



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**  
105 CLIFTON AVE  
ANSONIA, CT 06401  
Rectory Phone 203-734-3895  
Church Hall 203-732-2414  
Fax 203-732-3191  
Fr. Ed Cell 413-218-6404



*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*

**Web Site: [www.stspucc.org](http://www.stspucc.org)**  
**Very Rev. Archpriest Edward Canon Young, Pastor**  
**May 29, 2022**

Seventh Sunday after Pascha. Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea,  
Our Venerable Father Theodore the Sanctified, Disciple of Saint Pachomius

Epistle: ACTS 20: 16 - 18; 28 - 36 Gospel: JOHN 17: 1 - 13 Tone: S h e e t

**DIVINE LITURGY SCHEDULE**

**WEEKDAYS:** MONDAY–FRIDAY 10:00AM

**SATURDAY:** Not Now! 4:00PM (Vigil Sunday-Eng.)

**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine Liturgy:**

**Saturday** 3:00PM to 3:30 PM  
**Sunday** 8:00AM to 8:30AM and  
9:30AM until 10:00AM

**Religious Education** – Saturday 10:00AM – 11:00AM  
Call Alice O'Doy @203-734-3055 for more information.

**Preservation** – Please use the form in church vestibule,  
mail it to the church or bring it to Bob Jaskilka, Michael  
Wysowski, Jr. or Fr. Edward Young

**Address or Name Change/New Phone Number** –  
Please update your records. See Bob Jaskilka, or  
Michael Wysowski, Jr. to update this info.  
Returned checks are subject to a **\$35.00 fee**.

**Bulletin Notices** – Notices for the bulletin must be  
**in writing** by Wednesday @6PM to be included in  
that week's bulletin.

**Parish Council** meets every 3<sup>rd</sup> Wednesday of  
every month @7:15pm in the church hall.

**Rectory Office Hours - Thursday 10AM – Noon**  
**or by Appointment on other days**

\*\*\*\***Please Note**\*\*\*\*

**Mass Offerings , Sorokousty**  
**Mother's Day, Father's Day**

**Checks must be made out to the Fr. Edward Young**  
**not the Church ! Thank You...**

**Baptism** Arrangement for baptism is to be made  
personally at the Parish Office. Please call rectory for an  
appointment.

**Marriage** – Arrangements for marriage are to be  
made at least **6 months prior** to the Wedding date.  
Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly  
and sick at home, please call Parish Office Fr. Young  
at 203-734-3895, **Please advise the rectory of any**  
**hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul  
Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve  
one another as good stewards of God's varied grace" (1 Peter  
4:10). All Catholics, should give generous support—time,  
money, prayers, and personal service according to their  
circumstances—to parish and diocesan programs and to the  
universal Church

**Special Share in the Eucharist \*- Bread & Wine**

offered for a week, month, or year. Donations: one week -  
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

**Eternal Light \*-** offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp\*** also available  
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**


A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.


Name \_\_\_\_\_ Phone# \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
\_\_\_\_\_(Please come down to the Basement to be properly registered after or before liturgy)


**From the Vespers of this Sunday:** O believers, let us come together today\* to celebrate in faith and true worship\* the remembrance of the God-inspired Fathers\* who had come together from throughout the world,\* in the splendid city of Nicea.\* They rejected the doctrine of the impious Arius\* and banished him from the universal Church\* by a decree of the Council.\* They instructed all to openly profess the Son of God,\* that He is consubstantial and co-eternal with the Father before eternity,\* and they clearly wrote this in the Symbol of Faith.\* Therefore, following their divine doctrines,\* let us worship the Son in true faith,\* together with the Father and the Holy Spirit,\* the Trinity consubstantial in one Godhead.

*Bread and Wine Offering- None Offered*

|      |                              |                     |   |
|------|------------------------------|---------------------|---|
| 5/28 | SATURDAY                     |                     | No Liturgy  |
| 5/29 | SUNDAY                       | 8:30AM<br>10:00 AM  | <b>SUNDAY of the Fathers of the 1<sup>st</sup> Ecumenical Council</b><br>Pro Populo (For All Parishioners) <b>За Всіх Парафіян</b><br>Deceased Members of the St. Peter & St. Paul CWV 1677                           |
| 5/30 | MONDAY                       | 9:00 AM<br>10:30 AM | Divine Liturgy all our Faithfully Depart<br>Grave Blessing St. Peter and St. Paul Cemetery  |
| 5/31 | TUESDAY                      |                     | No Liturgy  |
| 6/01 | WEDNESDAY                    | 6:00 PM             | + Petro& Maria Gebuza req. by Wasyl & Jaroslawa Sembrat, Stefan Gebuza & Family   |
| 6/02 | THURSDAY                     | 10:00 AM            | +Adele Comcowich  |
| 6/03 | FRIDAY                       |                     | No Liturgy  |
| 6/04 | SATURDAY                     | 9:00 AM             | <b>5<sup>th</sup> All Souls Saturday</b> Divine Liturgy offered for All the Faithfully departed followed by the reading of the names of our beloved Deceased  |
| 6/05 | SUNDAY<br>Feast of Pentecost | 10:00 AM            | Feast of Pentecost "Green Holiday <b>Зелене Свят</b> "<br>Pontifical Divine Liturgy Celebrated by The Most Reverend Paul P. Chomycky, O.S.B.M. ON<br>The 125 <sup>th</sup> Anniversary of St. Peter & St. Paul Church |

|               |  |  |
|---------------|--|--|
| ETERNAL LIGHT |  | <i>In loving memory of +Peter &amp; +Maria Gebuza<br/>by Wasyl &amp; Jaroslawa Sembrat &amp; Family &amp; Stefan</i> |
|---------------|--|--|

|                          |   |   |
|--------------------------|---|---|
| BLESSED VIRGIN MARY LAMP |  | <i>In memory of +Telka Zanowick &amp; +Natalia Symochko<br/>by Lisa &amp; Michael Warycha</i> |
|--------------------------|---|---|

|                            |   |                     |
|----------------------------|---|---------------------|
| SACRED HEART of JESUS LAMP |  | <i>None Offered</i> |
|----------------------------|---|---------------------|

|   |  |  |   |
|---|--|--|---|
| <b>BREAD &amp; WINE OFFERING RESERVED DATES</b><br>6/6/22-6/12/22<br>7/4/22-7/10/22<br>7/11/22-7/17/22<br>8/1/22-8/7/22<br>9/5/22-9/11/22<br>10/3/22-10/9/22<br>10/10/22-10/16/22<br>11/7/22-11/13/22<br>12/5/22-12/11/22 | <b>ETERNAL LIGHT LAMP OFFERING RESERVED DATES</b><br>6/27/22-7/3/22<br>7/18/22-7/24/22<br>8/8/22-8/14/22<br>9/5/22-9/11/22<br>12/5/22-12/11/22 | <b>BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES</b><br>6/27/22-7/3/22<br>7/18/22-7/24/22<br>8/1/22-8/7/22<br>8/8/22-8/14/22<br>8/15/22-8/21/22<br>9/5/22-9/11/22<br>9/19/22-9/25/22<br>10/3/22-10/9/22<br>11/7/22-11/13/22<br>11/14/22-11/20/22<br>11/21/22-11/27/22 | <b>SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES</b><br>6/6/22-6/12/22<br>6/27/22-7/3/22<br>9/12/22-9/18/22<br>11/4/22-11/20/22<br>12/19/22-12/25/22 |
|---|--|--|---|

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

**2022 & Past Church Dues (Blue Book) (Kollekta)**

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. Do not place dues in your weekly envelope offering !

**Please remember - this is not our church but YOUR church!**

*Please fulfill your responsibility to your Church!!*

**Friendly Reminder - 2022 & Past Church Dues** are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

**At Divine Liturgy and All other Divine Services:** In the month of October Father Edward took part in the Catholic Deanery meeting for our area. . The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

**(But at this time it may be wise to think about wearing a Mask Fr. Ed)**

**Volunteers needed for Our 125th Anniversary**

The parish will be celebrating Our 125th Anniversary in June 2022.

A committee needs to be formed to discuss ideas for this event.

If your interested please contact Bill Platosz [platosz@hotmail.com](mailto:platosz@hotmail.com) or Scott Walker [sjjawalk@aol.com](mailto:sjjawalk@aol.com) There has been the First meeting but more assistance is need. Thank you

**The next Organizing Meeting for the 125<sup>th</sup> Anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church:** will be May 31th at 6:30 PM in the church hall. This is a very important moment for our parish. We must recall those pioneers who sacrificed such much to establish this parish and build this magnificent church. We call all who will honor memory of our forefathers and foremothers in faith. We ask you to please come out and join in this important work. God Bless and Protect.

**TODAY**



**Sunday, at 9:30 AM** there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.



**Church Fundraiser- Ukrainian Floral Wreath Orders**

We again have Ukrainian Floral Wreaths for sale.

They are available for purchase both before and after Sunday Liturgies in the church hall.

Large Wreath - \$40                      Medium Wreath - \$30

Once they are sold, we will again take orders. There will be a sign-up sheet at the church entrance and in the church hall. We will contact you when it is ready. Any questions call - Audrey Sokol 203-605-4727,

Jean Walker 203- 751-5646 or Lucy Kuncik 203- 924- 0295.

**Special Donation Church Upkeep & Restoration Fund**

Goal \$50,000 –Donated to Date \$22,076 – 44.2% to go \$27,924

Donations this week - \$150.00 by Theodore & Joyce Bura

**HELP NEEDED:** THE PARISH IS IN NEED OF A TREASURER. IF YOU HAVE EXPERIENCE IN BOOK KEEPING, BUSINESS OR ACCOUNTING PLEASE CONTACT SCOTT WALKER AT [SJJAWALK@AOL.COM](mailto:SJJAWALK@AOL.COM) OR 203-735-8385



**ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH**

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**WE WILL BE ABLE TO ORDER MORE SHIRTS UPON REQUEST CONTACT SCOTT WALKER AT [SJJAWALK@AOL.COM](mailto:SJJAWALK@AOL.COM) OR 203-735-8385**



**NO KNEELING** – We should not kneel or make prostrations in Church or in our private prayers at home from Pascha through Pentecost (this year, June 5). Kneeling and prostrating are postures of repentance and sorrow for our sins. The brilliant solemnity of the events that we are celebrating takes precedence over such external manifestations of penitence. For our Lord’s death and resurrection “blotted out the handwriting of ordinances that was against us ... nailing it to His cross; and having spoiled principalities and powers, He made a show of them openly, triumphing over them in it.” (Col. 2:14,15) Accordingly, “here is therefore now no condemnation to them which are in Christ Jesus ...” (Rom. 8:1) We resume kneeling at appropriate times during the “



## Baccalaureate Service

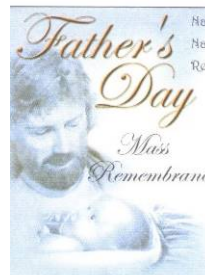
**Religious ED News: Baccalaureate Sunday will be June 12<sup>th</sup>, 2022, at the 10:00 a.m. Divine Liturgy of Thanksgiving.** If you are a graduating student from either 8<sup>th</sup> grade, high school, college, or graduate school in 2022 or did in 2021 and wish to be a part of our ceremony, please call Mrs. Donna Wright at 203-278-2374 or e-mail her at dpw613@gmail.com with the following information.

- Student’s name:
- Parent’s name:
- School you are graduating from:
- School you will be attending:

All participants are asked to meet at the back of the church at least ten (10) minutes prior to the 10:00 a.m. liturgy. The 10:00 AM Divine Liturgy will be Offered for the intentions of the students of the years 2021 and 2022. Also, there will be a reception honoring the graduates. Thank You, Any further questions please call Mrs. Mrs. Donna Wright at 203- 278-2374



**GRAVE BLESSINGS AT SAINT PETER AND SAINT PAUL CEMETERY:** Will be Memorial Day Monday 30 May 2022: Frist at 9:00 AM Divine Liturgy all our Faithfully Depart will be celebrated at church and then at 10:30 AM Grave Blessing will begin.

|  |   |   |
|--|---|---|
|  <p><i>Father's Day</i><br/>Mass Remembrance</p> | Name _____ <input type="checkbox"/> living <input type="checkbox"/> deceased<br>Name _____ <input type="checkbox"/> living <input type="checkbox"/> deceased<br>Requested by: _____ | <p style="text-align: center;"><i>Spiritual Bouquet for Fathers' Day, June 19</i></p> <p>Please fill out specially-provided envelopes for FATHER'S DAY remembrance with the names of living fathers and/or deceased fathers, husbands and relatives whom you want to remember by name in a prayerful way during the Sunday Liturgies on June 19 Please return this envelope with your good-willed offering by placing it in the <u>collection basket</u> by</p> |
|  | Name _____<br>Address _____<br>City and State _____<br>Env. No. _____   |   |
|  | Offering \$ _____   |   |
|  | June 12 <sup>th</sup>   |   |



# Memorial Day Prayer

Dear Heavenly Father,

With a sober heart we come before You this Memorial Day. We pause for a moment and call to mind all the men and women who have died in the service of our nation since 1776.

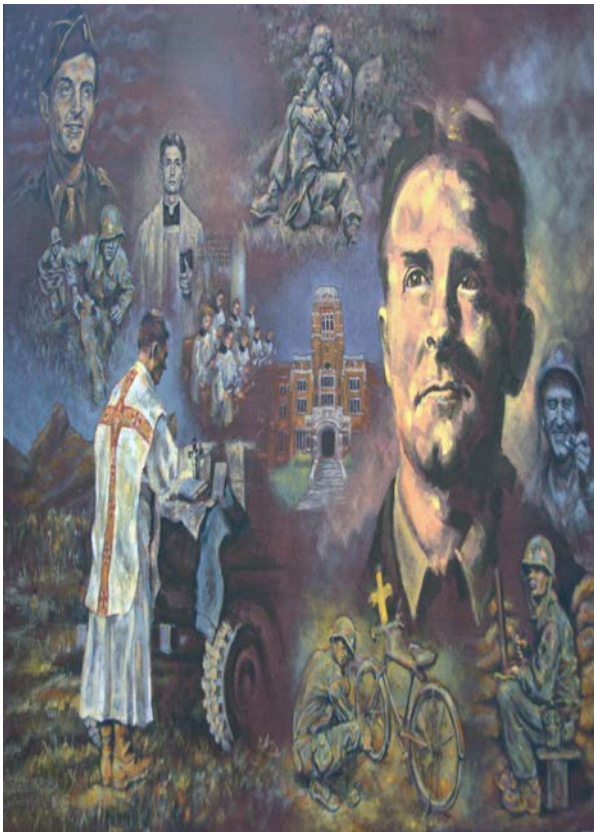
Dear God, please look with mercy on our brave and selfless brothers and sisters, who did not shirk from their task but gave themselves completely to the cause of defending and protecting us all. Bless all who have given their lives for the sake of liberty, and grant them eternal rest with You.

We remember also our brave men and women now serving in our Armed Forces, both at home and abroad. Dear God, send out Your angels to protect them all. Help them discharge their duties honorably and well. Please bring them safely home to their families and loved ones. Please bring Your peace and mercy to our troubled world.

We ask this, Father, in the name of Jesus, Your Son.  
Amen.

LET US REMEMBER

~ MONDAY, MAY 31 - MEMORIAL DAY



**Story of Father Kapaun:** Emil Kapaun was a Catholic priest and U.S. Army Chaplain born in the small Czech farming community of Pilsen, Kansas on April 20, 1916. Growing up he was much like any other hardworking farm boy, but was especially mindful of God and others. Four years after his ordination as a priest of the Diocese of Wichita, he entered the Chaplain Corps to serve the troops in World War II and was sent to the Burma-India theater.

After the war he went back to parish life, but re-entered the Chaplain Corps in 1948, serving first at Ft. Bliss, Texas.

At the beginning of 1950 he was assigned to the 1st Cavalry Division in Japan.

In July of 1950 Chaplain Kapaun and the 8th Cavalry Regiment of the Army's 1st Cavalry Division were among the first troops sent to help defend nearby South Korea after its invasion by the North. Chaplain Kapaun quickly gained a reputation for bravery by ministering to soldiers in the thick of battle, often having to be reminded to keep his head down from oncoming bullets.

Eventually pushing its way into North Korea, the 8th Cav was ambushed by a large Chinese Army that had secretly entered the war. Here, at the Battle of Unsan on November 2, Kapaun once again braved the battlefield to

show his dedication to his "boys" by choosing to remain with a group of soldiers. Captured by the enemy, this group was forced to march over 60 miles in the bitter cold. Along the way, Father Kapaun carried his own rifle and ammunition. He did likewise. For his actions at the Battle of Unsan, Kapaun was

awarded the military's highest award, the Medal of Honor, in 2013. In his seven months in the prison camp, Father Kapaun spent himself in heroic service to his fellow prisoners without regard for race, color, or creed, giving them help and hope when they needed it most. Ignoring his own ill health, he nursed the sick and wounded, stole food for the hungry, picked lice off of men, washed dirty and soiled clothing, and encouraged



men through prayer and humor to keep fighting for life. Falling sick, the Chinese moved Father Kapaun to a so-called hospital, where,



denied medical assistance, his death soon followed on May 23, 1951. Two years later the surviving Prisoners of War were released, and with them came a beautiful crucifix carved in the camp by a Jewish POW who was inspired by tales of Father Kapaun's deeds. The Prisoners testified to Father Kapaun's role in their survival and began to tell the world about their heroic and saintly chaplain. This is a role that the Father Kapaun Guild seeks to carry on as we pray and work for his Canonization as a saint in the Catholic Church. We ask you to join us in prayer and in sharing Father Kapaun's story with the rest of the world.

**Memorial Day:** Fr. Emil Kapaun gave glory to God by following his call to the priesthood and thus serving the people of Kansas and those in the military. Fr. Kapaun, I ask your intercession not only for these needs which I mention now ... but that I too may follow your example of service to God and my neighbor. For the gifts of courage in battle and perseverance of faith, we give you thanks O Lord. (Recite one Our Father, one Hail Mary, and one Glory Be.) — Prayer for Intercession from FatherKapaun.org

SEVENTH SUNDAY AFTER PASCHA

SUNDAY OF THE HOLY FATHERS OF THE FIRST ECUMENICAL  
EPISTLE - ACTS 20: 16 - 18; 28 - 36 ~ GOSPEL - JOHN 17: 1 - 13 TONE 6



Today, we find ourselves poised between the two great feasts of ascent and descent – the Ascension of our Lord, just this last Thursday, and the descent of the Holy Spirit on Pentecost, which arrives next Sunday, fifty days after the Resurrection.

In His Ascension, the Lord carries our shared humanity from earth into Heaven itself. He presents his own flesh – the flesh that we consume and are transformed by in the Holy Eucharist – to His Heavenly Father. And in the coming Pentecost, the Lord sends forth the All-Holy Spirit throughout the earth, so that, as the Prophet Habakkuk foretold:

...the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

So, on the Sunday between these two momentous celebrations, the Church ordains this Sunday to be the Sunday of the 318 Fathers of the First Ecumenical Council in Nicaea. At this Council the Church taught that the Son is truly divine, begotten of the Father eternally, and of the same nature or essence as Him. This proclamation was necessary because the heretic Arius had denied the full divinity of Christ, and thus threatened to make it impossible to proclaim how the Lord could make us participants in eternal life by grace. For only One Who is truly God may

conquer death and enable us to ascend with Him into the divine glory. If Christ were not truly the God-Man, He would not be able to share the divine life with us. The rejection of Arius' teaching by the Fathers of Nicaea is absolutely crucial for giving an account of how we may ascend with Christ, of how we may be united with Him and one another in His Body, the Church for our salvation.

This is the first of the Seven Great Ecumenical Councils, and the one that gave to us the Creed – the Symbol of our Faith. The Fathers of this First Council, convened by Saint Constantine himself in the year 325, brought forth a simple, yet sublime synopsis of what it means to be a Christian. Indeed, they established the boundaries of Christian thought and philosophy, which we call "theology."

These boundaries exist between the culmination of the Lord's saving ministry in the flesh upon earth, which occurs at His Ascension to glory, and the Feast of Holy Pentecost, which is the manifestation of Christ's continuing mission on earth – in and through the Church. That is why this particular Sunday is reserved for the Fathers of the First Ecumenical Council. For this Council rests between these two great Feasts like an anchor, keeping the Church safe in the port of right belief.

Through the Creed, the Fathers established the boundaries of the faith that would last for all eternity. And as it says in the Book of Proverbs:

Do not move the ancient boundaries which your fathers have set.

Today, we are reminded by the Church that this Faith of the Fathers is our inheritance – one that leads to life eternal. That is why we celebrate the great City of Nicaea on this Sunday. Nearly three hundred years after the Descent of the Holy Spirit on the first Pentecost Sunday, that same power of the Holy Spirit was manifest at the First Ecumenical Council. The Fathers of the Church came together in Nicaea to confirm the Church's experience of the Living God. Just as the Disciples were the eyewitnesses of the Ascension and thus, the Divinity, of the Lord, the Fathers of Nicaea were the witnesses to the "pillar and ground of truth," which is the Holy Church of the Living God.

Therefore, let us rejoice and be glad in the blessed 318 Fathers of the First Ecumenical Council, who codified the Symbol of our Faith – later augmented at the Second Ecumenical Council in Constantinople. At every Divine Liturgy we affirm our faith, when we say with these Fathers: – "I believe!"

Through the prayers of the 318 Fathers of the First Ecumenical Council in Nicaea, may we always hold to the faith of the One Who ascended for our sake, and sent forth the Holy Spirit, that we always glorify Father, Son and Holy Spirit, now and ever, and unto the ages of ages. (Excerpts from: <https://www.goarch.org>)

**CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :**

**ETERNAL LIFE:** Page 18, Section 27,28; Page 36, Sections 80-84;

**GLORIFICATION:** Page 23, Sections 41; Page 86, Section 240

**SUNDAY, JUNE 5 - FEAST OF PENTECOST - ZELENI SVYATA - TRINITY SUNDAY** The Feast of



Pentecost is traditionally considered the birth of what is today known as the Christian Church.

The Descent of the Holy Spirit on the Apostles assembled in the upper room and their subsequent address to those who had gathered outside begins the international and intercultural spread of Christianity. The Holy Spirit comes to bring new life to all. In hierarchy of celebration, Pentecost ranks just below Pascha—the Feast of Feasts. It is locked into its position—fifty days after the Resurrection and ten days after Christ's Ascension to the Father in Heaven. It is a MOVEABLE FEAST—that is, it does not depend on a specific calendar date like the Nativity but is solely determined by the date of

Pascha.





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Remembering those who gave their lives.

**MEMORIAL DAY**

Remembering the One who gave His all.

