



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191
Fr. Ed Cell 413-218-6404**



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

**Web Site: www.stspucc.org
Very Rev. Archpriest Edward Canon Young, Pastor**

May 1, 2022

Third Sunday after Pascha. Sunday of the Myrrh-Bearing Women. Octoechos Tone 2. The Holy Prophet Jeremiah (625-585 BC);
Coronation of Pochaiv Icon of the Mother of God (1773);

Passing into Eternal Life (1951) of Blessed Klymentii (Clement) Sheptytsky, Archimandrite of the Studites and Confessor

Epistle: ACTS 6: 1 - 7 Gospel: MARK 15: 43-16: 8 Tone: S h e e t

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM
Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –
Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info.
Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week's bulletin.

Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

****Please Note ****

Mass Offerings, Sorokousty Mother's Day, Father's Day
Checks must be made out to the Fr. Young
not the Church! Thank You...

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any**
hospitalization.

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young
Eternal Light *– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young
Virgin Mary's Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young
All start on Monday to Sunday!

***Offering must be made when dates are reserved!**




A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ Email _____ City _____ State _____ Zip _____

(Please come down to the Basement to be properly registered after or before liturgy)

From the Vespers of Sunday of the Myrrh-Bearing Women: Women disciples, why do you open the myrrh with tears? The stone is gone; the tomb is empty: Behold corruption destroyed by life! The seals witness that the guards of the godless have watched in vain. Mortal nature has been saved by the flesh of God. Hell is wailing. Go with joy, and proclaim to the apostles: Christ has slain death as the first-born of the dead. He awaits you in Galilee! The Myrrhbearers came early to Your tomb, O Christ, seeking You to anoint Your most pure body. Enlightened by the angel's words they proclaimed joyous tidings to the apostles: The Leader of our salvation has been raised; He has captured death, granting the world eternal life and great mercy

Bread and Wine Offering- Thanking God for Blessing the living & deceased family of Mary Homkowicz & Michael Smerznak

4/30	SATURDAY		No Liturgy
5/01	SUNDAY of the Myrrh- Bearer	8:30 AM 10:00 AM 3:00 PM	Pro Populo (For All Parishioners) За Всіх Парафіян + Antoinette "Toni" Jaskilka req. by Robert Jaskilka Moleben in Honor of the Mother of God with Procession around the church the Crowning of the Mother of God to be followed by a Reception to Honor the Young Ladies who should great devotion to our Most Blessed Mother of God
5/02	MONDAY	10:00 AM	+Msgr. John Squiller 2 nd Anniversary req. by Audrey Sokol & Alice O'Doy
5/03	TUESDAY	10:00AM	+PETER AND EVA WISLOCKI AND DECEASED FAMILY
5/04	WEDNESDAY	10:00AM	+PETER KLIMKOWSKY
5/05	THURSDAY	10:00AM	+John & Catherine Dripchak
5/06	FRIDAY	10:00 AM	+Helen Motel
5/07	SATURDAY		No Liturgy
5/08	SUNDAY of the Paralytic	8:30 AM 10:00 AM	Mother's Day Pro Populo (For Parishioners) - За Всіх Парафіян Offered for ALL Mothers Living and Deceased
ETERNAL LIGHT		<i>In loving memory +Antoinette "Toni" Jaskilka by Bob Jaskilka</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory +Antoinette "Toni" Jaskilka by Bob Jaskilka</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory of +Marilyn Michel by Karen Michel Wilson</i>	
BREAD & WINE OFFERING RESERVED DATES 5/9/22-5/15/22 6/6/22-6/12/22 7/4/22-7/10/22 7/11/22-7/17/22 8/1/22-8/7/22 9/5/22-9/11/22 10/3/22-10/9/22 10/10/22-10/16/22 11/7/22-11/13/22 12/5/22-12/11/22		ETERNAL LIGHT LAMP OFFERING RESERVED DATES 5/9/22-5/15/22 5/23/22-5/29/22 5/30/22-6/5/22 6/27/22-7/3/22 7/18/22-7/24/22 8/8/22-8/14/22 9/5/22-9/11/22 12/5/22-12/11/22	
BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 5/9/22-5/15/22 5/16/22-5/22/22 5/23/22-5/29/22 6/27/22-7/3/22 7/18/22-7/24/22 8/1/22-8/7/22 8/8/22-8/14/22 8/15/22-8/21/22 9/5/22-9/11/22 10/3/22-10/9/22 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22		SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 5/9/22-5/15/22 6/6/22-6/12/22 6/27/22-7/3/22 9/12/22-9/18/22 11/4/22-11/20/22 12/19/22-12/25/22	

Church Donations- \$250.00 by ION Bank Foundation

**2022 & Past
Church
Dues
(Blue Book)
(Kollekta)**

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. **Do not place dues in your weekly envelope offering !**

Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

Friendly Reminder - 2022 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

At Divine Liturgy and All other Divine Services: In the month of October Father Edward took part in the Catholic Deanery meeting for our area. The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

(But at this time it may be wise to think about wearing a Mask Fr. Ed)

Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022.

A committee needs to be formed to discuss ideas for this event.

If your interested please contact Bill Platosz platosz@hotmail.com or Scott Walker sjjawalk@aol.com There has been the First meeting but more assistance is need. Thank you

The next Organizing Meeting for the 125th Anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church: will be May 10 at 6:30 PM in the church hall. This is a very important moment for our parish. We must recall those pioneers who sacrificed such much to establish this parish and build this magnificent church. We call all who will honor memory of our forefathers and foremothers in faith. We ask you to please come out and join in this important work. God Bless and Protect.

TODAY



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.

Special Donation Church Upkeep & Restoration Fund

Goal \$50,000 –Donated to Date \$21,626 – 43.3% to go \$28,374

Donations this week - \$200.00 In memory of my late husband +Myroslaw by Nadia Trojan

HELP NEEDED: THE PARISH IS IN NEED OF A TREASURER. IF YOU HAVE EXPERIENCE IN BOOK KEEPING, BUSINESS OR ACCOUNTING PLEASE CONTACT SCOTT WALKER AT SJJAWALK@AOL.COM OR 203-735-8385



ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH

"LET'S SHOW PRIDE IN OUR PARISH

CELEBRATING 125 YEARS

TEE SHIRT SALE \$25.00 EACH

BLUE WITH YELLOW LOGO

S,M,L,XL 7 2XL 48 SHIRTS ORDERED

WE WILL BE ABLE TO ORDER MORE SHIRTS UPON REQUEST CONTACT SCOTT WALKER AT SJJAWALK@AOL.COM OR 203-735-8385



Church Fundraiser- Ukrainian Floral Wreath Orders

Thus far, all our Ukrainian Floral Wreaths have been sold. However, we will be taking orders. If anyone is interested in purchasing one, there will be a sign-up sheet at the church entrance and in the church hall. We will contact you when it is ready.

Large Wreath - \$40

Medium Wreath - \$30

Any questions call - Audrey Sokol 203-605-4727, Jean Walker 203- 751-5646 or Lucy Kuncik 203- 924- 0295.



SPIRITUAL BOUQUET for Mother's Day on Sunday, May 8,

2022 Please complete the special Mother's Day remembrance envelope with the names of living mothers and/or deceased mothers whom you want to remember in a prayerful way was during the Sunday Liturgies on May 8th. All names will be

read during the Two Sunday Divine Liturgies. Please return the envelope with your good-will offering by placing it in the collection basket no later than TODAY Sunday May 1, 2022. Thank you.

Sunday 15 May 2022 Solemn First Holy Communion

Michael Roman Warycha

The Son of

Michael & Lisa Warycha




NO KNEELING – We should not kneel or make prostrations in Church or in our private prayers at home from Pascha through Pentecost (this year, June 5). Kneeling and prostrating are postures of repentance and sorrow for our sins. The brilliant solemnity of the events that we are celebrating takes precedence over such external manifestations of penitence. For our Lord’s death and resurrection “blotted out the handwriting of ordinances that was against us ... nailing it to His cross; and having spoiled principalities and powers, He made a show of them openly, triumphing over them in it.” (Col. 2:14,15) Accordingly, “here is therefore now no condemnation to them which are in Christ Jesus ...” (Rom. 8:1) We resume kneeling at appropriate times during the “Kneeling Vespers” celebrated after the Divine Liturgy for Holy Pentecost



Calling all parish girls to participate in the May crowning of our Blessed Mother Mary on Sunday, May 1, at 3 pm. All interested girls please contact Mrs. Susan Monks at 203 257 2089 or shsmonks@hotmail.com. There will be a reception following the Crowning. A short rehearsal will be conducted after the 10 am Liturgy on May 1. All participants must attend. Above is our Lady of Zavanytsia: this place is called the Lourdes of Ukraine. Let us as a Parish begin the month of May with great Love and devotion to the Mother of God. All participate in the May Crowning in Honor of our Most Holy Lady the Mother of God,

Online Bible Study

St John the Baptist Byzantine Catholic Church



THE BOOK OF EXODUS

Thursdays May 12, 19, 26
June 2, 9, 16
@7pm EDT

for registration email us:
stjohntrumbull@gmail.com

more info:
www.stjohntrumbull.org
203 377 5967

Join us for the online Bible Study on the Book of Exodus: a story of great deliverance of the Israelites by the powerful hand of God. Ancient story that has lots of messages for present times. This online Bible Study will be taught by Fr. Gregory Lozinsky, Pastor of Saint John Church in Trumbull. Fr. Gregory has his Doctorate in Sacred Scripture from the **Pontifical Biblical Institute in Rome** (also known as **Biblicum**). This is a great opportunity to be taught by very qualified teacher of Scripture.



**CHRIST IS RISEN ! INDEED HE IS RISEN !
THIRD SUNDAY AFTER PASCHA SUNDAY OF THE MYRRH BEARING WOMEN**

EPISTLE - ACTS 6: 1 - 7 ~ GOSPEL - MARK 15: 43-16: 8 TONE 2



We have now been celebrating our Lord's victory over death for two weeks. We will continue to do so for a few more weeks, saying "**Christ is Risen**" many times. But we can't let our celebration of Pascha stop there. For we want to live the new life that the Lord has brought to the world; we want to participate in His victory over sin, death, and all that separates us from life eternal. And we can learn an important lesson in how to do that from those who were at the empty tomb on Easter morning, from the first witnesses of the resurrection who were told by the angel, "**He is Risen. He is not here... Go tell His disciples—and Peter—that He is going before you to Galilee; there you will see Him, as He said to you.**"

These first witnesses to our salvation were all women who went to the tomb with oil and spices to anoint the dead body of Jesus Christ. So we call them the myrrh-bearing women and we sing about them in Orthros virtually every Sunday. These holy women obviously did not expect the resurrection. And they were surely heart-broken, afraid, and terribly disappointed that their Lord had been killed. But they had the strength to offer Him one last act of love: to anoint His body properly for burial, to pay their last respects. And as they were doing so, these women - Mary the Theotokos, Mary Magdalen, two other Mary's, Johanna, Salome, Martha, Susanna and others whose names we don't know - were the first to receive the greatest news in the universe, the resurrection of our Lord, God, and Savior Jesus Christ.

We remember along with these blessed women two men: Ss. Joseph of Arimathea and Nicodemus, prominent Jewish leaders who were also secret followers of Jesus Christ. Joseph risked his position and possibly his life by asking Pilate for the Savior's body. Nicodemus, who understood the Lord so poorly in a conversation recorded near the beginning of St. John's gospel, came to faith and joined Joseph in wrapping the Lord in linen with spices and placing Him in a tomb.

Like the myrrh-bearing women, these men must have been terribly sad and afraid. Their hopes had been cruelly crushed; their world turned upside down; not only had their Lord died, He was the victim of public rejection, humiliation, and capital punishment. Nonetheless, these women and men did what had to be done, despite the risk to themselves from the authorities and their own pain. They served their Christ in the only way still available to them, by caring for His body.

The good news is that we have no lack of opportunities to serve Christ, in His Body, the Church, whether by giving someone without transportation a ride to church, maintaining our building and grounds, cleaning and beautifying the church temple, teaching Sunday School, chanting, hosting coffee hour, serving on the parish council or at the altar, reading the epistle in liturgy, inviting others to visit our services, or otherwise doing what needs to be done for the flourishing of our parish. We should not be shy in answering the call to serve Christ in His Body, the Church.

The myrrh-bearers followed the Lord's example of service better than anyone else. Their selfless devotion to Christ put them in the place where they would be the first to receive the good news of the resurrection, the first to share in the joy of Pascha. We have a lot to learn from them, as well as from Joseph and Nicodemus. For if we want to live the new life of our Lord's victory over death and corruption in all its forms, we must do as they did by serving in humility.

We should not be shy in answering the call to serve Christ in His Body, the Church. We are also reminded of the importance of humble service in the Church by today's passages from Acts in which the first deacons were ordained to oversee the distribution of bread to the needy widows who were supported by

the Christian community. The word deacon means “servant,” and we read that, after the deacons began their ministry, “the word of God spread, and the number of the disciples multiplied greatly in Jerusalem and a great many of the priests were obedient to the faith.” Perhaps the passage reads that way because humble service is the very backbone of the Church, an essential part of our faithfulness and growth as Christ’s Body.

On this Sunday of the Myrrh-Bearing Women, we need to ask ourselves if we really want to grow in the new life that the Risen Christ has brought to the world. If so, we must prayerfully discern whether we are serving the Lord as we encounter Him daily in His Body, the Church, in our neighbors, and in our families. For if we want to be transformed by the gloriously good news of the resurrection, we must not be distracted by our fears, doubts, prejudices, self-centeredness, or just plain laziness. Instead, we must do what needs to be done in order to show love to Christ and all those for whom He died and rose again. No, this isn’t a glamorous or easy path; but it’s the only one that will bring us with the myrrh-bearers to the joy of the empty tomb and the true meaning of Pascha as the deep truth of our lives. Then we will participate personally in the blessedness of the Lord’s victory over sin and death, for Christ is Risen! (Excerpt from <https://blogs.ancientfaith.com/>)

CATECHISM - CHRIST OUR PASCHA - TODAY’S EPISTLE / GOSPEL LESSON :

RESURRECTION: Page 54, Section 140; Page 78, Section 215-220; Page 84, Sections 233-235



Our Laby of Grace

<p>CUTTING EDGE LANDSCAPING, LLC</p>		<p><i>Little Angels Home Care LLC</i></p> <p>Ewa Grzymala</p> <p>Providing Hourly and Live-In Caregivers and Companions for the Elderly</p> <p>745 Osborn Rd Newtown CT 06770 Phone: 203-278-1436 or 475-430-3878</p> <p>www.littleangels-homecare.com littleangelshomecare48@yashoo.com *We accept private pay, state cases, and long term life care</p> 
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p>203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs.</i></p> 	<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>  <p>JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!</p> <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p>
<p>Support those who advertise in our bulletin!</p>		



We are most Blessed to have come to the 125th anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church.

Saint Peter and Saint Paul Ukrainian Greek Catholic Church was founded 125 years ago by immigrants from *Lemkivshchyna*, from the village of *Bortne*, the parish of *St. Cosmas and St. Damian*. Those pioneers who sacrificed so much, established this parish to show their steadfast loyalty to the Holy See and named their parish Saint Peter and Saint Paul Church. This parish community is overjoyed to announce that we will celebrate its 125th year anniversary on June 5, 2022! We are blessed to commemorate this milestone achievement and acknowledge the sacrifices our ancestors made to establish our beautiful church. Indeed, we are the benefactors of the many sacrifices of our descendants. We who enjoy the great blessing of these our great founding fathers and mothers are called to come together the celebrated this great moment in our parish's history. Those who went before gave so much: should we not come together in honor their memory. God Bless and Protect you All.



Photo Need of all Parish Organizations Next Sunday May 8, 2022 between Divine Liturgies



Church Committee

125th Anniversary Committee

Holy Names Society

Cantors with Priests

Altar Servers with Priests

Those who Have been Taking care of Church

Those who have been doing our special event and Baking.

Our Ukrainian Floral Wreath