



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH  
105 CLIFTON AVE  
ANSONIA, CT 06401  
Rectory Phone 203-734-3895  
Church Hall 203-732-2414**



*Leaders of the Apostles and  
teachers of the world, pray to the  
Master of all to grant peace to the  
world and great mercy to our souls.*

**Fr. Ed Cell 413-218-6404**

**July 30, 2023**

Web Site: [www.stspucc.org](http://www.stspucc.org)

Very Rev. Archpriest Edward Canon Young, *Pastor*

Ninth Sunday after Pentecost. Octoechos Tone 8; The Holy Apostles Silas and Silvanus and those with them.

Epistle 1 Corinthians 3: 9-17

Gospel Matthew 14: 22-34

Tone 8

**DIVINE LITURGY SCHEDULE**

**WEEKDAYS:** MONDAY–FRIDAY 10:00AM

**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine Liturgy:**

**Sunday** 8:00AM to 8:30AM and  
9:30AM until 10:00AM

**Religious Education** – Saturday 10:00AM –  
11:00AM

Sunday After 10:00 AM Divine Liturgy  
Call Audrey Sokol 203-924-1184 for more  
information.

**Preservation** – Please use the form in church  
vestibule, mail it to the church or bring it to  
Michael Wysowski, Jr. or Fr. Edward Young or  
Robert Jaskilka.

**Address or Name Change/New Phone Number**

– Please update your records. See Michael  
Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee  
per check.**

**Bulletin Notices** – Notices for the bulletin must  
be **in writing** by Wednesday @6PM to be  
included in that week's bulletin.

**Parish Council** meets every 3<sup>rd</sup> Wednesday  
of every month @7:15pm in the church hall.

**Rectory Office Hours** - Thursday 1:00 to 3:00  
PM or by Appointment on other days

\*\*\*\*Please Note \*\*\*\*

**Mass Offerings**, Sorokousty  
Mother's Day, Father's Day

Checks must be made out to the Fr. Edward Young  
**not the Church** ! Thank You...

**Baptism** Arrangement for baptism is to be made  
personally at the Parish Office. Please call rectory for an  
appointment.

**Marriage** – Arrangements for marriage are to be  
made at least **6 months prior** to the Wedding date.  
Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly  
and sick at home, please call Parish Office Fr. Young  
at 203-734-3895, **Please advise the rectory of any  
hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul Church in your  
will.

**Stewardship** - "As each one has received a gift, use it to serve  
one another as good stewards of God's varied grace" (1 Peter 4:10). All  
Catholics, should give generous support—time, money, prayers, and  
personal service according to their circumstances—to parish and diocesan  
programs and to the universal Church

**Special Share in the Eucharist \*– Bread & Wine**

offered for a week, month, or year. Donations: one week - \$20.00

Donors/intentions will be listed. Robert Jaskilka,

Michael Wysowski, Jr or Fr. Edward Young

**Eternal Light** \*– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp**\* also available for offering!

Offered to light for a week is 10.00, each. Robert Jaskilka Michael  
Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**




A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**From the Vespers of the 1<sup>st</sup> of August: The holy Maccabees said to the tyrant: "Antíochus, there is for us one King alone: God—in Whom we have our being and to Whom we turn. A world higher and more lasting than the one we see awaits us. Our homeland is the mighty and invincible Jerusalem. Our festival is life with the Angels."// By their prayers, have mercy on us and save us! **Your precious Cross, O Christ God**, which Moses of old prefigured in his own person when he overthrew Amalek and put him to flight; which David commanded to be worshipped, calling it Your footstool: this same Cross we sinners worship today with unworthy lips. We praise You Who were pleased to be nailed upon it, and we cry to You:// "With the thief, make us worthy of Your Kingdom, O Lord!"**

*Bread and Wine Offering- NONE OFFERED*

07/29	Saturday		No Liturgy
07/30	Sunday	8:30 AM 10:00 AM	Pro Populo (For Parishioners) - За Всіх Парафіян +Dorothy Brenia req. by Maria Sadlowski & Patty Woliniak
07/31	Monday		No Liturgy
08/01	Tuesday	10:00 AM	Procession of the Precious and Life Giving Cross +Peter Churchte
08/02	Wednesday	10:00 AM	Special Intention
08/03	Thursday		No Liturgy
08/04	Friday		No Liturgy
08/05	Saturday		No Liturgy
08/06	Sunday	8:30 AM 10:00 AM	Feast of the Transfiguration of our Lord +Teodora Garan req. by Blazejowsky Family Pro Populo (For Parishioners) - За Всіх Парафіян

ETERNAL LIGHT		<i>NONE OFFERED</i>
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Leonía Gebuza from Beta Gebuza and Family</i>
SACRED HEART of JESUS LAMP		<i>NONE OFFERED</i>

<b>BREAD &amp; WINE OFFERING RESERVED DATES</b> 8/7/23-8/13/23 9/4/23-9/10/23 9/11/23-9/17/23 11/13/23-11/19/23	<b>ETERNAL LIGHT LAMP OFFERING RESERVED DATES</b> 8/7/23-8/13/23 8/14/23-8/20/23 9/4/23-9/10/23 10/2/23-10/8/23 10/9/23-10/15/23 11/20/23-11/26/23 12/25/23-12/31/23	<b>BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES</b> 8/7/23-8/13/23 9/18/23-9/24/23 11/20/23-11/26/23	<b>SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES</b> 8/7/23-8/13/23 10/23/23-10/29/23
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**2023 & Past Church Dues (Blue Book) (Kollekt)**

**During Lent & every Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.**  
Please bring your dues book to the church hall dues will not be collected in the rectory  
Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. ,  
**Do not place dues in your weekly envelope offering !**  
**Please remember - this is not our church but YOUR church!**  
**Please fulfill your responsibility to your Church!!**

**Over 32 letters have been resent to delinquent dues members of St. Peter & St. Paul totaling over \$27,000 - Past Church Dues** are due to support your church to pay our obligations to keep the church running such as salaries; electricity; oil; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few. As spoken of during the 2022 annual meeting, February 19, 2023.

## TODAY



**Sunday, at 9:30 AM** there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, and the needs for Ukraine. In this time of Foreign Invasion prayers are needed for we are hearing of the deaths of some many Soldiers and Civilians each day. Please Pray for USA and Ukraine in this time of Great NEED!

**God Save and Protect! Боже спаси і О Хорони!**



**PRAYER FOR OUR NATION** Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace. Amen the Light of God ~ surround us. The Love of God ~ enfold us.

The Power of God ~ protect us. The Presence of God ~ watch over us.

The Mind of God ~ Guide us. The Law of God ~ direct us.

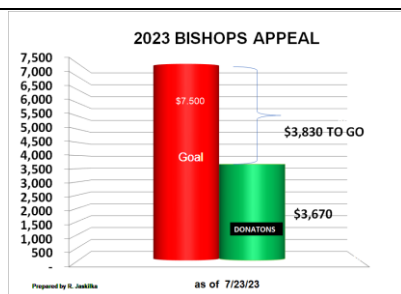
Wherever we are God ~ be our strength.

**PRAY FOR PEACE IN UKRAINE AND THE WORLD: MOST HOLY THEOTOKOS, THROUGH THE PRAYERS OF THE FAITHFUL, SPREAD YOUR OMOPHOR ~ WE IMPORE YOUR PROTECTION OVER UKRAINE AND BEG THAT YOU INTERCEDE WITH OUR LORD TO GRANT PEACE.**



**PRAYER FOR THE DELIVERANCE OF UKRAINE IN TIME OF INVASION:** O Lord God of powers, and God of our salvation, O God, who alone work wonders: look down with mercy and compassion on

Your humble servants, and out of love for mankind hearken and have mercy on us and on the land of Ukraine. For, behold, enemies have once more gathered together, in order to cause division and enmity. But You who know all things, understand that they have risen up righteously, and that it will be impossible to oppose their multitudes unless You show us Your help. Therefore, we who are sinful and unworthy pray unto You in repentance and with tears: Help us, O God, our Savior, and deliver the land of Ukraine for the sake of the glory of Your Name, that the enemy may not to say: *"Their God has forsaken them, and there is none to deliver and save them."* But let every nation understand that You are our God, and we Your people are always protected under Your dominion.



### 2023 STAMFORD CHARITIES DIOCESE APPEAL

The month of **July continues** the Stamford Diocese Charities Appeal for **2023**

This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification.

You have received by mail your request for support. Please help this fund as you have in the past.

The 2023 goal is **\$7,500.00** set by Stamford.

**Please do not send your donation to Stamford!!!**

**Donations \$3,670 or 48.9% to go \$ 3,830– 51.1% This week \$100.00**

There will be collectors to take your donation for 2023 in the **church hall**

**Michael & Frances Mayko \$100.00**

The Gospel this morning is a lesson in how we elevate our Cross in order to triumph over the grave, transfiguring our death into our birth and our resurrection in the mystery of the Virgin Theotokos' Son and our God.

The Church over the summer has been leading us from Pentecost to the Falling Asleep of the Theotokos. With this morning's Gospel, the Church prepares us to enter the beautiful season of the Dormition Fast that begins this Tuesday on Aug 1. Pentecost marks a transition in the liturgical year. We move from focusing on Christ's Pascha to focusing on the Falling Asleep or the pascha of the Theotokos. In the focus on the Theotokos' Falling Asleep, the Church directs our prayerful attention to the moment of our own falling asleep, our own death; she shows us how to transfigure our life into a falling asleep in the Lord like our Mother, the Theotokos.

On the way from Pentecost to the Dormition of the Theotokos, we pass through the Feast of Transfiguration on Aug 6. The period from Transfiguration to the Elevation of the Cross on September 14 is 40 days, which shows us that this period as a kind of mini-Lent; it is a pascha when we pass over into the new Church year while we behold the Theotokos passing over from her Falling Asleep on Aug 15 to her birth as a "daughter of God" on Sept 8. The new Church year begins on Sept 1. We celebrate the Theotokos' nativity on the eighth day of the new Church year, Sept 8 (eight is the symbol of resurrection). And on Sept 14, the seventh day following the nativity of the Theotokos and the 40th day from Transfiguration, we celebrate the elevation of the Cross. This mini-Lenten season, culminates with the Church taking up the Cross of Christ to begin another liturgical journey to the Pascha of the Lord and to Pentecost. When we enter prayerfully into the Spirit of this liturgical cycle of the Church year, it takes up the passing years of our own life and transfigures them into a living prayer. As we journey through the years to our own grave, we are circling by means of the Church's liturgical cycle ceaselessly round the tomb of Christ and his holy Mother as round a bridal chamber in a kind of liturgical, cosmic dance. Entering into this liturgical 'dance' of the Church, the movement of our life to the grave is transfigured into our own pascha. The moment of our death becomes the consummation of our union with the pascha of the Theotokos as she passes over from this life into the Pascha of the Lord, and with her we are taken up into the life of God in the mystery of Christ's holy resurrection.

In this liturgical light we see both Pentecost and the Falling Asleep of the Theotokos in this morning's Gospel. For, on Pentecost, the risen Lord Jesus appears to the disciples in the Upper Room gathered behind closed doors, and he breathes on them the Holy Spirit. There, too, the disciples were afraid when they saw the Lord, thinking he was a ghost, just as they tremble with fear in this morning's Gospel when they see the Lord walking to them on the water and they believe they are seeing a ghost.

As for the Falling Asleep of the Theotokos, no Christian can read this morning's Gospel and not think of death. Can you see how those who die in the resurrected life of the Church are embraced at the moment of their death in the joy of Pentecost on one side, and in the beauty of the Theotokos' Dormition on the other? Can you see that they are embraced at the moment of their death by God as their Father in the grace of the Lord Jesus Christ and the communion of the Holy Spirit, and by the Church, their Mother? In the Pentecostal light, then, of this particular liturgical season, the Lord who is walking on the water coming toward the disciples in the boat in this morning's Gospel is the risen Lord Jesus. He is coming to meet the disciples; he is coming to meet us. The point of that meeting is the moment of our death.

The boat is the Church; the disciples are the faithful. Hiding beneath the veil of this ordinary church building is the spiritual reality onto which this building opens as soon as we began with the prayer of the Divine Liturgy: "Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit." That spiritual reality is Christ's holy resurrection in which he is coming to us this morning as we sit here in the boat of the Church as in a calm haven in the midst of the sea of life, surging all around us with the storms of temptations.

St Peter who cries out to the Lord in this morning's Gospel is the "rock" on which Christ builds his holy Church. That rock, specifically, is the confession of faith that was revealed to St Peter; the confession that Jesus is the Christ, the Son of the living God. All who are baptized in this confession of St Peter are made to stand on the rock of this confession of the Church. Now we begin to see the meaning of St Peter's cry to the Lord, "Command me to come to you on the water."

And the Lord gives the command: "Come!" This is the very command the Lord gives in the Gospel that we read on Pentecost: "If anyone thirsts, let him come to me and drink. He who follows me will not walk in darkness but will have the light of life." (Jn 7:37-38, 8:12) Therefore, when St Peter calls out, "Command me to come to you on the water," he gives voice to the cry of those who believe in Jesus, who love him, and who want to follow him: "Lord, teach me your statutes, make me to understand your commandments, enlighten me with your precepts." And when the Lord says to him in reply: "Come!" he is saying, "Let him who would



come after me deny himself and take up his cross and follow me.” ( Excerpt from <https://www.sthermanmpls.org/> )

## **CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :**

**FAITH:** Page 15, Section 18; **CHURCH:** Page 97, Sections 277-282

**MONDAY, JULY 31**

### **FORE-FEAST OF THE PROCESSION OF THE HOLY RELICS OF THE PRECIOUS AND LIFE-GIVING CROSS OF OUR LORD**

The Procession of the Precious Wood of the Life-giving Cross of the Lord is commemorated by the Church on August 1. It is the first of the three "Feasts of the Savior" in August. It became a tradition to carry the wood of the Venerable Cross through the streets of Constantinople for the sanctification of the city starting in the beginning of August. From this Feast until the Feast of the Dormition of the Most Holy Theotokos, they carried the relic of the Cross, throughout the city in procession, offering it to the people to venerate. *Lord, save Your people and bless Your inheritance, granting our rulers to prevail over adversaries, and protecting Your commonwealth by Your Cross.*

#### **Ukraine celebrates three Savior Days (Spas) in August**

1 August The Feast of the Holy Cross The Blessing of Honey

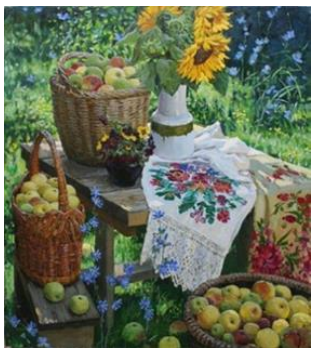
6 August The Feast of the Transfiguration of our Lord. The Blessing of Apples and Honey.

16 August Feast of the Icon Made without Hands. The Blessing of Nuts.

#### **AUGUST 1 – MEDOVY SPAS – МЕДОВИЙ СПАС - FEAST OF HONEY**

Ukrainian tradition celebrates three Savior Days in August: Honey Spas, Apple Spas, and Nut Spas. The dates of the holidays remain unchanged from year to year. Spas in Ukraine means "savior" and the "Spases" are three folk holidays marking the end of summer. It is considered that the holidays were named in honor of Jesus Christ and Savior.

**Honey Spas, or "Medovy Spas"** is traditionally the time to collect the late-summer honey. This is the end of summer and you have to start storing products for winter. Our ancestors said that starting from Honey Spas bees no longer bring honey. One of Ukraine's religious holidays is celebrated on August 1 (Julian Calendar, August 14 Gregorian) as Honey Spas, also named the First Savior, Honey Savior or the Savior of the Honey Feast. Medovyi or Honey Spas (**МЕДОВИЙ СПАС**) on is the start of the two-week Dormition fast which also honors the 9th-century Byzantine tradition of carrying a reliquary with a fragment of the cross of Christ's crucifixion through Constantinople streets to cleanse the city of infectious diseases and evil spirits and the Old Testament Maccabee martyrs and their mother Solomia.






#### **SUNDAY, AUGUST 6 - FEAST OF THE TRANSFIGURATION OF OUR LORD**

We read in the Gospel accounts of Matthew, Mark and Luke, how Jesus was Transfigured on Mount Tabor in the presence of His Disciples. Matthew 17:2 says, "His face shone like the sun and His clothes became as white as the light." Jesus was shown in the fullness of His glory as God, and standing beside Him were Moses and Elijah, the two greatest prophets of the Old Testament. This showed the Disciples that the man Jesus was indeed God as well and pre-figured His glory at the Resurrection and Ascension. The primary purpose of this event was to reveal the divine glory of God the Son to His disciples. When they saw Christ transfigured, the disciples understood His divine nature. Many churches have the tradition of having the faithful bringing in grapes and other fruits to be blessed on the Feast of the Transfiguration. The blessing of these fruits and vegetables on this day is done to remind us that one day all creation will be renewed and transfigured by the glory of Christ.



**VOLUNTEER** – By definition, it is a person who freely offers to do something or undertakes a task; To volunteer means to freely offer up your time and service to help, willingly and without being forced or paid to do it to serve another or the community. When was last time you Have ever asked yourselves "How do I serve a parish Community" ? As parishioners, we look to come together at a meal, at the parish festival, and other happenings.... Remember these events do not just 'happen'. These events are not the responsibility of the pastor! For these events to take place, it requires the talents of the member of the parish; it requires each of you to come forward and VOLUNTEER your time and talents. You don't need an invitation, you need to come forward and offer to help freely, inquire where you can serve. For a parish to be active, vibrant, it needs the help from those it serves! It is time to look around, to become aware

of where you and your time and your talents can serve the needs of the parish. It is time to step forward and become involved in the life of the parish. Don't look for the other person to step up, this is your Church. If you want to see parish events happen, you need to be involved. Remember each of you are the CHURCH, each responsible for the full life of the parish. Let us come together to grow in hospitality, grow in community and service. Be a leader and come forward. Be that "Gift" !!

<p><b>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</b></p>	<p><b>WAKELEE MEMORIAL FUNERAL HOME</b> John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p><b>203.734.1490</b> <i>Parishioners Serving Parishioners Over 90 Yrs.</i></p> 	<p><b>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</b></p>  <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. <b>We are open!</b></p>  <p>www.sumafcu.org</p>
<p>Support those who advertise in our bulletin!</p>		

## **Sunday, August 27, 2023 Saint Mary's Picnic**

Paproski's Castle Hill Farm Pumpkin Patch

25 Sugar Lane (Off Route 302) Newtown, Connecticut

Begins at 11:00 AM with a Celebration of the Divine Liturgy

Ukrainian & Picnic-Style Food 12:30-4PM

Public Invited. Free Admission Parking - \$5.

Bring Your Chairs & Blankets

Sponsored By: Holy Protection of The Blessed Virgin Mary

Ukrainian Catholic Church, Bridgeport



# ***Sisters Servants of Mary Immaculate***

***69<sup>th</sup> Holy Dormition Pilgrimage***

***August 12-13, 2023***

***Sloatsburg, New York***

***Mary, Mother of God, watch over us  
and our beloved Nations with your  
noble protection."***

***"Tropar from Pokrov"***

***Most Rev. Bohdan Danylo  
Bishop of the Eparchy of Parma  
Homilist***



***Sr. Theresa Matwe, SSMI - Presenter***

***Servant of God - Father Jeremiah Lomnytskyj, OSBM  
Co-Founder of the Sisters Servants of Mary Immaculate  
Saturday, August 12 & Sunday, August 13 at 2:00 PM***



***«Марія, Мати Божа, бережи нас і збережи  
улюблені Народи Своїм благородним захистом. »***

***12-13 серпня, 2023***

***69та Успенська Проща***

***Сестри Службениці Непорочної Діви Марії***

***Слоцбург, Нью Йорк***

**Pilgrimage Weekend Divine Liturgy will be Celebrated Saturday  
12 August at 4:00 PM Liturgies Sunday will be in Sloatsburg.**



# ***69<sup>th</sup> Holy Dormition (Assumption) Pilgrimage***

***August 12-13, 2023***

***Sisters Servants of Mary Immaculate - Sloatsburg, New York***

***Theme: Mary, Mother of God, watch over us and our beloved Nations with your noble protection.” - “Tropar from Pokrov”***

## **Saturday, August 12<sup>th</sup>**

12:00 pm - Food Available

1:00 pm - Akathist to the Mother of God -

- Rev. Fr. James Badeaux - St. Mary's Byzantine, Hillsborough, NJ
- Blessing of Holy Water

2:30 pm - Presentation - Sr. Theresa Matwe, SSMI - Christ The King Province

- Servant of God - Father Jeremiah Lomnytskyj, OSBM -
- Co-Founder of the Sisters Servants of Mary Immaculate

3:30 pm - Blessing of the Sick - *bottom of Grotto under tent*

- Blessing of Religious Articles - *front of St. Joseph's Home*

5:00 pm - Divine Liturgy - V. Rev. John S. Custer - St. Michael's Cathedral, Passaic, NJ

- main celebrant / homilist
- Cantor: Joseph Durko

7:30 pm - Panakhyda - by St. Joseph's Home

8:00 pm - Moleben to the Mother of God with candlelight procession - *Grotto*

- Most Reverend Kurt Burnette - Bishop of Byzantine. Passaic Eparchy
- main celebrant / homilist

## **Sunday, August 13<sup>th</sup>**

***\*Confessions will be available throughout the day beginning at 8:00 am\****

8:30 - 9:30 am - Materi Molitvy / Mothers in Prayer - Rosary / Singing

10:30 am - Pontifical Divine Liturgy *with procession to the Grotto*

- blessing of flowers
- Most Rev. Borys Gudziak, Metropolitan Archbishop of Philadelphia
- Most Rev. Paul Chomnycky, OSBM, Eparch of Stamford
- Most Rev. Bohdan Danylo, Eparch of Parma - Homilist
- *Choir. Yevshan Ukrainian Vocal Ensemble - Connecticut / Massachusetts*

01:30 pm - Blessing of the Sick - *Grotto steps*

- Blessing of Religious Articles - *front of St. Joseph's Home*

02:00 pm - Presentation - Sr. Theresa Matwe, SSMI - Christ The King Province

- Servant of God - Father Jeremiah Lomnytskyj, OSBM
- Co-Founder of the Sisters Servants of Mary Immaculate

02:30 pm - Stations of the Cross - Basilian Fathers

03:30 pm - Moleben to the Mother of God - *Grotto altar*

- Rev. Stepan Bilyk - St. John-Whippany, NJ
- Blessing of cars and buses

***Rev. Taras Chaparin - Pilgrimage Spiritual Moderator***





GREENWICH FINE WOODWORK



# UKRAINIAN INDEPENDENCE DAY CONCERT



Pavlo Gintov - piano



Hanna Golodinskii - soprano



Denis Savelyev - flute

## The Ukrainian Chorus Dumka of NY

Vasyl Hrechynsky-Conductor

Ukrainian American Bandura Group

### STAND WITH UKRAINE

Vocal and Instrumental Ukrainian Music

**AUGUST 20th  
At 3:00pm**

**The Palace Theatre  
61 Atlantic Street, Stamford, CT 06901**

All proceeds will go to support kids  
and elderly in Ukraine



Get tickets here

Tickets can be ordered online, but if your parishioners are interested you can get them with a discount by contacting Ivanna Lapkouski at (203) 733-6985, or [Ivannalapkouski@gmail.com](mailto:Ivannalapkouski@gmail.com). She is a Founder & President of Blue Sky Ukraine, <http://www.blueskyukraine.com> Father Edward has 4 Tickets for sale at \$30.00. They are Mezzanine Seating, usual price \$45.00. If you wish to buy a ticket, please call Fr. Ed



## St. Peter and St. Paul Ukrainian Catholic Church Tag Sale

Saturday, August 26, 2023 9:00 A.M- 4:00 P.M

**ITEMS NEEDED:** Household Items, Small Appliances, Tools, Toys, Sporting Equipment, Handbags, Jewelry, Linens, Lamps, Holiday/ Household Decorations, Lamps, Any other sellable items (Please No Clothing!)

**DROP OFF OF TAG SALE ITEMS:** In the church hall. Look for the sign!

Times and Dates:

Date	Day	Time
July 30	Sunday	8:00- 12:00
August 6	Sunday	8:00- 12:00
August 12	Saturday	3:30- 5:00
August 20	Sunday	8:00- 12:00
August 21- 24	Monday- Thursday	6:00- 8:00

**HELP WANTED:** We would appreciate any help on any of the above times and the day of the tag sale to price items, set up and assist with the customers.

Please contact us with any questions!! Thank you all in advance to help make this a huge success for our church!!

Janine Bell, [bellboys@aol.com](mailto:bellboys@aol.com), 203.710.4453

Irene Henry, [irenehenry54@gmail.com](mailto:irenehenry54@gmail.com), 203.592.6215

Connecticut

Ukrainian

day Festival

SUNDAY, SEPTEMBER 10, 2023

64<sup>TH</sup> ANNUAL CONNECTICUT STATE UKRAINIAN DAY FESTIVAL

ALL OF THE PROCEEDS WILL BE DESIGNATED TO AID UKRAINE

11 AM: Divine Liturgy

Ukrainian & Picnic Style Foods.

2 PM: Exciting and lively Program of Ukrainian Songs & Dances.

Many Vendors of Ukrainian Articles, Ceramics, Jewelry, Records, Crafts

5 PM: Zabava

Visit the Diocesan Museum and Research Center

Suggested Donaton for Admission: \$5 (13 and older)

Car parking space: \$5

Please bring your own lawn chairs and blankets.

For Additional INFO please call (203) 269-5909

We are at 195 Glenbrook Rd., Stamford CT 06902