



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191
Fr. Ed Cell 413-218-6404



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Web Site: www.stspucc.org
Very Rev. Archpriest Edward Canon Young, Pastor
May 22, 2022

Sixth Sunday after Pascha Sunday of the Man Born Blind. The Holy Martyr Basiliscus
Epistle: - ACTS 16: 16 - 34 Gospel: JOHN 9: 1 - 38 Tone: S h e e t

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O’Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week’s bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

****Please Note ****

Mass Offerings, Sorokousty
Mother’s Day, Father’s Day

Checks must be made out to the Fr. Edward Young
not the Church ! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *- Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**




A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ Email _____ City _____ State _____ Zip _____

____(Please come down to the Basement to be properly registered after or before liturgy)

From the Vespers of this Sunday: As You walked along, O Lord,* You found a man who had been blind from birth.* In surprise, the disciples asked You:* Was it because of the sin of this man or his parents* that he was born blind, O Master? But You, O Savior, answered them, saying:* Neither has this man sinned, nor his parents,* but that the works of God would be revealed in him.* I must accomplish the works of Him who sent Me,* which no one else can work.* As You said that, You spat on the ground* and made mud from the dust to anoint his eyes.* And You said to him: Go and wash in the pool of Siloam.* When he washed, he was healed and cried out to You:* O Lord, I believe!* And he bowed down and worshiped You.* Therefore, we also cry out to You: Have mercy on us!

*Bread and Wine Offering- In loving memory +David William Gambardela
by John & Helen Zanowiak & Family*

5/21	SATURDAY	10:00 AM	Feast of Saints Constantine & Helen +Jaroslaw Kasprczyk req. by Melania Kasprzyk
5/22	SUNDAY of the Man Born Blind	8:30AM 10:00 AM	Pro Populo (For All Parishioners) За Всіх Парафіян +Natalia Symochko req. by Oksana & Wladyslaw Gebuza
5/23	MONDAY		No Liturgy
5/24	TUESDAY	6:00 PM	Telka Zanowiak req. by Mary Barna
5/25	WEDNESDAY	10:00 AM	Intention of Mykhaylo and Family
5/26	Ascension of Our Lord THURSDAY	10:00 AM 7:00 PM	The Feast of the Ascension of our Lord A Holy Day of Obligation for All Catholic <i>Pro Populo (For All Parishioners) - За Всіх Парафіян</i> +Msgr. George Binkowski Holy Day of Obligation
5/27	FRIDAY	10:00AM	Deceased of the Kopchik, Novak & Decho Families
5/28	SATURDAY		No Liturgy
5/29	SUNDAY	8:30AM 10:00 AM	SUNDAY of the Fathers of the 1st Ecumenical Council Pro Populo (For All Parishioners) За Всіх Парафіян Deceased Members of the St. Peter & St. Paul CWV 1677
ETERNAL LIGHT		<i>In loving memory of +Natalia Symochko & +Telka Zanowick by Barbara Bayus & Karen Augustine</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Helen R. Flood by Patricia Holtz & Family</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory of +Stefan Pisarczyk by Lucy Pisarczyk & Family</i>	
BREAD & WINE OFFERING RESERVED DATES 6/6/22-6/12/22 7/4/22-7/10/22 7/11/22-7/17/22 8/1/22-8/7/22 9/5/22-9/11/22 10/3/22-10/9/22 10/10/22-10/16/22 11/7/22-11/13/22 12/5/22-12/11/22		ETERNAL LIGHT LAMP OFFERING RESERVED DATES 5/30/22-6/5/22 6/27/22-7/3/22 7/18/22-7/24/22 8/8/22-8/14/22 9/5/22-9/11/22 12/5/22-12/11/22	
		BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 5/30/22-6/5/22 6/27/22-7/3/22 7/18/22-7/24/22 8/1/22-8/7/22 8/8/22-8/14/22 8/15/22-8/21/22 9/5/22-9/11/22 10/3/22-10/9/22 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22	
		SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 6/6/22-6/12/22 6/27/22-7/3/22 9/12/22-9/18/22 11/4/22-11/20/22 12/19/22-12/25/22	

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

2022 & Past Church Dues (Blue Book) (Kollekta)

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. **Do not place dues in your weekly envelope offering !**

Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

Friendly Reminder - 2022 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

At Divine Liturgy and All other Divine Services: In the month of October Father Edward took part in the Catholic Deanery meeting for our area. . The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

(But at this time it may be wise to think about wearing a Mask Fr. Ed)

Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022.

A committee needs to be formed to discuss ideas for this event.

If your interested please contact Bill Platosz platosz@hotmail.com or Scott Walker sjjawalk@aol.com There has been the First meeting but more assistance is need. Thank you

The next Organizing Meeting for the 125th Anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church: will be May 24th at 6:30 PM in the church hall. This is a very important moment for our parish. We must recall those pioneers who sacrificed such much to establish this parish and build this magnificent church. We call all who will honor memory of our forefathers and foremothers in faith. We ask you to please come out and join in this important work. God Bless and Protect.

TODAY



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.



Church Fundraiser- Ukrainian Floral Wreath Orders

We again have Ukrainian Floral Wreaths for sale.

They are available for purchase both before and after Sunday Liturgies in the church hall.

Large Wreath - \$40 Medium Wreath - \$30

Once they are sold, we will again take orders. There will be a sign-up sheet at the church entrance and in the church hall. We will contact you when it is ready. Any questions call - Audrey Sokol 203-605-4727,

Jean Walker 203- 751-5646 or Lucy Kuncik 203- 924- 0295.

Special Donation Church Upkeep & Restoration Fund

Goal \$50,000 -Donated to Date \$21,926 – 43.9% to go \$28,074

Donations this week - \$0.00

HELP NEEDED: THE PARISH IS IN NEED OF A TREASURER. IF YOU HAVE EXPERIENCE IN BOOK KEEPING, BUSINESS OR ACCOUNTING PLEASE CONTACT SCOTT WALKER AT SJJAWALK@AOL.COM OR 203-735-8385



ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH

“LET’S SHOW PRIDE IN OUR PARISH

CELEBRATING 125 YEARS

TEE SHIRT SALE \$25.00 EACH

BLUE WITH YELLOW LOGO

S,M,L,XL 7 2XL 48 SHIRTS ORDERED

WE WILL BE ABLE TO ORDER MORE SHIRTS UPON REQUEST CONTACT SCOTT WALKER AT SJJAWALK@AOL.COM OR 203-735-8385



NO KNEELING – We should not kneel or make prostrations in Church or in our private prayers at home from Pascha through Pentecost (this year, June 5). Kneeling and prostrating are postures of repentance and sorrow for our sins. The brilliant solemnity of the events that we are celebrating takes precedence over such external manifestations of penitence. For our Lord’s death and resurrection “blotted out the handwriting of ordinances that was against us ... nailing it to His cross; and having spoiled principalities and powers, He made a show of them openly, triumphing over them in it.” (Col. 2:14,15) Accordingly, “here is therefore now no condemnation to them which are in Christ Jesus ...” (Rom. 8:1) We resume kneeling at appropriate times during the “

A poster for an online Bible study. On the left is a religious painting of the Burning Bush. The text reads: "Online Bible Study" and "St. John the Baptist Byzantine Catholic Church". The main title is "THE BOOK OF EXODUS". The schedule is "Thursdays May 12, 19, 26 June 2, 9, 16 @7pm EDT". Contact information includes "for registration email us: stjohtrumbull@gmail.com" and "more info: www.stjohtrumbull.org 203 377 5967".

“Kneeling Vespers” celebrated after the Divine Liturgy for Holy Pentecost

Join us for the online Bible Study on the Book of Exodus: a story of great deliverance of the Israelites by the powerful hand of God. Ancient story that has lots of messages for present times. This online Bible Study will be taught by Fr. Gregory Lozinsky, Pastor of Saint John Church in Trumbull. Fr. Gregory has his Doctorate in Sacred Scripture from the **Pontifical Biblical Institute in Rome** (also known as **Biblicum**). This is a great opportunity to be taught by very qualified teacher of Scripture.



Baccalaureate Service

Religious ED News: Baccalaureate Sunday will be June 12th, 2022, at the 10:00 a.m. Divine Liturgy of Thanksgiving. If you are a graduating student from either 8th grade, high school, college, or graduate school in 2022 or did in 2021 and wish to be a part of our ceremony, please call Mrs. Donna Wright at 203-278-2374 or e-mail her at dpw613@gmail.com with the following information.

Student’s name:

Parent’s name:

School you are graduating from:

School you will be attending:

All participants are asked to meet at the back of the church at least ten (10) minutes prior to the 10:00 a.m. liturgy. The 10:00 AM Divine Liturgy will be Offered for the intentions of the students of the years 2021 and 2022. Also, there will be a reception honoring the graduates. Thank You, Any further questions please call Mrs. Mrs. Donna Wright at 203- 278-2374

ADVICE FOR GRADUATES

“DO TO NO ONE WHAT YOU YOURSELF DISLIKE. GIVE TO THE HUNGRY SOME OF YOUR BREAD, AND TO THE NAKED SOME OF YOUR CLOTHING. SEEK COUNSEL FROM EVERY WISE MAN

AT ALL TIMES BLESS THE LORD GOD,
AND ASK HIM TO MAKE ALL YOUR PATHS STRAIGHT AND TO GRANT SUCCESS TO ALL YOUR ENDEAVORS AND PLANS.” (TOBIT 4:15A. 16A. 18A. 19 NAB)



SIXTH SUNDAY OF PASCHA SUNDAY OF THE MAN BORN BLIND
EPISTLE - ACTS 16: 16 - 34 ~ GOSPEL - JOHN 9: 1 - 38 TONE 5



Last week's gospel about the woman at the well has a lot in common with today's gospel on the man born blind. First, in both cases, Jesus takes the initiative....He reaches out first. Second, in both instances, Jesus breaks the law. Last week it was not normal for a Jew to stop at a Samaritan town. It was against the law for Him to be alone with this woman. Especially, a woman of her reputation. And Jesus and Samaritans never would share a cup. She even says, you, a Jew ask me for a drink, you do not even have a cup. In the case of the blind man, Jesus is breaking the most sacred rule of the Jews. He heals on the Sabbath. Blindness is difficult to cure, but it is also difficult to diagnose. The gospel text features this very same irony concerning blindness in its various forms. A man is born blind but healed by Jesus. The Pharisees are born sighted but move to spiritual blindness."

And, so we ask in this gospel who is truly blind? And what kind of blindness is hardest to heal. You notice how many times in this chapter, that someone begins a statement with the phrase...we know. But in truth, they did not know and all through the story we see the Pharisees become increasingly blind. Blind to the Son of God who stood in front of them.

This is the hardest blindness to heal, not the man blind from birth, but the

men blind by choice. Why would anyone choose to be blind by choice? Perhaps, because you can get used to the darkness, just as you can get used to the light. Many of us have blind spots, blind to what goes on in the company we work for, blind to the needs of others especially those closest to us. There was another time that Jesus cured a blind man. The man knelt before Jesus and spoke a prayer. That we might want to whisper now and again. He simply said, "Lord let me see. Let me see the things I need to see, the people I may have hurt, the wrongs I have done. Let me see your goodness to me. Let me experience your love for me. At all times in all places, Lord let me see." (Excerpt from <https://www.atonementfriars.org/>)

If we are truly to enter into the holy joy of Pascha, we must follow the example of the man born blind. Our spiritual vision remains far from perfect, but our Risen Lord has given us all that we need to become radiant with His brilliant and holy light. That happens when we know and experience Him from the depths of our souls, which requires offering ourselves to Him through humble obedience in our daily lives. That means joining ourselves to His great victory over death by opening even the darkest and most difficult areas of our personalities and relationships to His healing

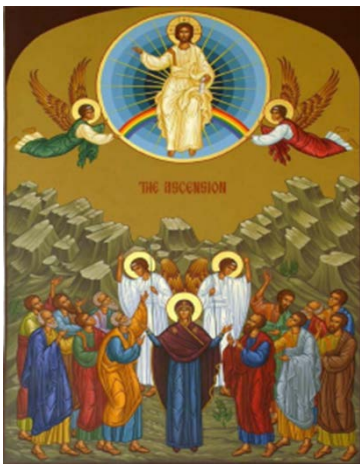
light. There is no way to do that without living as our Lord taught, which means turning away from all that obscures His light in us, from all that keeps us captive to the darkened ways of sin and corruption that we find so appealing. As we prepare to move from Pascha to the Ascension, let us discern where we persist in darkness and what we need to do in order to obey our Lord more faithfully as we rise with Him from the grave to the heights of heavenly glory. Let us grow in our personal participation by grace in the life of Christ by living daily as those who have beheld the glory of His resurrection and who have seen the true light. The Savior has already done the miraculous for us by conquering death. Now it is our responsibility to respond faithfully as we open ourselves to the Light Who shines so brightly that He overcomes even the darkest tomb. And as hard as it is to believe, He will illumine even the darkest and most corrupt dimension of our lives, if we will only offer ourselves to Him in humble, trusting obedience each day.

The good news of Pascha is not confined to a season of the year but is always the fundamental truth of our life in Christ. Now we must live as those who have been blessed to behold the glory of the resurrection. Now we must remove every obstacle to embracing personally the brilliant, radiant light of the empty tomb. Now we must live with all the holy joy of a man born blind who can finally see the light. That is what it means to know God and to be truly human in His image and likeness, for Christ is Risen! (*Excerpt from <https://blogs.ancientfaith.com/>*)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

PRAISE OF GOD: Page 182, Section 547; Page 261, Sections 811-813;

HEALING / ANOINTING: Page 157, Sections 462-465



THURSDAY MAY 26 - FEAST OF THE ASCENSION OF OUR LORD HOLY DAY OF OBLIGATION

Luke: 24: 50 - 51: *“Then he led them out as far as Bethany, raised his hands and blessed them. As he blessed them, he parted from them and was taken up to heaven.”*

The **Feast of the Ascension** is the fortieth day after Easter Sunday, which commemorates the Ascension of Christ into heaven, according to Mark 16:19, Luke 24:51, and Acts 1:2. The observance of this Feast is of great antiquity. Although no documentary evidence of it exists prior to the beginning of the fifth century, St. Augustine says that it is of Apostolic origin, and he speaks of it in a way that shows it was the universal observance of the Church long before his time. Frequent mention of it is made in the writings of St. John Chrysostom. In the Eastern Church this feast was known as analepsis, **“the**

taking up”, and also as the episozomene, the salvation, denoting that by ascending into His glory, Christ completed the work of our redemption. The terms used in the West, ascensio and, occasionally, ascensa, signify that Christ was raised up by His own powers. Tradition designates Mount Olivet near Bethany as the place where Christ left the earth. The feast falls on Thursday. It is one of the Ecumenical feasts ranking with the feasts of the Passion, of Easter and of Pentecost among the most solemn in the calendar.

CATECHISM—CHRIST OUR PASCHA: ASCENSION: Page 85, Section 236 - 237 ~ “Christ’s Ascension marks the definitive entrance of Jesus’ humanity into God’s heavenly domain, whence he will come again “

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May Crowning in Honor the Most Holy Mother of God



May 1, Sophia Kardash Placing the Crown before the Shrine of the Most Holy Mother of God.



Michael Roman Warycha has publicly Confessed the Holy Faith with his father Michael Warycha



Our Young Ladies who walk in Procession in Honor of Mother of God

L.R: Maja Lypen, Taha Platocz, Sophia Kardash, Alayna Platocz, Stephanie Waryka & in front Emilla Dmyterko



Michael Roman Waryka receive his Certificate Solemn First Holy Communion