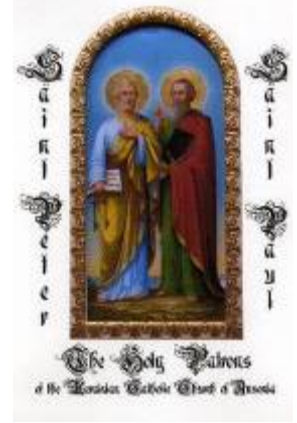




**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH  
105 CLIFTON AVE  
ANSONIA, CT 06401  
Rectory Phone 203-734-3895  
Church Hall 203-732-2414  
Fax 203-732-3191  
Fr. Ed Cell 413-218-6404**



*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*

**Web Site: [www.stspucc.org](http://www.stspucc.org).**

**Very Rev. Archbishop Edward Canon Young, Pastor  
February 6, 2022**

Sunday of the Publican and Pharisee; Post-feast of the Encounter; Our Venerable Father Boucolus, Bishop of Smyrna; the Holy Priest-Martyr Sylvanus, Bishop of Emessa and Those with Him Fast Free Week **Zahalnytsja” (Fast-free days) Загальниця**

Epistle: 2 TIMOTHY 3: 10-15 Gospel: LUKE 18: 10-14 Tone: Sheet

DIVINE LITURGY SCHEDULE

**WEEKDAYS:** MONDAY–FRIDAY 10:00AM

**SATURDAY:** Not Now! 4:00PM (Vigil Sunday-Eng.)

**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine Liturgy:**

**Saturday** 3:00PM to 3:30 PM

**Sunday** 8:00AM to 8:30AM and

9:30AM until 10:00AM

**Religious Education** – Saturday 10:00AM – 11:00AM  
Call Alice O’Doy @203-734-3055 for more information.

**Preservation** – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

**Address or Name Change/New Phone Number** –

Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee**.

**Bulletin Notices** – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week’s bulletin.

**Parish Council** meets every 3<sup>rd</sup> Wednesday of every month @7:15pm in the church hall.

**Rectory Office Hours** - Thursday 10AM – Noon  
or by Appointment on other days

\*\*\*\*Please Note \*\*\*\*

**Mass Offerings , Sorokousty**

**Mother’s Day, Father’s Day**

**Checks must be made out to the Fr. Young  
not the Church ! Thank You...**

**Baptism** Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

**Marriage** – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

**Special Share in the Eucharist \*- Bread & Wine**

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

**Eternal Light** \*- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary’s Lamp and Sacred Heart Lamp\*** also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**




A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_  
 Address \_\_\_\_\_ E-mail \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ (Please come down to the Basement to be properly registered after or before liturgy)

**From Today's Vespers** Brethren, let us not pray as the Pharisee:\* for he who exalts himself shall be humbled.\* Let us humble ourselves before God,\* and with fasting cry aloud as the Publican:\* God be merciful to us sinners. A Pharisee, overcome with vainglory, and a Publican, bowed down in repentance,\* came to You the only Master.\* The one boasted and was deprived of blessings,\* while the other kept silent and was counted worthy of gifts.\* Confirm me, O Christ our God,\* in these his cries of sorrow,\* for You love mankind. Now that you see the difference, O my soul, between the Pharisee and the Publican, flee from the vainglory of such a braggart; emulate instead the prayer of repentance, crying aloud:// "O God, be merciful to me, a sinner!"

*Bread and Wine Offering- Thanking God for Blessing the living & deceased family of Mary Homkowicz & Michael Smerznak*

|      |           |                     |  |
|------|-----------|---------------------|--|
| 2/5  | Saturday  | 10:00 AM            | Religious Education  |
| 2/6  | Sunday    | 8:30 AM<br>10:00 AM | Pro Populo (For All Parishioners) - За Всіх Парафіян<br>Good Health & God's Blessing for John Malinak req. by Anne Malinak |
| 2/7  | Monday    | 10:00 AM            | +Andrew & Mary Koalchic  |
| 2/8  | Tuesday   | 10:00 AM            | + Adele Comcowich  |
| 2/9  | Wednesday |                     | No Liturgy   |
| 2/10 | Thursday  | 10:00AM             | Michael Comcowich  |
| 2/11 | Friday    | 10:00AM             | Deceased of the Jenks, Krynitzky and Nesevitch Family  |
| 2/12 | Saturday  | 10:00 AM            | +Bogdan Zalusky 40 <sup>th</sup> day   |
| 2/13 | Sunday    | 8:30 AM<br>10:00 AM | Pro Populo (For All Parishioners) - За Всіх Парафіян<br>+Barbara Lypen req. by Beata & Andrew Lypen                        |

|                            |   |   |
|----------------------------|---|---|
| ETERNAL LIGHT              |    | <i>In loving memory of +Bogdan Zalusky by Luba Lypen and Family</i> |
| BLESSED VIRGIN MARY LAMP   |   | <i>In loving memory of +Maria Pecylak by Julia Gyba</i>             |
| SACRED HEART of JESUS LAMP |  | <i>None Offered</i>   |

| BREAD & WINE OFFERING RESERVED DATES  | ETERNAL LIGHT LAMP OFFERING RESERVED DATES  | BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES   | SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES  |
|---|---|--|---|
| 2/14-22-2/20/22<br>3/7/22-3/13/22<br>4/4/22-4/10/22<br>5/2/22-5/8/22<br>6/6/22-6/12/22<br>7/4/22-7/10/22<br>8/1/22-8/7/22<br>9/5/22-9/11/22<br>10/3/22-10/9/22<br>10/10/22-10/16/22<br>11/7/22-11/13/22<br>12/5/22-12/11/22 | 2/14/22-2/20/22<br>2/21/22-2/27/22<br>2/28/22-3/6/22<br>3/7/22-3/13/22<br>4/11/22-4/14/22<br>5/2/22-5/8/22<br>5/9/22-5/15/22<br>5/30/22-6/5/22<br>7/18/22-7/24/22<br>8/8/22-8/14/22<br>9/5/22-9/11/22 | 2/14/22-2/20/22<br>2/28/22-3/6/22<br>3/7/22-3/13/22<br>5/2/22-5/8/22<br>5/9/22-5/15/22<br>7/18/22-7/24/22<br>8/8/22-8/14/22<br>9/5/22-9/11/22<br>10/3/22-10/9/22 | 2/14/22-2/20/22<br>27/22-2/13/22<br>9/12/22-9/18/22 |

**2021 & Past Church Dues (Blue Book) (Kollekta)**

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

**Do not place dues in your weekly envelope offering !**

Please remember - this is not our church but YOUR church! Please fulfill your responsibility to your Church!!

**Friendly Reminder - 2022 & Past Church Dues** are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

- **The Publican and the Pharisee:** 10th Sunday before Pascha (70 days). The week following this Sunday is a fast-free week, lest the faithful be tempted, like the Pharisee to boast about fasting.

**At Divine Liturgy and All other Divine Services:** In the month of October Father Edward took part in the Catholic Deanery meeting for our area. The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

**(But at this time it may be wise to think about wearing a Mask Fr. Ed)**

**Volunteers needed for Our 125th Anniversary**

The parish will be celebrating Our 125th Anniversary in June 2022.

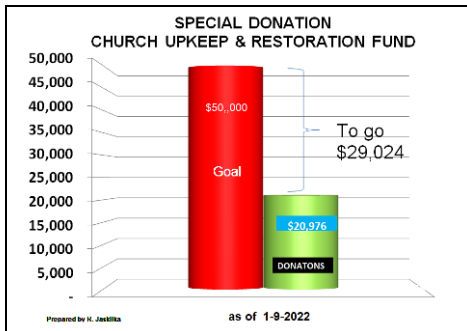
A committee needs to be formed to discuss ideas for this event.

If your interested please contact Bill Platosz [platosz@hotmail.com](mailto:platosz@hotmail.com) or Scott Walker [sjawalk@aol.com](mailto:sjawalk@aol.com) There has been the First meeting but more assistance is need. Thank you

**The next Organizing Meeting for the 125<sup>th</sup> Anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church:** will be **February 9**, at 6:30 PM in the church hall. This is a very important moment for our parish. We must recall those pioneers who sacrificed such much to establish this parish and build this magnificent church. We call all who will honor memory of our forefathers and foremothers in faith. We ask you to please come out and join in this important work. God Bless and Protect

**Today**

**Sunday, at 9:30 AM** there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.



**Special Donation Church Upkeep & Restoration Fund**

**Goal \$50,000 – Donated to Date \$20,976 – 42.0% to go \$29,024  
Donations this week None**



**+In Memoriam:** Please remember in your prayers parishioner **+Natalia Symochko** (Peroh), of Shelton CT, formerly a longtime resident of Yonkers NY, passed away, with her daughter by her side, on Thursday, January 27, 2022. She was 93.

Natalia was born in Wysowa Poland, on May 23, 1928, to the late John Peroh and Anastazja Rzyk. She married Michael Symochko on October 21, 1948 in Dobiegiew Poland. They emigrated to the U.S. in 1964 with their children, Helen and Peter, and her mother, Anastazja. She worked for Ward Leonard Electric Company in Mount Vernon until her retirement. While in Yonkers, she loved to garden and cook, especially Lemko dishes. The family always left a visit with trays of food to take home. She passed on her culinary skills to her family. For the past 14 years, she has lived in CT and loved to be with her family and especially enjoyed spending time with her grandchildren and spoiling them.

Natalia is survived by her daughter, Helen Zanowiak (John), her daughter-in-law, Helen Symochko, grandchildren, Jennifer (Adrian), John, Michael, Peter, Nicholas, and Joseph and great-grandson, Darius. She was predeceased by her husband, Michael, and her sons, John, Steven and Peter.

Visitation at DUCHYNSKI-CHERKO Funeral Home on Wednesday, February 2, 2022, from 5PM-8PM with Panikhida Service at 7:30PM. Funeral Service on Thursday, February 3, 2022, in Holy Trinity Orthodox Church, at 10AM. Interment follows at Oakland Cemetery. **Vichnaya ij Pam'iat.**

**Preservation Fund Donation** – In memory of **+Natalia Symochko** \$50.00 by Beata Gebuza and Family



**ION BANK DONATIONS:** Parishioners and friends who have a savings account at Ion Bank are encouraged to vote during the month of February thru March 15th, 2022 for **Saint Peter and Saint Paul Ukrainian Catholic Church**, so that our church would be able to receive a donation from the Ion Bank Foundation Community Awards Program. Ion Bank is a Connecticut Bank with a main office in Naugatuck and branches in Ansonia and Oxford. If you have any questions call Ion Bank at 203-729-4442.

PARISH COUNCIL  
Meeting  
*February 16<sup>th</sup>*  
2022



Monthly Meeting of St Peter & St Paul Board of Directors  
Wednesday evening February 16th, 2022  
@ 7:15 pm in the church hall  
All Board members are requested to attend!!!!

**Masks are required and social distancing will be enforced !**

## ANNUAL PARISH CORPORATION MEETING Saint Peter & Saint Paul Ukrainian Catholic Church

is scheduled for **Sunday, February 20th, 2022**  
in the church hall immediately following the 10 AM Divine Liturgy.  
*Snow date February 27th, 2022.*

*All parishioners in good standing are urged to attend!*

**Masks are required and social distancing will be enforced !**

**33rd SUNDAY AFTER PENTECOST SUNDAY OF THE PUBLICAN AND PHARISEE**  
**EPISTLE - 2 TIMOTHY 3: 10-15 ~ GOSPEL - LUKE 18: 10-14 TONE 4**



There are some problems that have to be identified clearly and addressed plainly because they are so important, so foundational to our life in Christ. There are some temptations so subtle, persistent, and dangerous that we must always be on full alert against them because they have the

power to destroy our souls. Today we call ourselves to that kind of vigilance against pride, which often leads us to wander far from the path of the Kingdom without even knowing it. In the parable of the Pharisee and the Publican, we encounter a man whom we would probably admire based on how he lived his life. He was just in his dealings with others, did not commit adultery, fasted, and gave alms. He appeared to be the model of righteousness. But he had one fatal flaw that destroyed him spiritually. That, of course, was pride as shown in his self-righteous judgment of other

people, especially the publican or tax collector who was also in the Temple that day. Like Zacchaeus, this tax collector was a traitor to his own people by collecting taxes from his fellow Jews to pay for the Roman army of occupation. He made his living by collecting more than was required and then living off the difference. He was crooked and a collaborator with his nation's enemies. There was nothing admirable about the outward appearance of his life. Who would not be tempted to look down upon such a person? But this fellow had one tremendous virtue that healed him spiritually. That, of course, was his humility as shown when he would not even lift his eyes up to heaven, but simply prayed from his heart as he beat his breast, saying "God, be merciful to me a sinner." The Lord explained the key difference between these two men in this way: "I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted." The Pharisee sent himself down by the weight of his own pride, while the miserable tax collector was raised up by the Lord due to his humility. As we begin the period of preparation for the Great Fast/Lent, which begins this year on **February 28**, we prepare to follow our Lord to His cross and empty tomb. It is a penitential season that provides tremendous opportunities for the healing of our souls. But if we retain the spirit of the Pharisee, the disciplines of the Great Fast/Lent will not bring us any closer to Christ; indeed, they will have the opposite effect. For it is possible to attend services and pray at home in a self-congratulatory way such that, like the Pharisee, we are really worshiping ourselves and not God. That is called idolatry. It is possible to corrupt prayer and church attendance as ways to build ourselves up and put others down when we fall into the self-righteous judgment of others. It is possible to destroy the spiritual benefit of fasting, giving to the poor, and every other spiritual discipline through pride. We will do ourselves more harm than good by approaching them in that way. Spiritual disciplines are not ways of showing God how good we are or making us feel better about ourselves; instead, they help to open the eyes of our souls to the truth that each of us is personally the chief of sinners and totally dependent upon our Lord's mercy and grace.

This is an important lesson not only as we prepare for the Great Fast/Lent, but for every day of our lives. We face temptations all the time to put ourselves in the place of the angels and to view others as demons. We may do that in relation to particular people who have harmed us or whom we do not particularly like, perhaps for good reason. It may have to do with people or groups we do not know personally, but who inspire hatred and fear in us for whatever reason. Without denying that harms have been done or that there are risks in the world as we know we must never allow our hearts and souls to be consumed by self-righteous judgment as though it were perfectly fine for us to celebrate how great we are in contrast to how rotten others are. If we have ever fantasized about how some deserve condemnation and we deserve an award for good behavior, we have become the Pharisee. Thank God, then, that we have seasons of intensified spiritual struggle, such as the Great Fast/Lent. For there is nothing like them to help us see the true state of our souls a bit more clearly. Periods of intensified prayer make us aware of how far we are from being fully present to God in the services of the Church or in our daily lives. Try to focus on prayer and you will likely be distracted by thoughts that seem almost impossible to control. Something similar happens when we try to fast. The call to abstain from the richest and most satisfying foods often reveals a fixation on how we simply cannot live without meat, cheese, and other rich food. And even when we change what we eat to lighter fare, the temptation to stuff ourselves remains. The reminder to give generously to the poor makes us fear that we will become impoverished if we help, even in small ways, those who are truly in need. We so easily justify extravagances for ourselves while others starve or lack basic necessities. In other words, the spiritual disciplines of the Great Fast/Lent call us to humility precisely because they reveal our spiritual weakness and brokenness. They show us our pride because we are obsessed with putting our desires before God's will, and we can always find someone to look down upon in order to feel better about ourselves. When we struggle with these and other spiritual disciplines, they help us to gain just a bit of the spiritual clarity of that blessed tax collector who knew his own corruption so well that the prayer of his heart was simply "God, be merciful to me, a sinner." The hard truth is that we will never grow in Christ unless we intentionally take steps that help us grow in humility, that help us embrace the truth about where we stand before the Lord. The only way to do that is by being in the place of that humble

publican who knew that he was the chief of sinners. May we all follow his blessed example during our Lenten journey this year. (*Excerpt from Ancient Faith blogs*)

**CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON : PHARISEE:**

Page 189, Section 568, 569 **REPENTANCE**: Page 254, Sections 780 – 784

**A PRAYER FOR PEACE IN UKRAINE:** Heavenly Father, Your Son taught us “Blessed are the Peacemakers for they shall be called Children of God.” At this hour, we fervently pray that Your Holy Spirit may inspire an end to the violent confrontation and killing in Ukraine. May they restore tranquility to their nation and restore human rights, democratic principles and religious liberty to their troubled land. God, our Father, we beseech you to comfort the suffering, heal the wounded and accept the souls of the departed into Your Heavenly Kingdom. And may the Most Holy Mother of God, extend her Blessed Mantle of Protection over Ukraine. And may each of us always live our lives as instruments of Your Peace. *Amen.*

**МОЛИТВА ЗА СПОКІЙ В УКРАЇНІ:** Отче Небесний, Твій Син учив нас: “Блаженні миротворці, бо вони синами Божими назвуться”. У цей час ми гаряче молимося, щоб Твій Дух Святий Надихав щоб припинилися гостра конфронтація та убивства, Щоб на многотраждальній землі України запанував мир в народі, відродилися людські права, принципи демократії та релігійної свободи. Боже, Отче наш, молимо Тебе: заспокой страждання, зціли поранених і прийми душі полеглих у Твоєму Царстві Небесному. Пресвята Мати Божа, накрий своїм благословенним та захисним покровом всю Україну. Нехай життя буде для створення Твого Миру в Україні і світі. *АМІНЬ.*



### **“Zahalnytsja” (Fast-free days) Загальниця**

**Загальниця:** З нагоди великих церковних свят, або перед довшими постними часами св. Церква дає загальне звільнення для всіх вірних від посту в середу та п'ятницю. Такі часи це:

1. Час від Різдва Христового до Богоявлення.
2. Тиждень по неділі Митаря і Фарисея.
3. Світлий тиждень Пасхи.
4. Тиждень по зісланні Святого Духа.

В інші часи Церква дає тільки частинні звільнення від постів, особисті чи для певних груп людей, як наприклад для недужих, старців, тяжко працюючих, тощо.

### **General : “Zahalnytsja” (Fast-free days)**

On the occasion of major church holidays, or before the longer fasting times. The Church provides universal release for all the faithful from fasting on Wednesdays and Fridays. Such times are:

1. The time from the Nativity of Christ to the Epiphany. December 25 to January 4.
2. The week after the Sunday of the Publican and the Pharisee.
3. Bright or Easter week.
4. The week after the outpouring of the Holy Spirit- Pentecost Sunday.

At other times, the Church gives only partial exemptions from fasting, personal or for certain groups of people, such as the sick, the elderly, the hard-working, and so on.



|  |   |   |
|--|---|---|
| <p align="center"><b>CUTTING EDGE<br/>LANDSCAPING, LLC</b></p>   |   | <p align="center"><i>Little Angels Home Care LLC</i></p> <p>Ewa Grzymala<br/>Providing Hourly and Live-In Caregivers<br/>and Companions for the Elderly</p> <p>745 Osborn Rd<br/>Naugatuck CT 06770<br/>Phone: 203-278-1436 or 475-439-3878</p> <p>www.littleangels-homecare.com<br/>littleangelshomecare48@yahoo.com<br/><i>*We accept private pay, state cases, and long term life care</i></p>  |
| <p align="center"><b>For your AD info,<br/>message Call<br/>203-734-3895 or<br/>YoungE8073@aol.com</b></p> | <p align="center"><b>WAKELEE MEMORIAL<br/>FUNERAL HOME</b><br/>John S. Zaleski<br/>Director<br/>Virginia K. Hylwa<br/>Administrator</p> <p align="center"><b>203.734.1490</b><br/><i>Parishioners Serving<br/>Parishioners Over 80 Yrs.</i></p>  | <p align="center"><b>For your AD info, message<br/>Call<br/>203-734-3895 or<br/>YoungE8073@aol.com</b></p>  |
|  |   |  <p><b>JOIN SUMA F.C.U. &amp;<br/>Save Big!<br/>Support Locally!<br/>Bank Near &amp; Far!</b></p>  |
| <p align="center">Support those who<br/>advertise in our<br/>bulletin!</p>                                 |   | <p>For all your financial needs - we<br/>are just a call, click or a text away</p> <p align="center">914.220.4900<br/>memberservice@sumafcu.org<br/>or visit our<br/>New Haven or Stamford branches.<br/><b>We are open!</b></p>  <p align="right">www.sumafcu.org</p>   |



**A Prayer for Persons Suffering from the Coronavirus:** You shall not fear the terror of the night nor the arrow that flies by day, nor the pestilence that roams in darkness, nor the plague that ravages at noon. Ps 91:5-6 Merciful God, hear our fervent prayer for all who suffer from the coronavirus. May those who are infected receive the proper treatment and the comfort of your healing presence. May their caregivers, families and neighbors be shielded from the onslaught of the virus. Give solace to those who grieve the loss of loved ones. Protect and guide those who strive to find a cure, that their work may conquer the disease and restore communities to wholeness and health. Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes, and in the name of your Son, Jesus, and the Holy Spirit, now and forever. Amen.

# OUR JOURNEY TO PASCHA! 2022

Created by Fr. Jonathan Bannon (ACROD)

Adapted by Bohdan Vasyliiv (UGCC) for the Gregorian Calendar

| SUNDAYS   | THEMES / GOSPEL READING  | HOW TO PARTICIPATE   |
|---|--|--|
| Fast - Free Week<br><b>FEBRUARY 6th</b>                         | <br><b>Publican and the Pharisee</b><br>Epistle: 2 Timothy 3: 10-15<br>Gospel: Luke 18: 10-14                                   | Show compassion on the poor and distressed. Trust in God, not yourself and ask for His help before every task this week. |
| Normal Fast Week<br><b>FEBRUARY 13th</b>                        | <br><b>The Prodigal Son Returns</b><br>Epistle: 1 Corinthians 6: 12-20<br>Gospel: Luke 15: 11-32                                | Schedule a Confession. Every morning say, "Today I will be humble."<br>Use up/freeze meats this week.                    |
| Meatfare<br><b>FEBRUARY 20th</b><br>FAREWELL TO MEAT TODAY      | <br><b>The Last Judgment</b><br>Epistle: 1 Corinthians 8: 8-9:2<br>Gospel: Matthew 25: 31-46                                    | Pray facing East this week.<br>Christ is returning from the East and we wait for Him!<br>Use up/freeze dairy this week.  |
| Cheesefare<br><b>FEBRUARY 27th</b><br>FAREWELL TO CHEESE TODAY  | <br><b>Adam and Eve are cast from Paradise</b><br>FORGIVENESS SUNDAY<br>Epistle: Romans 13: 11-14:4<br>Gospel: Matthew 6: 14-21 | Ask each other for forgiveness each evening this week before bed.  |
| 1st Sunday of Lent<br><b>MARCH 6th</b>                          | <br><b>SUNDAY OF ORTHODOXY</b><br>Epistle: Hebrews 11:24-26, 32-12:2<br>Gospel: John 1:43-51                                    | Bring an icon to church for a procession.  |
| 2nd Sunday of Lent<br><b>MARCH 13th</b>                         | <br><b>ST GREGORY PALAMAS</b><br>Epistle: Hebrews 1:10-2:3<br>Gospel: Mark 2:1-12  | Bring a prayer rope to be blessed today.<br>Use it and pray the Jesus Prayer each day this week.                         |
| 3rd Sunday of Lent<br><b>MARCH 20th</b>                         | <br><b>VENERATION OF THE HOLY CROSS</b><br>HALF WAY TO PASCHAI<br>Epistle: Hebrews 4: 14-5:6<br>Gospel: Mark 8: 34-9:1        | Wear your cross to church and kiss the cross each morning with a bow.  |
| 4th Sunday of Lent<br><b>MARCH 27th</b>                         | <br><b>ST JOHN OF THE LADDER</b><br>Epistle: Hebrews 6:13-20<br>Gospel: Mark 9: 17-31   | Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!                |
| 5th Sunday of Lent<br><b>APRIL 3rd</b>                          | <br><b>ST MARY OF EGYPT</b><br>Epistle: Hebrews 9: 11-14<br>Gospel: Mark 10: 32-45  | Ask the Theotokos to offer you and the world pure thoughts and ideas this week.  |
| FLOWERY (PALM) SUNDAY<br><b>APRIL 10th</b><br>GREAT WEEK BEGINS | <br><b>ENTRY OF OUR LORD INTO JERUSALEM</b><br>Epistle: Philippians 4: 4-9<br>Gospel: John 12: 1-18                           | Place your palm branches and pussywillows behind an icon at home and in your car.  |
| GREAT AND HOLY FRIDAY<br><b>APRIL 15th</b>                      | <br><b>GREAT AND HOLY FRIDAY</b><br>JESUS DIES ON THE CROSS<br>CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE    | Refrain from TV, Internet & Phones to honor Christ's Death.  |
| FEAST OF FEASTS!<br><b>APRIL 17th</b><br>NO FASTING!            | <br><b>HOLY PASCHAI (CHRIST IS RISEN!)</b><br>Epistle: Acts 1:1-8 Gospel: John 1:1-17   | Greet everyone with "CHRIST IS RISEN!" & say it before good morning and good night.                                      |