



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE  
ANSONIA, CT 06401  
Rectory Phone 203-734-3895  
Church Hall 203-732-2414  
Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404  
Email: YoungE8073@aol.com**

*Leaders of the Apostles and  
teachers of the world, pray to the  
Master of all to grant peace to the  
world and great mercy to our souls.*

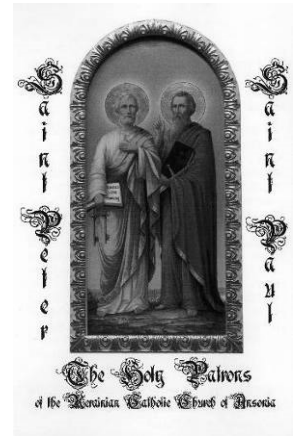
**Web Site: [www.stspucc.org](http://www.stspucc.org).**

**Very Rev. Archpriest Edward Canon Young, Pastor**

April 26, 2020

**SUNDAY OF THE OINTMENT-BEARING WOMEN Third Paschal Sunday НЕДІЛЯ МИРОНОСИЦЬ 3-а Неділя Пасхи**

Epistle: Acts 6,1-7 Gospel: Mk 15,43-47:16,1-8 Tone: Sheet



DIVINE LITURGY SCHEDULE

**WEEKDAYS:** MONDAY–FRIDAY 9:00AM

**SATURDAY:** 4:00PM (Vigil Sunday-Eng.)

**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine Liturgy:**

**Saturday** 3:00PM to 3:30 PM  
**Sunday** 8:00AM to 8:30AM and  
9:30AM until 10:00AM

**Religious Education** – Saturday 10:00AM – 11:00AM  
Call Alice O'Doy @203-734-3055 for more information.

**Preservation** – Please use the form in church vestibule,  
mail it to the church or bring it to Bob Jaskilka, Michael  
Wysowski, Jr. or Fr. Edward Young

**Address or Name Change/New Phone Number** –  
Please update your records. See Bob Jaskilka, or  
Michael Wysowski, Jr. to update this info. Returned  
checks are subject to a **\$35.00 fee**.

**Bulletin Notices** – Notices for the bulletin must be  
**in writing** by Wednesday @6PM to be included in  
that week's bulletin.

**Parish Council** meets every 3<sup>rd</sup> Wednesday of  
every month @7:15pm in the church hall.

**Rectory Office Hours - Thursday 10AM – Noon**  
**or by Appointment on other days**

**\*\*\*\*Please Note \*\*\*\***

**Mass Offerings, Sorokousty  
Mother's Day, Father's Day  
Checks must be made out to the Fr. Young  
not the Church ! Thank You...**

**Baptism** Arrangement for baptism is to be made  
personally at the Parish Office. Please call rectory for an  
appointment.

**Marriage** – Arrangements for marriage are to be  
made at least **6 months prior** to the Wedding date.  
Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly  
and sick at home, please call Parish Office Fr. Young  
at 203-734-3895, **Please advise the rectory of any  
hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul  
Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve  
one another as good stewards of God's varied grace" (1 Peter  
4:10). All Catholics, should give generous support—time,  
money, prayers, and personal service according to their  
circumstances—to parish and diocesan programs and to the  
universal Church

**Special Share in the Eucharist \*- Bread & Wine**

offered for a week, month, or year. Donations: one week -  
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Eternal Light** \*- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp\*** also available  
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_




City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*(Please come down to the Basement to be properly registered after or before liturgy)*

**From the Vespers of the 3<sup>rd</sup> Sunday of Pascha:** In the deep of dawn, the Myrrhbearing women \* came unto the Lord's tomb bearing sweet-smelling spices, \* and finding that which they had not expected, \* they stood reverently pondering the removal of the stone, \* and said one to another: \* Where are the seals of the sepulcher? \* Where are Pilate's watchmen and the secure sentry? \* Upon which a radiant Angel, proclaimed to the women saying: \* "Why do you lament seeking Him that lives \* and has given life unto the race of mortals? \* Christ our God has risen from the dead, since He is Almighty, \*\* granting unto all incorruption, life, illumination, and great mercy.


*Bread and Wine Offering -None Offered*

04/25	Saturday	Liturgies closed to the Public	Divine Liturgy Pro Populo (For All Parishioners) - За Всіх Парафіян
04/26	Sunday	↑	+John & Anna Garbara Malinak req. by Anne Malinak
04/27	Monday		God's Blessing for Robert Jaskilka
04/28	Tuesday		+Joseph & Eva Sniechowsky
04/29	Wednesday		+Joseph & Eva Brenia
04/30	Thursday		+Peter & Eva Wislocki & Deceased of family
05/01	Friday	↓	+Peter Klimkowsky
05/02	Saturday		Divine Liturgy Pro Populo (For All Parishioners) - За Всіх Парафіян
05/03	Sunday	Liturgies closed to the Public	+Antoinette "Toni" Jaskilka req. by Robert Jaskilka

ETERNAL LIGHT		<i>None Offered</i>	
BLESSED VIRGIN MARY LAMP		<i>in loving memory of +Antoinette "Toni" Jaskilka by Bobby Jaskilka</i>	
SACRED HEART OF JESUS LAMP		<i>Good Health &amp; Happiness Robert Jaskilka by a friend</i>	
<b>Bread and Wine Offering Reserved Dates</b> 5/4-5/10/20    6/1-6/7/20 7/6-7/12/20    8/3-8/9/20 9/7-9/13/20    10/5-10/11/20 11/2-11/8/20    11/9/20-11/15/20 12/7-12/13/20    12/21/20-12/27/20		<b>Eternal Light Offering Reserved Dates</b> 5/4/20-5/10/20    05/11-05/17/20 08/3-8/9/2020 9/7/20-9/3/20    9/21-9/27/20 11/9/20-11/15/20    11/23-11/29/20 12/14/20-12/20/20    12/21-12/27/20	
		<b>BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES</b> 6/1/20-6/7/20    8/10/20-8/16/20 9/28/20-10/4/20    11/9/20-11/15/20 12/21-12/27/20	
		<b>SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES</b> 11/9/20-11/15/20 12/21-12/27/20	

**2020 & Past Church Dues (Blue Book) (Kollekta)**

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.  
 Please bring your dues book to the **church hall** *dues will not be collected in the rectory*  
 Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.  
**Do not place dues in your weekly envelope offering !**  
**Please remember - this is not our church but YOUR church!**  
*Please fulfill your responsibility to your Church!!*

 **+In Memory** Please remember in your prayers parishioner **+Valerie Shingara 99**, of Oxford, who feel asleep in the Lord on April 21st. A Mass of Christian Burial will be celebrated in Sts. Peter and Paul Church, 105 Clifton Ave., Ansonia. Interment will follow in Sts. Peter and Paul Cemetery, Derby. **Vichnaya ij Pam'iat**

**Responding to the outbreak of the global pandemic virus COVID-19, Public Services: All weekday and Sunday services will be celebrated temporarily without the participation of the assembly of the faithful. Our clergy will continue to celebrate and pray for you and with you vicariously. У зв'язку з пандемією вірусу COVID-19, Усі щоденні та недільні богослужіння тимчасово служитимуться в наших церквах без фізичної присутності громади вірних. Священники продовжуватимуть молитися за Вас і заочно з Вами**

**Christ is Risen!** Dear parishioners of St Peter and St Paul Ukrainian Greek Catholic Church according to the directives of Ukrainian Catholic Bishops of the USA all services will be done privately until further notice. The Divine Liturgy will be celebrated by the parish priest for all parishioners but without presence of the faithful. Please seek Divine Liturgy on Line from St Basil Seminary another online resources to watch the Liturgy on Sundays. Fr. Edward is Posting on his Facebook page Edward Young Sunday Liturgy from here. Please also, note Eparchy Stamford Site has information concerning Liturgies. If you and your family are not able to see Divine Liturgy online you must take time read the Holy Bible and pray at home as a family. Please call me on my cell or email whenever you need a priest. Confessions can be scheduled by appointment. Church will be open daily for prayer 10:00 AM to 11:00 AM each day of the week for prayer. May Almighty God Bless and Keep you all Safe and in Good Health. **God Save and Protect!**



## ST. PETER AND ST. PAUL UKRAINIAN CATHOLIC CHURCH

ANSONIA, CONNECTICUT † АНСОНІА, КОННЕКТИКУТ

## УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СВ. ПЕТРА І СВ. ПАВЛА

**DEAR PARISHIONERS: DURING THIS TIME THAT THE CHURCH BUILDING IS CLOSED TO PUBLIC WORSHIP. WE ASK THAT YOU CONTINUE TO REMEMBER THE NEEDS OF YOUR PARISH. PLEASE EITHER SEND YOUR DONATION BY MAIL WITH YOUR ENVELOPES OR YOU CAN USE THE PARISH WEBSITE ( [WWW.STSPPUCC.ORG](http://WWW.STSPPUCC.ORG) ) TO MAKE YOUR DONATION PLEASE INCLUDE YOUR ENVELOPE NUMBER ON YOUR PAYPAL DONATION. THANK VERY MUCH FOR YOUR KIND GENEROSITY. FATHER EDWARD YOUNG**

One-Time Online Donation To make a One-Time online donation please use the following Donation Link.

### **Third Week of Pascha Reading from Scripture**

Monday	Acts 6:8-7:5, 47-60; John 4:46-54
Tuesday	Acts 8:5-17; John 6:27-33
Wednesday	Acts 8:28-25; John 6:35-39
Thursday	Acts 8:26-39; John 6:40-44
Friday	Acts 8:40-9:19; John 6:48-54
Saturday	Acts 9:19-31; John 15:17-16:2
Fourth Sunday of Pascha: Sunday of the Paralytic	Acts 9:32-42; John 5:1-15



УКРАЇНСЬКА КАТОЛИЦЬКА ЄПАРХІЯ У СТЕМФОРДІ  
UKRAINIAN CATHOLIC EPARCHY OF STAMFORD

161 Glenbrook Road  
Stamford, CT 06902  
USA

Tel: (203) 324-7698  
Fax: (203) 357-7681  
E-mail: [stamfordeparchy@optonline.net](mailto:stamfordeparchy@optonline.net)

GREETINGS OF HIS EXCELLENCY  
BISHOP PAUL CHOMNYCKY, OSBM, BISHOP OF STAMFORD

My dear brothers and sisters in Christ:

Allow me to greet you on the occasion of the Feast of Feasts, the greatest of all Solemnities, the Day of the glorious Resurrection of Our Lord and Savior, Jesus Christ from the dead. *Christ is Risen!*

The Evangelists, in their telling of the story of Pascha, begin, not with the joy of the Resurrection, but with the sadness of the empty tomb. Mary Magdalene and the other myrrh-bearing women come, lamenting and sorrowful, early in the morning, to the grave of Jesus in order to anoint the body of their beloved teacher. Instead of Jesus' body, however, they discover an empty tomb. They are horrified and think that someone has stolen the body! Only then, do they hear the angel's announcement of Christ's Resurrection: "*He is not here for he has risen, as he said he would. Come and see the place where he lay.*" (Mt. 28:6) Only then do they encounter the risen Christ and embrace him. We read: "*And suddenly, coming to meet them was Jesus....and the women came up to him and, clasping his feet, did him homage*" (Mt. 28:9) Only then, do they receive their commission from Jesus: "*Do not be afraid; go and tell my brothers that they must leave for Galilee; there they will see me.*" (Mt. 28:10)

So we see that first there is emptiness, then comes fulfillment. First there is sorrow, then comes joy. First there is death, then comes life. Pascha begins with nothing and ends with everything!

When we think about it, we can say that there is a tiny reflection of the Paschal story in each of our lives. Just as Pascha begins with emptiness so do our lives begin with emptiness. Before we take our first breath, we are called to leave the comfort of our mother's womb. And every day afterward in our life, every time we take a step forward, we are called to empty ourselves and leave something behind.

Emptiness is part of the human experience. Sometimes it can be seen as pain and loss, yet it can also be seen as a gift. We each need that emptiness in ourselves because it provides space that makes room for something new, a space that can be filled by God.

This year, our Easter celebrations may seem empty to us, because of the world-wide health crisis. Our civil authorities have mandated that, in order to help stem the spread of the coronavirus, we remain at home as much as possible and not gather in large groups. For the first time that any of us can remember, at least in this country, we have not been able to come together in our parish communities to pray, to sing and celebrate together the most important feast day of the liturgical year: the Resurrection of Our Lord, Jesus Christ from the dead. And this makes us sad and depressed. There is an emptiness in our hearts.

But just as the myrrh-bearing women discovered, what started out as sorrow and emptiness, ended in joy and fulfillment. May it be so for us this year. May this unique Easter, this empty Easter, which we pray will never be repeated, provide us with an opportunity to truly



meditate on the gift that Christ has given us with his suffering, death and resurrection. May the emptiness of our hearts be filled with Christ, our Lord, who broke down the doors of Hades and freed everyone, each one of us, from the bondage of sin and eternal death.

May this joy fill every emptiness and all that is lacking within us, may it wipe away all pain and fear, conquer every doubt and temptation, and remain with us forever!

We also pray that God remove the scourge of the Coronavirus from the face of the earth. We pray for repose of those who have succumbed to this vile disease, we pray for a speedy recovery of those who are ill. We pray for the first responders, the doctors, nurses, the chaplains and other health care professionals who risk their lives every day in order to serve their brothers and sisters in need. May our Risen Lord protect them all!

Let us take our example from the holy women who visited the tomb early on that first Easter morning. Let us embrace the Risen Christ who comes to fill our emptiness and let us with confidence and in the sureness of our faith, in word and deed, spread the Good News of his Resurrection in our world!

*Christ is Risen! Indeed He is Risen!*



### **The Sunday of the Myrrhbearers ARE The soul of the home**

We are celebrating today the Third Sunday of Pascha in which we commemorate the brave myrrh-bearer women. Indeed brave because they were with Jesus in His death and now, after death they are still with Him. As faithful apprentices they were following their Lord beyond death.

As the Lord has died in Holy and Good Friday, they could not do a proper embalming of the body of Jesus since in a day of Sabbath one was not allowed to work according to the Jewish tradition. So at the first hours of the morning in the day after the Sabbath, Sunday, they went to finish their duty and embalm the body of Christ resting in the tomb.

For their great dedication they will receive a precious gift from God, through the voice of an Angel, being the first to hear that Jesus Christ is resurrected and see the proof empty shroud lying in the tomb. As one of the verses from today's morning service says. *"In saying rejoice to the myrrh-bearers, You allayed the lament of the first mother Eve, at Your Resurrection O Christ our God."* The women we see today are not following in the disobedient footsteps of their grandmother, but in the footsteps of Christ.

Of this holy story there is a detail that I would like to comment on today. The myrrh-bearers were looking for ***lēsoun ton estaurōmenon***, Jesus the Crucified. This name of shame will become soon His name of glory. He will not be known just as Jesus of Nazareth, but also as Jesus the Crucified. It is important since many of today's Christians are looking for a Jesus that fits their needs, that is not crucified. My assistant at work for instance she told me once that she loves wearing crosses but she does not like the ones with Christ on them. She's scared of those. But what is a cross if Jesus is not on it. It is a dead symbol and Nothing more.

Why people don't like a crucified Christ you'll ask me? Jesus from the Cross is demanding. Because they do not want to follow some One that says: pick-up your cross and follow me. They want somebody that will say, yeah you're doing just fine, carry on in your sins, don't worry, I'm merciful and will forgive anything you do. A Jesus who is only loving but not just, a Jesus that we can trick without any consequences.

But no, when He came back from the dead, as we saw last week, and showed Himself to the Apostles, the prints of His wounds were there, a testimony of His eternal crucifixion. Saint Apostle Thomas felt them with his hands. The marks were there. Jesus Christ will always be the Crucified as the myrrh-bearer women called Him today.

The myrrh-bearers showed today that they can lift the cross of their duty and came to the Lord and served Him even in death. proved to be the kind of women all women need to be; doing their duty to God in the harshest times, carrying their cross through life with bravery.

The Our Eastern Christian women have proven to be like this over the centuries, keeping the faith, praying for their husbands gone to war in times of need, raising children in the fear of God, doing memorial services in due time for the loved ones fallen asleep in the Lord and so forth. I don't know why but the men seem always to have more important things to do when these duties come up. Not all of them of course.

God made us different, men and women and different is our mission in the world. I'm not saying with this that the women should all stay at home and cook while the husband reads the newspaper. No. But women have an important role in the family. They are the gentle ones, the bearers of sweet fragrance in their homes; their ways are calmer and can bring peace in the family environment. They are the love that fills all things.

I was discussing with few parishioners on Wednesday about the fact that our homes and our families are like small churches in which we are trying, following the model of the Greater Church to carry on what we learn on Sundays: to pray, to fast, to catechize our children, to live a life in Jesus Christ. However, if in the Church the priest is always a man, in our homes the priest is most of the times the woman.

The woman is making sure her kids know the history of salvation, that they say the daily prayers, that they are well mannered in society, that they confess to her their hearts. She is comforting her husband coming from work, despite the fact that she has her own problems. She literally is the soul of the house, sacrificing herself every day for the greater good of the family. And she does that because of her love, for her family and for Christ.

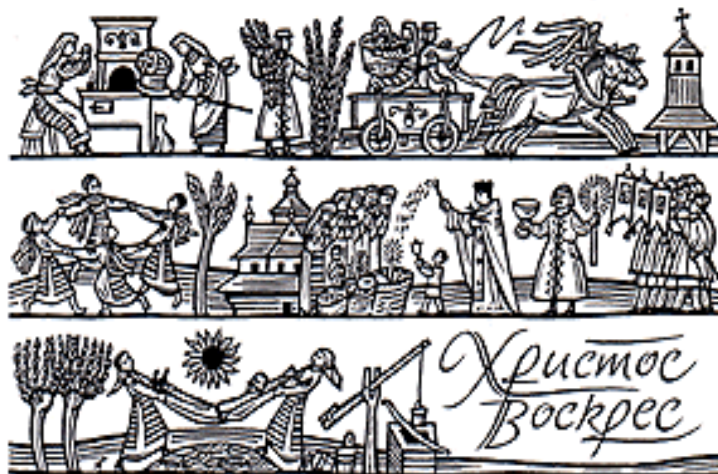
But, as every soul she needs nourishment. And this advice is for the men, because we forget very often that our beloved wives need our attention, a nice word, a flower sometimes is worth more than a hand in the kitchen. (maybe not always).

Man and women are made for each other, are made to complete each other in salvation, to carry together their cross, following Jesus Christ the Crucified. Together they should bring the sweet fragrance of salvation into their homes.

Let us then prey to our Lord Jesus Christ to give us all the faith, the love and the sense of duty of the myrrh-bearer women, so we could both, women and men, live a life in Jesus Christ. Amen

**COVID-19: A PRAYER OF SOLIDARITY:** FOR ALL WHO HAVE CONTRACTED CORONAVIRUS,  
WE PRAY FOR CARE AND HEALING. FOR THOSE WHO ARE PARTICULARLY VULNERABLE,  
WE PRAY FOR SAFETY AND PROTECTION. FOR ALL WHO EXPERIENCE FEAR OR ANXIETY,  
WE PRAY FOR PEACE OF MIND AND SPIRIT. FOR AFFECTED FAMILIES WHO ARE FACING DIFFICULT  
DECISIONS BETWEEN FOOD ON THE TABLE OR PUBLIC SAFETY, WE PRAY FOR POLICIES THAT RECOGNIZE  
THEIR PLIGHT. FOR THOSE WHO DO NOT HAVE ADEQUATE HEALTH INSURANCE, WE PRAY THAT NO FAMILY  
WILL FACE FINANCIAL BURDENS ALONE. FOR THOSE WHO ARE AFRAID TO ACCESS CARE DUE TO  
IMMIGRATION STATUS, WE PRAY FOR RECOGNITION OF THE GOD-GIVEN DIGNITY OF ALL. FOR OUR  
BROTHERS AND SISTERS AROUND THE WORLD, WE PRAY FOR SHARED SOLIDARITY. FOR PUBLIC  
OFFICIALS AND DECISION MAKERS, WE PRAY FOR WISDOM AND GUIDANCE. FATHER, DURING THIS TIME  
MAY YOUR CHURCH BE A SIGN OF HOPE, COMFORT AND LOVE TO ALL. GRANT PEACE. GRANT COMFORT.  
GRANT HEALING. BE WITH US, LORD. AMEN.

<p><b>CUTTING EDGE LANDSCAPING, LLC</b></p>		<p><b>Little Angels Home Care LLC Agency</b> EWA BORS Providing Elderly Care By the Hour, Companion, Live-in- Caregivers, Weekends 240 Myrtle Street Shelton, CT 06484 Phone 203-278-1436 Email: littleangelshomecare48@yahoo.com</p>
	<p><b>WAKELEE MEMORIAL FUNERAL HOME</b> John S. Zaleski Director Virginia K. Hylwa Administrator <b>203.734.1490</b> <i>Parishioners Serving Parishioners Over 80 Yrs</i></p>	
<p>Support those who advertise in our bulletin!</p>		<p>Support those who advertise in our bulletin!</p>
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>		<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>



Let us all spiritual offer to each other the greeting  
**CHRIST IS RISEN! INDEED HE IS RISEN!**

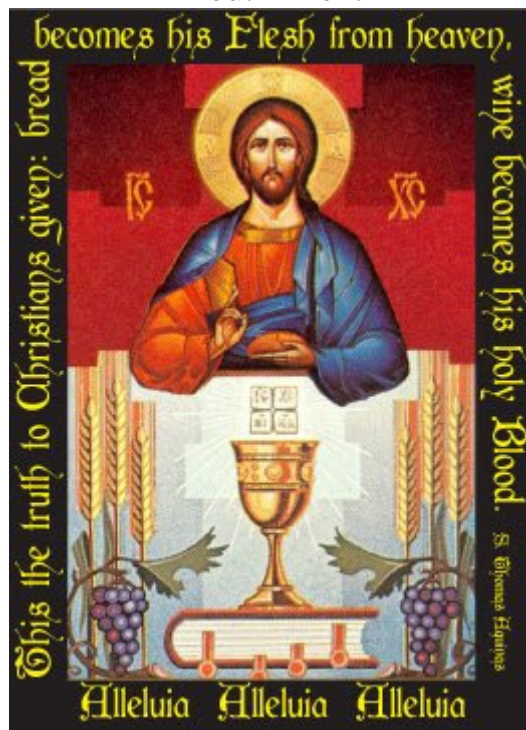
### ***Prayer of Spiritual Communion***

My Jesus, I believe that You are present in these Holy Gifts!  
I love You above all things and I desire to receive You into my soul.

Since I cannot receive You now,

I place before You my whole life and hope, O loving Master;  
and I ask, pray, and entreat You: Make me worthy to partake in a mystical  
way and with a pure conscience of Your awesome and heavenly Mysteries:  
for forgiveness of sins, for the pardon of offenses, for communion of the  
Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You,  
and not for judgment or condemnation.

I embrace You as You enter and abide in me, and I unite myself completely  
to You. Permeate my soul and body, and never permit me to be separated from  
You. Amen.



### ***Молитва духовного Причастя***

Мій Ісусе! Я вірю, що Ти присутній у цих Святих Дарів!

Люблю Тебе над усе і моя душа тужить за Тобою.

Не можу зараз Тебе прийняти в Євхаристії,  
тому хоча б духовно прийди до мого серця!

Запрошую Тебе, відчиняю навстіж двері мого серця,  
згадаючи Твої слова: «Ось стою під дверима і стукаю.

Якщо хто почує Мій голос і відчинить двері,  
Я ввійду до нього, і буду вечеряти з ним, а він зі Мною».

Я ввесь єднаюся з Тобою. Ісусе, моє найвище Добро  
й моя солодка Любове!

Торкнись мого серця і запали його,  
щоб воно завжди палало любов'ю до Тебе! Амінь.