



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

Rectory Phone 203-734-3895

Church Hall 203-732-2414

Fax 203-732-3191

Fr. Ed Cell 413-218-6404

Email: YoungE8073@aol.com

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor

June 6, 2021

Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.



Second Sunday after Pentecost, our Venerable Father Bessarion the Wonderworker (457-74); Venerable Hilarion the New (845-46); Apostles' Fast.

Epistle: ROMANS 2: 10 - 16 Gospel: MATTHEW 4: 18 - 23 Tone: 1

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

**Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM**

**Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.**

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –

Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info.

Returned checks are subject to a \$35.00 fee.

Bulletin Notices – Notices for the bulletin must be in writing by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

**Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days**

******Please Note ******

Mass Offerings , Sorokousty

Mother's Day, Father's Day

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *- Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____

Address _____ E-mail _____




City _____ State _____ Zip _____

(Please come down to the Basement to be properly registered after or before liturgy)

From the Vespers of Feast of the Holy Eucharist: O glorious wonder!* Christ, having taken bread and blessed it,* gave it to His disciples, saying: Take and eat – this is My Body;* take also the chalice.* Then the living and divine Bread came down from heaven at that mystical supper,* and of His own free will gave Himself as food.* Therefore, let everyone examine himself,* and then let him eat and drink for the salvation of soul and life everlasting.

*Bread and Wine Offering - In loving memory +Peter Wright
by Donna, Kyle & Sarah Wright*

06/05	Saturday		No Liturgy
06/06	Sunday	8:30 AM 10:00 AM	+Tekla Rzyk req. by Helen & John Zanowiak & Family Pro Populo (For Parishioners) - За Всix Парафіян
06/07	Monday		No Liturgy
06/08	Tuesday	10:00 AM	+Adele Comcowicz
06/09	Wednesday	6:00 PM	+Irene Lyga req. by Stefan & Ola Dytko & Family
06/10	Thursday	10:00 AM	+GEORGE, SUSAN, MARY, MARGARET, RAYMOND, Dudik & Stevens Family
06/11	Friday	10:00 AM	+Nellie & Joseph Krynitzky & Deceased of Family
06/12	Saturday	10:00 AM	+Paul Drake req. by the Holy Names Society
06/13	Sunday	8:30 AM 10:00 AM	Pro Populo (For Parishioners) - За Всix Парафіян Offered Asking God's Blessing on the Graduates of 2020 & 2021

ETERNAL LIGHT		<i>In loving memory +Peter Wright by Donna, Kyle & Sarah Wright</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory +Peter Wright by Donna, Kyle & Sarah Wright</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory +Peter Wright by Donna, Kyle & Sarah Wright</i>	
BREAD & WINE OFFERING RESERVED DATES 6/21/21-6/27/21 7/26/21-8/1/21 10/25/21-10/31/21 11/1/21-11/7/21	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 6/14/21-6/20/21 6/21/21-6/27/21 6/28/21-7/4/21 7/5/21-7/11/21 8/2/21-8/8/21 8/9/21-8/15/21 9/6/21-9/12/21 9/20/21-9/26/21 11/8/21-11/14/21 11/22/21-11/28/21	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 6/21/21-6/27/21 6/28/21-7/4/21 8/2/21-8/8/21 8/9/21-8/15/21 8/23/21-8/29/21 8/30/21-9/5/21 9/6/21-9/12/21 9/20/21-9/26/21 11/1/21-11/7/21 11/8/21-11/14/21	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 6/21/21-6/27/21 6/28/21-7/4/21 7/26/21-8/1/21 8/9/21-8/15/21 9/13/21-9/19/21 11/15/21-11/21/21

2021 & Past Church Dues (Blue Book) (Kollekta)

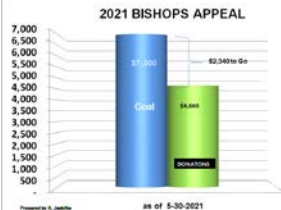
During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall **dues will not be collected in the rectory** Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!

Friendly Reminder - 2021 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

**At Divine Liturgy and All other Services
Masks are required and social distancing will be enforced !!!**



2021 STAMFORD CHARITIES DIOCESE APPEAL

The month of June 2021 continues the Stamford Diocese Charities Appeal for **2021**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support. You have received by mail your request for support. Please help this fund as you have in the past.

Please do not send your donation to Stamford!!! Do not use Paypal !!!

Donations \$4,660 or 67% to go \$2,340 This week \$1,200.00.

ESTHER HONAS	ANGELINI	100.00	MICHAEL			BAK	100.00
HOLLY MARIE	ANGELINI	700.00	IRENE			HENRY	100.00
JOHN	BAK	100.00	PETER	&	BARBARA	PYSARCHYK	100.00

The 2021 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to:

"The Byzantine Rite Diocese of Stamford" and send or bring your donation to the church.

Cash is acceptable form for payment.

Do not use Paypal for your donation !

Since every parish in the diocese has been assessed a target for this campaign, **please do not sent your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. **We did not meet our goal in 2020.** While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity.

Preservation Fund Donation - In memory of +Stefania Gebuza \$1,505.00 - by

CHILDREN	&	GRAND	CHILDREN	\$1,000.00	ANNA	&	DIANE	FILAK	\$50.00
OKSANA			HULINSKY	\$ 30.00	MARIA			BEREZIOUK	\$50.00
MARIA			KOWLCZYK	\$ 75.00	M/M ANATOLI			RISHIY	\$50.00
LUCY			PISARCZYK	\$ 100.00	ROMAN	&	BETTY	KARPISHKA	\$50.00
MICHAEL R.	&	MARIA	TELEP	\$ 20.00	MARIA			GAZADA	\$30.00
M/M MICHAEL			ROPICKI	\$ 50.00					

Thanks to **Suma Federal Credit Union** for placing their ad in our weekly bulletin.



GRAVE BLESSINGS AT SAINT PETER AND SAINT PAUL CEMETERY: Grave Blessing will be TODAY once Sunday 6 June 2021 at 12:00 Noon. God Bless and Protect



Baccalaureate Service

Baccalaureate Divine Liturgy offered for God's Blessing on the Graduates of 2020 & 2021
Sunday 13 June 2021 at 10:00 AM
Class of 2020 Graduates

Peter Thaddeus Monks, the son of Susan Monks and the late Thomas Monks, has graduated from Madison Middle School in Trumbull and will attend St. Joseph High School in the fall.

Claire Morgan Douglas, the daughter of Audrey Douglas is graduating from Derby High School and will attend Iona College in New Rochelle, New York.

Georgia Kathryn Kral, the daughter of George and Alison Kral has graduate magna cum laude from Syracuse University with a Bachelor of Arts in Economics and a minor in Psychology.

Alek Wojcieszjes, the son of Peter and Deborah Wojcieszjes has graduated from Herkimer Junior College and is presently employed at La Bonnes.

Class of 2021 Graduates

Arden Douglas, the daughter of Audrey Douglas, has graduated with high honors from Derby Middle School and will attend St. Joseph High School in Trumbull.

Sophia Kostour, the daughter of Roma and Vlad Kostour, is graduating with high honors from Shelton Intermediate School and will attend Shelton High School in the fall. Her parents are wishing her the best of luck!

Preston Kral, the son of George & Alison Kral, has graduated with high honors from St. Joseph High School and will matriculate at Stony Brook University in the fall. Preston was recently honored as a CIAC scholar athlete.

Catherine Sylvia Dimon, the daughter of Dale & Monica Dimon, has graduated from Central CT State University Magna Cum Laude with a degree in Construction Management.

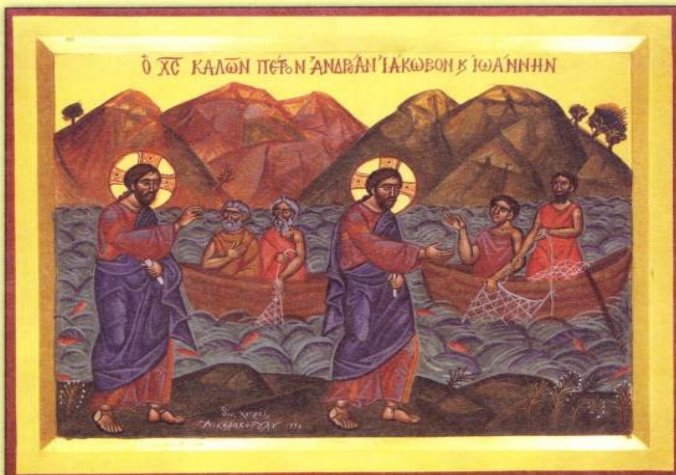
Alexander Jatsiv, the son of Natalia and Miroslaw Jatsiv has graduated from the University of Connecticut with a Bachelor of Science in Electrical Engineering and Computer Engineering with a minor in Mathematics.

Bridget Magdalen Monks, the daughter of Mrs. Susan Monks and the late Thomas Monks, has graduated with a Bachelor of Arts in Graphic Design, Cum Laude from Western Connecticut State University.

Mark Gebuza, the son of Walter & Oksana Gebuza is graduating with high honors from Shelton Intermediate School and will attend Shelton High School

There will be an outdoor reception honoring the graduates. Thank You, Any further questions please call Mrs. O'Doy at 203-734-3055

SECOND SUNDAY AFTER PENTECOST



Icon of the Call of the Apostles (Mt. 4:18-23)

SECOND SUNDAY AFTER PENTECOST

Epistle - ROMANS 2: 10 - 16 ~ Gospel -
MATTHEW 4: 18 - 23

“FOLLOW ME” APPLIES TO US ALL”

In some ways, we may envy Peter, Andrew, James, and John for the clarity of their call. On the day that Jesus Christ called them to leave everything behind and follow Him, there was no question what He wanted them to do. The message was clear and they did as they were told. He asked only that they leave behind the life that they had known and take the first steps in following Him.

That was not a small thing, of course. Imagine how hard it would be if Christ made very clear to you that He wanted you to give up the only occupation you had ever known, leave your family behind, and literally follow Him as He went around teaching, preaching, and healing the sick. On that particular day, despite the enormity of this calling and their less than full understanding of it,

these men did as they were told and became “fishers of men” for the Kingdom of God. They were clearly chosen to be Christ’s disciples, but they certainly did not have it easy in any way for the rest of their lives.

We want to become more like those blessed men who left everything behind in response to the Savior’s call, even though they often fell short. Their understanding was imperfect and the same was true of their actions on many occasions. But the Lord did not abandon or reject them, even when they abandoned Him. He is merciful and calls us all to accept His mercy when we realize that we have not been doers of His will and have disregarded His calling. Like the apostles, we do not yet have perfect faith and obedience; but just like them, we are responsible to respond to the calling we have received as best we can. To do so will never be easy or without sacrifice; we will often stumble along the path of discipleship. But if we continue the journey with humble repentance, we will grow each step of the way in hearing Christ’s calling more clearly and in gaining the strength to obey Him more fully.

As hard as it is to believe, Jesus Christ calls each of us with the urgency that He called those first disciples and apostles. We are every bit as responsible for obeying Him as they were, indeed even more responsible because we have the benefit of their example. They had to wait three years for Christ’s resurrection and the empowerment of the Holy Spirit,

while we do not. Far more than the Jews of the Old Testament or the ancient Gentiles, God has opened the eyes of our souls to know what He requires of us. He has given us a great calling to share personally in His eternal and holy life. There is no question about that.

The only question is how we will respond to the One Who says to each and every one of us: "Follow Me."

Living the Year of St. Joseph



Pope Francis proclaimed 2021 the Year of St. Joseph and released his Apostolic letter "With a Father's Heart" (Patris Corde). This is how Joseph loved Jesus, whom all four Gospels refer to as "the son of Joseph. The greatness of Saint Joseph is that he was the spouse of Mary and the father of Jesus. In this way, he placed himself, in the words of St. John Chrysostom, "at service of the entire plan of salvation". (Excerpt from 'With a Father's Heart')

This month we celebrate Father's Day (Sunday June 20). Let us turn our prayers and devotion to St. Joseph, entrust your daily work to him, an opportunity "to encourage us to implore his intercession and to imitate his virtues and his zeal". Remember our Fathers, living and deceased and also our Spiritual Fathers, our Clergy.

TROPARION TO ST. JOSEPH Tone 8: O righteous Joseph! Chosen protector of the Most-Holy Virgin, Mary, * and instructor and nurturer of the God-Man: * glorifying your service to the ineffable mystery of the Incarnation of God the Word, * we dedicate hymns of praise to you. * Standing now before the throne of Christ our God, * and having great boldness before Him, * pray for us that cry out to you: ** Rejoice! O righteous Joseph, ready helper and intercessor for our souls
CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

VOCATIONS: Page 105, Section 299; Page 169, Section 500; Page 235, Section 712, 713

LET US CONTINUE TO PRAY FOR VOCATIONS

Our awareness and prayer for vocations should continue even more fervently and with the commitment to keep our prayers focused on the Vocation Crisis. We ask you to continue to fully commit to deep, sincere prayer for vocations to the priesthood, the diaconate, the

monastic and religious life. As a community we should strive that our prayers be raised in unity ~ unity in mind, heart and soul, praying that the will of God will send workers into His vineyard.

***** DAILY PRAYER INTENTIONS *****

MONDAY'S INTENTION - Increased vocations to the Sisters Servants of Mary Immaculate

TUESDAY'S INTENTION - Prayers for all Seminarians to sustain their Vocations

WEDNESDAY'S INTENTION - Increased vocations to the Redemptorists

THURSDAY'S INTENTION - **VOCATIONS TO THE PRIESTHOOD**

FRIDAY'S INTENTION - Increased vocations to the Sisters of St. Basil the Great

SATURDAY'S INTENTION - Increased vocations to the Order of St. Basil the Great

SUNDAY'S INTENTION - Increased vocations to the Missionary Sisters of the Mother of God

" Daily, please add your private and personal intentions for our Church, our Hierarchy, Clergy, Religious and all who lead and serve Christ and all His faithful.

THE MOST HOLY EUCHARIST

Homily of His Beatitude Sviatoslav, at the 50th International Eucharistic Congress in Dublin, Ireland 16 June 2012

"I am the living bread that came down from heaven; whoever eats this bread will live forever (Jn 6, 51)"

Most Reverend Bishops, Reverend Fathers,

Dear Participants of the 50th International Eucharistic Congress in Dublin,

Glory to Jesus Christ! We, the children of the Catholic Church from different countries and continents, rites and cultures, are gathered in this ancient city to celebrate, meditate and take part in the greatest gift, which our Savior has given his Church – the mystery of the Holy Eucharist. It is providential that the closing days of the Eucharistic Congress coincide with the Feast of the Holy Eucharist according to the Julian calendar followed by many Churches of the Eastern tradition. As representatives of the Churches of the Christian East we wish to contribute to the congress events and share with you our understanding and celebration of this great mystery of the Church.

Take, eat, this is my body. In John's Gospel which we have just listened to, Christ describes himself as the bread of life that came down from heaven. He will give himself in this bread so that the apostles may be nourished at the Last Supper. He gives to them—and for them—his divine life which came down from heaven and which has been revealed in the mystery of the Incarnation. Our Savior's words allude to Israel's journey through the desert. In those days the people of God were by God's providence deprived of food which came from the ground or through human hands. The Lord applied here a strange pedagogical method: he gives his



people bread that comes from heaven — manna. He teaches them in this way that the source of human life, its well-being and happiness, does not lie

in man alone. Man does not possess life by himself, he can only receive it from its source which is the Lord himself: the One Living God of Israel. That is why Moses explaining this event says: *"He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live by bread alone, but on every word that comes from the mouth of the LORD"* (Deut 8:3). Speaking of himself as the bread which came down from heaven Jesus revealed that he is the Living God of Israel, the streaming source of everlasting life — the life of his heavenly Father which becomes available through the power of the Holy Spirit. He is the life-giving Word that comes from the mouth of the Father and becomes food, the means of giving life to man through the Holy Spirit. The apostles heard Christ's invitation to eat this heavenly bread at the Last Supper for the first time when he said, *"Take, eat, this is my body"*. The everlasting life in God was revealed in the invitation to *"Drink ... this is my blood"*. This gift was foretold in the desert by the image of the manna, announced by Christ as an invitation to eat his body and drink his blood, accomplished by him at the Last Supper, and fulfilled by his death and resurrection.

Drink, this is my blood of the New Covenant.

The Fathers of the Church often taught that the mystery of the Eucharist is the center and the summit of Christian life, the antidote against death (farmakon athanasias). Jesus Christ invites us to take part in the heavenly bread and the chalice of life everlasting. By the power of the Holy Spirit he enters into our lives, fills us with divinity and makes us, communicants, members of his body which is the Church. St Cyril of Jerusalem teaches that in the mystery of the Eucharist the Lord transforms us to be "co-body and co-blood" with him (cfr Mystagogical Homily 4,3). Thus we may be partakers of the life of Christ's Church, her living members, only through holy communion. By receiving in communion the body and blood of Christ we unite ourselves not only with our God — the source of all life, but also with one another. That is why the motto of our Eucharistic Congress is "Communion with Christ and with One Another". St Paul writes, "Because there is one loaf, we, who are many, are one body, for we all share the one loaf" (1 Cor 10:17). Commenting on these words St John Chrysostom sees a similarity between the gifts consecrated during the Divine Liturgy and the transformation of the communicants. "What is this bread?—he asks. The body of Christ. What happens to those who receive Holy Communion? They become the body of Christ. And [that means] not many bodies, but one body" (Homily 24 on 1 Corinthians 2). For the Churches of the Christian East the Divine Liturgy is the most sublime way of celebrating and worshiping the body and blood of our Savior, the summit of our prayerful ascent, penetrating the depths of communion between God and humankind, the sweetness and joy of the presence of the triune God in the life of his Church. "Our way of thinking reflects the Eucharist and the Eucharist confirms our way of thinking" — states Saint Irenaeus (*Adversus haereses* 4,18,5).

This is my body which is broken for you... This is my blood which is poured out for you and for many... The mystery of the Eucharist is the highest manifestation of unity of the Church, the source of its mission, its preaching, its service to one's neighbor and heroic witness of Christian martyrs and confessors to the faith. Of significant importance for the history of the Ukrainian Catholic Church is the fact that eighty years ago, here in Dublin, at the Eucharistic Congress of 1932, the representative of our Church was the Blessed Martyr Bishop Nicholas Charnetsky. Our Church gave the world, especially in the 20th century, many martyrs and confessors for the unity of the Church and to preserve the communion with the successor of St Peter as the visible sign and heart of universal unity of the one Mystical Body of Christ. As bishop of the persecuted Church, Nicholas Charnetsky untiringly celebrated the Divine Liturgy in prison and in exile, notwithstanding prohibitions and punishments, under extraordinary circumstances, and enlivened his faithful with the Eucharist. The Eucharist was the source of courage and perseverance of our bishops, priests, religious and laity. This Confessor of Faith (Charnetsky), together with his clergy and faithful, beatified by John Paul II on the 27th of June 2001 during the papal visit to Ukraine, attested to the Eucharistic faith of the Church: *"Sine dominico non possumus"* (we cannot [live] without the Lord [= the Eucharist]), proclaimed by the martyrs of Abitina in 304.

The communion of the body and blood of our Lord is the rule of life of the Church even today. The communion in the Lord's love urges us to love and serve our neighbor, especially the one who most needs our help and is defenseless. It is impossible to be a participant of divine life, and at the same time refuse the service of our Savior to man in need. When Holy Communion does not translate into a concrete show of love and mercy, then our Christian life is not complete. St John Chrysostom, rebuking such passive communicants, admonishes, "You tasted the blood of the Lord — and do not even recognize your brother! You disdain this table if you do not consider worthy of your food your brother who was worthy to sit at this same table with the Lord. God freed you from all your sins and invited you to his table. But even then you did not become more merciful" (Discourse on 1 Corinthians 21,5).

Celebrating the Feast of the Most Precious Body and Blood of our Lord Jesus Christ and strengthened during this Eucharistic Congress by the witness of the faith of the Church in various countries of the world, let us use the words of blessed Mother Teresa of Calcutta in asking our Savior that "our hours of adoration ... be special hours of reparation for sins, and intercession for the needs of the whole world, exposing the sin-sick and suffering humanity to the healing, sustaining and transforming rays of Jesus, radiating from the Eucharist".*

+ Sviatoslav

(Father and Head of the Ukrainian Catholic Church)

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August 14-15, 2021
Sisters Servants of Mary Immaculate
St. Mary's Villa / Sloatsburg, New York

Theme: "Mary, Mother of the Savior & Joseph, Righteous Spouse, sustain us in God's Providence"

Saturday, August 14th English

12:00 pm Food Available

1:00 pm Akathist to the Mother of God - Rev. Edward Cimbala, St. Mary's Byz.-New York, NY
Blessing of Holy Water

Cantors: Kathy Zavada, Jacki Basalla, from OLPH Byzantine - Virginia Beach, VA

2:00 pm Presentation - Rev. Joseph Bertha, St. Mary's Byzantine-Jersey City, NJ

2:45 pm Presentation - Sr. Kathleen, SSMI

3:30 pm Blessing of the Sick - *bottom of Grotto under tent*

Blessing of Religious Articles - *front of St. Joseph's Home*

5:00 pm Divine Liturgy - Rev. Joseph Bertha

Cantors: Kathy Zavada and Jacki Basalla

7:30 pm Panakhyda - *Blessed Mother's Circle in front of St. Mary's Villa*

8:00 pm Moleben to the Mother of God with candlelight procession - *Grotto*

Most Rev. Kurt Burnette - Bishop of Byz. Passaic Eparchy - main celebrant / homilist

Sunday, August 15th Ukrainian

Confessions will be available throughout the day beginning at 8:00 am

8:30 - 9:30 am Materi Molitvy / Mothers in Prayer - Rosary / Singing

10:30 am Pontifical Divine Liturgy *with procession to the Grotto* - blessing of flowers

Most Rev. Borys Gudziak - Metropolitan Archbishop

Most Rev. Paul Chomnycky, OSBM, Bishop of the Eparchy of Stamford

Most Rev. Bohdan Danylo - Bishop of the Eparchy of Parma

Most Rev. Andriy Rabyi - Auxiliary Bishop of the Archeparchy of Philadelphia

Most Rev. Basil Losten, Bishop Emeritus of the Eparchy of Stamford - *homilist*
Choir: St. Vladimir Ukrainian Catholic Cathedral, Stamford, CT

1:30 pm Blessing of the Sick - *Grotto steps*

Blessing of Religious Articles - *front of St. Joseph's Home*

2:00 pm Presentation - Rev. Bohdan Tymchyshyn, Rector of St. Basil Seminary

2:30 pm Stations of the Cross - Basilian Fathers

3:30 pm Moleben to the Mother of God - *Grotto altar* - Bishop Bohdan Danylo, homilist

Blessing of cars and buses

Display - Bishop Basil Losten's 50th Episcopal Consecration

Rev. Taras Chaparin - Pilgrimage Spiritual Moderator

Notice to All Pilgrims

NY State Guidelines on the pandemic will be followed. All Liturgical Services and Food Services will be outside.