



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE  
ANSONIA, CT 06401**

**Rectory Phone 203-734-3895**

**Church Hall 203-732-2414**

**Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404**

**Email: YoungE8073@aol.com**

**Web Site: [www.stspucc.org](http://www.stspucc.org).**

**Very Rev. Archpriest Edward Canon Young, Pastor**

**May 16, 2021**

**Seventh Sunday after Pascha. Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea, Our Venerable Father Theodore the Sanctified, Disciple of Saint Pachomius**

**Epistle: ACTS 20: 16-18, 28-38    Gospel: JOHN 17:1-17    Tone: Sheet**



*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*

**DIVINE LITURGY SCHEDULE**

**WEEKDAYS: MONDAY–FRIDAY 10:00AM**

**SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)**

**SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)**

**Confessions are heard before each Divine Liturgy:**

**Saturday 3:00PM to 3:30 PM**

**Sunday 8:00AM to 8:30AM and  
9:30AM until 10:00AM**

**Religious Education – Saturday 10:00AM – 11:00AM  
Call Alice O'Doy @203-734-3055 for more information.**

**Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young**

**Address or Name Change/New Phone Number – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.**

**Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.**

**Parish Council meets every 3<sup>rd</sup> Wednesday of every month @7:15pm in the church hall.**

**Rectory Office Hours - Thursday 10AM – Noon  
or by Appointment on other days**

**\*\*\*\*Please Note \*\*\*\***

**Mass Offerings , Sorokousty**

**Mother's Day, Father's Day**

**Checks must be made out to the Fr. Young  
not the Church ! Thank You...**

**Baptism** Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

**Marriage** – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

**Special Share in the Eucharist \*– Bread & Wine**

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

**Eternal Light \***– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp\*** also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_




City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*(Please come down to the Basement to be properly registered after or before liturgy)*

**From the Vespers of this Sunday:** O believers, let us come together today\* to celebrate in faith and true worship\* the remembrance of the God-inspired Fathers\* who had come together from throughout the world,\* in the splendid city of Nicea.\* They rejected the doctrine of the impious Arius\* and banished him from the universal Church\* by a decree of the Council.\* They instructed all to openly profess the Son of God,\* that He is consubstantial and co-eternal with the Father before eternity,\* and they clearly wrote this in the Symbol of Faith.\* Therefore, following their divine doctrines,\* let us worship the Son in true faith,\* together with the Father and the Holy Spirit,\* the Trinity consubstantial in one Godhead.

*Bread and Wine Offering - In loving memory +Edward Strumello  
by Stephen Strumello*

05/15	Saturday	10:00 AM	First Confessions
05/16	Sunday	8:30 AM 10:00 AM	Pro Populo (For Parishioners) - За Всіх Парафіян <b>God's Blessing on our Solemn First Holy Communion Class</b>
05/17	Monday		No Liturgy
05/18	Tuesday		No Liturgy
05/19	Wednesday	10:00 AM	Health of Fr. Bohdan Tymchyshyn
05/20	Thursday	10:00 AM	+Helen Tichy req. by Savoyski Family
05/21	Friday	10:00AM 6:00 PM	FEAST OF THE HOLY GREAT SOVEREIGNS CONSTANTINE AND HELEN EQUAL TO THE APOSTLES +John Gela req. by Dorothy Duda <b>Moleben in Honor of the Mother of God</b>
05/22	Saturday	9:00 AM	<b>5<sup>th</sup> All Souls Saturday</b> Divine Liturgy offered for All the Faithfully departed followed by the reading of the names of our beloved Deceased
05/23	Sunday	8:30 AM 10:00 AM	Descent of the Holy Spirit. Holy and Glorious Pentecost Pro Populo (For Parishioners) - За Всіх Парафіян +Antonina Zanowiak req. by Peter & Barbara Pysarchyk

ETERNAL LIGHT		<i>In loving memory +Alan Wilson by Karen Wilson</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Karen Lynne Holtz by Patricia &amp; Earl Holtz &amp; Family</i>	
SACRED HEART of JESUS LAMP		<i>None Offered</i>	
BREAD & WINE OFFERING RESERVED DATES 6/21/21-6/27/21 7/26/21-8/1/21 11/1/21-11/7/21	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 5/31/21-6/6/21 6/14/21-6/20/21 6/21/21-6/27/21 8/2/21-8/8/21 8/9/21-8/15/21 9/6/21-9/12-21 9/20/21-9/26/21 11/8/21-11/14/21 11/22/21-11/28/21	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 5/24/21-5/30/21 8/2/21-8/8/21 8/9/21-8/15/21 8/23/21-8/29/21 9/6/21-9/12-21 11/1/21-11/7/21 11/8/21-11/14/21	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 6/7/21-6/13/21 6/21/21-6/27/21 7/26/21-8/1/21 8/9/21-8/15/21 11/15/21-11/21/21

**2021 & Past Church Dues (Blue Book) (Kollekta)**

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall *dues will not be collected in the rectory* Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

**Do not place dues in your weekly envelope offering !**

**Please remember - this is not our church but YOUR church!**

*Please fulfill your responsibility to your Church!!*

**Friendly Reminder - 2021 & Past Church Dues** are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

Monthly  
PARISH COUNCIL  
Meeting  
*May 19th, 2021*



Monthly Meeting of St Peter & St Paul Board of Directors  
Wednesday evening May 19, 2021  
@ 7:15 pm in the church hall  
All Board members are requested to attend!!!!

**At Divine Liturgy and All other Services  
Masks are required and social distancing will be enforced !!!**



**+In Memoriam**

Please remember in your prayers parishioner **+Stefania Gebuza**, age 91, formally of Shelton who fell asleep in the Lord on May 10, 2021. A Mass of Christian Burial was celebrated at 10:00 AM in Sts. Peter and Paul Church, 105 Clifton Ave., Ansonia on Friday May 14, 2021. Interment Sts. Peter and Paul Cemetery, Derby.  
*Vichnaya ij Pam'iat.*

**Effective May 2<sup>nd</sup>, 2021 weekly bulletins** may be picked up on the way **out of church**. They no longer be mailed to members who attend liturgy.



**2021 STAMFORD CHARITIES DIOCESE APPEAL**

The month of May 2021 starts the Stamford Diocese Charities Appeal for **2021**. This fund provides support for many programs in the Diocese as indicated in the Sower. Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. Please note: that at this time our seminary in Stamford is growing and needs your support.

You have received by mail your request for support.  
Please help this fund as you have in the past.

**Please do not send your donation to Stamford!!! Do not use Paypal !!!**

**Donations \$2,435.00 or 34.8% to go \$4,565.00 This week \$1,675.00.**

LOUISE	DECHIO	100.00	STEPHEN			STRUMELLO	125.00
JOHN	FELENCHAK	300.00	BRONISLAW	&	ANN	WINNICK	300.00
VIRGINIA F.	HYLWA	200.00	DONNA			WRIGHT	100.00
JOHN	MAKAR	150.00	CATHERINE			ZACHARIEWICZ	150.00
AUDREY	SOKOL	150.00	JOSEPH	&	CYNTHIA	ZURAW	100.00

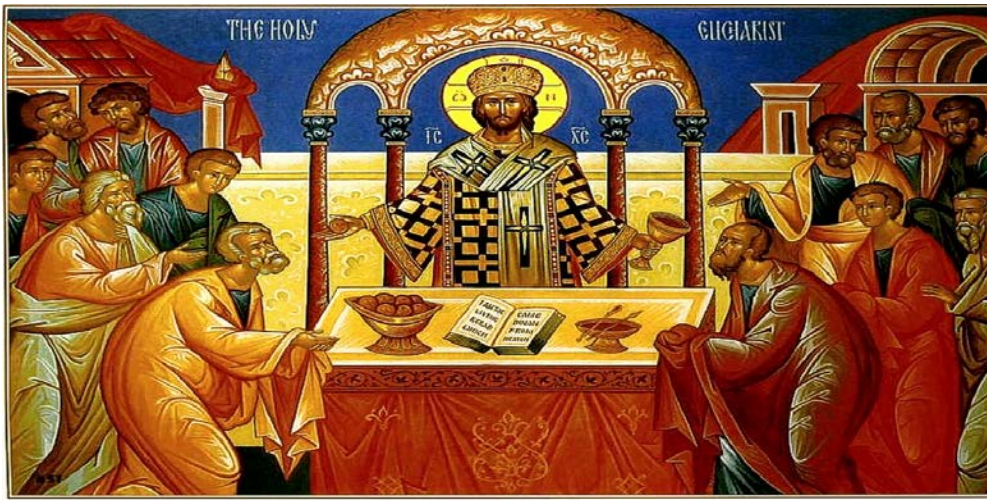
**The 2021 Stamford Diocesan Charities Appeal form has been sent. Please make checks payable to:**

**"The Byzantine Rite Diocese of Stamford"** and **send or bring your donation to the church.**

Cash is acceptable form for payment.

**Do not use Paypal for your donation !**

Since every parish in the diocese has been assessed a target for this campaign, **please do not sent your gift directly to Stamford.** Our parish needs to be properly credited to meet its goal of seven thousand dollars. **We did not meet our goal in 2020.** While many of our regular contributors have fallen asleep in the Lord, it is even more essential that every parishioner consider such diocesan programs as vocations, religious education, evangelization, and stewardship worthy of personal charity.



## Sunday 16 May 2021 Solemn First Holy Communion

Jack David Yoxall

Emilia Maria Dmyterko

Talia Adrianna Platosz

Maja Ivanka Lypen

Olivia Ashley Tilki

Austin Stephen Kutzscher



### This Sunday 16 May 2021 is the Solemn First Holy Communion

Our Solemn First Communicants are: **Jack David Yoxall, Emilia Maria Dmyterko, Talia Adrianna Platosz, Maja Ivanka Lypen, Olivia Ashley Tilki and Austin Stephen Kutzscher.** We wish them, their parents, family and friends Health, Happiness, and Salvation for many long and Happy Years. **Сотвори їм Господи Многії Літаю**

#### **FIRST HOLY COMMUNION POPE FRANCIS**

"The Eucharist is such a great gift. That's why going to Mass ( Divine Liturgy) is so important. Going to Mass not just to pray, but to receive Communion, the Bread and Body of Christ. It saves us, forgives us and it makes us one with the Father. How beautiful!"

He then explained that the word 'Eucharist' stems from Greek, and it means thankfulness. The greatest gestures of all, he explained, is the Last Supper, where God's love and mercy come together. He then added that celebrating the Eucharist is not just about honoring the past.

POPE FRANCIS "The Eucharist is more than just a mere feast. It's a way to remember Jesus' Passover, a mystery that's central to our salvation. But when we talk about 'remembering' that doesn't mean that it's just a memory. It means that every time we celebrate this Sacrament we become part of the Mystery of His Passion, Death and Resurrection. The Eucharist is the peak of God's Salvation."

It's through the Eucharist he explained, that it's possible to be in true communion with the Church. That's why it's key for children to make their First Communion.

POPE FRANCIS "It's important for children to properly prepare for their First Communion, so that there's no child without this Sacrament. The Eucharist is a firm step towards Jesus, along with Baptism and Confirmation."

FIRST COMMUNION First Communion is considered one of the holiest and most important occasions in a Roman Catholic person's life. It is the first time that a person receives the Sacrament of the Holy Eucharist, which is the eating of consecrated bread and drinking of consecrated wine. Catholics believe these to be the body and blood of Jesus Christ. Most Catholic children receive their First Communion when they're 7 or 8 years old, because this is considered the age of reason. Other people can receive communion for the first time whenever they've met all of the Catholic Church's requirements. Preparation For anyone to receive communion, that person must be considered to be without serious sin

and in a state of grace. Traditionally, young Catholic children will make their first confession, also called the Sacrament of Penance, a short time before receiving their First Communion. At confession, the child will tell his or her sins and misdeeds to a priest and receive a penance in exchange. The penance usually is several prayers to be recited immediately after leaving the confessional. After this, the child is considered to be absolved of sin, and he or she is ready for his or her First Communion.

Confession isn't the only requirement for receiving the Sacrament of the Holy Eucharist; the Sacrament of Baptism must have been received as well. A child, or any person, who has not baptized cannot receive communion. If the child has been baptized, he or she generally begins studying for First Communion in Year 3. Catholic children who don't attend Catholic school go classes after school or on weekends. In most cases for young children, at least two years of religious education must be undertaken before they can receive communion for the first time.

On the day of one's First Communion, and whenever receiving communion thereafter, those who are partaking must fast — which means not eating any food — for at least one hour before receiving the sacrament. Drinking water or taking medicine, however, are exceptions. This type of fasting is called the Eucharistic Fast. Meaning

A child's first communion is often a cause for celebration, but to many Catholics, the event has a deeper meaning. They believe that the event means that a child has studied and understood, to the best of his or her ability, what Catholics call the mystery of transubstantiation — the changing of the substance of ordinary bread and wine into the substance of Jesus Christ's body and blood, according to Catholic beliefs. Catholics believe that, before receiving communion, a child also should be able to tell the difference between Eucharistic bread and regular food.

Afterward After First Communion, young Catholics must attend church every Sunday, and they are encouraged to receive communion frequently, even weekly. If one has missed Sunday mass without good reason or has committed a mortal sin, that person is expected to go to confession before receiving communion again. Most Catholics go to confession at least once a year, usually during Lent — a 40-day observance that typically begins in February or early March and ends in late March or April

### **SEVENTH SUNDAY AFTER PASCHA**

SUNDAY OF THE HOLY FATHERS OF THE 1st ECUMENICAL COUNCIL

Epistle - ACTS 20: 16-18, 28-38 ~ Gospel - JOHN 17:1-17 TONE 6

THE PRAYER OF JESUS: This Sunday's Gospel is also known as the "*high priestly prayer*" of Jesus to God the Father, a prayer of petition !

We are now in the season of the Ascension in the Church, when we celebrate our Lord's ascent into heaven forty days after His resurrection. It is easy for us to pass over this feast without paying much attention because it comes between Pascha and Pentecost. The danger of doing so, however, is that if we do not attend to the importance of uniting ourselves to Christ as He ascends into heavenly glory, we will have a very impoverished understanding of how to share in the eternal life of our Savior even as we remain in the world as we know it.

Contrary to much popular opinion, the aim of Christianity is not simply to find a way for our souls to be in a better place after we die by escaping the limitations of our bodies. Forty days after His resurrection, Christ ascended into heaven as a whole, complete human being with a glorified body that still bore the wounds from His crucifixion. He remained fully human, even as He sat down at the right hand of the Father. The Savior's ministry did not end with His victory over death, but extends to making us participants by grace in the eternal life of the Holy Trinity. He raises us up not only from the tomb, but into heavenly glory in every dimension of our existence. His Ascension manifests the complete fulfillment of what it means to be a human being in God's image and likeness.

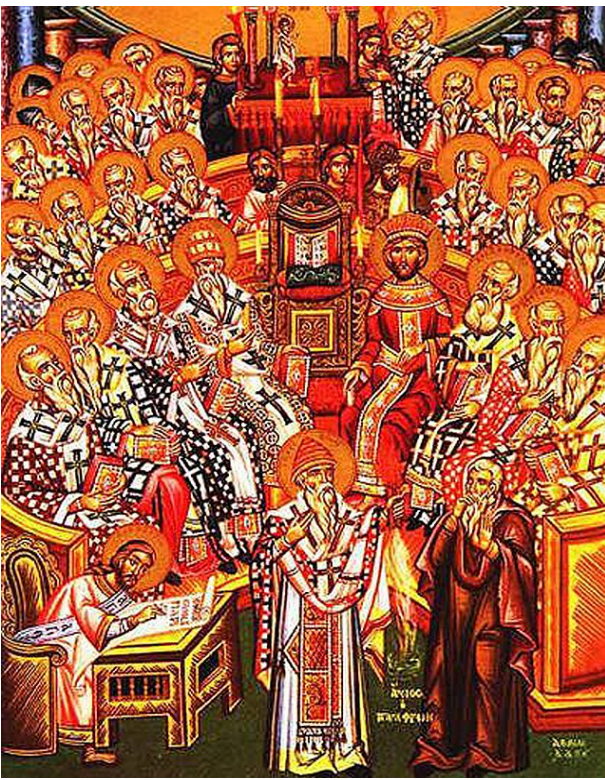
The question that the Ascension presents to each of us is whether we will answer that call by rising up with Him into the life of heaven even as our feet remain firmly planted on the ground. If we do not do so, we simply cannot celebrate this feast with integrity. We celebrate feasts of the Lord by participating more fully in the particular dimension of the life of Christ that the feast manifests. In this light, the Ascension is neither only a past memory nor a future hope, but an epiphany of what it means to unite ourselves to the Savior. If we do not recognize the extraordinary calling presented to us by this feast, we will miss the point entirely.

At the very heart of what it means to ascend with Christ in holiness is our participation in the life of His Body, the Church. Next Sunday is the feast of Pentecost, when we commemorate the descent of the Holy Spirit on our Lord's followers, which transformed them into the Church. The Lord prayed to the Father that His followers "may be one even as We are one." As hard as it may be to believe, our unity in faith, worship, and spiritual discipline in the Church manifests the unity of the Persons of the Holy Trinity. Our life together in the Church is our life in God, our unity with the Lord and one another in the new life of the Kingdom. He is the vine and we are the branches, organically sharing a common life with Him and one another.

In every celebration of the Divine Liturgy, we ascend mystically into the eternal worship of the heavenly kingdom. Our small offerings of bread and wine are fulfilled by the power of the Holy Spirit as the Body and Blood of Christ; we commune with Him as members of His own Body, even as His Bride. We become not only "one flesh" with the Savior, but also with one another. We grow in union with the Lord as we grow in union with our fellow members of His Body. Like St. Paul, we must offer ourselves to Christ for the strengthening of the Church.

There is no other way to manifest the life of heaven in the midst of our world of division and corruption. There is no other way to celebrate the Ascension than to embrace our calling to be one even as are the Father, the Son, and Holy Spirit, One God, to Whom be glory, laud, and honor, now and ever and unto ages of ages. (*Excerpt from:* <https://blogs.ancientfaith.com/asternchristianinsights>)

*The Church was strengthened into one faith through the preaching of the Apostles and the doctrines of the Fathers. The Church is robed in truth woven of the word of God from above. It teaches truth, and glorifies the great mystery of faith."*



The seventh Sunday after the Feast of Holy Pascha is observed by the Church as the Sunday of the Fathers of the First Ecumenical Council. This day commemorates the 318 God-bearing Fathers who gathered in Nicaea in 325 at the request of the Emperor, Saint Constantine the Great, to address the heresy of Arianism together with other issues that concerned the unity of the Church and taught that the Son is truly divine, begotten of the Father eternally, and of the same nature or essence as Him. This proclamation was necessary because the heretic Arius had denied the full divinity of Christ, and thus threatened to make it impossible to proclaim how the Lord could make us participants in eternal life by grace. For only One Who is truly God may conquer death and enable us to ascend with Him into the divine glory. If Christ were not truly the God-Man, He would not be able to share the divine life with us. The rejection of Arius' teaching by the Fathers of Nicaea is absolutely crucial for giving an account of how we may ascend with Christ, of how we may be united with Him and one another in His Body, the Church for our salvation.

**NO KNEELING** – We should not kneel or make prostrations in Church or in our private prayers at home from Pascha through Pentecost (this year, May 23). Kneeling and prostrating are postures of repentance and sorrow for our sins. The brilliant solemnity of the events that we are celebrating takes precedence over such external manifestations of penitence. For our Lord's death and resurrection "blotted out the handwriting of ordinances that was against us ...

nauling it to His cross; and having spoiled principalities and powers, He made a show of them openly, triumphing over them in it." (Col. 2:14,15) Accordingly, "here is therefore now no condemnation to them which are in Christ Jesus ..." (Rom. 8:1) We resume kneeling at appropriate times during the "Kneeling Vespers" celebrated after the Divine Liturgy for Holy Pentecost.

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

REVELATION OF GOD THE FATHER : Page 18, Section 28; Page 34, Section 74; Page 38, Section 87-88; Page 65, Section 178~181



FEAST OF THE HOLY GREAT SOVEREIGNS CONSTANTINE AND HELEN EQUAL TO THE APOSTLES

Saints Constantine and Helen are two of those saints and they share a feast day. They are celebrated on May 21st. Saints Constantine and Helen, also known as Constantine and Helen, Equal-to-the-Apostles and Emperor Constantine and Empress Helen, made early and important contributions to the Christian Church. They are celebrated together because Helen is Constantine's mother. Constantine, the son of Constantius Chlorus, a ruler of a portion of the Roman Empire, and Helen, the Empress who was also a Christian alongside her son. Constantine was born 272 and he became Emperor when his father died in 306. In 312, he learned that his opponent, Maxentius, began marching to Italy. Shortly after that, Jesus Christ appeared to him in a dream and told Constantine about the cross and its significance. Helen's story with Christianity really begins after Constantine emerged victorious from the battle against Maxentius. During her travels, she is credited with finding the True Cross. Today, Constantine with his mother Helen present the Cross, the most precious wood. It shames unbelievers. It is a weapon of faithful kings against their adversaries. A great sign has come forth for us which is awesome in battle.

**LET US CONTINUE TO PRAY FOR VOCATIONS:** Our awareness and prayer for vocations should continue even more fervently and with the commitment to keep our prayers focused on the Vocation Crisis. We ask you to continue to fully commit to deep, sincere prayer for vocations to the priesthood, the diaconate, the monastic and religious life. As a community we should strive that our prayers be raised in unity ~ unity in mind, heart and soul, praying that the will of God will send workers into His vineyard.

\*\*\*\*\* DAILY PRAYER INTENTIONS \*\*\*\*\*

MONDAY'S INTENTION - Increased vocations to the Sisters Servants of Mary Immaculate

TUESDAY'S INTENTION - Prayers for all Seminarians to sustain their Vocations

WEDNESDAY'S INTENTION - Increased vocations to the Redemptorists

THURSDAY'S INTENTION - **VOCATIONS TO THE PRIESTHOOD**

FRIDAY'S INTENTION - Increased vocations to the Sisters of St. Basil the Great

SATURDAY'S INTENTION - Increased vocations to the Order of St. Basil the Great

SUNDAY'S INTENTION - Increased vocations to the Missionary Sisters of the Mother of God

“ Daily, please add your private and personal intentions for our Church, our Hierarchy, Clergy, Religious and all who lead and serve Christ and all His faithful.



## *Baccalaureate Service*

**Religious ED News:, Baccalaureate Sunday will be June 13<sup>th</sup> 2021 at the 10:00 a.m. Divine Liturgy of Thanksgiving.** If you are a graduating student from either 8<sup>th</sup> grade, high school, college or graduate school in 2021 or did in 2020 and wish to be a part of our ceremony, please call Mrs. O'Doy (203-734-3055) or e-mail her at eodoy@hotmail.com with the following information.

Student's name:

Parent's name:

School you are graduating from:

School you will be attending:

All participants are asked to meet at the back of the church at least ten (10) minutes prior to the 10:00 a.m. liturgy. A reception honoring the graduates will be in the church hall immediately following the liturgy. All are welcome.

Thank You, Any further questions please call Mrs. O'Doy at 203-734-3055

## ADVICE FOR GRADUATES

“DO TO NO ONE WHAT YOU YOURSELF DISLIKE.  
GIVE TO THE HUNGRY SOME OF YOUR BREAD,  
AND TO THE NAKED SOME OF YOUR CLOTHING.  
SEEK COUNSEL FROM EVERY WISE MAN.

AT ALL TIMES BLESS THE LORD GOD,  
AND ASK HIM TO MAKE ALL YOUR PATHS STRAIGHT  
AND TO GRANT SUCCESS TO ALL YOUR ENDEAVORS  
AND PLANS.”

(TOBIT 4:15A. 16A. 18A. 19 NAB)

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