



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401**

Rectory Phone 203-734-3895

Church Hall 203-732-2414

Fax 203-732-3191

Fr. Ed Cell 413-218-6404

Email: YoungE8073@aol.com

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor

May 30, 2021



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

First Sunday after Pentecost All Saints Sunday; our Venerable Father Isaac, Hegumen of the Dalmatin Monastery

Epistle: HEBREWS 11: 38-112:2 Gospel: MATTHEW 10:32-33; 37-38 & 19:27-30 Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note ******

Mass Offerings, Sorokousty

Mother's Day, Father's Day

Checks must be made out to the Fr. Young
not the Church ! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____

Address _____ E-mail _____




City _____ State _____ Zip _____

(Please come down to the Basement to be properly registered after or before liturgy)

From the Vespers of this Sunday: O faithful, today let us hasten to the feast* for a spiritual banquet has been prepared;* the mystical cup has been filled with the food of joy.* It is the virtue of Martyrs from throughout the world* who offered themselves valiantly to God through the torments they suffered in their bodies;* and as a spiritual sacrifice,* they offered the flower of their youthful years:* their heads were cut off, their hands were severed,* their members were mutilated and wrenched apart.* And together, all these holy ones* shared in the sufferings of Christ.* But in exchange for their miseries,* You have given them crowns in heaven, O Lord;* and now in Your love for us,* grant that we may imitate their virtues.

*Bread and Wine Offering - In loving memory +Stefan Pisarczyk
by Lucy Pisarczyk*

05/29	Saturday		No Liturgy
05/30	Sunday of All Saints	8:30 AM 10:00 AM	Pro Populo (For Parishioners) - За Всix Парафіян Deceased Members of the St. Peter & St. Paul CWV 1677
05/31	Monday	10:00 AM	Divine Liturgy all our Faithfully Depart
06/01	Tuesday	10:00AM	Intentions of the Walker Family
06/02	Wednesday	10:00 AM	+Adele Comcowich
06/03	Thursday	10:00 AM	+Alan Scott Wilson req. by Melania Kasprzyk
06/04	Friday		No Liturgy
06/05	Saturday		No Liturgy
06/06	Sunday	8:30 AM 10:00 AM	+Tekla Rzyk req. by Helen & John Zanowiak & Family Pro Populo (For Parishioners) - За Всix Парафіян

ETERNAL LIGHT		<i>In loving memory +Peter & Maria Gebuza by Wasyl & Jaroslawa Sembrat & Family & Stefan</i>	
BLESSED VIRGIN MARY LAMP		<i>Good Health Walker Family by Friend</i>	
SACRED HEART of JESUS LAMP		<i>None Offered</i>	
BREAD & WINE OFFERING RESERVED DATES 6/7/21-6/13/21 6/21/21-6/27/21 7/26/21-8/1/21 11/1/21-11/7/21	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 6/14/21-6/20/21 6/21/21-6/27/21 6/28/21-7/4/21 8/2/21-8/8/21 8/9/21-8/15/21 9/6/21-9/12-21 9/20/21-9/26/21 11/8/21-11/14/21 11/22/21-11/28/21	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 6/28/21-7/4/21 8/2/21-8/8/21 8/9/21-8/15/21 8/23/21-8/29/21 9/6/21-9/12-21 11/1/21-11/7/21 11/8/21-11/14/21	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 6/7/21-6/13/21 6/21/21-6/27/21 7/26/21-8/1/21 8/9/21-8/15/21 11/15/21-11/21/21

2021 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!

Friendly Reminder - 2021 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

**At Divine Liturgy and All other Services
Masks are required and social distancing will be enforced !!!**

2021 BISHOPS APPEAL

7,000
6,500
6,000
5,500
5,000
4,500
4,000
3,500
3,000
2,500
2,000
1,500
1,000
500

Goal \$7,000
DONATIONS \$3,460
\$3,540 to go

Presented by St. Josaphat as of 5-23-2021

2021 STAMFORD CHARITIES DIOCESE APPEAL

The month of May 2021 starts the Stamford Diocese Charities Appeal for **2021**. This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support.

You have received by mail your request for support. Please help this fund as you have in the past.

Please do not send your donation to Stamford!!! Do not use Paypal !!!

Donations \$3,460 or 49.5% to go \$3,540 This week \$300.00.

RICHARD	&	MARY ELLEN	KOALCHIC	\$200.00
JOHN	&	HELEN	ZANOWIAK	\$100.00

The 2021 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to:
"The Byzantine Rite Diocese of Stamford" and **send or bring your donation to the church.**
 Cash is acceptable form for payment.

Do not use Paypal for your donation !

Since every parish in the diocese has been assessed a target for this campaign, **please do not sent your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. **We did not meet our goal in 2020.** While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity.



*Baccalaureate
Service*

Religious ED News:, Baccalaureate Sunday will be June 13th 2021 at the 10:00 a.m. Divine Liturgy of Thanksgiving. If you are a graduating student from either 8th grade, high school, college or graduate school in 2021 or did in 2020 and wish to be a part of our ceremony, please call Mrs. O'Doy (203-734-3055) or e-mail her at eodoy@hotmail.com with the following information.

- Student's name:
- Parent's name:
- School you are graduating from:
- School you will be attending:

All participants are asked to meet at the back of the church at least ten (10) minutes prior to the 10:00 a.m. liturgy. The 10:00 AM Divine Liturgy will be Offered for the intentions of the students of the years 2020 and 2021. Also there will be an outdoor reception honoring the graduates. Thank You, Any further questions please call Mrs. O'Doy at 203-734-3055



GRAVE BLESSINGS AT SAINT PETER AND SAINT PAUL CEMETERY: Will be Memorial Day Monday 31 May 2021: Frist at 10:00 AM Divine Liturgy all our Faithfully Depart will be celebrated at church and then at 11:30 AM Grave Blessing will begin. If you are away: Grave Blessing will be done once more Sunday 6 June 2021 at 12:00 Noon. Last Sunday I must be in South Deerfield for their 100th. Where I served for ten years. Thank you very much. God Bless and Protect.

FIRST SUNDAY AFTER PENTECOST - SUNDAY OF ALL SAINTS

Epistle - HEBREWS 11: 38-112:2

Gospel - MATTHEW 10:32-33; 37-38 & 19:27-30

... the Sunday after Pentecost, we celebrate the memory of all the Saints who ever lived throughout the world: in Asia, Africa, Europe and the northern and western lands. I praise all the friends of my Lord and God, desiring to be admitted one day into their great number. If anyone is able, let him make mention of them all!

The Synaxarion for All Saints

This Sunday closes the Pentecost Post-Feast. In commemorating the Saints, the Church presents to her faithful splendid examples of virtues and sanctity, exhorting them to follow in their footsteps. The greatness and perfection of Christians is the work of Christ's Spirit dwelling in them and of their own cooperation with the graces which Christ bestows upon them. *Excerpt from My Divine Friend)*

We have just come out of the eight week season of Pascha. During these eight weeks, the Scripture readings were opening to us the meaning of Christ's death and Resurrection. Those who listen with reverence to what they read and hear in the scripture lessons for these eight weeks of Pascha are like the disciples on the road to Emmaus, who were met by the risen Christ and were instructed by him, as they walked the path to their home in Emmaus, on the meaning of Christ's sufferings and death.

Having celebrated Pentecost, we have entered a new liturgical season. As we move through the Church year, we count each Sunday as so many Sundays after Pentecost, so that Pentecost, as the crown, the



perfection and completion of Pascha, as that by which the faithful are made into saints, is the reference point of the Church year. This indicates that the Church, the mystery of the Lord's

Incarnation and His Holy Pascha are all about making sinners into “disciples” of Christ, and disciples into saints.

On this the First Sunday after Pentecost, the Church turns our attention to all her saints and martyrs. In addition to the specific saints that we commemorate daily, or on a particular day, we also commemorate different groups or classes of saints. This morning, we commemorate all the saints, both those that are known to us and also those who are known only to God. A theme, then, that is most natural for us to contemplate on these Sundays immediately following Pentecost is saintliness and the accompanying doctrine of the election of the saints.

Next Sunday and all following Sundays, the Church continues to focus our attention on her saints. Surely it is obvious from this that giving birth to saints is what the Church is all about as the Bride and Mother of Christ. To be in the Church of Christ is to be growing in the life of Christ’s Holy Spirit, to be seeking our nourishment from Christ’s Holy Spirit as our heavenly food, to be placing ourselves in the maternal womb of the Church so that our hearts and minds can be shaped in the Spirit of the Church.

As a loving Mother, the Church has been teaching us this last week in her daily lectionary how we should be living in this life of her Spirit, how we should speak, how we should behave as children who have the Church as our Mother, and God as our Father, and all the saints as our brothers and sisters. Holy Scripture gives us reason to take heart in the trials and tribulations of our daily life here in this world. They are the means by which God is testing us and purifying our faith so that, having left father and mother, son and daughter for the love of Christ, we can become saints: those found worthy to be with God in the joy, the life, the love of God.

SUNDAY OF ALL SAINTS: On this Sunday of All Saints, we commemorate all those who have united themselves to the Lord to the point that they have become radiant with His holiness by the power of the Holy Spirit, including those whose are not formally canonized as saints by the Church. The canonized saints are like the members of the hall of fame who stand as shining examples of obedience to the Lord. We celebrate them because their lives are such vivid icons of what it means for a human being to become a partaker of the divine nature by grace. We do not know the names of all the saints, of course. Not all who are illumined with the divine glory are known publicly as such; of course, the point of holiness is never simply to draw attention to oneself. It is, instead, to be faithful in offering our lives to Christ. Only He knows the names and number of those Who have done that, for He alone knows our hearts.

If we want to join their number, then we must attend carefully to Christ’s teachings today in the gospel reading. *“Everyone who acknowledges Me before men, I also will acknowledge before my Father Who is in heaven; but whoever denies Me before men, I also will deny before My Father Who is in heaven.”* No doubt, these words concern the importance of remaining faithful to the Lord even in the face of fierce persecution. Martyrs and confessors continue to refuse to deny Him, regardless of the physical abuse they suffer in many countries around the world. But we would let ourselves off the hook by thinking that this teaching refers only to those who lives are literally at risk for being faithful Christians. We must also ask whether we acknowledge Him before our neighbors every day of our lives in what we say and do.

When we direct our time, energy, and attention to serve Christ, His Church, and our neighbors in whom He is present, we take a lower place in the estimation of the world. When we refuse to sacrifice ourselves on the altars of conventional accounts of success and happiness, we embrace the humility of Christ. Even when we do so in seemingly ordinary ways, we take step in running “with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.” That is how, we too, may join that great cloud of witnesses who have become radiant with the holiness of our Lord. Nothing dramatic or spectacular is required, but only true faithfulness. (*Excerpt from blogs. Ancient faith.com*)

CATECHISM - CHRIST OUR PASCHA - TODAY’S EPISTLE / GOSPEL LESSON :

SAINTS: Page 109, Section 310; Page 112, Section 320, 321;

HOLINESS: Page 236, Sections 716~718

LET US CONTINUE TO PRAY FOR VOCATIONS: Our awareness and prayer for vocations should continue even more fervently and with the commitment to keep our prayers focused on the Vocation Crisis. We ask you to continue to fully commit to deep, sincere prayer for vocations to the priesthood, the diaconate, the monastic and religious life. As a community we should strive that our

prayers be raised in unity ~ unity in mind, heart and soul, praying that the will of God will send workers into His vineyard.

***** DAILY PRAYER INTENTIONS *****

MONDAY'S INTENTION - Increased vocations to the Sisters Servants of Mary Immaculate

TUESDAY'S INTENTION - Prayers for all Seminarians to sustain their Vocations

WEDNESDAY'S INTENTION - Increased vocations to the Redemptorists

THURSDAY'S INTENTION - **VOCATIONS TO THE PRIESTHOOD**

FRIDAY'S INTENTION - Increased vocations to the Sisters of St. Basil the Great

SATURDAY'S INTENTION - Increased vocations to the Order of St. Basil the Great

SUNDAY'S INTENTION - Increased vocations to the Missionary Sisters of the Mother of God " Daily, please add your private and personal intentions for our Church, our Hierarchy, Clergy, Religious and all who lead and serve Christ and all His faithful.

~ ~ ~ **LET US REMEMBER** ~ ~ ~

MONDAY, MAY 31 - MEMORIAL DAY



Memorial Day Prayer

Dear Heavenly Father,

With a sober heart we come before You this Memorial Day. We pause for a moment and call to mind all the men and women who have died in the service of our nation since 1776.

Dear God, please look with mercy on our brave and selfless brothers and sisters, who did not shirk from their task but gave themselves completely to the cause of defending and protecting us all. Bless all who have given their lives for the sake of liberty, and grant them eternal rest with You.

We remember also our brave men and women now serving in our Armed Forces, both at home and abroad. Dear God, send out Your angels to protect them all. Help them discharge their duties honorably and well. Please bring them safely home to their families and loved ones. Please bring Your peace and mercy to our troubled world.

**We ask this, Father, in the name of Jesus, Your Son.
Amen.**



Story of Father Kapaun: Emil Kapaun was a Catholic priest and U.S. Army Chaplain born in the small Czech farming community of Pilsen, Kansas on April 20, 1916. Growing up he was much like any other hardworking farm boy, but was especially mindful of God and others. Four years after his ordination as a priest of the Diocese of Wichita, he entered the Chaplain Corps to serve the troops in World War II and was sent to the Burma-India theater. After the war he went back to parish life, but re-entered the Chaplain Corps in 1948, serving first at Ft. Bliss, Texas. At the beginning of 1950 he was assigned to the 1st Cavalry Division in Japan.

In July of 1950 Chaplain Kapaun and the 8th Cavalry Regiment of the Army's 1st Cavalry Division were among the first troops sent to help defend nearby South Korea after its invasion by the North. Chaplain Kapaun quickly gained a reputation for bravery by ministering to soldiers in the thick of battle, often having to be reminded to keep his head down from oncoming bullets.

Eventually pushing its way into North Korea, the 8th Cav was ambushed by a large Chinese Army that had secretly entered the war. Here, at the Battle of Unsan on November 2, Kapaun once again braved the battlefield to

rescue men or give them Last Rites. He showed his dedication to his "boys" by choosing to remain with a number of wounded men rather than escape. Captured by the enemy, this group was forced to march over 60 miles to a prison camp along the Chinese border in the bitter cold. Along the way, Father Kapaun carried his wounded comrades and encouraged them to do likewise. For his actions at the Battle of Unsan, Kapaun was awarded the military's highest award, the Medal of Honor, in 2013. In his seven months in the prison camp, Father Kapaun spent himself in heroic service to his fellow prisoners without regard for race, color, or creed, giving them help and hope when they needed it most. Ignoring his own ill health, he nursed the sick and wounded, stole food for the hungry, picked lice off of men, washed dirty and soiled clothing, and encouraged men through prayer and humor to keep fighting for life. Falling sick, the Chinese moved Father Kapaun to a so-called hospital, where, denied medical assistance, his death soon followed on May 23, 1951.



Two years later the surviving Prisoners of War were released, and with them came a beautiful crucifix carved in the camp by a Jewish POW who was inspired by tales of Father Kapaun's deeds. The Prisoners testified to Father Kapaun's role in their survival and began to tell the world about their heroic and saintly chaplain. This is a role that the Father Kapaun Guild seeks to carry on as we pray and work for his Canonization as a saint in the Catholic Church. We ask you to join us in prayer and in sharing Father Kapaun's story with the rest of the world.

Memorial Day: Fr. Emil Kapaun gave glory to God by following his call to the priesthood and thus serving the people of Kansas and those in the military. Fr. Kapaun, I ask your intercession not only for these needs which I mention now ... but that I too may follow your example of

service to God and my neighbor. For the gifts of courage in battle and perseverance of faith, we give you thanks O Lord. (Recite one Our Father, one Hail Mary, and one Glory Be.) — Prayer for Intercession from FatherKapaun.org

<p align="center">CUTTING EDGE LANDSCAPING, LLC</p>		<p align="right"><i>Little Angels Home Care LLC</i></p>  <p>Providing: Elderly Care, Hourly, Companion, Live-in Caregivers, Weekends Reg.# HCA000732</p> <p>240 Myrtle Street • Shelton, CT 06484 203-278-1436 www.littleangels-homecare.com E: littleangelshomecare48@yahoo.com</p> <p>We take Long Term Life Ins. & State Cases</p>
<p align="center">For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>	<p align="center">WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p align="center">203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs.</i></p> 	<p align="center">For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p> <div data-bbox="1052 642 1511 1115">  <p>JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!</p> <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p> </div>
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67th Holy Dormition Pilgrimage

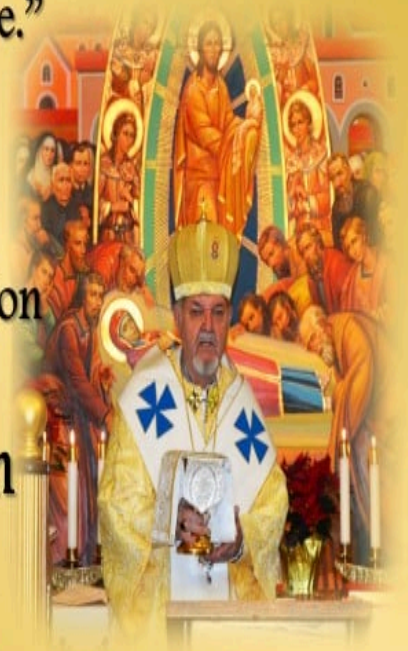
August 14-15, 2021

Sisters Servants of Mary Immaculate

St. Mary's Villa - Sloatsburg, NY

“Mary, Mother of the Savior & Joseph,
Righteous Spouse, sustain us in
God's Providence.”

Celebrating the
50th Episcopal Consecration
of
Bishop Basil Losten



For more information contact: 845-753-2840 or srkath25@gmail.com

Theme: "Mary, Mother of the Savior & Joseph, Righteous Spouse, sustain us in God's Providence"

Saturday, August 14th

12:00 pm Food Available

1:00 pm Akathist to the Mother of God - Rev. Edward Cimbala, St. Mary's Byz.-New York, NY
Blessing of Holy Water

Cantors: Kathy Zavada, Jacki Basalla, from OLPH Byzantine - Virginia Beach, VA

2:00 pm Presentation - Rev. Joseph Bertha, St. Mary's Byzantine-Jersey City, NJ

2:45 pm Presentation - Sr. Kathleen, SSMI

3:30 pm Blessing of the Sick - *bottom of Grotto under tent*

Blessing of Religious Articles - *front of St. Joseph's Home*

5:00 pm Divine Liturgy - Rev. Joseph Bertha

Cantors: Kathy Zavada and Jacki Basalla

7:30 pm Panakhyda - *Blessed Mother's Circle in front of St. Mary's Villa*

8:00 pm Moleben to the Mother of God with candlelight procession - *Grotto*

Most Rev. Kurt Burnette - Bishop of Byz. Passaic Eparchy - main celebrant / homilist

Sunday, August 15th

Confessions will be available throughout the day beginning at 8:00 am

8:30 - 9:30 am Materi Molitvy / Mothers in Prayer - Rosary / Singing

10:30 am Pontifical Divine Liturgy *with procession to the Grotto* - blessing of flowers

Most Rev. Borys Gudziak - Metropolitan Archbishop

Most Rev. Paul Chomnycky, OSBM, Bishop of the Eparchy of Stamford

Most Rev. Bohdan Danylo - Bishop of the Eparchy of Parma

Most Rev. Andriy Rabyi - Auxiliary Bishop of the Archeparchy of Philadelphia

Most Rev. Basil Losten, Bishop Emeritus of the Eparchy of Stamford - *homilist*

Choir: St. Vladimir Ukrainian Catholic Cathedral, Stamford, CT

1:30 pm Blessing of the Sick - *Grotto steps*

Blessing of Religious Articles - *front of St. Joseph's Home*

2:00 pm Presentation - Rev. Bohdan Tymchyshyn, Rector of St. Basil

Seminary 2:30 pm Stations of the Cross - Basilian Fathers

3:30 pm Moleben to the Mother of God - *Grotto altar* - Bishop Bohdan Danylo,
homilist
Blessing of cars and buses

Display - Bishop Basil Losten's 50th Episcopal Consecration

Rev. Taras Chaparin - Pilgrimage Spiritual Moderator

Notice to All Pilgrims

NY State Guidelines on the pandemic will be followed.

All Liturgical Services and Food Services will be
outside.