



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

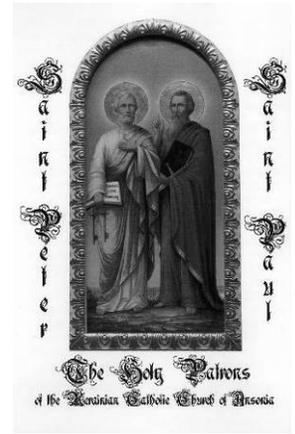
**105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404
Email: YoungE8073@aol.com**

*Leaders of the Apostles and
teachers of the world, pray to the
Master of all to grant peace to the
world and great mercy to our souls.*

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor
March 29, 2020



FIFTH SUNDAY OF GREAT LENT Commemoration of Mary of Egypt

Epistle: Hebrews 9:11-14 Gospel: Mark 10: 32-45 Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 9:00AM

SATURDAY: 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM
Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –
Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info. Returned
checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week's bulletin.

Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note******

**Mass Offerings, Sorokousty
Mother's Day, Father's Day
Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any
hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *- Bread & Wine
offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ E-mail _____
City _____ State _____ Zip _____

(Please come down to the Basement to be properly registered after or before liturgy)

From the Vespers of Sunday of Mary of Egypt: The pollution of past defilements * prevented you from gazing upon the precious Cross * but your spiritual awareness * and the actions of your divinely-wise conscience * turned you to a better way of life. * And, having cast your eyes upon the icon of the Blessed Maiden of God, * and repenting of all your previous transgressions, * O all-praised one, * with boldness you did venerate the precious Cross. **Verse:** For with the Lord there is mercy, and with Him is plenteous redemption; * and He shall redeem Israel out of all his iniquities. Repeat: The pollution of past defilements ..., **Verse:** O Praise the Lord, all ye nations; * praise Him, all ye peoples. Having worshipped at the holy places with great joy, * you did receive that which was most beneficial for salvation * on the journey of the virtues, * and with haste you did undertake * the journey chosen by you. * Crossing the stream of the Jordan, * with eagerness going to live in the dwelling-place of the Baptist; * and taming the brutish passions by your way of life, * you did boldly bring into subjection, * O ever-memorable Mother Mary of Egypt, * the rebelliousness of the flesh.

Bread and Wine Offering - None Offered

03/28	Akathistos Saturday	Liturgies closed to the Public	Divine Liturgy Pro Populo (For All Parishioners) - За Всіх Парафіян				
03/29	Sunday		God's Blessing for Richard Koalchic				
03/30	Monday						
03/31	Tuesday						
04/01	Wednesday						
04/02	Thursday		+Olga Lar Susla				
04/03	Friday						
04/04	Lazarus Saturday		Divine Liturgy Pro Populo (For All Parishioners) - За Всіх Парафіян				
04/05	Palm & Flowering Sunday	↓	+Antoinette "Toni" Jaskilka req. by Robert Jaskilka				
ETERNAL LIGHT		<i>In loving memory of +Antoinette "Toni" Jaskilka by Bobby Jaskilka</i>					
BLESSED VIRGIN MARY LAMP		<i>None Offered</i>					
SACRED HEART OF JESUS LAMP		<i>None Offered</i>					
Bread and Wine Offering Reserved Dates 4/6-4/12/20 4/20/20- 4/26/20 5/4-5/10/2020 6/1-6/7/2020 7/6-7/12/2020 8/3-8/9/2020 9/7-9/13/2020 10/5-10/11/2020 11/2-11/8/2020 11/9/20-11/15/20 12/7-12/13/2020 12/21/20-12/27/20		Eternal Light Offering Reserved Dates 4/06/20-4/12/20 4/20/20 -4/26/20 5/4/20-5/10/20 05/11-05/17/2020 08/3/-8/9/2020 9/7/20-9/3/20 9/21/-9/27/2020 11/9/20-11/15/20 11/23/-11/29/2020 12/14/20-12/20/20 12/21/-12/27/2020		BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 4/13/20-4/19/20 4/27/20-5/3/20 6/1/20-6/7/20 8/10/20-8/16/20 9/28/20-10/4/20 11/9/20-11/15/20 12/21/-12/27/2020		SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 4/13/20-4/19/20 4/20/20-4/26/20 4/27/20-5/3/20 11/9/20-11/15/20 12/21/-12/27/2020	

2020 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies. Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

**Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!
*Please fulfill your responsibility to your Church!!***

Responding to the outbreak of the global pandemic virus COVID-19, Public Services: All weekday and Sunday services will be celebrated temporarily without the participation of the assembly of the faithful. Our clergy will continue to celebrate and pray for you and with you vicariously. У зв'язку з пандемією вірусу COVID-19, Усі щоденні та недільні богослужіння тимчасово служитимуться в наших церквах без фізичної присутності громади вірних. Священники продовжуватимуть молитися за Вас і заочно з Вами



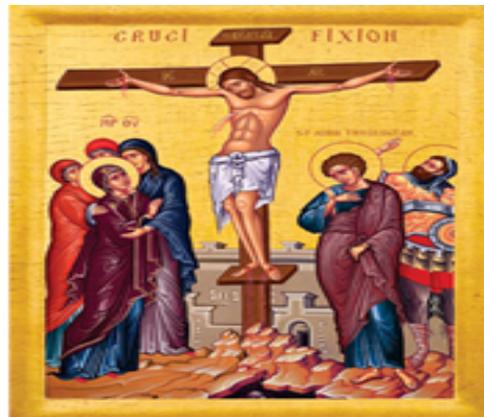
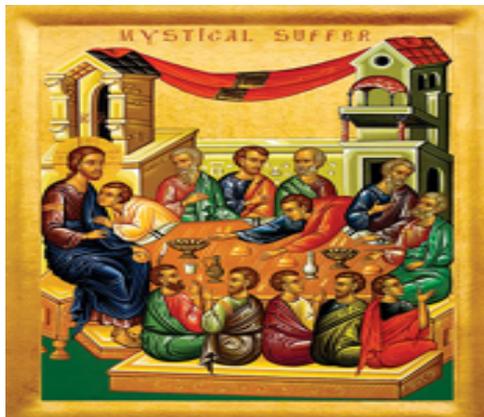
NO to make Pysanky THIS YEAR!!!-

There will be NO Children Liturgy THIS YEAR NO Egg Hunt NO Easter Egg Coloring.

NO EASTER BAKE SALE,

NO EASTER DINNER THIS YEAR!!

Glory to Jesus Christ, Dear parishioners of St Peter and St Paul Ukrainian Greek Catholic Church according to the directives of Ukrainian Catholic Bishops of the USA all services will be done privately until further notice. The Divine Liturgy will be celebrated by the parish priest for all parishioners but without presence of the faithful. Please seek Divine Liturgy on Line from St Basil Seminary another online resources to watch the Liturgy on Sundays. If you and your family are not able to see Divine Liturgy online you must take time read the Holy Bible and pray at home as a family. Please call me on my cell or email whenever you need a priest. Confessions can be scheduled by appointment. Church will be open daily for prayer 9:00 AM to 10:00 AM each day of the week for prayer. May Almighty God Bless and Keep you all Safe and in Good Health. **God Save and Protect!**



THERE ARE NOT ANY PUBLICLY SCHEDULED SERVICED OF GREAT & HOLY WEEK & BRIGHT WEEK THIS YEAR 2020!



Commemoration of Mary of Egypt Our venerable mother **Mary of Egypt** was a desert ascetic who repented of a life of prostitution. She lived during the sixth century, and passed away in a remarkable manner in 522. The Church celebrates her feast day on the day of her repose, April 1; additionally, she is commemorated on the Sunday of St. Mary of Egypt, the fifth Sunday in Great Lent.

Life: Mary began her life as a young woman who followed the passions of the body, running away from her parents at age twelve for Alexandria. There she lived as a harlot for seventeen years, refusing money from the men that she sleep together with, instead living by begging and spinning flax.

One day, however, she met a group of young men heading toward the sea to sail to Jerusalem for the veneration of the Holy Cross. Mary went along for the ride, seducing the men as they traveled for the fun of it. But when the group reached Jerusalem and actually went towards the church, Mary was prohibited from entering by an unseen force. After three such attempts, she remained outside on the church courtyard, where she looked up and saw an icon of the Holy Mother of God. Mary began to weep and prayed with all her might that the Mother of God might allow her to see the True Cross; afterwards, she promised, she would renounce her worldly desires and go wherever the Mother of God may lead her.

After this heart-felt conversion at the doors of the church, she fled into the desert to live as an ascetic. She survived for years on only three loaves of bread and thereafter on scarce herbs of the land. For another seventeen years, Mary was tormented by "wild beasts—mad desires and passions." After these years of temptation, however, she overcame the passions and was led by the Holy Mother of God in all things.

Following 47 years in solitude, she met the priest St. Zosimus in the desert, who pleaded with her to tell him of her life. She recounted her story with great humility while also demonstrating her gift of clairvoyance; she knew who Zosimus was and his life story despite never having met him before. Finally, she asked Zosimus to meet her again the following year at sunset on Holy Thursday by the banks of the Jordan.

Zosimus did exactly this, though he began to doubt his experience as the sun began to go that night. Then Mary appeared on the opposite side of the Jordan; crossing herself, she miraculously walked across the water and met Zosimus. When he attempted to bow, she rebuked him, saying that as a priest he was far superior, and furthermore, he was holding the Holy Mysteries. Mary then received Holy Communion and walked back across the Jordan after giving Zosimus instructions about his monastery and that he should return to where they first met exactly a year later. When he did so, he found Mary's body with a message written on the sand asking him for burial and revealing that she had died immediately after receiving the Holy Mysteries the year before (and thus had been miraculously transported to the spot where she now lay). So Zosimus, amazed, began to dig, but soon tired; then a lion approached and began to help him, that is, after Zosimus had recovered from his fear of the creature. Thus St. Mary of Egypt was buried. Zosimus returned to the monastery, told all he had seen, and improved the faults of the monks and abbot there. He died at almost a hundred years old in the same monastery.

Later, the story of Mary's life was written down by St. Sophronius, Patriarch of Jerusalem. The *Life of St. Mary of Egypt* is read during Great Lent along with the Great Canon of St. Andrew.

Troparion Tone 8: The image of God was truly preserved in you, O mother, For you took up the Cross and followed Christ. By so doing, you taught us to disregard the flesh, for it passes away; But to care instead for the soul, since it is immortal. Therefore your spirit, O holy Mother Mary, rejoices with the Angels.

Kontakion Tone 3: Having been a sinful woman, You became through repentance a Bride of Christ. Having attained angelic life, You defeated demons with the weapon of the Cross; Therefore, O most glorious Mary you are a Bride of the Kingdom!



ST. PETER AND ST. PAUL UKRAINIAN CATHOLIC CHURCH

ANSONIA, CONNECTICUT † АНСОНІА, КОННЕКТИКУТ

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СВ. ПЕТРА І СВ. ПАВЛА

DEAR PARISHIONERS: DURING THIS TIME THAT THE CHURCH BUILDING IS CLOSED TO PUBLIC WORSHIP. WE ASK THAT YOU CONTINUE TO REMEMBER THE NEEDS OF YOUR PARISH. PLEASE EITHER SEND YOUR DONATION BY MAIL WITH YOUR ENVELOPES OR YOU CAN USE THE PARISH WEBSITE (WWW.STSPPUCC.ORG) TO MAKE YOUR DONATION PLEASE INCLUDE YOUR ENVELOPE NUMBER ON YOUR PAYPAL DONATION. THANK VERY MUCH FOR YOUR KIND GENEROSITY. FATHER EDWARD YOUNG

One-Time Online Donation To make a One-Time online donation please use the following Donation Link.



Jesus on His way to Jerusalem to Suffer the Passion

Behold we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again." (Mk 10:33-34)

As we meditate on these words of our Lord's passion, beloved in Christ, and ponder its mystery, let us take heart from the words of promise uttered by our Lord Himself: "And the third day He will rise again." For the Christian who takes these words seriously, they are words of hope, strength, and victory over evil. This is especially so when considering the lurking dangers which surround us in our struggle to live what the life in Christ implies. One of these dangers is the possibility of slipping back into our old ways and bad habits following our intense efforts of conversion during Great Lent and Holy Week. More cunning still is the danger that our practice of religion might one day become a thing of habit. In the early days of Christianity there was vigorous enthusiasm towards the new faith. But by the second century that original zeal had already begun to show signs of weariness. And what was first a thing of splendor and glory was now becoming traditional, half-hearted and nominal.

As a result, the standards demanded by Christianity were considered to be a burden and an obstacle. Persons did not want to differ from others - as expected by the Christian ethic. There has always been a distinct separation between the Christian and the world. As foretold by our Lord in the Gospel of St. John (15.19): "If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you."

All this involved an ethical demand. It demanded a new sense of morality, a new kindness, a new service, a new forgiveness - far above the standards of the world. And it was difficult. Once the first zeal and enthusiasm were gone, it became harder and harder to stand up against the enemies of the Church - both from within and from without - and to refuse to conform to the generally accepted standards and practices of the world.

The world, as used in the scriptural reference just quoted, is hostile to the Christian; it is a world without God. It does not know the Christian, because it does not know Christ crucified. Because the world is in collaboration with the evil one, the Christian must overcome it. In this struggle, the Christian's primary weapon is faith embodied in the power of the Cross. Hostile as the world is, it is nevertheless doomed and will one day vanish with all its evil. That is why it is folly to identify with the world and to be captivated by its allurements.

The message we are called upon to spread to others is simple yet profound. We live in an evil and hostile world. However, the person committed to Christ possesses what is needed to overcome it. When the destined end of the world comes, therefore, that person is safe because he/she is a member of the body of Christ, His Church, the Kingdom of God on Earth. Nevertheless, the more dependent we are upon the things of the world - its material goods, as well as its fleeting pleasures and fascinations - the less free we are and the more distant from God's kingdom.

How can this theology be translated into practice? What practical things are there to say about the Church and the Christian way of life that can be applied to our daily life? One must first be strenuously and consistently engaged in Christian fellowship. This means that we must not only be bound to God, but we must also be bound to each other. God has loved us. By His terrible death on the Cross, He showed the length to which God's love will go and that there is no limit to what His love will do for us. That, then, is the best reason for loving each other. Consequently, the person who loves God must also love his neighbor. Love of one's neighbor, however - and this is most important - must not be only a sentimental emotion but a dynamic towards practical help. Just as a tree is known by its fruit, there is no better way to know a person than by his conduct, since deeds speak louder than words.

The social Gospel of Christianity calls for our active participation in alleviating the pain and suffering of others. The Gospel teaches us that there are many opportunities to display the love of Christ in everyday life. To follow Christ means extending a helping and sympathetic hand to our neighbor who is suffering or in pain; it means giving of what we have to our neighbor who has not; it means feeding the hungry, giving drink to the thirsty, clothing the naked, and visiting the sick and the imprisoned. To shut our heart and refuse to give to our neighbor in need is to show that the love of God has no place in us.

This reflection began with the unsettling reminder of the dangers that surround us in our struggle to live the life in Christ - the danger of slipping back into our old ways and of allowing our practice of faith to become a thing of habit. That certainly is the case when it is limited to ritual piety. The practice of

faith that does not issue forth in acts of love remains a dead letter. Similarly, fine words will never take the place of fine deeds; and no amount of talk of Christian love will take the place of a humane and kindly action to our neighbor in need, involving some small sacrifice. For in that action of love, the principle of God's love for us as manifested by His Son's death on the Cross is operative again. Amen.

<p>CUTTING EDGE LANDSCAPING, LLC</p>		<p>Little Angels Home Care LLC Agency EWA BORS Providing Elderly Care By the Hour, Companion, Live-in- Caregivers, Weekends 240 Myrtle Street Shelton, CT 06484 Phone 203-278-1436 Email: littleangelshomecare48@yahoo.com</p>
	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator 203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs</i></p> 	<p>Support those who advertise in our bulletin!</p> <p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>
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Sixth Week of Great Lent

Monday

Isaiah 48:17-49:4; Genesis 27:1-41; Proverbs 19:16-25

Tuesday

Isaiah 49:6-10; Genesis 31:3-16; Proverbs 21:3-21

Wednesday

Isaiah 58:1-11; Genesis 43:26-31; 45:1-16; Proverbs
21:23-22:4

Thursday

Isaiah 65:8-16; Genesis 46:1-7; Proverbs 23:15-24:5

Friday

Isaiah 66:10-24; Genesis 49:33-50:26; Proverbs 31:8-
31

Saturday of Saint Lazarus the Righteous

Hebrews 12:28-13:8; John 11:1-45



Icon by: K. Tikhomirova