



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE  
ANSONIA, CT 06401**

**Rectory Phone 203-734-3895**

**Church Hall 203-732-2414**

**Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404**

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**Web Site: [www.stspucc.org](http://www.stspucc.org).**

**Very Rev. Archpriest Edward Canon Young, Pastor**

**March 28, 2021**



*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*

Palm Sunday: The Lord's Entrance into Jerusalem *квітна Неділя ВХІД ГОСПОДНІЙ В ЄРУСАЛИМ.*

Epistle: Phillipians 4: 4-9 Gospel: John 12:1 - 18 Tone: Sheet

DIVINE LITURGY SCHEDULE

**WEEKDAYS:** MONDAY–FRIDAY 10:00AM

**SATURDAY:** Not Now! 4:00PM (Vigil Sunday-Eng.)

**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine Liturgy:**

**Saturday** 3:00PM to 3:30 PM

**Sunday** 8:00AM to 8:30AM and  
9:30AM until 10:00AM

**Religious Education** – Saturday 10:00AM – 11:00AM  
Call Alice O'Doy @203-734-3055 for more information.

**Preservation** – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

**Address or Name Change/New Phone Number** – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.

**Bulletin Notices** – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

**Parish Council** meets every 3<sup>rd</sup> Wednesday of every month @7:15pm in the church hall.

**Rectory Office Hours - Thursday 10AM – Noon**  
**or by Appointment on other days**

**\*\*\*\*Please Note \*\*\*\***

**Mass Offerings , Sorokousty**

**Mother's Day, Father's Day**

**Checks must be made out to the Fr. Young**  
**not the Church ! Thank You...**

**Baptism** Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

**Marriage** – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

**Special Share in the Eucharist \*– Bread & Wine**

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

**Eternal Light** \*– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp\*** also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_




City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*(Please come down to the Basement to be properly registered after or before liturgy)*

**Verses from Palm Sunday Vespers:** Today the grace of the Holy Spirit has gathered us together, and we all take up Your Cross and say: "Blessed is He that comes in the Name of the Lord; Hosanna in the highest." Today the Word and co-eternal Son of God the Father, whose throne is in heaven and whose footstool is the earth, humbles Himself and comes to Bethany, seated on a dumb beast, on a foal. Then the children of the Hebrews, holding branches in their hands, praise Him saying: "Hosanna in the highest: blessed is He that comes, the King of Israel"

*Bread and Wine Offering - In loving memory of +Barbara Lypen  
by Patricia & Earl Holtz & Family*

03/27	Saturday	10:00 AM	Lazarus Saturday + Frank Zelinsky
03/28	Sunday	8:30 AM 10:00 AM	<b>The Entry of the Lord into Jerusalem: Flowery (Palm) Sunday</b> Pro Populo (For Parishioners) - За Всіх Парафіян +Antoinette "Toni" Jaskilka req. by Robert Jaskilka
03/29	Great & Holy Monday	10:00 AM	Divine Liturgy
03/30	Great & Holy Tuesday	10:00 AM	Divine Liturgy
03/31	Great & Holy Wednesday	10:00 AM	Divine Liturgy
04/01	Great & Holy Thursday	10:00AM 6:30 PM	<i>Liturgy of St. Basil the Great Institution of the Holy Eucharist</i> <i>Passion Gospels</i>
04/02	<b>Great and Good Friday</b>	10:00AM 12:00 Noon 3:00 PM  6:00 PM	<b><u>Holy &amp; Great Friday, Strict Fast from Meat &amp; Dairy Products - Строгий Пост без м'яса та набілу</u></b> 10:00 A.M. The Royal Hours SIXTH HOUR 12:00 Noon to 2:00 P.M. <i>Confession</i> 3:00 P.M. VESPERS of GREAT FRIDAY Procession with Holy Shroud ПОЛОЖЕННЯ ПЛАЩАНИЦІ 6:00 PM to 8:00 P.M. <i>Confession Church will be closed at 8:00 PM</i>
04/03	Great & Holy Saturday	9:00 AM	<i>Liturgy of St. Basil the Great</i> <b>Blessing of Paschal Foods - Blahoslovennia pasok [Out Doors near the Garage]</b> 3:00 pm (In English), 4:00 pm (in Ukrainian) <i>Church will be closed at 8:00 PM</i> Confessions will be heard after each of the blessings of Easter Food
04/04	Sunday <b><u>Resurrection of Our Lord, Свята Пасха – Воскресіння Христове</u></b>	6:30AM 7:00AM 8:00AM  10:00 AM	<b>NADHROBNE / НАДГРОБНЕ ПРИ ГРОБІ</b> (Removal of the holy shroud to the altar) 7:00 AM PROCESSION & RESURRECTIONAL MATINS <b>ОБХІД ХРАМУ / ВОСКРЕСНА УТРЕНЯ</b> 8:00 AM DIVINE LITURGY / <b>ВЕЛИКОДНІ СЛУЖБИ БОЖІ</b> GOD'S BLESSINGS FOR OUR PARISH FAMILY <i>Blessing of the ARTOS after the Ambon Prayer.</i> 10:00 AM DIVINE LITURGY GOD'S BLESSINGS FOR OUR PARISH FAMILY

ETERNAL LIGHT		<i>In loving memory of +Alan Wilson by Karen Wilson</i>
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Leo &amp; Marilyn Michel by Karen Wilson</i>
SACRED HEART of JESUS LAMP		<i>In loving memory of +Warwara Warholyk by Wasyl &amp; Jaroslawa Sembrat &amp; Family</i>

BREAD & WINE OFFERING RESERVED DATES	ETERNAL LIGHT LAMP OFFERING RESERVED DATES	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES
4/12/21-4/18/21 5/3/21-5/9/21 11/1/21-11/7/21	4/12/21-4/18/21 4/26/21-5/02/21 5/3/21-5/9/21 5/10/21-5/16/21 5/31/21-6/6/21 6/14/21-6/20/21 8/2/21-8/8/21 8/9/21-8/15/21 9/6/21-9/12-21 9/20/21-9/26/21 11/22/21-11/28/21	4/12/21-4/18/21 4/19/21-4/25/21 4/26/21-5/02/21 5/3/21-5/9/21 5/10/21-5/16/21 5/17/21-5/23/21 8/2/21-8/8/21 8/9/21-8/15/21 8/23/21-8/29/21 9/6/21-9/12-21 11/1/21-11/7/21 11/8/21-11/14/21	4/5/21-4/11/21 4/12/21-4/18/21 4/19/21-4/25/21 4/26/21-5/2/21 6/7/21-6/13/21 7/26/21-8/1/21 11/15/21-11/21/21

**2021 & Past Church Dues (Blue Book) (Kollekta)**















During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

**Do not place dues in your weekly envelope offering!**  
**Please remember - this is not our church but YOUR church!**  
*Please fulfill your responsibility to your Church!!*

**ION BANK DONATIONS:** Parishioners and friends who have a savings account at Ion Bank are encouraged to vote during the month of February thru March 31st, 2021 for **Saint Peter and Saint Paul Ukrainian Catholic Church**, so that our church would be able to receive a donation from the Ion Bank Foundation Community Awards Program. Ion Bank is a Connecticut Bank with a main office in Naugatuck and branches in Ansonia and Oxford. If you have any questions call Ion Bank at 203-729-4442.

**Church Donation:** In memory of **+Alan Wilson, \$50.00** by Donna P. Popp

HOLY MONDAY	HOLY TUESDAY	HOLY WEDNESDAY	HOLY THURSDAY	HOLY FRIDAY	HOLY SATURDAY	PASCHA
						
Today, the Church remembers Joseph, from the Old Testament who was so beloved by his father that his own brothers betrayed him out of jealousy. But he was led forth again with great glory and was honored as a king. He became lord over all Egypt and a provider of wheat for all the people. His life symbolizes the betrayal, Passion, death, and glorification of our Lord Jesus Christ.	Today remember the parable of the 10 virgins, which Jesus told as He was coming close to His Passion. This story teaches us that we should not be careless in our lives, but should know Him, and be prepared for the end at every moment, like the wise virgins, so that we may meet our Bridegroom, lest He come suddenly and the doors of heaven be shut to us.	Today, the Church services retell the act of the woman who anointed Jesus' head and feet with very precious myrrh, and wiped them with her hair to prepare Him for burial. We also remember the betrayal of Judas who was greedy for the cost of the myrrh and sold Jesus for 30 pieces of silver. This is why we fast on Wednesdays.	Today, Christ blessed the bread and the wine, and gave us the Mystery of Holy Communion. He washed the feet of the disciples as an example of humility. After, Christ went to the Mount of Olives, in anguish to pray alone and was arrested by soldiers, spit upon, mocked and judged to death on the Cross. The disciples all scattered, and Peter denied Him three times.	Jesus, wearing a crown of thorns carried His cross to Golgotha, where at the third hour, He was crucified with two thieves. One cried out, "Remember me, O Lord, when Thou comes in Thy Kingdom." Christ was pierced in the side and water and blood poured forth. A great earthquake shook and darkness covered the Earth. He was laid in tomb.	Although the Jews had the tomb sealed, early in the morning, the women bearing spices went to anoint Christ. They found the tomb empty and an Angel cried out "He is not here. He is Risen! Go proclaim it to the disciples!" In His death He destroys the gates and bars of Hades, and made His light to shine where only darkness reigned!	After Christ passed all of Saturday in the grave; He arose "while it was yet dark, very early in the morning" on Sunday, the third day, according to the Hebrew calculation, began after sunset on Saturday. We begin to celebrate at midnight that "Christ is Risen!" Every Sunday during the year is celebrated as the day of Resurrection For Orthodox Christians!
						



## Schedule of GREAT and HOLY WEEK 2021

### Monday, March 29, Great & Holy Monday

10:00 AM Divine Liturgy

### Tuesday, March 30, Great & Holy Tuesday

10:00 AM Divine Liturgy

### Wednesday, March 31, Great & Holy Wednesday

10:00 AM Divine Liturgy

### Thursday, April 1, Great & Holy Thursday

10:00 AM Liturgy of St. Basil the Great

6:30 PM Passion Gospels

### Friday, April 2, Holy & Great Friday, Strict Fast from Meat & Dairy Products - Строгий Пост без мяса та набілу

10:00 A.M. The Royal Hours SIXTH HOUR

12:00 Noon to 2:00 P.M. Confession

3:00 P.M. VESPERS of GREAT FRIDAY Procession with Holy Shroud ПОЛОЖЕННЯ ПЛАЩАНИЦІ

6:00 PM to 8:00 P.M. Confession Church will be closed at 8:00 PM

### Saturday, April 3, Great & Holy Saturday

9:00 A.M. Liturgy of St. Basil the Great

#### **Blessing of Paschal Foods - Blahoslovennia pasok**

3:00 pm (In English), outdoors near Rectory Garage (If there is Inclement Weather then in the Church)

4:00 pm (in Ukrainian) outdoors near Rectory Garage (If there is Inclement Weather then in the Church)

Confessions will be heard after each of the blessings of Easter Food

Church will be closed at 8:00 PM

### Sunday, April 4, Easter – Resurrection of Our Lord, Свята Пасха – Воскресіння Христове,

6:30 AM NADHROBNE / НАДГРОБНЕ ПРИ ГРОБІ

(Removal of the holy shroud to the altar)

7:00 AM PROCESSION & RESURRECTIONAL MATINS ОБХІД ХРАМУ І ВОСКРЕСНА УТРЕНЯ

8:00 AM DIVINE LITURGY / ВЕЛИКОДНІ СЛУЖБИ БОЖІ

GOD'S BLESSINGS FOR OUR PARISH FAMILY

Blessing of the ARTOS after the Ambon Prayer.

10:00 AM DIVINE LITURGY GOD'S BLESSINGS FOR OUR PARISH FAMILY

properly arranged and took their definitive form.

### **FLOWERY / WILLOW / PALM SUNDAY**

Epistle - Phillipians 4: 4-9 ~ Gospel - John 12:1 - 18

***“Hosanna, blessed is He Who comes in the name of the Lord, the King of Israel!”***

***Centuries ago, St. Gregory Palamas said in a Lenten sermon: “Just as the earth cannot yield worthwhile fruit without labor, so the soul cannot acquire anything which pleases God or leads to salvation without spiritual struggles.” (Homily 6, Veniamin, p. 42)***



St. Gregory is referring to the virtues that sprout and begin to grow in our souls from the spiritual struggles and labors of the ascetic disciplines of the Church. One can see an association between St. Gregory's words and the palms/pussy willows that we hold in our hand this morning. For, these “palms of victory” the Church also calls in her Lenten texts, “palms of virtue”. And, with this, we remember the first week of Great Lent, when we heard the Church describe the ascetic discipline of the Lenten Fast as “the flower of abstinence that grows from the wood of the cross.” This clearly indicates that the Lenten Fast is the “likeness” of the Cross. In taking up the Lenten Fast and using it as the weapon by which we labor in the struggle of dying to our ego and to the cravings of the flesh, we are taking up our cross in obedience to Christ in order to unite ourselves to Christ in the “likeness” of His death.

With all of these indications from the Church, we can see the palms that we hold this morning in praise of Christ as emblems of the “flowers” of virtue that have begun to grow in our souls from our spiritual labor of taking up the Lenten Fast of the last six weeks as our cross.

“He who abides in Me and I in Him will bear much fruit, because apart from Me you are not able to do anything,” says Jesus to His disciples in the Upper Room before His Passion (Jn 15:5). If the ascetic discipline of the Lenten Fast is the likeness of Christ's cross,

then it is by taking up the Fast that we labor to unite ourselves to Christ in fulfillment of our baptismal oath. By means of the fast, we renounce the world and ourselves, we die to our ego and we struggle spiritually to turn to Christ in repentance. We “lose our life for Christ's sake”. And, to the degree that we do the fast in the fear of God, with faith and love, to that degree we begin to abide in Christ and He in us. And, as we abide in Him through the fast, we produce much fruit. We bring forth many “palms of virtue”.

Christ says: “If you abide in Me and if My words abide in you, you may ask whatever you desire, and it will come to pass for you.” (Jn 15:7) If we abide in Christ and are obedient to His words, then Christ Himself abides in us through His words. And, if Christ

abides in us, then the chief virtue, the biggest “palm” that should grow in our soul is love for Christ. What we desire in our love for Christ should be that He abide in us so that we can become one with Him in His suffering on the Cross and in the joy of His Holy Resurrection. In love for Christ who abides in us, the desire that we ask of Him is that God’s will, not our will, be done in our lives. And, what is the will of God for us? That none of us should perish, but that all should be saved and come to the knowledge of the Truth, and in this knowledge of the Truth, which is Christ, that we should love one another.

As we unite ourselves to Christ in love by means of the Lenten Fast, then our palms of virtue become palms of victory; for the virtues that sprout in our soul like flowers and begin to grow like fruit are the fruits of the Spirit: love, joy and peace in the Holy Resurrection of Christ. These fruits of the Spirit, then, are the first fruits that grow from our union with Christ in the likeness of His death. They are the fruits of His Holy Resurrection. They are the signs to us that Christ has destroyed death by His death and that the same Holy Spirit that raised Him from the dead is raising us from the death of our souls and bodies that followed from our sins and transgressions. They are the sign to us that we are being saved in Christ.

With these palms and pussy willows in our hands as emblems of the virtue and victory won by Christ on His Cross, we make ready to enter Great and Holy Week in the fear of God, with faith.

St. Gregory is referring to the virtues that sprout and begin to grow in our souls from the spiritual struggles and labors of the ascetic disciplines of the Church. One can see an association between St. Gregory’s words and the palms/pussy willows that we hold in our hand this morning. For, these “palms of victory” the Church also calls in her Lenten texts, “palms of virtue”. And, with this, we remember the first week of Great Lent, when we heard the Church describe the ascetic discipline of the Lenten Fast as “the flower of abstinence that grows from the wood of the cross.” This clearly indicates that the Lenten Fast is the “likeness” of the Cross. In taking up the Lenten Fast and using it as the weapon by which we labor in the struggle of dying to our ego and to the cravings of the flesh, we are taking up our cross in obedience to Christ in order to unite ourselves to Christ in the “likeness” of His death.

With all of these indications from the Church, we can see the palms that we hold this morning in praise of Christ as emblems of the “flowers” of virtue that have begun to grow in our souls from our spiritual labor of taking up the Lenten Fast of the last six weeks as our cross.

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#### **PRAYER CAMPAIGN CONTINUES - VOCATION CRISIS**

As a Vibrant Parish Faith Community and as we draw closer to the Feast of the Resurrection, may we continue to keep the resolve and goal to devote our personal prayer to offering them for Vocations to our Church. We need to continue our effort to promote promote vocations.

Our awareness and prayer for vocations should continue even more fervently and with the commitment to keep our prayers focused on the Vocation Crisis. We ask you to continue to fully commit to deep, sincere prayer for vocations to the priesthood, the diaconate, the monastic and religious life. As a community we should strive that our prayers be raised in unity ~ unity in mind, heart and soul, praying that the will of God will send workers into His vineyard.

#### **\*\*\*\*\* DAILY PRAYER INTENTIONS \*\*\*\*\***

MONDAY’S INTENTION - Increased vocations to the Sisters Servants of Mary Immaculate

TUESDAY’S INTENTION - Prayers for all Seminarians to sustain their Vocations

WEDNESDAY’S INTENTION - Increased vocations to the Redemptorists

THURSDAY’S INTENTION - VOCATIONS TO THE PRIESTHOOD

FRIDAY’S INTENTION - Increased vocations to the Sisters of St. Basil the Great

SATURDAY’S INTENTION - Increased vocations to the Order of St. Basil the Great

SUNDAY’S INTENTION - Increased vocations to the Missionary Sisters of the Mother of God

.. Daily, please add your private and personal intentions for our Church, our Hierarchy, Clergy, Religious and all who lead and serve Christ and all His faithful.

CATECHISM - CHRIST OUR PASCHA - TODAY’S EPISTLE / GOSPEL LESSON :

ANNOINTING: Page 70, Section 192; Page 146, Section 424-425; Page 157, Section 462-464

BURIAL/BURY THE DEAD: Page 3, Section 9; Page 27, Section 53; Page 70, Section 192; Page 83, Section 231-232; Page 190, Section 571

PEACE: Page 135, Section 392

## PRAYER FOR VOCATIONS



**O** Lord, Jesus Christ, together with Mary your most holy mother, who stood beside you in the hour of your redeeming sacrifice, we pray that many youths may have the courage and the humility, the fidelity and the love to answer “Yes” to Your invitation, just as Mary did when called to collaborate in the mission of redemption. For You are Holy and we give glory to You, Father, Son and Holy Spirit now and ever and forever. Amen.

*Continue to pray during the Great Fast that those who feel a call to and desire for priesthood or religious life may find the courage to say yes to what God asks of them.*

**Vocation awareness:** How do you know you have a call to be a priest? Discovering your call is often a gradual process. Take time to pray, to ask God what he wants of you. Seek guidance! You are invited to discern !

### From the discourse *On the Palm Branches* by Saint Andrew of Crete

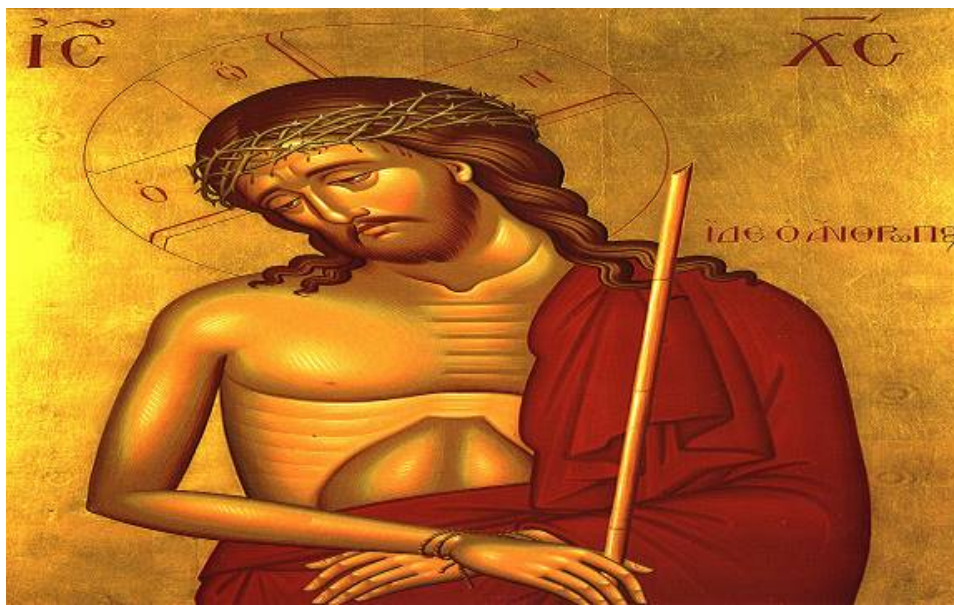
#### **Blessed is he who comes in the name of the Lord; blessed is the King of Israel.**

Let us go together to meet Christ on the Mount of Olives. Today he returns from Bethany and proceeds of his own free will towards his holy and blessed passion, to consummate the mystery of our salvation. He who came down from heaven to raise us from the depths of sin, to raise us with himself, we are told in Scripture, *above every sovereignty, authority and power, and every other name that can be named*, now comes of his own free will to make his journey to Jerusalem. He comes without pomp or ostentation. As the psalmist says: *He will not dispute or raise his voice to make it heard in the streets*. He will be meek and humble, and he will make his entry in simplicity.

Let us run to accompany him as he hastens towards his passion, and imitate those who met him then, not by covering his path with garments, olive branches or palms, but by doing all we can to prostrate ourselves before him by being humble and by trying to live as he would wish. Then we shall be able to receive the Word at his coming, and God, whom no limits can contain, will be within us.

In his humility Christ entered the dark regions of our fallen world and he is glad that he became so humble for our sake, glad that he came and lived among us and shared in our nature in order to raise us up again to himself. And even though we are told that he has now ascended above the highest heavens – the proof, surely, of his power and godhead – his love for man will never rest until he has raised our earthbound nature from glory to glory, and made it one with his own in heaven.

So let us spread before his feet, not garments or soulless olive branches, which delight the eye for a few hours and then wither, but ourselves, clothed in his grace, or rather, clothed completely in him. We who have been baptized into Christ must ourselves be the garments that we spread before him. Now that the crimson stains of our sins have been washed away in the saving waters of baptism and we have become white as pure wool, let us present the conqueror of death, not with mere branches of palms but with the real rewards of his victory. Let our souls take the place of the welcoming branches as we join today in the children’s holy song: *Blessed is he who comes in the name of the Lord. Blessed is the king of Israel.*



**Holy Week**

Holy Monday

Holy Tuesday

Holy Wednesday

Holy Thursday

Holy Friday

Holy Saturday

MATINS: Matthew 21:18-43; SIXTH HOUR: Ezekiel 1:1-20. VESPERS: Exodus 1:1-20; Job 1:1-12. LITURGY OF THE PRESANCTIFIED GIFTS: Matthew 24:3-35

MATINS: Matthew 22:15-23:39; SIXTH HOUR: Ezekiel 1:21-2:1. VESPERS: Exodus 2:5-10; Job 1:13-22. LITURGY OF THE PRESANCTIFIED GIFTS: Matthew 24:36-26:2

MATINS: John 12:17-50; SIXTH HOUR: Ezekiel 2:3-3:3. VESPERS: Exodus 2:11-22; Job 2:1-10. LITURGY OF THE PRESANCTIFIED GIFTS: Matthew 26:6-16

MATINS: Luke 22:1-39; FIRST HOUR: Jeremiah 11:18-12:5,9-11,14,15. VESPERS: (1) Exodus 19:10-19; (2) Job 38:1-23; 42:1-5; (3) Isaiah 50:4-11. LITURGY OF SAINT BASIL: 1 Corinthians 11:23-32; Matthew 26:1-20; John 13:3-17; Matthew 26:21-39; Luke, 22:43-45; Matthew 26:40-27:2 Holy Friday (Thursday Evening) The Twelve Passion Gospels - (1) John 13:31-18:1; (2) John 18:1-28; (3) Matthew 26:57-75; (4) John 18:28-19:16; (5) Matthew 27:3-32 (6) Mark 15:16-32; (7) Matthew 27:33-54; (8) Luke 23:32-49; (9) John 19:25-37; (10) Mark 15:43-47; (11) John 19:38-42; (12) Matthew 27:62-66

THE ROYAL HOURS: FIRST HOUR: Zechariah 11:10-13; Galatians 6:14-18; Matthew 27:1-56. THIRD HOUR: Isaiah 50:4-11; Romans 5:6-11; Mark 15:16-41. SIXTH HOUR: Isaiah 52:13-54:1; Hebrews 2:11-18; Luke 23:32-49. NINTH HOUR: Jeremiah 11:18-23; 12:15,9-11,14,15; Hebrews 10:19-31; John 18:28-19:37. VESPERS: (1) Exodus 33:11-23; (2) Job 42:12-16; (3) Isaiah 52:13-54:1; 1 Corinthians 1:18-2:2; Matthew 27:1-38; Luke 23:39-43; Matthew 27:39-54; John 19:31-37; Matthew 27:55-61

MATINS: Ezekiel 37:1-14; 1 Corinthians 5:6-8; Galatians 3:13,14; Matthew 27:62-66. VESPERS: (1) Genesis 1:1-13; (2) Isaiah 60:1-16; (3) Exodus 12:1-11; (4) The Book of Jonah; (5) Joshua 5:10-15; (6) Exodus 13:20-15:19; (7) Zephaniah 3:8-15; (8) 1 Kings 17:8-24; (9) Isaiah 61:10-62:5; (10) Genesis 22:1-18; (11) Isaiah 61:1-9; (12) 2 Kings 4:8-37; (13) Isaiah 63:11-64:5; (14) Jeremiah 31:31-34; (15) Daniel 3:1-23 and the Song of the Holy Children (Apocrypha). LITURGY: Romans 6:3-11; Matthew 28:1-20





The Burial of our Lord and God and Savior Jesus Christ

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