



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**  
105 CLIFTON AVE  
ANSONIA, CT 06401  
Rectory Phone 203-734-3895  
Church Hall 203-732-2414  
Fax 203-732-3191  
Fr. Ed Cell 413-218-6404



*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*

**Web Site: [www.stspucc.org](http://www.stspucc.org)**  
**Very Rev. Archpriest Edward Canon Young, Pastor**  
**June 26, 2022**

26 June 2022 Third Sunday after Pentecost. Octoechos Tone 2. Our Venerable Father David of Thessalonica (c. 530) Apostles' Fast.

Epistle: Romans 5:1-10 Gospel: Matthew 6:22-34 Tone: 2

DIVINE LITURGY SCHEDULE

**WEEKDAYS:** MONDAY–FRIDAY 10:00AM

**SATURDAY:** Not Now! 4:00PM (Vigil Sunday-Eng.)

**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine Liturgy:**

**Saturday** 3:00PM to 3:30 PM

**Sunday** 8:00AM to 8:30AM and  
9:30AM until 10:00AM

**Religious Education** – Saturday 10:00AM – 11:00AM  
Call Alice O'Doy @203-734-3055 for more information.

**Preservation** – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

**Address or Name Change/New Phone Number** –  
Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info.  
Returned checks are subject to a **\$35.00 fee**.

**Bulletin Notices** – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

**Parish Council** meets every 3<sup>rd</sup> Wednesday of every month @7:15pm in the church hall.

**Rectory Office Hours - Thursday 10AM – Noon**  
*or by Appointment on other days*

\*\*\*\***Please Note**\*\*\*\*

**Mass Offerings, Sorokousty**  
**Mother's Day, Father's Day**

**Checks must be made out to the Fr. Edward Young**  
**not the Church! Thank You...**

**Baptism** Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

**Marriage** – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

**Special Share in the Eucharist \*– Bread & Wine**

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Eternal Light** \*– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp\*** also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_


\_\_\_\_\_(Please come down to the Basement to be properly registered after or before liturgy)


From the Vesper of the Feast of St Peter & St Paul: With what spiritual songs shall we praise Peter and Paul? They slew the godless tongues of idolaters. They are fearful swords of the Spirit and notable ornaments of Rome, nourishers of the whole world and the God-inspired tablets of the new covenant. Christ, in His great mercy, has proclaimed their honor in Sion. With what spiritual songs shall we praise Peter and Paul? They slew the godless tongues of idolaters. They are fearful swords of the Spirit and notable ornaments of Rome, nourishers of the whole world and the God-inspired tablets of the new covenant. Christ, in His great mercy, has proclaimed their honor in Sion. Christ asked three times: Peter, do you love Me? Thereby He satisfied the three-fold denial; and Simon, understanding the mystery, cried to the Lord: You know all things; You know that I love You. After this, Christ said to him: Feed my sheep, feed my lambs; feed those sheep which I have fashioned for salvation with my own blood. Therefore, O blessed Apostle of God, beseech Him to grant us great mercy.

### *Bread and Wine Offering- None Offered*

6/25	SATURDAY	10:00 AM	+Andrew & Mary Mudry
6/26	SUNDAY	8:30AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян + Sylia & Wiley Dimon req. by Dale & Monica Dimon
6/27	MONDAY		No Liturgy
6/28	TUESDAY	10:00 AM	+Fr. Alexander Kenez
6/29	WEDNESDAY	10:00 AM 7:00 PM	<b><u>Feast Apostles St. Peter &amp; St. Paul Holy Day of Obligation</u></b> Pro Populo (For All Parishioners) - За Всіх Парафіян Deceased SS PETER & PAUL BENEVOLENT ASSM
6/30	THURSDAY	10:00 AM	God Blessing for the Bishops & Priests of the Eparchy of Stamford
7/01	FRIDAY	10:00 AM	+Edward & Anna Young
7/02	SATURDAY		No Liturgy
7/03	SUNDAY	8:30AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян +Tekla Zanowiak req. Wladyslaw & Oksana Gabuza

ETERNAL LIGHT		<i>In memory of +Telka Zanowick &amp; +Natalia Symochko by Cardiology Department - Griffin Hospital</i>
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BLESSED VIRGIN MARY LAMP		<i>In loving memory +Tekla Zanowiak by Michael &amp; Jolanta Kowal &amp; Family</i>
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SACRED HEART OF JESUS LAMP		<i>In loving memory of +Alan Wilson by Karen Michel Wilson</i>
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<b>BREAD &amp; WINE OFFERING RESERVED DATES</b> 7/4/22-7/10/22 7/11/22-7/17/22 8/1/22-8/7/22 9/5/22-9/11/22 10/3/22-10/9/22 10/10/22-10/16/22 11/7/22-11/13/22 12/5/22-12/11/22	<b>ETERNAL LIGHT LAMP OFFERING RESERVED DATES</b> 7/18/22-7/24/22 8/8/22-8/14/22 9/5/22-9/11/22 12/5/22-12/11/22	<b>BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES</b> 7/18/22-7/24/22 8/1/22-8/7/22 8/8/22-8/14/22 8/15/22-8/21/22 9/5/22-9/11/22 9/19/22-9/25/22 10/3/22-10/9/22 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22	<b>SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES</b> 9/12/22-9/18/22 11/4/22-11/20/22 12/19/22-12/25/22
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During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

**2022 & Past Church Dues (Blue Book) (Kollekta)**

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. **Do not place dues in your weekly envelope offering!**

**Please remember - this is not our church but YOUR church!**

*Please fulfill your responsibility to your Church!!*

**Friendly Reminder - 2022 & Past Church Dues** are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

**At Divine Liturgy and All other Divine Services:** In the month of October Father Edward took part in the Catholic Deanery meeting for our area. . The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

**(But at this time it may be wise to think about wearing a Mask Fr. Ed)**

**TODAY**



**Sunday, at 9:30 AM** there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.



**Church Fundraiser- Ukrainian Floral Wreath Orders**

We again have Ukrainian Floral Wreaths for sale.

They are available for purchase both before and after

Sunday Liturgies in the church hall.

Large Wreath - \$40

Medium Wreath - \$30

Once they are sold, we will again take orders. There will be a sign-up sheet at the church entrance and in the church hall. We will contact you when it is ready. Any questions call - Audrey Sokol 203-605-4727, Jean Walker 203- 751-5646 or Lucy Kuncik 203- 924- 0295.

**Special Donation Church Upkeep & Restoration Fund**

Goal \$50,000 –Donated to Date \$22,076 – 44.2% to go \$27,924

Donations this week - \$0.00

**HELP NEEDED:** THE PARISH IS IN NEED OF A TREASURER. IF YOU HAVE EXPERIENCE IN BOOK KEEPING, BUSINESS OR ACCOUNTING PLEASE CONTACT SCOTT WALKER AT [SJJAWALK@AOL.COM](mailto:SJJAWALK@AOL.COM) OR 203-735-8385



**ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH**

**"LET'S SHOW PRIDE IN OUR PARISH"**

**CELEBRATING 125 YEARS TEE SHIRT SALE \$25.00 EACH**

**BLUE WITH YELLOW LOGO S,M,L,XL 7 2XL 48 SHIRTS ORDERED**

**WE WILL BE ABLE TO ORDER MORE SHIRTS UPON REQUEST**

**CONTACT SCOTT WALKER AT [SJJAWALK@AOL.COM](mailto:SJJAWALK@AOL.COM) OR 203-735-8385**



**2022 STAMFORD CHARITIES DIOCESE APPEAL**

The month of June starts the Stamford Diocese Charities Appeal for **2022**.

This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification.

You have received by mail your request for support. Please help this fund as you have in the past.

**Please do not send your donation to Stamford!!!**

**There will be collectors to take your donation for 2022 in the church hall**



In the Gospel reading this morning, Christ very succinctly gives us the Christian perspective on life: “**Seek first the kingdom of God and His righteousness, and all these things (everything we need) shall be added unto you**” (Matthew 6:33). The question very often arises: how do we do this? How do we seek first the things of God? How do we not worry constantly about our lives—how to pay the bills, how our children or families are doing, how things are going with our parish—how do we have a knowledge of things that need attention, but not allow them to consume us, and be a constant source of worry? And beyond not worrying, how in the world do we come to the point of Epistle reading: glorying in tribulations and afflictions, trusting every aspect of our entire lives to the oversight of God?

Firstly, we need a clarification—what does it really mean to have no worry and to trust our lives to God in all things? So many things we hear in the Scriptures become stumbling blocks for us because we simply don’t understand what they mean. For instance, we hear forgive, we think forget, and then we struggle to forgive people because we think that means we have to forget their offense—which is not at all what the Fathers teach us. And this same type of misunderstanding happens when we hear “don’t worry about your life...seek first the kingdom of God, and all that you need will be provided for you.” This does not mean that we just shut down our lives and wait for God to provide us what we want! This doesn’t mean we don’t think about what’s going on in our lives. That would be incredibly irresponsible. God gave us brains with reasoning capabilities to be used; and the Scriptures command us to work, or we don’t eat. We are to use the abilities that God has given us to exist in this fallen and sinful world—but we’re to live with the constant memory that everything we have is a gift from God. God is caring for us, even when we’re at work—God allows us to continue to live, (to get up, get ready, get to work) and to have the abilities to do our job. That is the Christian perspective. When we realize that everything we have is a gift from God, why would we worry? Our lives are not our own, the Scriptures teach, as Christians we belong entirely to another. And Christ will provide for our needs as He sees fit (this does not mean our wants and desires as we see fit!). He gives us what we need, and in the words of the services of the Church, God gives us what we need for our salvation. And now back to the original question—Christ gives us the answer to how we can be able to begin entrusting every aspect of our lives to God in the first two verses of this morning’s reading: “**The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!**” (Matthew 6: 22-23). Christ then goes on to tell us what life looks like when we live in the light, when our eye is good. That’s the first step, the step we all need to take—in order to begin living in the light, to begin entrusting our lives to Christ and not worrying all the time about everything—our eye must be good. “The lamp of the body is the eye,” Christ says, “If therefore your eye is good, your whole body will be full of light.” **This eye Christ is referring to, according to the writings of the Father, is our soul.** If our soul is good (healthy), then our whole being will be filled with light. If our soul is bad, then what a terrible darkness we’ll be filled with. How do we entrust our lives to Christ?—our soul must be healthy. The Fathers of our Church write constantly about the health of our soul, that the first step in the Christian life is to concentrate on healing our soul. As we are purified from our sins and our passions (as our soul becomes more Christ-like), then the light of Christ will illumine our minds and our hearts.

The way to do this, in Biblical terms, is simple—“**If you love Me,**” Christ says, “**keep My commandments**” (John 14:15). This is the first step, and the only step that we really should concern ourselves with right now. Keeping the commandments of Christ, all of the commandments of Christ. This heals our soul, so that we can entirely be filled with the light of the presence of God.

We look at the spiritual life and sometimes we’re tempted to want the “big” things – complete trust in God, undistracted prayer, perfect understanding of the Scriptures, etc. But in reality we struggle and often fail in the little things – to say our daily prayers, we don’t stop ourselves from indulging in a “little” sin here and there, we get angry, or sad, we take our minds off Christ. He who is faithful with the little things will be entrusted with much, the Scriptures say. We learn to trust in our God by simply keeping His commandments. In the smallest things we learn to obey. And we obey the people we trust. As our obedience to God deepens, so too does our faith, and our trust in Him. It’s all connected, and in relationship. As our faith grows, as our obedience grows, our trust also grows – my whole relationship with God grows and deepens with time and continued effort on my part.

As we live our eyes are to be fixed on Christ – both our bodily eyes and the eye of our soul. Living a Christian life (life according to the teachings of Christ) puts us on the way of Christ and eye is good, when our soul has undergone (or is in the process of undergoing) healing, then we’ll find ourselves able to glory in tribulation, to persevere in God, to live without worry, to trust our lives to the providence of God. As Christ ended our Gospel reading, this is our Christian perspective: “**seek ye first the Kingdom of God and His righteousness, and all these things shall be added to you**” (Matthew 6: 33).



**WEDNESDAY, JUNE 29 -  
FEAST OF St. PETER AND St. PAUL**

**This day is a Holy Day of Obligation for Byzantine/Eastern Rite Catholics**  
**“Let us extol Peter and Paul, those two great Luminaries of the Church,  
for they shine brighter than the sun in the firmament of faith.”**  
**(Stichera for Vespers)**

The **Feast of Saints Peter and Paul** or **Solemnity of Saints Peter and Paul** is a liturgical feast in honor of the martyrdom in Rome of the apostles Saint Peter and Saint Paul, which is observed on 29 June. The celebration is of ancient Christian origin, the date selected being the anniversary of either their death or the translation of their relics. We have officially arrived at one of the key feasts in the post Pentecost Liturgical year for Eastern Christians. June 29th is the Feast of the All-holy and Praiseworthy Apostles Peter and Paul, our fathers among the saints. Both Apostles, being chosen by our Lord, were instrumental in the establishment and growth of the early Church through their boldness, spiritual strength, and wisdom. Thus, they are recognized as “pillars” of the Church, having offered all even unto death for the sake of the Gospel of Christ.

Red is the liturgical color of the day. This commemorates the martyrdom of both the saints. Remembering the witness of the chiefs among the Apostles calls to mind the universal Christian call to witness to Christ's Sovereignty, even with our very lives.



**BLESSED MARTYRS  
OF THE UKRAINIAN CATHOLIC CHURCH IN THE 20th CENTURY**

**Blessed Priest and Martyr** Andrey Ishchak was born on September 23, 1887, in Mykolaiv, Lviv Region. He finished theological studies at the universities of Lviv and Innsbruck. In 1914 he received the degree of doctor of theology at the University of Innsbruck and was ordained. From 1928 he taught at the Lviv Theological Academy. His professorial obligations were combined with pastoral work in the village of Sykhiv near Lviv, where he perished at the hands of retreating Bolshevik soldiers on June 26, 1941. **Blessed Priest and Martyr** Mykola Konrad was born on May 16, 1876, in the village of Strusiv, Ternopil' Region. He finished philosophical and theological studies in Rome, defending a doctoral dissertation. In 1899 he was ordained a priest. He taught in the gymnasiums of Berezhany and Terebovlya. In 1930 Metropolitan A. Sheptytsky invited the priest and doctor to teach at the Lviv Theological Academy and afterwards appointed him pastor of the village of Stradch near Yavoriv, where he perished tragically at the hands of the Bolsheviks on June 26, 1941 **Blessed Martyr** Volodymyr Pryjma was born on July 17, 1906, in the village of Stradch, Yavoriv District. After graduating from cantors' college he served as cantor and choir director in Stradch's church. On June 26, 1941, he was brutally tortured and murdered by the NKVD together with Fr. Mykola Konrad in the forest not far from the village, when they were returning from visiting a sick woman who wanted to make her confession.



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*Pray for Ukraine*

**CELEBRATING  
125 YEARS**

May God Bless  
**Saint Peter & Saint Paul  
Ukrainian Greek Catholic Church**  
Ansonia, CT 1897-2022

**125th ANNIVERSARY  
CELEBRATION & BANQUET  
Sunday, June 5th**