



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

Rectory Phone 203-734-3895

Church Hall 203-732-2414

Fax 203-732-3191

Fr. Ed Cell 413-218-6404

Email: YoungE8073@aol.com



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor

August 8, 2021

**Eleventh Sunday after Pentecost, Post-feast of the Transfiguration;
Holy Confessor Emilian, Bishop of Cyzicus The Time of Spasivka; Dormition Fast.**

Epistle: 1 CORINTHIANS 9: 2 - 12 Gospel: MATTHEW 18: 23 – 35 Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –

Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info.
Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week's bulletin.

Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note ******

Mass Offerings , Sorokousty

Mother's Day, Father's Day

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any
hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

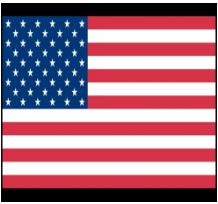
A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____

Address _____ E-mail _____

City _____ State _____ Zip _____




(Please come down to the Basement to be properly registered after or before liturgy)



Prayer for Our Country USA: Almighty God, bless our nation and make it true to the ideas of freedom and justice and brotherhood for all who make it great. Guard us from war, from fire and wind, from compromise, fear, confusion. Be close to our president and our statesmen; give them vision and courage, as they ponder decisions affecting peace and the future of the world. Make me more deeply aware of my heritage; realizing not only my rights but also my duties and responsibilities as a citizen. Make this great land and all its people know clearly Your will, that they may fulfill the destiny ordained for us in the salvation of the nations, and the restoring of all things in Christ our Lord and God and Savior Jesus Christ.

Bread and Wine Offering - None Offered

08/07	Saturday		No Liturgy
08/08	Sunday	8:30 AM 10:00 AM	Pro Populo (For Parishioners) - За Всіх Парафіян +Waldemar Cwiklinski req. by Luba Lypen & family
08/09	Monday		No Liturgy
08/10	Tuesday	10:00 AM	+Dora Perun Gela req. by Dorothy Duda
08/11	Wednesday		No Liturgy
08/12	Thursday	10:00AM	+Nancy Smith
08/13	Friday	10:00 AM	+William & Helen Flood
08/14	Saturday	10:00 AM	+Antoinette "Toni" Jaskilka req. by Robert Jaskilka
08/15	Sunday	10:00 AM	Sunday Holy Dormition Pilgrimage, Sloatsburg, NY Pro Populo (For Parishioners) - За Всіх Парафіян

ETERNAL LIGHT		<i>In loving memory +Antoinette "Toni" Jaskilka by Bobby Jaskilka</i>		
BLESSED VIRGIN MARY LAMP		<i>In loving memory +Antoinette "Toni" Jaskilka by Bobby Jaskilka</i>		
SACRED HEART of JESUS LAMP		<i>Good Health Leonila Gebuza by Micheal & Lisa Warycha & Family</i>		
BREAD & WINE OFFERING RESERVED DATES 8/30/21-9/5/21 10/25/21-10/31/21 11/1/21-11/7/21		ETERNAL LIGHT LAMP OFFERING RESERVED DATES 8/16/21-8/22/21 8/23/21-8/29/21 8/30/21-9/5/21 9/6/21-9/12-21 9/20/21-9/26/21 11/8/21-11/14/21 11/22/21-11/28/21	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 8/16/21-8/22/21 8/23/21-8/29/21 8/30/21-9/5/21 9/6/21-9/12-21 9/20/21-9/26/21 10/4/21-10/10/21 11/1/21-11/7/21 11/8/21-11/14/21	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 8/16/21-8/22/21 9/6/21-9/12/21 9/13/21-9/19/21 9/20/21-9/26/21 11/15/21-11/21/21

2021 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

Do not place dues in your weekly envelope offering!
Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

Friendly Reminder - 2021 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

**At Divine Liturgy and All other Services
Masks are required and social distancing will be enforced !!!**

2021 BISHOPS APPEAL

as of 7-25-2021

2021 STAMFORD CHARITIES DIOCESE APPEAL

The month of August 2021 continues the Stamford Diocese Charities Appeal for **2021**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support.

You have received by mail your request for support.
Please help this fund as you have in the past.

Please do not send your donation to Stamford!!! Do not use Paypal !!!

Donations \$5,990 or 85.6% to go \$1,010 This week \$.00

The 2021 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to: "The Byzantine Rite Diocese of Stamford" and send or bring your donation to the church.
Cash is acceptable form for payment.

Do not use Paypal for your donation !

Since every parish in the diocese has been assigned a Goal for this campaign, **please do not send your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. **We did not meet our goal in 2020.** While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity.

Next Sunday of the Dormition Pilgrimage Sunday 15 August 2021 there will be ONE Divine Liturgy Celebrated at 10:00 AM celebrated by Monsignor Roman Golemba. Thank you for your cooperation in this important spiritual event in our Ukrainian Catholic Eparchy. Hopefully many of you join in this grace filled time. Our hope and prayers are that many of you will follow our age old Ukrainian Greek Catholic tradition and make the DORMITION PILGRIMAGE. All for the Glory of God.

Church Up Keep and Restoration Donations: Donations \$975.00 by

ANDREA		DIXON	500.00	PAUL	&	JOANN	MUDRY	200.00	
JAN	&	STEFANIA	GEBUZA	50.00	ANDRZEJ	&	LIDIA	TCHIR	200.00
BARBARA		LEVINE	25.00						

Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022. A committee needs to be formed to discuss ideas for this event. If your interested please contact Bill Platosz platosz@hotmail.com or Scott Walker sjjawalk@aol.com

SAINT PETER & SAINT PAUL UKRAINIAN
CATHOLIC CHURCH
105 CLIFTON AVE.
ANSONIA, CT 06401

One Hundred & Twenty Four Years 1897-2021
PHONE 203-734-3895

Sanctify those who love the beauty of Your house.

June 28, 2021

Subject: **Need for Church upkeep and restoration**

Dear Parishioners:

In the year 2022, it will be the 125th Anniversary of the establishment of Saint Peter and Saint Paul Ukrainian Greek Catholic Church. His Excellency Bishop Paul Chomnycky, O.S.B.M., Eparch of Stamford, has approved Sunday June 5, 2022 to be present with us to celebrate this significant moment in the history of this parish.

This parish community has been blessed and has much to be proud of in its long history. *Sanctify those who love the beauty of Your House* is quoted from the prayer from the end of Divine Liturgy. It speaks measurably of how the founders of this parish understood the importance of the beauty of God's Holy House.

We, as a parish family, will begin preparation for our 125th Anniversary. There are many needs to be met in our church because of its age. One is our church kneelers. The pads need to be replaced and the kneelers repaired. This is a very costly project, a goal of at least \$50,000. In addition, there are a number of structural issues with the upstairs church and downstairs that need to be addressed. For example, we just received a quote for \$10,000 for repairs that need to be done due to water damage.

In the past year, our church financial situation has been greatly affected because of the Covid19 pandemic. We have been unable to have fundraisers and weekly donations were tremendously low. Therefore, we are launching a fundraising initiative to attend to the many needs of our church.

All members of the parish are called to assist and be as generous as possible in this fundraising effort, following the example of the founding fathers and mothers of this parish, who gave selflessly to build our beautiful church building. We pray our efforts will help sustain our church building for us and future generations.

Enclosed you will find an envelope to make your donation and a stamped return envelope.

Do not use PayPal !

Please make checks payable to:

Saint Peter & Saint Paul Ukrainian Catholic Church.

We thank you in advance for your generosity and wish God's blessings on you and your families.

Sincerely yours in Christ,

Very Rev. Archpriest Edward P. Young, Pastor

Mr. Scott Walker, Parish President

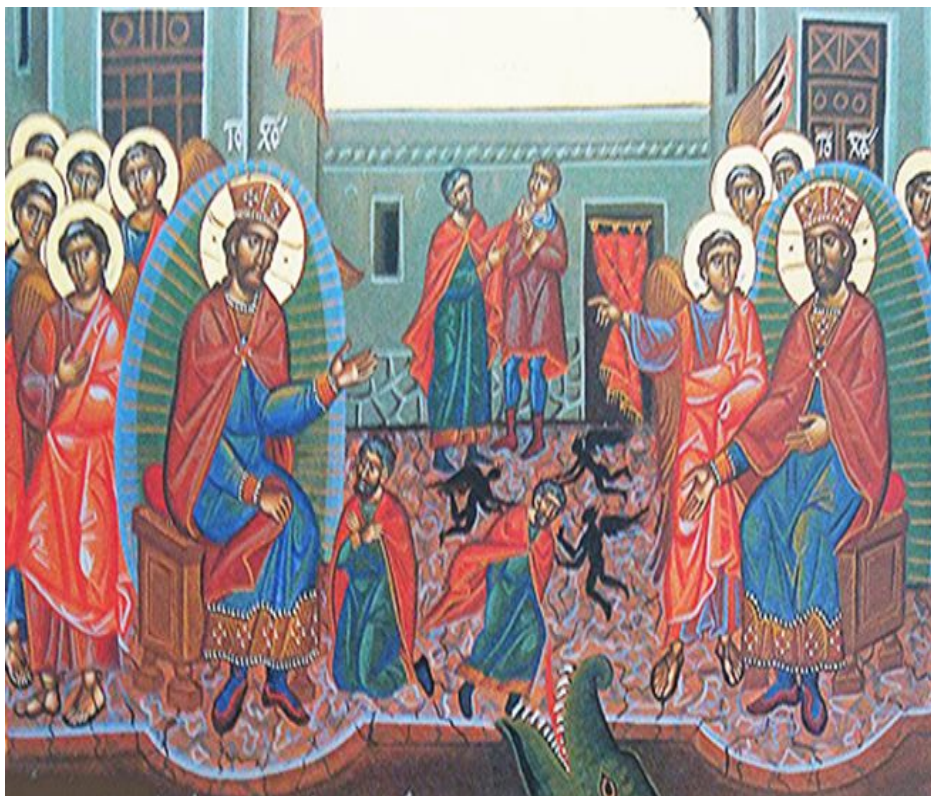
You have received this letter in the mail. Please be so kind as to use the enclosed return envelope to the parish with your gift to your parish church. God Bless and Protect.

ELEVENTH SUNDAY AFTER PENTECOST
SUNDAY during THE POST FEAST OF THE TRANSFIGURATION

Epistle - 1 CORINTHIANS 9: 2 - 12 ~

Gospel - MATTHEW 18: 23 – 35

TONE 2



As this king did to the unforgiving servant this morning, 'so my heavenly Father will do to you if you do not forgive your brother from your heart.' In another place, Our LORD adds: 'Love your enemies, bless those who curse you, do good to those who hate you, pray for those who spitefully use you and persecute you, that you may be sons of your Father' (Mt 5.44-45). To forgive from the heart, even to love one's enemy, is, the holy fathers tell us, the sure sign of the Spirit of Christ dwelling within us.

In today's gospel text, Jesus Christ spoke a very disturbing parable that should make that truth clear to us all. A servant owed his ruler more money than he could possibly earn in his entire life. When he could not pay, the master was ready to sell him and

his entire family in order to cover the debt. But the servant begged for more time to pay, and the master showed mercy even beyond his request. He actually forgave the huge debt; the man then owed nothing and he and his family were safe from punishment of any kind. This was an unbelievably good turn of events for the servant and his family.

Then that same servant found another servant who owed him a much smaller sum of money. Since the second man did not have enough to pay the debt, the first servant had him put in prison until he could pay. He refused to show him even a small measure of mercy or patience. When the king heard about it, he was enraged that the man to whom he had forgiven so much would be so cruel to his fellow servant. So the king put the first servant in prison until he could pay all that he owed. The Lord ended this parable with the harsh warning: "So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

This parable gets our attention because we all find it hard to forgive at least some of the people who have wronged or offended us in the course of our lives. Regardless of whether the wrongs occurred days, years, or decades ago, it is difficult to forgive. At times we actually enjoy holding grudges against others; maybe it serves our pride to think that we are better than those who have wronged us, and thus justified in looking down on them. We sometimes hate our tendency to remember past offenses, but unpleasant memories can play over and over in our minds, inflame our passions, and make us feel powerless against them.

Like everything else in the Christian life, forgiveness is a process of healing as we participate more fully in the life of Christ by the power of the Holy Spirit. Notice that the Lord concluded the parable by saying that we must forgive others from our hearts, from the depths of our souls. Though it is a necessary and important first step, simply putting on a good face and not striking back is just the beginning of the journey. Our goal is not only to be a bit better at self-control, but to be fully reconciled with our neighbors, to be so filled with love that we forgive and forget, and show them the same mercy that the Lord has shown us with a pure and whole heart. When we realize how far we are from fulfilling that high goal, our need for His mercy should become all the more clear.

Even as we always want God to forgive us when we sin, there is no limit to the forgiving, reconciling love that He calls us to give our enemies. When St. Peter asked how many times he was to forgive his brother who sinned against him, maybe seven times, Christ said, no, 'seventy times seven.'" (Matt. 18:22) In other words, we should always forgive; there is never a point where the Christian becomes justified in judging, condemning, and refusing to show mercy. We are instead to be perfect as our Heavenly Father is perfect in His providential love, care, and blessing for the just and the unjust. (Matt. 5:48)

We must remember that to be a Christian means to participate personally in the life of the Holy Trinity by

grace. Jesus Christ brings us into eternal life such that we share in His victory over sin and death. Already in this life, in the world as we know it, the holiness, mercy, and love of the Lord must become active in us, must become characteristic of us as unique persons as we find greater healing for our souls.

The more we participate in Him, the more we will extend His forgiveness to those who have wronged us. If we refuse to do so, however, we refuse Christ and reject His mercy. And when we refuse Him, we condemn only ourselves. There is no limit to the forgiving love of Jesus Christ. And if we are in Him, there can be no limit on our forgiveness either. We who want His mercy must show it to others. Otherwise, we reject Him and condemn ourselves.

The more we share in His life, the more His mercy will become characteristic of us in relation to our enemies. We fool only ourselves by thinking that we may accept His forgiveness without also showing that same forgiveness to our neighbors. If we do that, we will become the hypocritical judges of others, like the servant in today's parable who shut himself out of his master's mercy. Whether we acknowledge it or not, that is who we risk becoming every time that we refuse to extend the great forgiveness that we have received in Jesus Christ to those who have wronged us. So let us all convey our Lord's mercy to our enemies, for that is how we open ourselves to the grace that we all desperately need for the healing of our souls. (*Excerpt from*

<https://blogs.ancientfaith.com/easternchristianinsights>)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

FORGIVENESS: Page 133, Section 384; Page 154, Sections 449-450

JUSTICE: Page 76, Section 209; Page 291, Sections 936-938

KINDNESS: Page 238, 722

SERMON THE ELEVENTH SUNDAY AFTER PENTECOST

In the Name of the Father and of the Son and of the Holy Spirit.

Today's Gospel from St Matthew concerns our need to forgive one another. Without forgiveness on our part, God cannot forgive us. Why?

In English the word forgive is connected with the word give. It is the same in many other languages. In French to forgive is pardonner, to give is donner. In German to forgive is vergeben, to give is geben. In other words, forgiving and giving are connected. Indeed to forgive someone is actually to give of ourselves. Not to give money or a present, but to give of ourselves. To forgive is to sacrifice part of ourselves for someone else.

Where there is no forgiveness, there the heart has set itself against self-sacrifice, against giving of itself. Where there is no forgiveness, there is hardness of heart, self-love and pride, enmity and bitterness, rancor and hatred, stony-heartedness, the refusal of the grace of God.

Now the very aim of our Faith, the reason for its existence, is precisely that, the cleansing of the heart from all such stony-heartedness, from all such rancor and refusal of God's grace. In other words, it could be said that the aim of our Faith is to obtain a forgiving heart. And here we enter into the very essence of our Easter Christian Faith.

For why did God allow His own Son to become man, and suffer, and of His own will go up onto the Cross? Why did the Father see His Only-born Son sacrificed?

It was all an act of forgiveness. The forgiveness of the sins of humanity, and the showing of the way to freedom from those sins. This is why, in the Prayer that the Lord gave us, we pray: 'Forgive us our trespasses, as we forgive those that trespass against us'. Although God forgives us, we may be unable to accept His forgiveness, if first our heart is not ready, in a fit state to accept God's forgiveness, if first we have not forgiven others, if first we have not rid ourselves from our stony-heartedness.

It has been said that forgiveness is the essence of our Christian Faith.

For instance, forgiveness contrasts with the pharisaic, vendetta spirit of the Old Testament: 'An eye for an eye, a tooth for a tooth', which is the ideology of the Jewish State to this day.

Forgiveness contrasts with the Muslim religion, which speaks of fanatical holy war, death for those who renounce Islam and become Christian.

It contrasts with the fanaticism of those pagan religions which make human sacrifice.

It contrasts with modern paganism which is always seeking reasons for vendettas, to sue in court, to seek 'damages'.

Of course there have been, and are, so-called Christians who have also fallen away from Christ's Gospel Truth and engaged in the same sort of ideology, launching 'Crusades', 'Inquisitions', 'holy wars', burnings at the stake and massacres - all in the Name of Christ the Good Shepherd. But we do not take such people seriously as Christians, for we know that they are foolish and merely besmirch the All-Honorable Name of Christ. We know that they are not Orthodox Christians. They merely take

the Name of Christ and His Church in order to try and justify their own cruel stony-heartedness and personal passions. They do not have the Holy Spirit, for the Holy Spirit is the spirit of forgiveness. For where there is no forgiveness, there is no Holy Spirit. Where there is no Holy Spirit, there is no forgiveness. Such is the spiritual law.

Christ gave us the ultimate example of forgiveness. He, All-Innocent, hung on the Cross to forgive us. We too have to accept a little crucifixion of ourselves in order to forgive others. And if we find that difficult, let us remember that Christ's Crucifixion was followed by His Resurrection. And so our little self-crucifixion, our forgiving of others, will be followed by our little resurrection - our being forgiven by God. And so, just as the rain is followed by the sun, so sorrow is followed by joy. God, forgive us!

Small
Paraklesis

Supplications
to the
Most Holy
Theotokos



From

Paraklesis in Honor of the Mother of God

THE CANON (Tone 8)

Ode 1: Traversing the water as on dry land, and there-by escaping from the toils of Egypt's land, the Israelites cried aloud. Proclaiming unto our God and redeemer, let us now sing. **Most holy Mother of God, save us!**

By many temptations am I distressed. In search of salvation unto you have I taken flight. O Mother of the Word and ever Virgin, from all ordeals and afflictions deliver me. **Most holy Mother of God, save us!**

Attacks of the passions disquiet me; my soul to repletion has been filled with despondency. Be still then, O Maiden, with your calmness of your own Son and your God, O All-blameless One.

Glory to the Father and to the Son and to the Holy Spirit. To God and the Savior you gave birth. I beg you, O Virgin, from afflictions deliver me. For now unto you I flee for refuge, bringing to you both my soul and my reasoning. Both now and ever, and ever Amen.

Diseased is my body and my soul. Do you make me worthy of divine guidance and your care, O you who alone are God's Mother, for you are good, and the Birth-giver of the Good.

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—Psalm 33:12

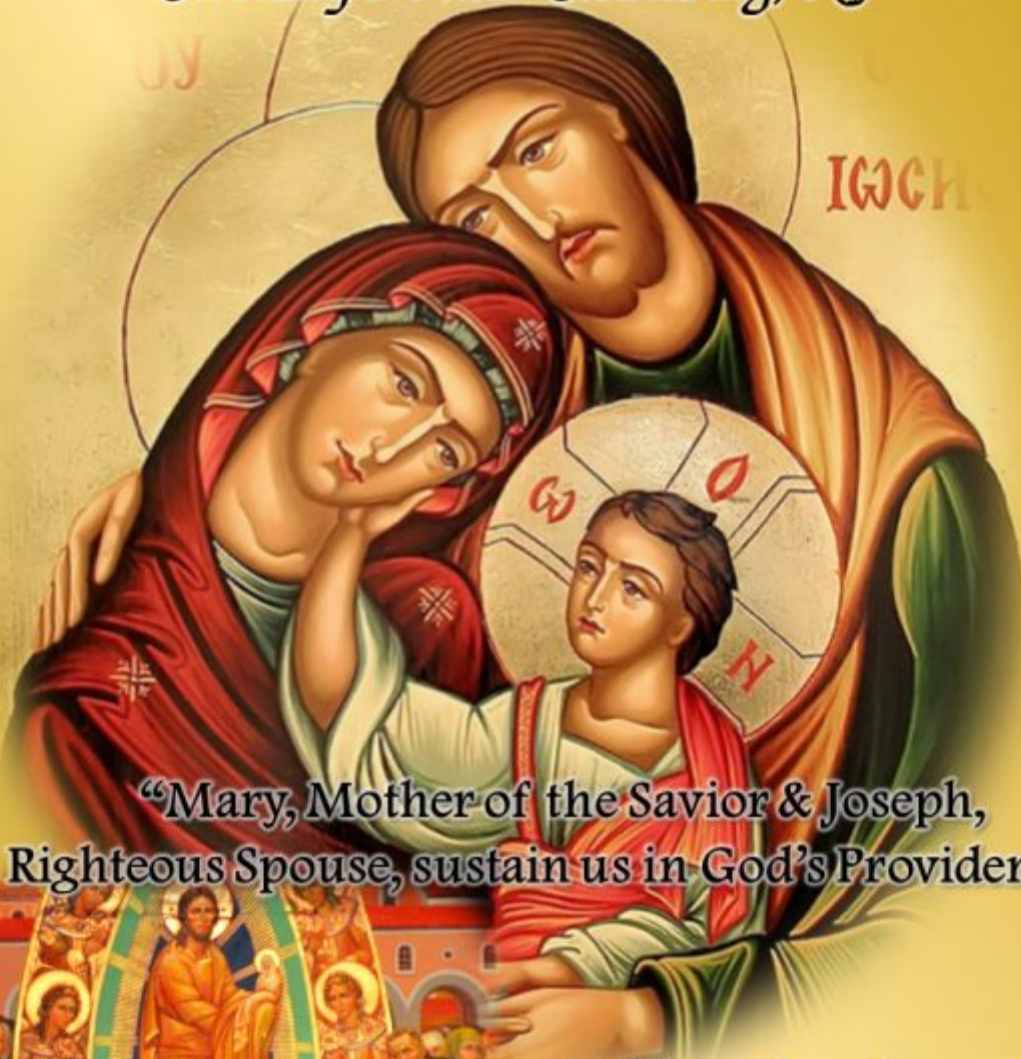
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67th Holy Dormition Pilgrimage

August 14-15, 2021

Sisters Servants of Mary Immaculate

St. Mary's Villa - Sloatsburg, NY



“Mary, Mother of the Savior & Joseph,
Righteous Spouse, sustain us in God’s Providence.”



Celebrating the
50th Episcopal Consecration
of
Bishop Basil Losten

For more information contact: 845-753-2840 or srkath25@gmail.com

67th Holy Dormition Pilgrimage August 14-15, 2021

“Mary, Mother of the Savior & Joseph, Righteous Spouse, sustain us in God’s Providence.”

Celebrating the 50th Episcopal Consecration of Bishop Basil Losten For more information

contact: 845-753-2840 or srkath25@gmail.com

67th Holy Dormition (Assumption) Pilgrimage August 14-15, 2021

Sisters Servants of Mary Immaculate St. Mary’s Villa / Sloatsburg, New York

Theme: “Mary, Mother of the Savior & Joseph, Righteous Spouse, sustain us in God's Providence”

Saturday, August 14th

12:00 pm Food Available

1:00 pm Akathist to the Mother of God – Rev. Edward Cimbala, St. Mary’s Byz.-New York, NY

Blessing of Holy Water Cantors: Kathy Zavada, Jacki Basalla, from OLPH Byzantine – Virginia Beach, VA

2:00 pm Presentation – Rev. Joseph Bertha, St. Mary’s Byzantine-Jersey City, NJ

2:45 pm Presentation – Sr. Kathleen, SSMI

3:30 pm Blessing of the Sick – bottom of Grotto under tent

Blessing of Religious Articles – front of St. Joseph’s Home

5:00 pm Divine Liturgy – Rev. Joseph Bertha Cantors: Kathy Zavada and Jacki Basalla

7:30 pm Panakhyda – Blessed Mother’s Circle in front of St. Mary’s Villa

8:00 pm Moleben to the Mother of God with candlelight procession - Grotto

Most Rev. Kurt Burnette – Bishop of Byz. Passaic Eparchy - main celebrant / homilist

Sunday, August 15th

Confessions will be available throughout the day beginning at 8:00 am

8:30 – 9:30 am Materi Molitvy / Mothers in Prayer – Rosary / Singing

10:30 am Pontifical Divine Liturgy with procession to the Grotto - blessing of flowers Most Rev. Borys Gudziak – Metropolitan Archbishop

Most Rev. Paul Chomnycky, OSBM, Bishop of the Eparchy of Stamford Most Rev. Bohdan Danylo – Bishop of the Eparchy of Parma

Most Rev. Andriy Raby – Auxiliary Bishop of the Archeparchy of Philadelphia Most Rev. Basil Losten, Bishop Emeritus of the Eparchy of Stamford - homilist Choir: St. Vladimir Ukrainian Catholic Cathedral, Stamford, CT

1:30 pm Blessing of the Sick – Grotto steps

Blessing of Religious Articles - front of St. Joseph’s Home

2:00 pm Presentation – Rev. Bohdan Tymchyshyn, Rector of St. Basil Seminary **2:30 pm**

Stations of the Cross – Basilian Fathers

3:30 pm Moleben to the Mother of God – Grotto altar – Bishop Bohdan Danylo, homilist Blessing of cars and buses

Display – Bishop Basil Losten’s 50th Episcopal Consecration

Rev. Taras Chaparin - Pilgrimage Spiritual Moderator

Notice to All Pilgrims NY State Guidelines on the pandemic will be followed. All Liturgical Services and Food Services will be outside.