



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414**



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Fr. Ed Cell 413-218-6404

March 12, 2023

Web Site: www.stspucc.org

Very Rev. Archpriest Edward Canon Young, Pastor

Third Sunday of the Great Fast: Veneration of the Holy Cross. Our Venerable Father and Confessor Theophanes of Sigiriana (817); Our Holy Father Gregory the Dialogist, Pope of Rome (604) Great Fast Day 21. The Divine Liturgy of St. Basil the Great is celebrated today.

Epistles : - HEBREWS 4: 14 - 5:6 Gospel - MARK 8: 34 - 9:1 Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM

Sunday After 10:00 AM Divine Liturgy
Call Audrey Sokol 203-924-1184 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Michael Wysowski, Jr. or Fr. Edward Young or Robert Jaskilka.

Address or Name Change/New Phone Number

– Please update your records. See Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 1:00 to 3:00 PM or by Appointment on other days

******Please Note ******

Mass Offerings , Sorokousty

Mother's Day, Father's Day

Checks must be made out to the Fr. Edward Young
not the Church ! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00

Donors/intentions will be listed. Robert Jaskilka,

Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering!

Offered to light for a week is 10.00, each. Robert Jaskilka Michael

Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**




A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____ Email _____
Address _____ City _____
State _____ Zip _____

From Vespers of the Third Sunday of Lent: Hail, life-giving Cross, the fair Paradise of the Church, Tree of incorruption that brings us the enjoyment of eternal glory: through you the hosts of demons have been driven back; and the hierarchies of angels rejoice with one accord, as the congregations of the faithful keep the feast. You are an invincible weapon, an unbroken stronghold; you are the victory of kings and the glory of priests. Grant us now to draw near to the Passion of Christ and to His Resurrection. Hail, life-giving Cross, unconquerable trophy of the true faith, door to Paradise, succor of the faithful, rampart set about the Church. Through you the curse is utterly destroyed, the power of death is swallowed up, and we are raised from earth to heaven: invincible weapon, adversary of demons, glory of martyrs, true ornament of holy monks, haven of salvation bestowing on the world great mercy.

Bread and Wine Offering- None Offered

03/11	SATURDAY	10:00 AM	3 rd All Souls Saturday Divine Liturgy offered for All the Faithfully departed followed by the reading of Deceased
03/12	SUNDAY	8:30AM 10:00 AM	+Teodora Garan 1st Anniversary req. by Stefan & Ola Dytko & Family <i>Pro Populo (For Parishioners) - За Всіх Парафіян</i>
03/13	MONDAY		No Liturgy
03/14	TUESDAY	6:00 PM	+Helena Pawlyk req. by Michael Pawlyk
03/15	WEDNESDAY	6:00 PM	English Stations of the Cross
03/16	THURSDAY	6:00 PM	+Maria Kwocko req. by Ola & Stefan Dytko & Family
03/17	FRIDAY	5:00 PM 6:00 PM	Parish Mission Fr, Phipil Sandrick, OSBM Confession English & Ukrainian +Barbara Lypen req. by M/M William Platosz & Family Mission Sermon
03/18	SATURDAY	9:30 AM 10:00 AM 3:00 PM	Confession English & Ukrainian 4 th All Souls Saturday Divine Liturgy offered for All the Faithfully departed followed by the reading of the names of our beloved. Deceased Mission Sermon Confessions Fr. Philip English & Ukrainian
03/19	SUNDAY	8:30AM 10:00 AM	Fr. Philip will be hearing confessions before and after the Liturgies. <i>Pro Populo (For Parishioners) - За Всіх Парафіян</i> +Mary Lou Malinak req. by Anne Malinak & Family

ETERNAL LIGHT		<i>None Offered</i>
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Helena Pawlyk by Maria & Michael Telep</i>
SACRED HEART of JESUS LAMP		<i>In loving memory of +Helena Pawlyk by Maria & Michael Telep</i>

BREAD & WINE OFFERING RESERVED DATES None Offered	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 3/20/23-3/26/23 3/27/23-4/2/23 4/3/23-4/9/23 4/10/23-4/16/23 4/24/23-4/30/23 5/1/23-5/7/23 5/8/23-5/14/23 8/14/23-8/20/23 9/4/23-9/10/23 12/25/23-12/31/23	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 3/20/23-3/26/23 3/27/23-4/2/23 4/3/23-4/9/23 4/10/23-4/16/23 4/24/23-4/30/23 5/8/23-5/14/23 5/22/23-5/28/23 6/26/23-7/2/23	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 4/3/23-4/9/23 4/10/23-4/16/23 4/24/23-4/30/23
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2023 & Past Church Dues (Blue Book) (Kollekt)	<p>During Lent & every Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.</p> <p>Please bring your dues book to the church hall <u>dues will not be collected in the rectory</u></p> <p>Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. ,</p> <p><u>Do not place dues in your weekly envelope offering !</u></p> <p>Please remember - this is not our church but YOUR church!</p> <p>Please fulfill your responsibility to your Church!!</p>
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Over 50 letters have been **mailed to delinquent dues members** of St. Peter & St. Paul totaling over \$27,000 -

Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few. As spoken of during the 2022 annual meeting, February 19, 2023.

TODAY



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, and the needs for Ukraine. In this time of Foreign Invasion prayers are needed for we are hearing of the deaths of some many Soldiers and Civilians each day. Please Pray for USA and Ukraine in this time of Great NEED!
God Save and Protect! Боже спаси і О Хорони!



PRAYER FOR OUR NATION Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace. Amen The Light of God ~ surround us. The Love of God ~ enfold us.

The Power of God ~ protect us. The Presence of God ~ watch over us.

The Mind of God ~ Guide us. The Law of God ~ direct us.

Wherever we are God ~ be our strength.

PRAY FOR PEACE IN UKRAINE AND THE WORLD: MOST HOLY THEOTOKOS, THROUGH THE PRAYERS OF THE FAITHFUL, SPREAD YOUR OMOPHOR ~ WE IMPORE YOUR PROTECTION OVER UKRAINE AND BEG THAT YOU INTERCEDE WITH OUR LORD TO GRANT PEACE.



PRAYER FOR THE DELIVERANCE OF UKRAINE IN TIME OF INVASION: O Lord God of powers, and God of our salvation, O God, who alone work wonders: look down with mercy and compassion on


Your humble servants, and out of love for mankind hearken and have mercy on us and on the land of Ukraine. For, behold, enemies have once more gathered together, in order to cause division and enmity. But You who know all things, understand that they have risen up righteously, and that it will be impossible to oppose their multitudes unless You show us Your help. Therefore, we who are sinful and unworthy pray unto You in repentance and with tears: Help us, O God, our Savior, and deliver the land of Ukraine for the sake of the glory of Your Name, that the enemy may not to say: "Their God has forsaken them, and there is none to deliver and save them." But let every nation understand that You are our God, and we Your people are always protected under Your dominion.



ION BANK DONATIONS: Parishioners and friends who have a savings account at Ion Bank are encouraged to vote during the month of February thru March 17th, 2023 for **Saint Peter and Saint Paul Ukrainian Catholic Church**, so that our church would be able to receive a donation from the Ion Bank Foundation Community Awards Program. Ion Bank is a Connecticut Bank with a main office in Naugatuck and branches in Ansonia and Oxford. If you have any questions call Ion Bank at 203-729-4442. Copy into your browser: cap.ionbank.com/CAP/CAP.aspx **Page down to religion; page down to find St. Peter & St Paul Icon and enter your info to vote for our church.**

REQUEST FOR HELP: VOLUNTEERS ARE NEEDED TO HARVEST THE PUSSY WILLOWS GROWING ON THE CHURCH GROUNDS. A GOOD TIME TO CUT THE PUSSY WILLOWS MIGHT BE DURING THE WEEK OF MARCH 15 - 17, PRIOR TO PALM SUNDAY. I, MICHAEL SMERZNAK, EXPECT TO BE AVAILABLE TO ASSIST WITH THE PUSSY WILLOWS. THANK YOU. @ 203 734 6201


The League of Ukrainian Catholics
Ukrainian Catholic Bishops of the US



Reflections for Great Lent


Online Spiritual Retreat
Sunday, March 19th, 2023
4:00 pm EST

- * **Hope:** Understanding To What God Has Called Us
- * **Forgiveness as The First Step:** Healing Wounds & Trauma
- * **Love Instead of Fear:** Attention To The Poor and Marginalized
- * **Joy & The Gift of Family:** Nurturing the Domestic Church

Register at LeagueofUkrainianCatholics.org
or scan the QR code 

REFLECTIONS FOR GREAT LENT

Ukrainian Catholic Bishops in the United States of America



Archbishop Borys Gudziak Bishop Paul Chomnycky Bishop Benedict Aleksyichuk Bishop Bohdan Danylo

PROGRAM

4:00 pm WELCOME, INTRODUCTION AND OPENING PRAYER
Father Marijan Procyk, National Spiritual Director, League of Ukrainian Catholics

4:15 pm HOPE: Understanding To What God Has Called Us
Bishop Bohdan Danylo
Eparchy of St. Josaphat, Parma

4:30 pm FORGIVENESS AS THE FIRST STEP: Healing Wounds & Trauma
Metropolitan Archbishop Borys Gudziak,
Archeparchy of Philadelphia

4:45 pm LOVE INSTEAD OF FEAR: Attention To The Poor and Marginalized
Bishop Paul Chomnycky
Eparchy of Stamford

5:00 pm JOY & THE GIFT OF FAMILY: Nurturing the Domestic Church
Bishop Benedict Aleksyichuk,
Eparchy of Chicago

5:15 pm Reflections, Discussions, Questions, Answers

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind, so that you can see what hope his call holds for you, how rich is the glory of the heritage he offers among his holy people (Eph 1:17-18).

The link to register:

[Blog – League of Ukrainian Catholics of America](https://forms.gle/h24a6bsVpS2vWbVG8)

or directly to Google forms:

<https://forms.gle/h24a6bsVpS2vWbVG8>

or the QR code:

PARISH COUNCIL
Meeting
March 15th 2023



Monthly Meeting of St Peter & St Paul Board of Directors

Wednesday evening *March 15th 2023*

@ 7:15 pm in the church hall

All Board members are requested to attend!!!!

THE SIGN OF THE CROSS

In the course of history, no symbol has expressed the heart of Christians more than the Cross. The Cross is the concrete expression of the Christian mystery, victory through defeat, of glory through humiliation, of life through death. It is the symbol of a God who became man to die as a slave to save creatures. It is the symbol of a life that is not afraid to look to the height and breadth and depth of things because in every direction its arms remain outstretched.

It is interesting to note that long before Christ the symbol of the Cross was held in high esteem and venerated by many pagan cultures as a sacred sign of the stability and the integrity of the universe, pointing to the four directions of the compass and gathering to itself the entire cosmos.

**Let us not be ashamed to
confess the Crucified. Let the
Cross be our seal, made with
boldness by our fingers on
our brow, and on everything;
over the bread we eat, and
the cups we drink; in our
comings in, and goings out;
before we sleep, and when we
rise up; when we are on the
way, and when we are still...
It is the Sign of the faithful,
and the dread of devils.**

Saint Cyril of Jerusalem

This ancient symbol would in the “fullness of time” become the instrument of redemption and the means of the glorification of the Son of Man; as St. John Chrysostom says: “I call Him king because I see Him crucified: it belongs to the king to die for His subjects. ”Crucifixion, death, salvation, kingship, glory — the Cross!

Because the pagan world could not and would not understand such a deep mystery, such “foolishness”, the early Christians hesitated to use the Cross openly as a sign of the new faith. When it did appear, it was usually disguised as an anchor or was intertwined amid vines. With the liberation of the Church from persecution under the Emperor Constantine, however, the Cross slowly emerged as the sign of the Christians. Despite their reticence to use the Cross as a public symbol before the fourth century, the Christians did make wide use of it as early as the second and third centuries to sign themselves on the forehead.

In the second century Tertullian reports: “In all our travels and movements, in all our coming in and going out... whatever employment occupies us, we mark our foreheads with the sign of the Cross.”

In the fourth century St. Cyril of Jerusalem writes, “Let us not be ashamed to confess the Crucified. Let the Cross be our seal, made with boldness by our fingers on our brow, and on everything; over the bread we eat, and the cups we drink; in our comings in, and goings out; before we sleep, and when we rise up; when we are on the road, and when we are still. Great is that preservative; it is without price... It is the Sign of the faithful, and the dread of devils: for He triumphed

over them in it, having made a show of them openly for when they see the Cross they are reminded of the Crucified; they are afraid of Him, who bruised the head of the serpent. Despise not the Seal, because of the freeness of the gift; but for this the rather honor your Benefactor.”

By the sixth century, probably due to the raging Monophysite heresy which denied the two natures of Christ as both God and man, two fingers began to be used to trace the sign of the Cross, now no longer only on the forehead but more boldly with a larger sign made on the body.

Following centuries saw further a desire to profess more explicitly the belief in the triune God and the two natures of Christ. Consequently, the thumb and two fingers were extended to symbolize the Trinity while the ring finger and the little finger were folded back on the palm to profess the God/Man, Jesus Christ.

MAKING THE SIGN OF THE CROSS

In our Orthodox tradition, great emphasis is placed on sign of the Cross as a profession of faith in the three basic doctrines of Christianity: the Holy Trinity, the two natures of Christ and the mystery of redemption. This act of faith in the teachings of Christianity is also an act of consecration to God of all human activities: thoughts, affections, and actions. We sign ourselves especially at every mention of the name of the Holy Trinity and in conjunction with the metany or bow made to reverence holy things such as the altar or an icon.

In our tradition the sign of the Cross is formed by holding the thumb and first two fingers of the right hand together, representing the Holy Trinity, and folding the last two fingers into the palm to signify the two natures of Christ. With this gesture one touches the forehead while invoking the name of the Father, then, bringing the hand to the belly, invokes the name of the Son, and then brings the hand first to the right shoulder and then moving to the left while invoking the Holy Spirit. In the Scriptures right generally represents good and left evil, and in the Creed the Son is said to sit at the right hand of the Father, thus the signing of the right shoulder first.

Living in a predominantly Western Christian society as we do, it may surprise some that signing the Cross in this way was once also the norm in the Western Church. In the thirteenth century



Illustration courtesy of Carrie Chuff

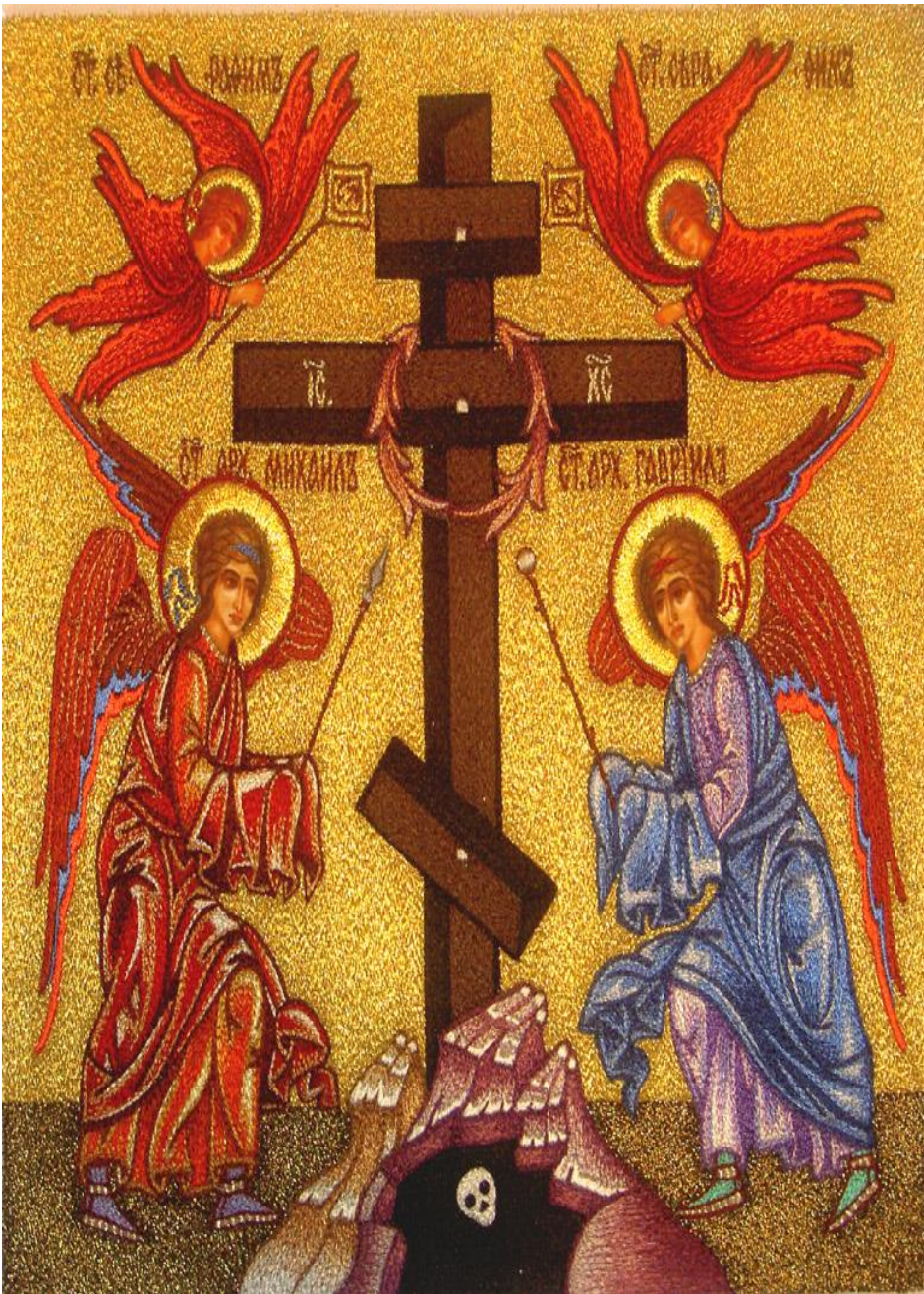
Pope Innocent III directed most explicitly that: "the sign of the Cross is made with three fingers, because the signing is done together with the invocation of the Trinity. ... This is how it is done: from above to below, and from the right to the left, because Christ descended from the heavens to the earth, and from the Jews (right) He passed to the Gentiles (left). Others, however, make the sign of the Cross from the left to the right, because from misery (left) we must Cross over to glory (right), just as Christ crossed over from death to life, and from Hades to Paradise." The Western Church retained this ancient form until about the fourteenth century when gradually the open hand was introduced and the sign began to be made more often from left to right, perhaps from the faithful mistakenly following the the priest who in blessing inverts his movement.

The sign of the Cross is a symbol of faith, a sign that shall be contradicted, a standard to lead on toward final victory as St. John of Damascus teaches: "For wherever the sign shall be, there also shall He be."

A NOTE REGARDING THE BLESSING FROM A PRIEST

When a priest blesses with the sign of the Cross, his hand is held in a posture meant to convey that the blessing is not from the priest himself but from Christ God. The fingers spell out "IC XC", the first and last letters of the Greek for Jesus (Ιησούς) Christ (Χριστός), just as Christ's hand is depicted in a gesture of blessing in icons.

"At the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth" (Philippians 2: 10).



In today's gospel lesson, taken from Mark 8:34, Jesus says: "If anyone would come after me, let him deny himself and take up his cross and follow me." According to accepted English dictionaries, "deny" means to refuse, reject, repudiate and/or to declare something untrue. If we limit ourselves to these definitions, we do an injustice to the deeper meaning of Christian self-denial. For a clearer picture of what Jesus means, we must return to the original Greek text. The Greek is "aparnisastho" and it has the meaning of renunciation and absolute rejection of whatever is incongruous with Jesus' planned salvation for us. When Jesus speaks of total and utter denial of self, He means we must subordinate our clamoring ego that prohibits us from being the Children of God we were intended to be. Good intentions are not enough. This is why Jesus says, "If anyone would come after me, let him deny himself and take up his cross and follow me." "Take up your cross and follow me" means to get started on our journey to salvation. If the road we are on does not have God's Eternal Kingdom as its destination, then we had better make a U-turn and find the right one! "Taking up our cross and following Jesus" means trying harder when those moments of calamity, tragedy, sorrow and loss and grief beset us. It means bringing under control our

uncontrollable anger, our undue insensitivity, our impatience, and impetuosity. It means subduing our temperament and disposition so that we can master them rather than their mastering us.

There is another reason this gospel passage is read at the Divine Liturgy of the Third Sunday of the Great Fast / Lent. The Synaxarion, that portion of the Orthros service book which both announces and describes the observed Feast Day for today, says the following:

"On this the Third Sunday of the Great Fast / Lent, we observe the Veneration of the Precious and Life-giving Cross and for this reason: Inasmuch as in the forty days of fasting we in a way crucify ourselves and become bitter, despondent and failing, the Life-giving Cross is presented to us for spiritual refreshment and assurance, for remembrance of our Lord's Passion and for comfort. Like those who are following a long and tedious path are tired, see a beautiful tree with many leaves, they would sit in its shade and rest for a while and then, as if rejuvenated, they will continue their journey. Likewise, today in the time of fasting and difficult journey and effort, the Life-giving Cross was planted in its midst by the Holy Fathers of the Church to give rest and spiritual refreshment, to make us light and courageous for the remaining task."

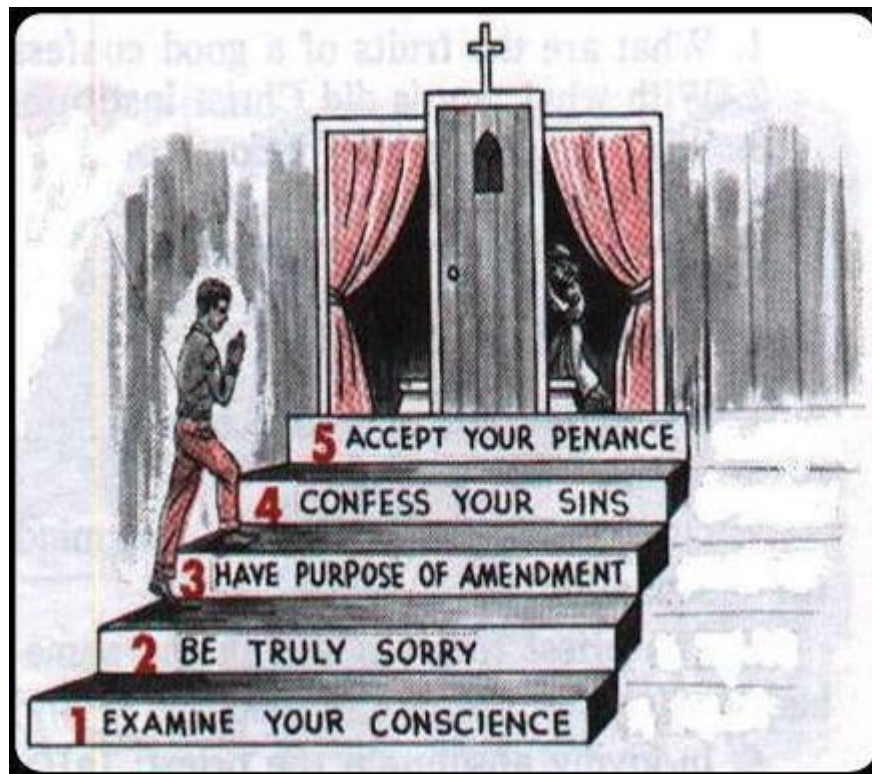
St. John Chrysostom, describes the Cross this way: "The Cross is the proof of the love of God. The Cross is the unshaken wall, the unconquered weapon, the Kingdom of virtue. The Cross has torn asunder our mortgage and rendered useless the prison of death. The Cross has opened Paradise, it has admitted the thief and has guided the human race from impending disaster to the Kingdom of God."

Jesus extends His invitation to us once again to "*deny ourselves, take up our cross and follow Him.*" Our Church gives us this Third Sunday of the Great Fast / Lent--Mid-point to Golgotha--to pause with Jesus, to refresh ourselves spiritually, to assess our Lenten journey and to continue with greater determination. But the initiative is still ours. There is no way into spring but that we endure the rigors of winter. There is no way we can arrive to Easter Sunday if we do not live the agonies of all our Good Fridays. There is no way we can achieve eternal life with God unless we deny ourselves utterly and totally in Christ. This we do when we endure and sustain our own personal crosses and follow Him. (*Excerpts from <https://www.goarch.org/>*)

THE CROSS CHRIST OUR PASCHA # 641: The **CROSS** occupies an important place in every church (and home). We see it on the Holy Table, and on the analogy or tetrapod. It crowns the Iconostasis and in the sanctuary, we see it behind the Holy Table. It also crowns churches, chapels and graves. The **CROSS** is the sign of Christ's victory over sin and death, the manifestation of God's love for us. For this reason we venerate the **CROSS** by prostrating ourselves before and kissing it.

CHRIST OUR PASCHA # 554 : In the **Ninth Hour** we prayerfully commemorate the life-giving death of the Savior on the wood of the Cross (see Mark 15:30). We entreat him in prayer: "*O Lord who for our sake endured bodily death at the ninth hours, mortify the desires of our flesh, O Christ our God, and save us.*" In praying the Ninth Hour we overcome the fear of death, because we know that death cannot annul God's will for us.

5 STEPS TO A GOOD CONFESSION





Ukraine Spring - A benefit for World Kitchen Ukraine



Date and time

Sun, March 26, 2023,
3:00 PM – 7:00 PM EDT



Location

Church of the Assumption 61 North
Cliff Street Ansonia, CT 06401

Suggested donation of \$35.00

Pay as much or as little as you like.

Donations will support World Kitchen feeding Ukraine's citizens

Soprano Saxophonist Paul Winter
Vocalist Theresa Thomason
Pianist Henrique Eisenmann
Ukrainian Bandura Master Julian Kytasty
Singer, Songwriter, and Bassoonist Jeff Boratko
Organist Anthony Burke
Vocalist Montana Smith
Chamber Choir directed by Marika Kuzma

TO PURCHASE TICKETS: <https://www.eventbrite.com/e/565339113507>

Tickets are also available at the door.

All proceeds of this concert go to World Kitchen Ukraine, a non-profit that endeavors to provide fresh and nourishing meals to the communities that need them most. World Kitchen Ukraine is focused on getting both fresh meals and food kits that can sustain families for several days to the most vulnerable residents in the eastern part of the country. World Kitchen Ukraine is reaching recently liberated cities as well as getting meals to people displaced by the attacks.

MORE INFO: visit www.paulwinter.com/, email keegan@paulwinter.com, or call (860) 484-9423

Dear Parishioners, A recent letter from the Ministry of Defense of Ukraine, Lviv, has identified many items that are needed to care for Ukrainian military personnel and civilians. Father Young suggested that our parish focus on specific items: Socks and underwear (including sport bras and undershirts) for all ages. Please bring your new/gently used items to church and place in the side pews by the Blessed Virgin Mary statue. This humanitarian drive will end on April 16. Thank you for your continued support. For any questions, contact me at shsmonks@hotmail.com. Susan

**Pysanky:
The Art of Eggs**
Sunday, March 26, 2 p.m.
Rev. Paul Luniw, Ukrainian Catholic
priest and egg artist extraordinaire
Free admission & parking
Blessed Michael McGivney Pilgrimage Center



Russian American Citizen's Club invites you to

Come see *Moses* live on stage at the Sight & Sound Theater Lancaster, PA

\$140 (non-member)

\$55-Child ticket (ages 3-12) Ticket includes:

- Round trip coach bus transportation from Shelton, CT to/from Lancaster, PA
- Buffet Lunch at the Bird-In-Hand Restaurant
- Show ticket

MAY 20, 2023

- Complimentary on bus snacks
- All taxes and gratuity

Trip Itinerary

- 6:30 AM: Board bus at municipal parking lot located at 100 Canal St E, Shelton, CT 06484
- 7 AM SHARP: Bus departs
- 12:15-1:45 PM: Buffet lunch at The Bird-In-Hand Restaurant
- 2:00 PM: Arrive at Sight & Sound Theater
- 3:00 PM: *Moses*
- Bus departs PA following the play

Contact Stephanie Dytko 203-736-7026 for more information or to purchase tickets.

★ LAST DAY TO BUY TICKETS
APRIL 10, 2023



The Mission will be both in Ukrainian & English

Schedule of PARISH MISSION 2023 Lenten Mission March 17-19, 2023

Friday March 17 Parish Mission Missionary

– V. Rev. Philip Sandrick, OSBM

5:00 PM Confessions English & Ukrainian

6:00PM Divine Liturgy - Mission Sermon

Saturday March 18 4th All Souls Saturday

9:30 AM Confessions English & Ukrainian

10:00 AM Divine Liturgy Sermon Following the Reading of the Names of the Deceased

3:00 PM Confessions Fr. Philip English & Ukrainian

Sunday, March 19, 4th Sunday of Great Lent St. John Climacus

Fr. Philip will be hearing confessions before and after the Liturgies.

8:30 A.M. Divine Liturgy - Mission Sermon

10:00 A.M Divine Liturgy - Mission Sermon

ST. PETER & ST. PAUL PARISH FAMILY
EASTER DINNER - SUNDAY APRIL 16, 2023

ALL PARISH MEMBERS AND THEIR FAMILIES ARE INVITED TO PARTAKE IN THE PARISH EASTER DINNER THAT WILL TAKE PLACE ON SUNDAY APRIL 16, 2023 IN THE CHURCH HALL AFTER THE 10:00 AM DIVINE LITURGY.

BUFFET DINNER MENU: CHICKEN CUTLETS, MEATBALLS, ZITI, ROASTED POTATOES, MIXED VEGETABLES, GARDEN SALAD, BREAD & BUTTER, DESSERTS, COFFEE, TEA AND SODAS.

TICKETS GO ON SALE SUNDAY MARCH 19, 2023 AFTER EACH LITURGY UNTIL SUNDAY APRIL 9, 2023.

NO TICKETS WILL BE SOLD AT THE DOOR!!!

ADULTS: \$20.00 CHILDREN: FREE TO 18

CHILDREN AND YOUTH OF THE PARISH ARE INVITED TO TAKE PART IN THE EASTER DINNER ACTIVITIES.

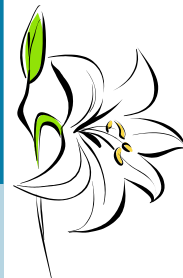
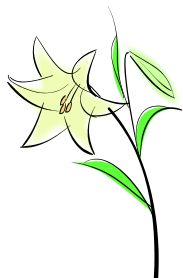
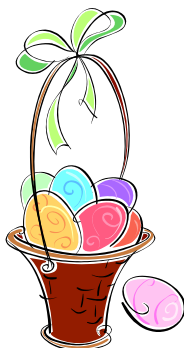
DONATIONS OF BAKED GOODS ARE GREATLY APPRECIATED.




FOR ADDITIONAL INFORMATION PLEASE CONTACT:

BEATA GEBUZA @ 203-988-5203

JOSEPHINE SEMBRAT @ 203-92

DONNA WRIGHT @ 203-278-2374



<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p>203.734.1490 <i>Parishioners Serving Parishioners Over 90 Yrs.</i></p> 	<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p> <div>  <p>JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!</p> </div> <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p>
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