



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191
Fr. Ed Cell 413-218-6404**



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor

March 6, 2022

First Sunday of the Great Fast: The Sunday of Orthodoxy; The Holy Forty-Two Martyrs of Ammorium

Epistle Hebrews 11: 24-36, 32-40; 12: 1-2 ~Gospel - John1:43-51 Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY-FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –

Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

******Please Note ******

Mass Offerings, Sorokousty

Mother's Day, Father's Day

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *- Bread & Wine

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**




A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ Email _____ City _____ State _____
Zip _____ (Please come down to the Basement to be properly registered after or before liturgy)

From the Vespers of the 1st Sunday of Lent: The prophets, inspired by Your Spirit, O Lord,* foretold that You, whom nothing can contain or grasp,* and who has shone forth in eternity before the morning star* from the immaterial and bodiless womb of the Father,* was to become a child,* taking flesh from the Virgin,* being joined to men and seen by those on earth.* At the prayers of these Your prophets,* in Your compassion count us worthy of Your light,* for we sing the praises** of Your ineffable and holy Resurrection The divinely-inspired prophets preached You in word and honored You in works,* and they received as their reward a life without end.* For they steadfastly refused, O Master,* to worship the creation instead of You, the Creator;* They renounced the whole world for the Gospel's sake,* and in their suffering they were conformed to Your Passion which they had foretold.* At their intercessions, count us worthy to pass through the period of the Fast without offence,** for You alone are rich in mercy

Bread and Wine Offering- Thanking God for Blessing the living & deceased family of Mary Homkowicz & Michael Smerznak

3/05	Saturday	10:00 AM	+Tekla Zanowiak 40 th Day req. by John & Helen Zanowiak & Family
3/06	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всix Парафіян +Stephen Petriw Jr. req. by Scott & Jean Walker & Family
3/07	Monday	10:00 AM	God Health for Roman & Leonila Gebuza req. by Luba Lucy Pisarczyk
3/08	Tuesday	10:00 AM	+Walter Duda req. by Dorothy Duda
3/09	Wednesday	6:00 PM	English Stations
3/10	Thursday	10:00 AM 6:00 PM	+THEODORE, MICHAELENA, ANN MARIE, WILLIAM, OLGA & JAMES ZACHARIEWICZ Catholic Community of Ansonia Prayer serves for Ukraine in this time of War
3/11	Friday	6:00 PM	Ukrainian Stations
3/12	Saturday	8:30 AM	Second All Souls Saturday Divine Liturgy offered for All the Faithfully departed followed by the reading of the names of our beloved Deceased
3/13	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всix Парафіян + Bogdan Zalusky req by M/M Richarch Bell

ETERNAL LIGHT		<i>In loving memory of +Natalia Symochko by Beata Gebuza & Family</i>
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Walter Duda by Dorothy Duda</i>
SACRED HEART of JESUS LAMP		<i>None Offered</i>

BREAD & WINE OFFERING RESERVED DATES	ETERNAL LIGHT LAMP OFFERING RESERVED DATES	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES
4/4/22-4/10/22 5/2/22-5/8/22 6/6/22-6/12/22 7/4/22-7/10/22 7/11/22-7/17/22 8/1/22-8/7/22 9/5/22-9/11/22 10/3/22-10/9/22 10/10/22-10/16/22 11/7/22-11/13/22 12/5/22-12/11/22	3/14/22-3/20/22 3/21/22-3/27/22 3/28/22-4/3/22 4/11/22-4/14/22 5/2/22-5/8/22 5/9/22-5/15/22 5/30/22-6/5/22 7/18/22-7/24/22 8/8/22-8/14/22 9/5/22-9/11/22 12/5/22-12/11/22	3/14/22-3/20/22 3/21/22-3/27/22 3/28/22-4/3/22 4/4/22-4/10/22 4/11/22-4/17/22 5/2/22-5/8/22 5/9/22-5/15/22 5/16/22-5/22/22 5/23/22-5/29/22 6/27/22-7/3/22 7/18/22-7/24/22 8/1/22-8/7/22 8/8/22-8/14/22 8/15/22-8/21/22 9/5/22-9/11/22 10/3/22-10/9/22 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22	3/21/22-3/27/22 4/4/22-4/10/22 4/11/22/4/17/22 5/9/22-5/15/22 6/6/22-6/12/22 9/12/22-9/18/22 11/4/22-11/20/22 12/19/22-12/25/22

2022 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall **dues will not be collected in the rectory** Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. **Do not place dues in your weekly envelope offering !**

Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

Friendly Reminder - 2022 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

At Divine Liturgy and All other Divine Services: In the month of October Father Edward took part in the Catholic Deanery meeting for our area. The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

(But at this time it may be wise to think about wearing a Mask Fr. Ed)

Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022.

A committee needs to be formed to discuss ideas for this event.

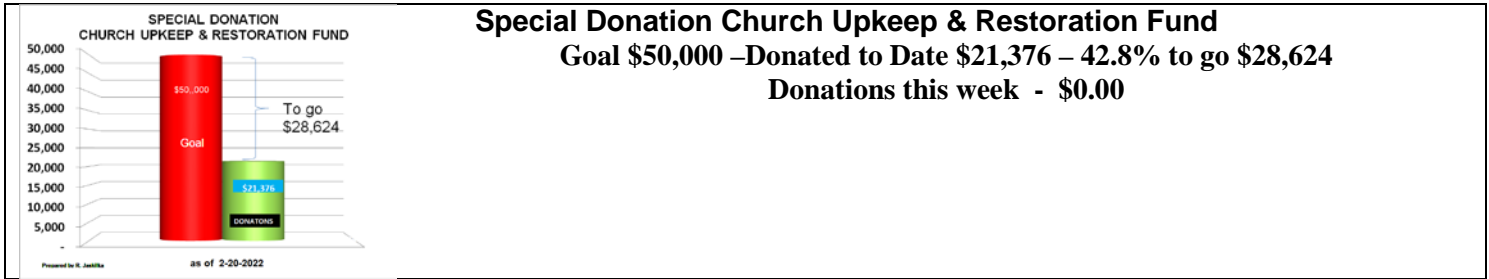
If your interested please contact Bill Platosz platosz@hotmail.com or Scott Walker sjjawalk@aol.com There has been the First meeting but more assistance is need. Thank you

The next Organizing Meeting for the 125th Anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church: will be **March 9**, at 7:00 PM in the church hall. This is a very important moment for our parish. We must recall those pioneers who sacrificed such much to establish this parish and build this magnificent church. We call all who will honor memory of our forefathers and foremothers in faith. We ask you to please come out and join in this important work. God Bless and Protect

Today



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.



Special Donation Church Upkeep & Restoration Fund

Goal \$50,000 –Donated to Date \$21,376 – 42.8% to go \$28,624

Donations this week - \$0.00

ION BANK DONATIONS: Parishioners and friends who have a savings account at Ion Bank are encouraged to vote during the month of February thru March 15th, 2022 for **Saint Peter and Saint Paul Ukrainian Catholic Church**, so that our church would be able to receive a donation from the Ion Bank Foundation Community Awards Program. Ion Bank is a Connecticut Bank with a main office in Naugatuck and branches in Ansonia and Oxford. If you have any questions call Ion Bank at 203-729-4442.

HELP NEEDED: THE PARISH IS IN NEED OF A TREASURER. IF YOU HAVE EXPERIENCE IN BOOK KEEPING, BUSINESS OR ACCOUNTING PLEASE CONTACT SCOTT WALKER AT SJJAWALK@AOL.COM OR 203-735-8385



МОЛІМОСЬ
ЗА МИР В УКРАЇНІ

LET US PRAY FOR
PEACE IN UKRAINE



All the Saints of Ukraine pray to God Almighty to Protect Ukraine

Диякон: З благоговінням голови приклонивши Господеві помолімся.**Вірні:** Господи, помилуй.

Єрей же читає молитву про дарування перемоги надворогами: Господи Боже наш, єдиний кріпкий і сильний у війні, Ти єдиний маєш владу оживляти і умертвляти. Ти тримаєш серця всіх у руці Своїй. Ти сам даєш тому кому бажаєш кріпость і мужність. Ти в безнадійній ситуації даєш перемогу над ворогами, немічні рукикріпиш, асильних серцем боязливими і немічними робиш. Тируйнуєш розум гордих і мужність і зарозумілість їхню в малодушній втечу обертаєш. Ти Аврааму з малою кількістю воїнів, коли він прикликав Тебе, дав перемогу над тими, що полонили Лотаплемінника його, і з великою здобиччю він вернувся з тобою. Ти через Гедеона, який на силу Твою надівся, з трьохстами мужів сокрушив незліченне множество Мідіянів, перестрашивши їх і у втечу обернув ворогів народу Твого Ізраїля. І руками Гедеона і трьохсот мужів його Ти сто двадцять тисяч Мідіянів побив. Ти Давиду, слугі Свогому, який в багатьох і тяжких війнах на Тебе уповав і від Тебе поміч просив, силу, і кріпость, і мужність, і перемогу дарував єси. Ти і нині, Всесильний, Преблагий і Всемиловитий Владико, поглянь на нас недостойних рабів Твоїх, що в смиренні й покайні перед лице Твоєї Слави припадаємо, і Тебе Самого, Єдиного, Істинного в Тройці Святій славимого Бога, вірою призиваємо, і від Тебе єдиного поміч й заступництво маємо.

Подай благовірному українському народу нашому і христолюбивому воїнству його силу і кріпость, відвагу і серце мужне супроти ворогам нашим, що зібралися розтерзати нас і святині наші, і погубити нас і віру правдиву нашу. У ворогів же ж наших вложи страх і трепет у серця їхні, і малодушними і безнадійними вчини їх, і під ноги наші їх скоро підкори, щоб побачили усі народи землі, що ми є людьми Твоїми, що Ти єси наш Спаситель і Избавитель з рук ворогів наших.

Немає різниці, Тобі Богу Небесному, чи врятувати через велику чи мізерну кількість війська. Але Ти з Небес даруєш кріпость тим, що борються, за віру святу в Тебе і в закони Твої і за спасіння душ своїх. Ти бо єси кріпость і захист, і спасіння людям Своїм, і Тобі славу

All: Amen.

Deacon: With reverence, bowing our heads to the Lord, let us pray.**All:** Lord, have mercy.

The priest reads this prayer: O Lord God of powers, and God of our salvation, O God, who alone work wonders: look down with mercy and compassion on Your humble servants, and out of love for mankind hearken and have mercy on us and on the land of Ukraine. For, behold, enemies have once more gathered together, in order to cause division and enmity. But You who know all things, understand that they have risen up unrighteously and that it will be impossible to oppose their multitudes unless You show us Your help. Therefore, we who are sinful and unworthy pray unto You in repentance and with tears: Help us, O God, our Savior, and deliver the land of Ukraine for the sake of the glory of Your Name, that the enemy may not to say: "Their God has forsaken them, and there is none to deliver and save them."

But let every nation understand that You are our God, and we Your people are always protected under Your dominion. Reveal Your mercy, O Lord, and let the words spoken by Moses unto the people of Israel be applied to us: "Fear not. Stand still, and see the salvation of the Lord. For the Lord shall fight for us." Work for us a sign for good, that they who are filled with hatred may see our holy faith and be humbled and shaken. Yes, O Lord God, our Savior, our Strength and Hope and Help, remember not the transgressions and unrighteousness of Your faithful people, and turn not away from us in Your anger. But visit Your mercies and compassions upon Your humble servants, those who fight in defense of Ukraine and her much-suffering people, outnumbered though they be, and hear us who fall down before Your deep compassion. With Your mercy enlighten and make glad the hearts of the civil authorities and strengthened them by Your might. Rise up to their help and lay low the evil councils purposed against them by the enemy. Judge them that provoke and make war and turn their impious boldness into fear and flight. But grant unto the just and God-fearing armies of the children of Ukraine, great boldness, and courage to advance and overtake them, and to defeat them in Your Name. And unto them that You have judged to lay down their lives for faith and country, forgive them their trespasses, and in the day of the righteous reckoning grant unto them incorruptible crowns. For You are the health and victory and salvation of them that put their hope in You, and unto You do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and forever and ever.

All: Amen

Behold, the Bridegroom cometh
in the middle of the night,
and blessed is that servant
whom He shall find watching;
and again unworthy is he whom
He shall find heedless.
Beware, therefore, O my soul,
lest thou be overcome with sleep,
lest thou be given up to death,
and be shut out from the Kingdom.
But rouse thyself and cry:
Holy, Holy, Holy art Thou, O God,
through the Mother of God,
have mercy on us.

Troparion for the Service of the Bridegroom
Palm Sunday Evening



GREAT LENT, HOLY WEEK & PASCHA

GREEK ORTHODOX ARCHDIOCESE OF AMERICA Visit LENT.GOARCH.ORG to begin your journey.



FIRST SUNDAY OF THE GREAT FAST- LENT - SUNDAY OF ORTHODOXY

Epistle - Hebrews 11: 24-36, 32-40; 12: 1-2 ~ Gospel - John 1:43-51

The liturgical celebration of the First Sunday of the Great Fast, like all the other Sundays of the Great Fast, has gone through an evolution over the course of time. Originally it was a commemoration of the Old Testament prophets and their prophecies concerning our Lord based on the Gospel account wherein Philip tells Nathaniel, "*We have found the one about whom Moses wrote in the Law, and also the prophets,*" (John 1:45). Here we have the invitation to "*Come and see!*"

Nathaniel said, "Rabbi, You are the Son of God! You are the King of Israel!" because the Lord had seen him under the fig tree. The Savior responded, "*Because I said to you, I saw you under the fig tree,*

do you believe? You shall see greater things than these... Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man." Jesus Christ calls us all to nothing less than personal participation in the eternal life of God as we become radiant with the gracious divine energies. The more we share in His life, the more fully we will become the uniquely beautiful icons that He created us to be. That is simply another way of saying that we will fulfill our basic human vocation to become like Him in holiness.

We often overlook one of the most fundamental issues facing people today: What does it mean to be a human person? It is so easy to get caught up in worry about all kinds of lesser matters that we ignore the central one of who we are before God. Of course, that is the central point, for we cannot even begin to grasp our identity, dignity, and vocation without recognizing that we bear God's image and likeness. In other words, to be a human being is to be an icon of the divine. Adam and Eve rejected that truth about themselves and chose simply to use their abilities to get what they wanted. In doing so, they accepted the lie that they would become more fully

themselves by fulfilling their self-centered desires as they lived on their own terms. They rejected the calling that lies at the very heart of being in God's image, which is to become more like God in holiness. In effect, they refused to fulfill their potential to become beautiful living icons.

We celebrate today the restoration of icons, we worship only God, while we venerate or honor icons of Christ, the Theotokos, and the Saints. Icons manifest the truth of the incarnation of the Son of God, for only One Who is truly human with a physical body may be portrayed in an icon. Not only do icons convey the truth about the Savior, but they also call us to embrace the truth about what it means to be a human person in the image and likeness of God. The New Adam is true humanity, and it is only by becoming more like Him as we share in His life by grace that we may become more fully our true selves.

If we want to be prepared to follow Christ to His Cross and empty tomb at Pascha, we must embrace His restoration of the human person as fully as possible by uniting ourselves to the New

Adam, the One Who embodies true humanity. Lenten practices are not instruments of punishment or legalism, but blessed tools for becoming more fully our true selves as living icons of God.

In the coming weeks, let us use prayer, fasting, almsgiving, and repentance for our salvation. That is how we too "will see heaven opened, and the angels of God ascending and descending upon the Son of man." That is how we will embrace our calling as human persons in the divine image and likeness. "Come and see"!
(Excerpts from <https://blogs.ancientfaith.com/>)

PARISH GREAT FAST / LENTEN PRAYER CAMPAIGN

VOCATION CRISIS

"THE HARVEST IS ABUNDANT BUT THE LABORERS ARE FEW" (Matt. 9; 37)

If we look around, are we aware of the lack of vocations? Are we concerned that in the future we will not have priests to serve our parishes, to serve the people of God; we will not have religious men and women to teach our children, to come and preach the Word of God to us? We know that God's voice is heard in and through the Church, and the Church is heard in the words of the clergy, those who are serving in the consecrated life and through the faithful of the parish. But will that 'voice' be silenced? If we are not aware or concerned, we need to take a good hard look within our Eparchies, our Deaneries / Protoperbyterates, our parishes and begin to acknowledge that there is a Vocations

Crisis; that in a few short years it will affect each of us. With this awareness, we need to become more involved in the fostering of vocations to the priesthood, the diaconate, the monastic and religious life. As we are entering the Churches Liturgical season of preparation for the Feast of the Resurrection, we are instructed by the Church, during this penitential season of the Great Fast, to "Pray, Fast and do Charitable works – Almsgiving".

As a Vibrant Parish Faith Community, let us enter the Great Fast with the resolve and goal to devote our personal prayer time, offering them for Vocations to our Church. We all need to make a concerted effort to promote vocations... a concerted effort to become aware of potential candidates and encourage them in their discernment. Pray that they may truly listen to God's call.

During the Fast, a program of awareness and prayer will be initiated at St. Nicholas. We will be initiating a Prayer and Fast Campaign.

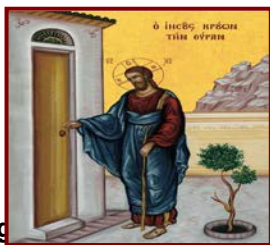
We are asking that all parishioners fully commit themselves to deep, sincere prayer for vocations to the priesthood, the diaconate, the monastic and religious life. Weekly, there will be prayers posted in the bulletin, petitions for vocations will be added to the Liturgy and regular reminders will be posted on our website and on Facebook.

It is the hope that beginning with the first day of the Great Fast, February 15, each of us will totally commit to this 40 Journey to Pascha with the resolve to sincerely pray that the hearts of many will be open to the call to a life of service to God and his faithful.

April 25, 2021 – World Day of Prayer for Vocations

In the Book of Revelation, the risen Christ declares: "*Behold, I stand at the door and knock; if anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me*" (3:20).

PRAYER OF VOCATIONS



O Holy Father, Eternal God, you have created us in your own image and have given us so many gifts. We ask you to bless us all, so that we may know best how to love you and each other with those gifts. We pray especially for those young men and women who are searching for ways to serve you in love. May they be open to all that you may ask. We pray for those who study for the priesthood and religious life, that their preparations may bring to the Church happy and holy priests and religious men and women. For you are Holy our God and we give

on and Holy Spirit now and ever and forever. Amen. CATECHISM -

CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

FAITH: Page 15, Section 18-19; Page 84, Section 234

ICONS: Page 196-197, Sections 589-596

Second Week of Great Lent

Monday	Sixth Hour: Isaiah 4:2-6; 5:1-7 Vespers: Genesis 3:21-4:7 Proverbs 3:34-4:22
Tuesday	Isaiah 5:7-16 Genesis 4:8-15 Proverbs 5:1-15
Wednesday	Isaiah 5:16-26 Genesis 4:16-26 Proverbs 5:15-6:3
Thursday	Isaiah 6:1-12 Genesis 5:1-24 Proverbs 6:3-20
Friday	Isaiah 7:1-14 Genesis 5:32-6:8 Proverbs 6:20-7:1
Saturday All Souls Saturday	Hebrew 3:12-16 1 Thessalonians 4:13-17 (All Souls) Mark 1:35-44 John 5:24-30 (All Souls)
Second Sunday of Great Lent: St. Gregory Palamas <i>(Fifth Sunday before Pascha / Easter)</i>	Hebrews 1:10-2:3 (Sunday) Hebrews 7:26-8:2 (St. Gregory) Mark 2:1-12 (Sunday) John 10:9-19 (St. Gregory)



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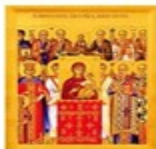
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bulletin!

SUNDAYS OF GREAT LENT

Great Lent ends on Palm Sunday, the Entrance of Our Lord and Savior Jesus Christ into Jerusalem. Following Palm Sunday, Holy Week begins. It is a week of strict fasting and deep thinking about the events that precede Pascha, the Resurrection of our Lord.

First Sunday

**Triumph of
Orthodoxy**



On this Sunday in 842, the heresy of iconoclasm that contradicted the Orthodox Faith was defeated.

Second Sunday

**Saint
Gregory Palamas**



Through his writings, this Saint gives every Christian the opportunity to be enlightened with the light of Mount Tabor.

Third Sunday

**Adoration
of the Cross**



On this Sunday, the Cross is carried out of the Sanctuary as a reminder to us of Christ's suffering at the Cross and of our call to be brave in the trials of our lives.

Fourth Sunday

**Venerable John
the Ladder**

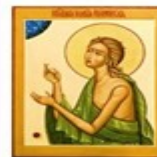


This Sunday honors the 7th century saint, the author of The Ladder, where he describes the levels of spirituality.



Fifth Sunday

**Venerable Mary
of Egypt**



The life of St. Mary of Egypt is an example to us of God's mercy to sinners, seen through her sins and conversion.

On the preceding Wednesday, the Canon of St. Andrew of Crete is served during Vespers.



Sixth Sunday

**The Entry of
the Lord into
Jerusalem -
Palm Sunday**



The day before this feast is called Lazarus Saturday, in honor of the time Christ rose Lazarus from the dead after Lazarus was in his tomb for three days. This event reminds Christians about our inevitable resurrection from the dead by Christ.

On this Sunday, Christ's glorious Entrance into Jerusalem is remembered. The citizens of Jerusalem came to meet Him and welcomed Him with palm branches saying, "Hosanna, blessed is He who comes in the name of the Lord!"

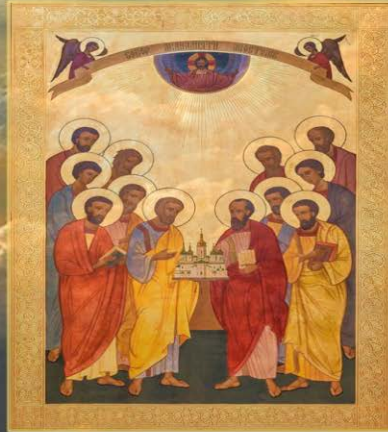
After this Sunday, Holy Week begins, and after Holy Week is Pascha, the Resurrection of Christ.

An Invitation From
The League of Ukrainian Catholics &
Ukrainian Catholic Bishops in the United States of America

Live Virtual Spiritual Retreat

THE HOPE TO WHICH THE LORD CALLS US

Join us on
Sunday April 3rd, 2022
4:00 pm – 6:00 pm EST



Online Registration
at
LeagueofUkrainianCatholics.org



THE HOPE TO WHICH THE LORD CALLS US

Program



Bishop Andrij Rabiw



Bishop Bohdan Danylo



Archbishop Borys Gudziak



Bishop Benedict Aleksiychuk



Bishop Paul Chomnycky

Ukrainian Catholic Bishops in the United States of America

Welcome, Introduction and Opening Prayer

V. Rev. Archpriest Father Marijan Procyk, National Spiritual Director, League of Ukrainian Catholics of America
Sophia Shchur, National Board President League of Ukrainian Catholics of America

Coming Closer to Christ: Pastoral Conversion in the Real World

Metropolitan Archbishop Borys Gudziak,
Archeparchy of Philadelphia

Vertical & Horizontal: Developing Networks of Communication

Bishop Paul Chomnycky,
Eparchy of Stamford

Living on the Edge: Practical Attention to the Poor and Marginalized

Bishop Bohdan Danylo,
Eparchy of St. Josaphat, Parma

The Broken Soul: The Path to Curing Wounds and Healing Trauma

Bishop Benedict Aleksiychuk,
Eparchy of Chicago

Challenges at Home: The Christian Family as a Domestic Church

Bishop Andrij Rabiw,
Archeparchy of Philadelphia

Reflections, Questions, Answers.

*I do not cease to
give thanks for you,
remembering you in
my prayers, that the
God of our Lord Jesus
Christ, the Father of
glory, may give you
a spirit of wisdom
and of revelation in
the knowledge of him,
having the eyes of
your heart
enlightened, that you
may know what is
the hope to which
he has called you
(Eph 1:16-18).*



UKRAINIAN AMERICAN VETERANS



Bishop John Stock POST 33

New Haven, CT

841 Alling Road

ORANGE, CT 06477-1352

Carl Harvey, Post Commander

March 2, 2022

to Friends of Ukraine, members of the CT Ukrainian - American Community Ukrainian American Veterans POst 33 in New haven, Connecticut is seeking your support for the War Effort in Ukraine. We are collecting Medical equipment and supplies for the **Lviv Regional Hospital for soldiers and War Veterans** in Vinniki (Lviv Region) to be used for the treatment of soldiers and civilians injured during war in Ukraine. We also need funds to purchase boxes, packaging materials, cover transportation expenses, etc . We are working with UUARC (united Ukrainian American relief committee based in Philadelphia – uuarc.org) to transport all donated items to Warsaw for transport by truck to the Hospital in Vinniki. **All donated items can be dropped off at St. Michael’s Ukrainian Catholic Church Hall at 569 George Street, New Haven, Ct. the Collection Center will be open on Tuesdays from 5:00 to 7:00 PM, Saturdays from 10:00AM to 2:00 PM and Sundays from 12:00 to 1:00 PM the Collection Center will be open on Tuesdays from 5:00 to 7:00 PM, Saturdays from 10:00AM to 2:00 PM and Sundays from 12:00 to 1:00 PM Checks are to be made out to:** Ukrainian American Veterans Post 33 **in the Memo section write in:** Ukrainian Veterans Welfare Fund

If you have any questions about this project, please call me at 203-530-8232 or send an e-mail to carlharvey79@gmail.com.

Checks can be mailed to the address that is shown at the top of this request form. **Checks are to be made out to:** Ukrainian American Veterans Post 33 **in the Memo section write in:** Ukrainian

If you have any questions about this project, please call me at 203-530-8232 or send an e-mail to carlharvey79@gmail.com.

Checks can be mailed to the address that is shown at the top of this request form.

Sincerely,
Carl R. Harvey
Commander, UAV Post 33

Please fill out the form below, detach it and mail it with your check to the address shown AT THE TOP OF THIS PAGE:

Name of Donor _____ Date _____

Address _____

Telephone number _____

Amount of Donation _____ Cash _____ Check Number _____



Saints Michael and George pray for the total Victory of Ukraine over their enemies.