St. Peter & St. Paul Ukrainian Catholic Church

Religious Education Calendar 2023-2024

September 17 First Class & Safe Environment presentation

This is Catechetical Sunday. After this class, students will sit together for Liturgy in the front pews with teachers.

September 24

October 1

October 15

October 29

November 5

November 19

December 3

December 17

January 14

January 28

February 11

February 25

March 10

March 17

**March 23 Children's Confessions and Divine Liturgy for children
Egg Hunt, Pysanka Egg Decorating, luncheon
(Palm Sunday is March 24 and Pascha (Easter) March 31)**

April 7

April 21

May 5

May 19

Religious education will be held on the above Sundays in the church hall from 9:00 a.m. to 9:55 a.m.

Children will then be able to attend the 10:00 Liturgy.

Teachers for this year:

Audrey Sokol 203-605-4727

Janine Bell 203-710-4453

Donna Wright 203- 278-2374

Linda Fusco (substitute) 203-214-9152

If you are going to be late or absent from class, please notify your child's teacher. Thank you!

Connecticut
Ukrainian
day Festival

SUNDAY, SEPTEMBER 10, 2023

54TH ANNUAL CONNECTICUT STATE
UKRAINIAN DAY FESTIVAL



ALL OF THE PROCEEDS WILL BE DESIGNATED TO AID UKRAINE

11 AM: Divine Liturgy

Ukrainian & Picnic Style Foods.

2 PM: Exciting and lively Program
of Ukrainian Songs & Dances.

Many Vendors of Ukrainian
Articles, Ceramics,
Jewelry, Records, Crafts

5 PM: Zabava

Visit the Diocesan Museum
and Research Center

Suggested Donaton
for Admission: \$5
(13 and older)

Car parking space: \$5

Please bring your own
lawn chairs and blankets.

For Additional INFO please call
(203) 269-5909

We are at 195 Glenbrook Rd.,
Stamford CT 06902



PATRICK MONKS

Fall 2023 John Jay Fellow

Hometown: Trumbull, CT

College: Western Connecticut State University

Degree: B.A. Professional/Creating Writing

To those who know him well, Patrick Monks is an adventurous, fun loving young man who loves his friends, family and serving his community. During his time at Western Connecticut State University, Patrick played on the Rugby Team and competed in the Saranac Tournament of New York. Being a lover of music and history, Patrick hosted his own radio show on WXCI 91.7, a local FM radio station beloved by listeners in the Litchfield Hills of Connecticut. The show consisted of poetry, history, and debates on hot topics. The show even boasts a small fan following. Elected as the news director of the Station in 2020, Patrick was responsible for creating news content and broadcasting current events and advertising music festivals. Patrick supported himself during college by working as a commercial truck driver.

Being an adventurous man at heart, Patrick makes a devoted effort to travel as often as possible. His travels have taken him all over the world. He volunteered at a children's hospital in Calcutta, India working with mentally handicapped children in slum neighborhoods. He considers Israel to be the most remarkable place he visited due to the country's cultural, religious and historical significance.

Being a lifelong resident of Trumbull, Connecticut, Patrick is a member of the Long Hill Volunteer Fire Department. This requires being on call 24/7 and frequent training, often alongside local law enforcement. During his youth he worked as a lifeguard and taught swim lessons to handicapped children. Patrick also enjoys volunteering at local events and spending time with his four siblings and family. Patrick's favorite hobbies are exercising, running, gardening, hiking, skiing, home brewing beer, reading and writing short stories.

After the John Jay Fellowship, Patrick plans to work as a journalist and eventually attend law school. Foremost, Patrick seeks to inspire others to find and follow God.

Read about the other Fall 2023 John Jay Fellows



SUPPORT
PATRICK

LEARN MORE:

[The John Jay Fellows Program](#)

[The vision of the John Jay Institute](#)

[Our impact](#)

HOME

JOHN JAY INSTITUTE, 705 SOUTH BELLEVUE AVENUE, LANGHORNE, PA, 19047, UNITED STATES (215) 987-3000 ADMIN@JOHNJAYINSTITUTE.ORG