



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191
Fr. Ed Cell 413-218-6404



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, *Pastor*
March 27, 2022

FOURTH SUNDAY OF THE GREAT FAST/LENT-ST. JOHN CLIMACUS

Epistle Hebrews 6: 13-20

Gospel Mark 9: 17 - 31

Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number – Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info. Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

****Please Note ****

Mass Offerings, Sorokousty
Mother's Day, Father's Day
Checks must be made out to the Fr. Young
not the Church ! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____




Address _____ E-mail _____ City _____

State _____ Zip _____ (Please come down to the Basement to be properly registered after or before liturgy)

Lenten Hymns of Repentance: Glory be to the Father.... *TONE EIGHT:* Open unto me, O Giver of Life, the gates of repentance: for early in the morning my spirit seeks Your holy temple, bearing a temple of the body all defiled. But in Your compassion cleanse it by Your loving-kindness and mercy. Both now.... Guide me in the paths of salvation, O Mother of God: for I have polluted my soul with shameful sins and have wasted all my life in slothfulness. By your intercessions deliver me from all uncleanness. Have mercy upon me, O God, in Your great mercy: and according to the multitude of Your tender mercies blot out my transgressions

Bread and Wine Offering- None Offered

3/26	Saturday	10:00 AM	Feast of the Synaxis of the Archangel Gabriel Liturgy in Honor of All the Choir of Angles followed by the Fourth reading of the names of our beloved Deceased
3/27	Sunday	8:30 AM 10:00 AM	+Katerina Baran req. by M/M Volodymyr Kit Pro Populo (For Parishioners) - За Всіх Парафія
3/28	Monday	10:00 AM	+William & Clementina Stevenson
3/29	Tuesday	10:00 AM	Liturgy for the Faithful Departed & followed by the Fourth reading of the names of our beloved Deceased
3/30	Wednesday	6:00 PM	Station of the Cross English
3/31	Thursday	10:00 AM	+Stephanie Hylwa
4/1	Friday	6:00 PM	Station of the Cross Ukrainian
4/2	Saturday	9:00 AM	+Tekla Zanowiak req. by Olga Baranowsky
4/3	Sunday	8:30 AM 10:00 AM	Pro Populo (For Parishioners) - За Всіх Парафія +Antonia Zanowiak req. by Cythia Svehlal

ETERNAL LIGHT		<i>In loving memory of +Earl B. Holtz by Patricia Holtz & Family</i>
BLESSED VIRGIN MARY LAMP		<i>In loving memory +Natalia Symochko by Luba Lypen</i>
SACRED HEART of JESUS LAMP		<i>In loving memory of +Roman Garan by Julia Gyba</i>

BREAD & WINE OFFERING RESERVED DATES	ETERNAL LIGHT LAMP OFFERING RESERVED DATES	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES
4/4/22-4/10/22 4/18/22-4/24/22 5/2/22-5/8/22 6/6/22-6/12/22 7/4/22-7/10/22 7/11/22-7/17/22 8/1/22-8/7/22 9/5/22-9/11/22 10/3/22-10/9/22 10/10/22-10/16/22 11/7/22-11/13/22 12/5/22-12/11/22	4/4/22-4/10/22 4/11/22-4/14/22 4/18/22-4/24/22 4/25/22-5/1/22 5/2/22-5/8/22 5/9/22-5/15/22 5/23/22-5/29/22 5/30/22-6/5/22 6/27/22-7/3/22 7/18/22-7/24/22 8/8/22-8/14/22 9/5/22-9/11/22 12/5/22-12/11/22	4/4/22-4/10/22 4/11/22-4/17/22 4/18/22-4/24/22 5/2/22-5/8/22 5/9/22-5/15/22 5/16/22-5/22/22 5/23/22-5/29/22 6/27/22-7/3/22 7/18/22-7/24/22 8/1/22-8/7/22 8/8/22-8/14/22 8/15/22-8/21/22 9/5/22-9/11/22 10/3/22-10/9/22 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22	4/4/22-4/10/22 4/11/22-4/17/22 4/18/22-4/24/22 5/9/22-5/15/22 6/6/22-6/12/22 9/12/22-9/18/22 11/4/22-11/20/22 12/19/22-12/25/22

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

2022 & Past Church Dues (Blue Book) (Kollekta)

Please bring your dues book to the church hall *dues will not be collected in the rectory* Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. **Do not place dues in your weekly envelope offering !**

Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

Friendly Reminder - 2022 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

At Divine Liturgy and All other Divine Services: In the month of October Father Edward took part in the Catholic Deanery meeting for our area. The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

(But at this time it may be wise to think about wearing a Mask Fr. Ed)

Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022.

A committee needs to be formed to discuss ideas for this event.

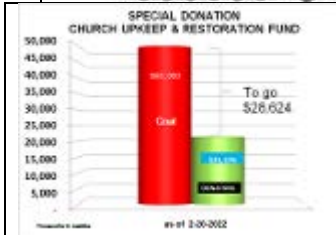
If your interested please contact Bill Platosz platosz@hotmail.com or Scott Walker sjjawalk@aol.com There has been the First meeting but more assistance is need. Thank you

The next Organizing Meeting for the 125th Anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church: will be **March 29** at 6:30 PM in the church hall. This is a very important moment for our parish. We must recall those pioneers who sacrificed such much to establish this parish and build this magnificent church. We call all who will honor memory of our forefathers and foremothers in faith. We ask you to please come out and join in this important work. God Bless and Protect.

Today



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.



Special Donation Church Upkeep & Restoration Fund

Goal \$50,000 –Donated to Date \$21,376 – 42.8% to go \$28,624

Donations this week - \$0.00

HELP NEEDED: THE PARISH IS IN NEED OF A TREASURER. IF YOU HAVE EXPERIENCE IN BOOK KEEPING, BUSINESS OR ACCOUNTING PLEASE CONTACT SCOTT WALKER

AT SJJAWALK@AOL.COM OR 203-735-8385

Church Donation – In loving memory of **+Anna Wabuda Hanas , +Demetrois Hanas & +Paul Hanas** by Susan Wabuda \$100.00

Preservation Donation – In loving memory of **+Tekla Zanowick** by Karen & William Augustine \$50.00 & Barbara Bayus \$25.00

Church Donation – In loving memory of **+Teodora Garan** Donation of \$990.00 by

MARY		BARNA	\$25.00	LUBA			LYPEN	\$20.00	
M/M PETER		BYBEL	\$40.00	PAUL	&	STEFANIA	ODOMIROK	\$40.00	
MARIA		CHOMYK	\$30.00	MICHAEL			PAWLYK	\$25.00	
JAN	&	STEFANIA	GEBUZA	\$30.00	WASYL	&	JAROSLAWA	SEMBRAT	\$250.00
ROMAN	&	LEONILA	GEBUZA	\$50.00	STEPHEN		STRUMELLO	\$20.00	
BILL	&	EVA	HENDRICK	\$50.00	ANDRZEJ	&	LIDIA	TCHIR	\$30.00
MICHAEL	&	JOLANTA	KOWAL JR	\$30.00	MICHAEL	&	LISA	WARYCHA	\$50.00
ANDY	&	MARY	KOWALCZYK	\$100.00	JOHN	&	HELEN	ZANOWIAK	\$100.00
ANNA, ANDREW & NICHOLAS		LYGA	\$100.00						

Church Donation – In loving memory of **+Anna Kofla** Donation of \$60.00 by

MICHAEL	&	JOLANTA	KOWAL JR	\$30.00
JAN	&	STEFANIA	GEBUZA	\$30.00

Important Notice

Please take notice, that **PAYPAL** will be discontinued by March 27th, 2022 any money sent after via **PAYPAL WILL BE LOST!!!**

“Humanitarian Aid Fund for Ukraine”

\$289.00 was donated to Ukrainian Catholic Archdiocese of Philadelphia for “Humanitarian Aid Fund for Ukraine”.
\$200.00 was donated by a parishioner anonymously and \$89.00 was donated for those whose died now in War in Ukraine by those who attended liturgy on March 14, 2022.

Any donations for **Humanitarian Aid Fund for Ukraine** will be sent to Ukrainian Catholic Archdiocese of Philadelphia per letter February 26th, 2022.



PUSSY WILLOWS NEEDED FOR PALM SUNDAY: Parishioners who have pussy willows growing on their property are encouraged to pick them, place the branches in a container of water inside the house for a few days until the pussy willows have bloomed to the desired size, remove them from the water and trim them. Please bring the pussy willows to church on the before Thursday 7 April 2022 so that they will be available for blessing and distribution during Palm Sunday weekend. Thank You!

SPIRITUAL REGULATIONS FOR THE GREAT FAST

Although our Church traditionally prescribed abstention from meat and dairy products in days gone by for the entire duration of the Great Fast, the following are the minimal Lenten regulations today:

- “ Abstinance from meat and all dairy products on the First Day of the Great Fast and on Good Friday.
- “ Abstinance from meat only on all Fridays of the Great Fast as well as Holy Saturday. It is also traditional to abstain from meat on Wednesdays during the Great Fast.
- “ Reception of the Holy Mysteries of Reconciliation and Holy Eucharist during the period from the onset of Great Fast to the Wednesday before Ascension Thursday.
- “ The Fasting and Abstinance regulations are not binding on persons 60 or older, the very poor, sick, nursing or pregnant women, children below the age of 14, and those who engage in physically very hard labor. However, all are urged, if able to do so, to observe the fasting and abstinance regulations.
- “ All the faithful are urged to attend the Lenten services such as the Presanctified Liturgy and the Commemoration of the Deceased (Sorokousty).
- “ Such good deeds as almsgiving, visitation of the sick, Bible reading and praying for vocations to the priesthood and religious life are most earnestly recommended to all the Faithful.

Great Fast Liturgical Guidelines

The weekdays of the Great Fast are aliturgical meaning no Divine Liturgy, even for funerals, should be celebrated except for the Feast of the Annunciation (March 25). On Wednesdays and Fridays of the Great Fast, the Liturgy of the Presanctified Gifts is to be celebrated. Typika may be used the other days. For funerals, the liturgical text used by the New Jersey Protokesbyterate or St. Michael Church in Frackville may be utilized. The Divine Liturgy of St. Basil the Great is to be celebrated for Sunday Liturgies during this time.

During Holy Week, the Liturgy of the Presanctified Gifts is to be celebrated Monday, Tuesday and Wednesday. There is no Divine Liturgy celebrated on Good Friday and Holy Saturday. On Holy Thursday evening, Vespers with Divine Liturgy of St. Basil the Great should be celebrated. On Holy Saturday evening, Vespers with the Divine Liturgy of St. Basil the Great is to be celebrated. (<https://ukrarcheparchy.us/church-news/spiritual-regulations-for-the-great-fast>)

What is the Church's teaching on fasting & abstinence? Following the Lord's teaching, the Church asks the faithful to fast on certain days and to abstain from meat and also from dairy products on certain days. **What is the difference between fasting and abstinence?** Fasting means to go without food or drink for a determined period of time or to limit the amount of food one consumes. Abstinence is to refrain from eating certain foods for a period of time.



ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH

“LET'S SHOW PRIDE IN OUR PARISH

CELEBRATING 125 YEARS

TEE SHIRT SALE \$25.00 EACH

BLUE WITH YELLOW LOGO

S,M,L,XL 7 2XL

48 SHIRTS ORDERED

WE WILL BE ABLE TO ORDER MORE SHIRTS

UPON REQUEST CONTACT SCOTT WALKER

AT SJJAWALK@AOL.COM OR 203-735-8385

+In Memoriam

Please remember in your prayers parishioner +Adele L. “Cookie” Gayda, age 88 of Tamarac, FL (formerly of Ansonia), beloved wife of the late George S. Gayda, died peacefully on March 19, 2022. A Funeral Divine Liturgy was celebrated in Sts. Peter and Paul Church, 105 Clifton Avenue, Ansonia, at 12pm. Interment will follow in Sts. Peter and Paul Cemetery. Vichnaya ij Pam'iat.



EPISTLE - FOURTH SUNDAY OF THE GREAT FAST/LENT-ST. JOHN CLIMACUS

Today is the fourth Sunday of Great Lent and on this day we read about the healing, at the request of his father, of the boy who is possessed of a demon. There are many things to understand about this scripture, but we can only touch on a few of them now. For now consider what it was that this demon did to the boy. The father comes to Christ and describes his plight, a pitiable plight. This boy is cast into the fire and into the water by this demon, this deaf and dumb demon. According to the father, deaf because he would not allow the boy to hear the word of God, and dumb because the boy could not speak out in praise of God.

And what is the fire? It's not just material fire as it was for this boy, but also the fire of anger, lust, those hot sins in which we seem to have so much pleasure partaking, and that seem to have such a hold on us. That is fire.

Jealousy, hatred, rage. Those kind of things are fire.

And what is the water? Well, the water is equally pernicious to the soul. It is to be thrust into worldly cares - as blessed Theophylact says, "the crushing waves and billows of worldly care." That's what the water is. There's not a sin that you can think of that is neither fire nor water. Nothing.

Now this boy was completely possessed. He was incapable of free thought. He was incapable of free action because this demon controlled him. It took him where it wanted, it made him fall down where it wanted, it threw him towards the water or towards the fire, and the boy's father could only with great difficulty save him from being burned or being drowned. It's not too much different, really, for us. We unfortunately addict ourselves to sins -- fire and water. Our plight is also a terrible one. We're addicted, we must admit this. We must admit that we need help. We must see ourselves for who we truly are and then we can come to Christ for healing.

Christ says to the man who wants his son to be healed, "All things are possible to him that believeth." This is true. We understand this. We accept this. We're Christians. We say, "Absolutely, God can do everything. God can heal any man, God can raise a corpse from the dead, make the lame to walk and the blind to see." Ah, but then we lose our faith when it comes to fire and water, as this man did as well. Because when we look at ourselves, we doubt. We doubt that God can heal us. He can heal somebody else, and He can certainly do physical things. We believe that. We read the lives of the saints, we read the scripture, we believe that when Tabitha was raised from the dead she really was. We believe that when Lazarus came out of the tomb, God had brought the breath of life back into him. We believe.

But do we believe that God can deliver us from our sins, from our passions, from things that we have been doing "of a child"? Most of our sins are from childhood. They're built from childhood. We're built into little sinning-machines when we're little, and it's very, very hard to extricate ourselves from our passions and our difficulties later. This boy was of a child being thrown into the fire and into the water, and it's the same with us. Now do we believe that God can deliver us from our passions? Do we really believe? Most of us struggle mightily with this disbelief. And because of that, we don't make the progress we should. We must believe. We have the examples of the lives of the saints to show that God has taken people who have sinned sometimes much worse even than we, and made them great, made them perfect and holy. We have the example of St. Mary of Egypt, an example of how God can completely heal a person. Mary didn't doubt. This was a woman who'd been a prostitute, and worse than a prostitute. She'd had thousands of lovers. Every impurity possible that can be imagined and many that, I'm sure, we could not even imagine, she had partaken of and defiled herself over and over. And what did she do when she came to repentance? She believed that God could change her. She believed that God could deliver her from fire. She didn't have too much trouble with water; for her it was the hot passions that were going to destroy her and burn her up. But she believed. Now we must believe. These words are difficult words because it's difficult for us to believe, to really think we can change. Over and over we doubt ourselves. Over and over we doubt that God can remove from us a certain sin. Or sometimes, to be perfectly frank about the matter, sometimes there is a sin that we like and that we don't really want to let go of. And when we do that, there's this guilt in us that pushes us away from holy things and then causes disbelief.

Now these are hard words, and our Lord knows this. So because of that, the words of this man are recorded. Mark these words well, because they give hope. "Lord, I believe. Help Thou my unbelief." this is what God does to the soul. He takes our unbelief, and if there's the merest, slightest seed of belief in us, he makes it grow. In St. Matthew's Gospel, He explains after the healing that if your faith is as a mustard seed, so if you have unbelief, beg God to help you believe.

If we do not believe, we're not really Christians, and God won't change us if we don't believe. Or at least, if we don't have that small mustard seed of belief. Cultivate it well, brothers and sisters. Cultivate this seed. Feed it with activity, with fasting, with prayer, with desire, with forcing yourself to pray when you don't want to, to come to church when you don't want to, to make time for confession when it's too easy to be, shall we say, drowned in the water, in worldly cares. Cultivate this seed of belief. Then God will hear your prayer. When you say, "Lord, I believe, help my unbelief," He will hear it. And He will strengthen your belief. And then when you feel His hand in yours, stand. (Excerpt from <http://www.orthodox.net/>)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

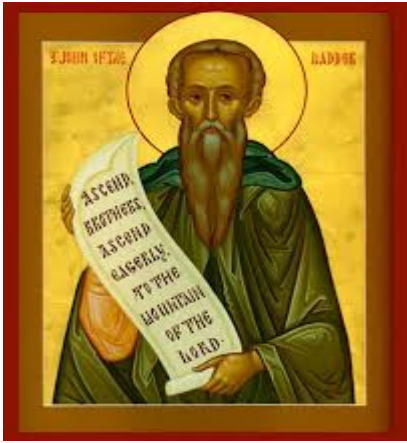
HEALING: [Page 73, Section 201](#); [Page 77, Section 212,213](#); [Page 140, Sections 407](#); [Page 153, Section 447](#)

TIME TO FOCUS ON OUR RELATIONSHIP WITH GOD!

During the Great Fast/ Lent we focus on our relationship with God. This is key. We do this by getting into the atmosphere of Great Fast / Lent – that brilliance of the Light of Christ which comes to us more brightly when we take ourselves away from that which destroys or diminishes our focus. Some of our Church Fathers have characterized this as placing our selves into that “**dark closet or room in order to have the Light of Christ that Enlightens the World**” shine more brilliantly to us. In other words, we place ourselves in a place where it is possible to meditate on Christ and His teachings, **without distraction**, and bring Him into our hearts. Set aside quality time in which one can focus on the Father and His Son to let them talk to us. This is why we fast, refrain from music, abandon parties and avoid other celebrations and things we like to do in our every-day lives.

GOD BLESS EVERYONE ON YOUR JOURNEY TO PASCHA !

St John of the Ladder (d. 649) 30 March **Summary:** *St John* was a 7th century Christian monk on Mount Sinai. His nickname ("of the Ladder", Greek *τῆς Κλίμακος*, Latin *Climacus*) comes from his classic spiritual work in ascetical literature which he wrote entitled '*The Ladder of Paradise* or *The Ladder of Divine Ascent*.'



As the image below implies, the "ladder" by which one reached Paradise had 30 rungs – or difficult stages – one had to deal with and at every stage there would be a devil ready and willing to pull you down, especially if you were in any way complacent or presumptuous. *The Ladder of Paradise* is read in Orthodox monasteries during Lent. **Early life:** Little is known for definite about John's early life. He was born in Palestine. Some say that he became a monk on Mt Sinai at the age of sixteen and afterwards lived as a solitary in different places in the Arabian Desert. Others say he was married in early life and became a monk on the death of his wife and that after some years in community, he then became a hermit, coming together with other hermits to church only on Saturday and Sunday.

Abbot of Mt Sinai: John was already seventy when he was made abbot of Sinai, and four years later he resigned to prepare in solitude for his death.

The Ladder to Paradise: John's fame comes mainly from a work he wrote that was much read in East and West entitled *The Ladder to Paradise*. This work treats of the way to union with God and moral perfection to be reached by a ladder of the following thirty "rungs" into which the book is divided:

1. Renunciation of the world
2. Detachment
3. Exile
4. Obedience
5. Penitence
6. Remembrance of death,
7. Mourning
8. Placidity and meekness: dealing with anger
9. Malice
10. Slander
11. Talkativeness and silence
12. Falsehood
13. Despondency
14. Gluttony
15. Chastity
16. Avarice
17. Poverty
18. Insensitivity
19. Sleep, prayer and the singing of psalms in church
20. Alertness
21. Unmanly fears
22. Vainglory
23. Pride
24. Meekness, simplicity, guilelessness, and wickedness
25. Humility
26. Discernment
27. Stillness
28. Prayer
29. Dispassion (*Apatheia*, or "passive disinterestedness")
30. Faith, hope, and love

The ladder as inspiration and emblem: The idea of the spiritual life as a ladder has inspired artists to develop interesting illustrations to motivate those on the spiritual journey and as an emblem of the saint himself. His feast is on 30th March.

Parish Fundraiser: EASTER BAKE SALE, Bake Sale as Parish Fundraise Saturday 9 April 2022 . Please bring these items to church hall on Friday morning. Let us all join in this good work for the parish. Thank you all beforehand for your good work. **What is being done** this year is we are asking you to please place your order be for we bake. So that the numbers of Paskas will be known. Please use the order forms found at the entrances to the church and place your order in the box provided Please follow the instruction and return by Sunday the April 3. Thank you for your cooperation in this matter. Baking Paskas is a service to the parish family needs and it assists the parish financial. Thank you and God Bless

Please save the date and plan to be present with your children. Saturday April 9, 2022 there will be a Children Liturgy at 10:00 AM. We ask that all our children to be present for the Liturgy, the Egg Hunt. *(We would greatly appreciate it if anyone would like to donate bags of chocolate eggs or chocolates for the children's egg hunt. They can be left in the marked basket at the church entrance. Thank you!)* All the children should be to be present, those who are in our CCD program and those who are not in CCD Both Saturday and Sunday. The parents of all our young people please come and be with you children at Divine Liturgy. It is now the Sacred Time of the Year. What is the Egg Hunt concerning? The Egg is symbol of the Body of Christ. The children are looking of Jesus Christ their Lord. Our hope is that all our parents and the children will be present throughout these events on Lazarus Saturday 9 April 2022. After the Egg there will be Pizza for the Children and Parents.
PLEASE BE AT CHURCH WITH YOUR CHILDREN



The Mission will be both in Ukrainian & English

Schedule of PARISH MISSION 2022 Lenten Mission April 8 to 10, 2022

Friday April 8 The Last Day of Lent - Parish Mission Missionary

– V. Rev. Archpriest Bohdan Tymchyshym, Rector St Basil

4:30 PM Confessions English & Ukrainian

6:00 PM Liturgy of the Presanctified Gifts Mission Sermon

Saturday April 9, Lazarus Saturday

9:30 AM Children Confessions

10:00 AM Children Liturgy with Sermon by Fr. Bohdan

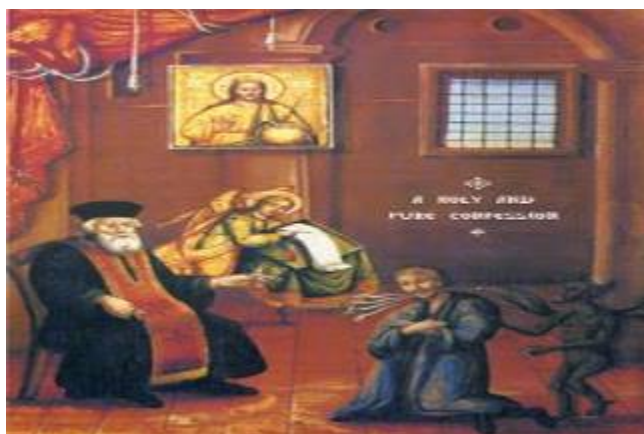
11:00 AM Egg Hunt for the Children

Sunday, April 10, Our Lord Entrance in to Jerusalem Palm & Flowering Sunday

Father Bohdan will be hearing confessions before and after the Liturgies

8:30 A.M. Divine Liturgy - Mission Sermon

10:00 A.M Divine Liturgy - Mission Sermon





Church Fundraiser- Ukrainian Floral Wreaths: Ukrainian Floral Wreaths are available for purchase both before and after Sunday Liturgies in the church hall. Large Wreath - \$40 Small Wreath - \$30 Any questions call - Lucy Kuncik 203- 924- 0295, Jean Walker 203-751-5646 or Audrey Sokol 203-605-4727.

<p>CUTTING EDGE LANDSCAPING, LLC</p>		<p><i>Little Angels Home Care LLC</i> Ewa Grzymala Providing Hourly and Live-In Caregivers and Companions for the Elderly</p> <p>745 Osborn Rd Naugatuck CT 06770 Phone: 203 278-1436 or 475-430-3878</p> <p>www.littleangels-homecare.com littleangelshomecare48@yahoo.com *We accept private pay, state cases, and long term life care</p> 
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p>203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs.</i></p> 	<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>  <p>JOIN SUMA F.C.U. & Save Big! <i>Support Locally!</i> Bank Near & Far!</p> <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p>
<p>Support those who advertise in our bulletin!</p>		

Easter Paska Bake Sale

Orders can be placed for Easter Paska.

Place your order by filling out the form below and return it to the box at ramp entrance to church.

Payment should be made with your order in the provided envelopes.

Last day for orders is Sunday, April 3, 2022 PLEASE

Orders may be picked up

Only on Sunday, April 10, 2022 After Divine Liturgy

NAME:

PHONE:

PLEASE CLEARLY SPECIFY IF "with RAISINS"

	PRICE	Plain	w/Raisins	Sub-Total
Large	\$13.00	_____	_____	_____
Medium	\$11.00	_____	_____	_____
			TOTAL DUE	_____

