



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191
Fr. Ed Cell 413-218-6404



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Web Site: www.stspucc.org
Very Rev. Archpriest Edward Canon Young, Pastor
June 12, 2022

12 June 2022 **First Sunday after Pentecost All Saints Sunday**

Epistle HEBREWS 11: 33 - 12:2 Gospel: MATTHEW 10: 32 - 33, 37-38: 19: 27-30

Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O’Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week’s bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

****Please Note ****

Mass Offerings, Sorokousty
Mother’s Day, Father’s Day

Checks must be made out to the Fr. Edward Young
not the Church ! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *- Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**




A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ Email _____ City _____ State _____ Zip _____

____(Please come down to the Basement to be properly registered after or before liturgy)

From the Vespers of this Sunday:! *Glory...* Come, O faithful, let us exalt with joy:* let us celebrate in faith on this day* the feast of all the Saints;* and let us venerate their glorious memory, saying:* Rejoice, Apostles, Prophets, and Martyrs,* Bishops, O Just and Blessed Ones,* together with the ranks of the Holy Women.* Intercede with Christ for us,* that He may grant peace to the world* and great mercy to our souls. *Now...* Christ the Lord, our Creator and Redeemer,* came forth from your womb, O most pure Virgin.* He clothed Himself in our flesh* to set us free from the original curse of Adam.* Therefore, O Mary, we praise you, without ceasing,* as the true Virgin Mother of God,* and we sing with the angels:* Rejoice, O Lady, Advocate, Protector, and salvation of our souls.

Bread and Wine Offering- None Offered

6/11	SATURDAY		No Liturgy
6/12	SUNDAY of All Saints	8:30AM 10:00 AM	Pro Populo (For Parishioners) - За Всіх Парафіян Offered Asking God's Blessing on the Graduates of 2021-2022
6/13	MONDAY	6:00 PM	Irene Lyga req. by Ola & Stefan Dytko & Family
6/14	TUESDAY	8:00 AM	Good Health Andrij Jatsiv req. by Robert Jaskilka
6/15	WEDNESDAY	8:00 AM	+Joseph & Nellie Krynitzky
6/16	THURSDAY	8:00 AM	+Katherine Klimkowsky
6/17	FRIDAY		No Liturgy
6/18	SATURDAY	10:00 AM	+Stefan Zyla 40 th day req. by Andrew & Beata Lypen & Family
6/19	SUNDAY	8:30AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян God's Blessing on All Fathers Living & Deceased
ETERNAL LIGHT		<i>Good Health Andrij Jatsiv</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Stefan Zyla by Michael & Maria Telep</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory of +Stefan Zyla by Michael & Maria Telep</i>	
BREAD & WINE OFFERING RESERVED DATES 7/4/22-7/10/22 7/11/22-7/17/22 8/1/22-8/7/22 9/5/22-9/11/22 10/3/22-10/9/22 10/10/22-10/16/22 11/7/22-11/13/22 12/5/22-12/11/22		ETERNAL LIGHT LAMP OFFERING RESERVED DATES 6/27/22-7/3/22 7/18/22-7/24/22 8/8/22-8/14/22 9/5/22-9/11/22 12/5/22-12/11/22	
		BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 6/27/22-7/3/22 7/18/22-7/24/22 8/1/22-8/7/22 8/8/22-8/14/22 8/15/22-8/21/22 9/5/22-9/11/22 9/19/22-9/25/22 10/3/22-10/9/22 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22	
		SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 6/27/22-7/3/22 9/12/22-9/18/22 11/4/22-11/20/22 12/19/22-12/25/22	


During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

2022 & Past Church Dues (Blue Book) (Kollekta)

Please bring your dues book to the church hall ***dues will not be collected in the rectory*** Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. **Do not place dues in your weekly envelope offering !**

Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

PARISH COUNCIL Meeting June 15 th , 2022		Monthly Meeting of St Peter & St Paul Board of Directors Wednesday, evening June 15 th , 2022 @ 7:15 pm in the church hall All Board members are requested to attend!!!! Masks are required and social distancing will be enforced !
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Friendly Reminder - 2022 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

At Divine Liturgy and All other Divine Services: In the month of October Father Edward took part in the Catholic Deanery meeting for our area. . The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

(But at this time it may be wise to think about wearing a Mask Fr. Ed)

TODAY



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.

Church Fundraiser- Ukrainian Floral Wreath Orders



We again have Ukrainian Floral Wreaths for sale. They are available for purchase both before and after Sunday Liturgies in the church hall.

Large Wreath - \$40 Medium Wreath - \$30

Once they are sold, we will again take orders. There will be a sign-up sheet at the church entrance and in the church hall. We will contact you when it is ready. Any questions call - Audrey Sokol 203-605-4727,

Jean Walker 203- 751-5646 or Lucy Kuncik 203- 924- 0295.

Special Donation Church Upkeep & Restoration Fund

Goal \$50,000 –Donated to Date \$22,076 – 44.2% to go \$27,924

Donations this week - \$0.00

HELP NEEDED: THE PARISH IS IN NEED OF A TREASURER. IF YOU HAVE EXPERIENCE IN BOOK KEEPING, BUSINESS OR ACCOUNTING PLEASE CONTACT SCOTT WALKER AT SJJAWALK@AOL.COM OR 203-735-8385



ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH

“LET’S SHOW PRIDE IN OUR PARISH

CELEBRATING 125 YEARS

TEE SHIRT SALE \$25.00 EACH

BLUE WITH YELLOW LOGO

S,M,L,XL 7 2XL 48 SHIRTS ORDERED

WE WILL BE ABLE TO ORDER MORE SHIRTS UPON REQUEST CONTACT SCOTT WALKER AT SJJAWALK@AOL.COM OR 203-735-8385

Spiritual Bouquet for Fathers' Day, June 19

Please fill out specially-provided envelopes for FATHER'S DAY remembrance with the names of living fathers and/or deceased fathers, husbands and relatives whom you want to remember by name in a prayerful way during the Sunday Liturgies on June 19 Please return this envelope with your good-

Father's Day
Men's Remembrance

Name _____ living deceased
 Name _____ living deceased
 Requested by _____

Name _____ (Please Print)
 Address _____
 City and State _____
 Em. No. _____

Offering \$ _____

willed offering by placing it in the collection basket by June 12th



*Baccalaureate
Service*

Baccalaureate Divine Liturgy offered for God's Blessing on the Graduates of 2022

Sunday, June 12, 2022, at 10:00 AM

Class of 2022 Graduates

Stefan Maksym Pysarchyk-Ahmeti, son of Marianne Smertiuk and Naim Ahmeti is graduating from Shelton Intermediate School and will be attending Shelton High School.

Amelia Douglas, the daughter of Audrey Douglas graduated from St. Joseph in Trumbull, CT. At St. Joseph H.S., Amelia was Vice President of the Student Council, a Varsity cheerleader, and a member of the Italian and National Honor Societies. Amelia will be attending the University of South Carolina in the fall as a business management major.

John Dytko, the son of Stefan and Olga Dytko has graduated from Northeastern University Boston, MA.

Taras Jatsiv, the son of Nataliya and Miroslaw Jatsiv will be graduating from Ansonia High School, and he will be attending the University of Connecticut with a major in computer engineering.

Victoria Kostour, the daughter of Roma and Volodymr Kostour, graduated from UCONN and will be attending Graduate School at Pittsburgh University in the fall.

Patrick Thomas Monks, the son of Susan Monks and the late Thomas Monks, has graduated with a Bachelor of Arts in professional writing from Western Connecticut State University.

There will be a reception in the church hall following the 10:00 am Liturgy

Your graduation is a direct result of the way that you constantly strive for excellence. You may consider yourself learned, however, remember that it is important to remain a learner. Make learning a lifelong practice. If you continue to learn as a life learner, you will graduate LIFE successfully. Remember your graduation with a sense of pride and accomplishment. What you take from it, use it to move toward your next big goal.

Blessings and prayers on your graduation and for your future!



St. Peter & St. Paul Ukrainian Greek Catholic Church, Ansonia, CT



1897-2022

Celebrating 125 Years!

Thank you for celebrating our 125-Year Anniversary with us!

Многая Літа! Многая літа!

A Special Thank You!

Parish 125-Year Anniversary Committee

William Platosz, Chairperson

Very Reverend Archpriest Edward Cannon Young

Scott Walker, Robert Jaskilka, Susan Monks, Audrey Sokol

Donna Wright, Janine Bell, Irene Henry, Michael Smerznak

Children Greeting Bishop

Alayna Platosz & Talia Platosz

Choir: *Yevshan Ukrainian Vocal Ensemble* will Sing the Divine Liturgy, Director Alex Kuzma
Our heart felt thanks to the whole parish community of St. Peter and St. Paul Ukrainian Greek Catholic Church for a very beautiful celebration of 125 years of parish life. May Almighty God Bless our whole parish family far and wide. God Bless and Protect.





Sunday of All Saints

Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven.”(Matthew 10:32)

Today we gather on this 1st Sunday after Pentecost to honor all of those who have lived righteous lives in following the teachings and commandments of our Lord. On this Sunday of All Saints we commemorate those who having received the grace of the Holy Spirit lived their lives in complete obedience to the command of our Lord to “confess Me before men.”

We have just come through the celebration of the Descent of the Holy Spirit at Holy Pentecost and now we now see the practical result of the work of the Holy Spirit in the lives of those who have been called to faithfulness: namely the saints of our Holy Catholic Church. These two commemorations follow logically from each other: in the one we saw the power come which makes possible the lives that we now commemorate in the second. And in noticing the close connection we are able to understand the meaning of both celebrations and gain a very important insight into what these two festal celebrations mean for our own lives.

Today we have before us the examples of all the holy men and women who having received the Holy Spirit, proceeded to live their lives in light of having the Spirit working actively in their lives. For the saints that we honor today were not born as saints but rather were made saints through allowing the grace and power of the Holy Spirit to guide and transform their lives so that their lives became models of piety and holiness. And this is a very important point for us to understand, for the saints were not super human beings- like some mythical super heroes- but rather they were and are like you and I in that they share in our human nature with all of its struggles, temptations and failings. But they understood that receiving the gift of the Holy Spirit called them to live a life of holiness and faithfulness in which the quality of their live gave clear testimony that the Holy Spirit was at work in their lives.

In the early centuries of our Greek Catholic Church this day was given over first as a commemoration of all the Holy Martyrs and then by the end of the First Millennium, this day has become what it is today that is a commemoration of all the righteous ones who have lived out in their lives the meaning of having received the Holy Spirit through Holy Baptism and Chrismation.

So what does all this mean for us today as we hear the same call of the Gospel as those whom we commemorate as the Righteous and Holy Saints of our Church? In answering that question, we are called to ask ourselves another question: do we also fit the description which our Lord gives in the Gospel of those who “confess Me before men”, which after all is the first character trait of a saint? In answering

those question we are led to understand that by confessing Christ before men is meant not just in giving verbal assent to Christ but in giving witness to our confession through our manner of life. For how can we say we confess Christ if our way of living is at odds with that very confession of believing in Christ as our Lord and Master. For the first hallmark of one who truly confesses Christ before all men- and a key characteristic of a saint- is the testimony given by one's life. And this manner of life- what we might call holiness- is made possible because we also have received the gift of the Holy Spirit and allowed this grace to work actively in our lives so that we are lives are transformed as we live faithfully each day. Now granted this pathway of holiness, this way of living our lives and allowing the Grace of the Holy Spirit to work freely and fully in our lives is not easy. It means being willing to take up our cross and follow our Lord wherever He may call us to go; but we do so gladly if we truly are willing to confess our Lord because we understand that we have the power of the Spirit to give us the strength to give testimony to our Lord before all men even when the giving of that testimony leads us through difficult times and struggles in this earthly life. The Holy Saints we commemorate today followed the call of Lord to confess His Holy Name through a life of holiness even though they knew that this would lead them through sufferings and struggles: they understood that the end result of living out the commands of our Lord was a far greater blessing than the temporary pain, sufferings and struggle that might need to be endured in this life. So the question for us this morning is this: are we willing to confess our Lord before our society and live a life of holiness that gives testimony to that confess? Or do we see to hide our confession of Christ in order that we may "fit in" and be seen as "normal" by our society? For we also have heard the same call to live lives of holy faithfulness as our holy and righteous fathers and mothers in the faith did: they responded positively to this call and lived lives of holiness because they understood that this is what it meant to confess Christ. Will we follow them in this dedication to confessing our Lord before all men despite the cost? If indeed we do then we also will receive- as the Holy Saints did- the promise of our Lord and Savior Jesus Christ: "... him I will also confess before My Father who is in heaven." Amen.

FIRST SUNDAY AFTER PENTECOST AND SUNDAY OF ALL SAINTS

EPISTLE - HEBREWS 11: 33 - 12:2

GOSPEL - MATTHEW 10: 32 - 33, 37-38: 19: 27-30

tone 8

On this first Sunday after Pentecost, we commemorate all those who are so filled with the Holy Spirit that they shine brightly with holiness as saints of God. It is fitting that we do so right after Pentecost, for it is by the power of the Holy Spirit that we may become "*partakers of the divine nature*" in fulfillment of the hopes of those who looked forward to the coming of the Messiah in the Old Testament.

Having celebrated Pentecost, we have entered the Pentecostal season. Over the next few weeks we celebrate different classes of saints. If our theme during Pascha season was how do we go to Galilee that we who have not seen Christ may believe in Him, the theme of this season might be, having celebrated the descent of the Holy Spirit at Pentecost, how do we go about receiving or acquiring the Heavenly Spirit to become like the saints whom we commemorate?

On these Sundays immediately following Pentecost, in addition to the specific saints that we commemorate on that particular day, we also commemorate different groups of saints. This morning, we commemorate all the saints, both those that are known to us and also those who are known only to God. All the saints, died to their passions as they became living icons of the Lord's healing of the human person.

As we move through the Church year, we count each Sunday as so many Sundays after Pentecost, so that Pentecost, as the crown, the perfection and completion of Pascha, as that by which the faithful are made into saints, is the reference point of the Church year. This indicates that the Church, the mystery of the Lord's Incarnation and His Holy Pascha are all about making sinners into disciples of Christ, and disciples into saints.

A theme, then, that is most natural for us to contemplate on these Sundays immediately following Pentecost is saintliness and the accompanying doctrine of the election of the saints. There is a doctrine of election in the Church. We see it in this morning's Gospel: there are those whom Christ will acknowledge or confess before His Father in Heaven, those whom He will elect; and there are those whom He will

disown, those whom He will not elect. But the doctrine of election that we learn in the Holy Faith of the Church is different from what we hear outside the Church. The Holy Church teaches that we can become elect if we make ourselves attractive to God so that He will want to elect us. How do we make ourselves attractive to God so that we can be counted among the elect as saints in whom God loves to rest? The Gospel this morning is telling us. Confess Christ, do not deny Him; and, love Christ more than father and mother, brother and sister. Now, what does that mean? Does it mean to leave father and mother, as St. Peter says in the Gospel this morning? How does Christ leave His Father and Mother, His brothers and sisters? Surely, that will give us a better idea of how we should understand this command of the Lord.

His command to us to love Him more than father and mother, brother and sister, I see Him directing us to unite ourselves to Him in the likeness of His death on the Cross, in order to die to the old man in us that is selfish and who lives to indulge himself, in order that we might be raised up in the likeness of Christ's Holy Resurrection into the divine life of the New Man that is in Christ, and in that divine life of Christ to offer ourselves in Christ to God on behalf of all and for all. This

is how we make ourselves attractive to God so that He will want to "elect" us. We make ourselves attractive by repenting and by humbly and meekly submitting ourselves in obedience to the Lord's command to deny ourselves, to take up our Cross and to follow Him. To become attractive to God we have to stop blaming everyone else for our problems or our unhappiness or our own misbehavior. Our touchy-feely society today especially likes to blame our parents for everything that's wrong with us. I see the Lord's command to us this morning telling us sternly to leave such self-centered indulgence behind, to leave our grudges and anger behind, our blame-shifting, our habitual tendency to accuse and condemn even those who love us the most, our parents, and to follow Christ to the cross in loving obedience to the Father and Mother of Christ, in order to crucify our vanity and our self-centeredness, in order to follow Christ into the joy of His Holy Resurrection and the forgiveness of sins.

We are like stones lying on the ground of a quarry. We submit ourselves to Christ in obedience to Him, in a humble spirit, a broken and contrite heart, and in that humble simplicity of obedience we remain faithful to Him as He uses the trials and afflictions that beset in this life as the means by which He makes us into smooth stones, so that when our Guardian Angel presents us to Him at our death, He will find us attractive, filled with the grace of the Holy Spirit, in love with His Son, Our Lord Jesus Christ, and elect us to be one of the stones he uses to build His heavenly Church. (*Excerpts from <https://www.sthermanmpls.org/>*)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

SAINTS: Page 87, Sections 241-242; Page 109, Sections 309-310; Page 112, Sections 316-321 **ETERNAL LIFE**: Page 39, Section 91; Page 146, Section 424



NATIONAL FLAG DAY: On June 14th, National Flag Day honors Old Glory and commemorates the adoption of the United States flag on June 14, 1777. The holiday is a day that Americans show respect for the U.S. Flag and what it represents. Representing independence and unity, the **Star-Spangled Banner** has become a powerful symbol of Americanism and the flag is flown proudly.

While Betsy Ross has been given credit for stitching together the first American flag, there isn't any sound evidence supporting the story. At the same time, there isn't any to disprove it, either. Part of the conflict is there were several designs in consideration at the same time. There were many flag makers and more than one claim to the first. During Ross's Revolutionary time, several standards were carried bearing red and white stripes and varying symbols where the blue field and stars now reside.

Another who laid claim to the first design was Francis Hopkinson. His request for compensation for his design was denied because others contributed to the design final design.

Since 1777, the design of the flag has been officially modified 26 times. For 47 years, the 48-star flag was in effect. In 1959, the 49-star version became official on July 4. President Eisenhower ordered the 50-star flag on August 21, 1959.

Seventeen-year-old Robert G. Heft of Ohio designed the 50-star American flag. His was one of the more than 1,500 designs that were submitted to President Dwight D. Eisenhower.

HOW TO OBSERVE #NationalFlagDay: Many people have died protecting our country. On National Flag Day, raise the flag and fly it proudly. Spend time learning more about U.S. flag history, too. Use #NationalFlagDay to post on social media.

NATIONAL FLAG DAY HISTORY: On May 30, 1916, President Woodrow Wilson issued a proclamation deeming June 14th as Flag Day. President Wilson stated, "It is the anniversary of the day upon which the flag of the United States was adopted by the Congress as the emblem of the Union." He also wrote, "On that day rededicate ourselves to the nation, 'one and inseparable' from which every thought that is not worthy of our fathers' first vows in **independence**, liberty, and right shall be excluded and in which we shall stand with united hearts."



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**June 14:
Flag Day**

On this date in 1777, the
Second Continental
Congress adopted the flag
of the United States.

Teaching resources at:
FCIT.USF.EDU/PROJECT/FLAG

