



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191
Fr. Ed Cell 413-218-6404**



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Web Site: www.stspucc.org.

Very Rev. Archpriest Edward Canon Young, Pastor

January 30, 2022

32nd Sunday after Pentecost – Sunday of Zacchaeus, The Three Holy and Great Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom; and the Holy Priest-Martyr Hippolytus

Epistle: 1 TIMOTHY 4: 9-15 Gospel: LUKE 19: 1-10 Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SATURDAY: Not Now! 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Bob Jaskilka, Michael Wysowski, Jr. or Fr. Edward Young

Address or Name Change/New Phone Number –
Please update your records. See Bob Jaskilka, or Michael Wysowski, Jr. to update this info.
Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

****Please Note ****

**Mass Offerings , Sorokousty
Mother's Day, Father's Day**

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *- Bread & Wine offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *- offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
 Address _____ E-mail _____ City _____
 State _____ Zip _____ (Please come down to the Basement to be properly registered after or before liturgy)




O God, our Creator, all life is in your hands from conception until death. Help us to cherish our children and to reverence the awesome privilege of our share in creation. May all people live and die in dignity and love. Bless all those who defend the rights of the unborn, the handicapped and the aged. Enlighten and be merciful toward those who fail to love, and give them peace. Let freedom be tempered by responsibility, integrity and morality. Amen



Christ Is Born! Let us Glorify Him! ХРИСТОС РАЖДАЄТЬСЯ! СЛАВІТЕ ЙОГО!

Bread and Wine Offering- None Offered

1/29	Saturday		No Liturgy
1/30	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян +Alan Wilson req. by Karen Wilson
1/31	Monday	10:00 AM	+Theodore Gela Jr. req. by Dorothy Duda
2/1	Tuesday		No Liturgy
2/2	Wednesday	10:00 AM	Encounter of Our Lord God and Savior Jesus Christ +Jaroslaw Kasprzak req. by Melania Kasprzak
2/3	Thursday	10:00AM	+Andrew & Mary Koalchic
2/4	Friday	10:00AM	+Michael Comcowich
2/5	Saturday	10:00 AM	Religious Education
2/6	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян Good Health & God's Blessing for John Malinak req. by Anne Malinak

ETERNAL LIGHT		<i>God's Blessings and Good Health Jean Walker</i> <i>by Carol Stumpf</i>	
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +Maria Pecylak</i> <i>by Julia Gyba</i>	
SACRED HEART of JESUS LAMP		<i>In loving memory of +Peter Lypen</i> <i>by Luba Lypen and Family</i>	
BREAD & WINE OFFERING RESERVED DATES 2/7/22-2/13/22 2/14-22-2/20/22 3/7/22-3/13/22 4/4/22-4/10/22 5/2/22-5/8/22 6/6/22-6/12/22 7/4/22-7/10/22 8/1/22-8/7/22 9/5/22-9/11/22 10/3/22-10/9/22 10/10/22-10/16/22 11/7/22-11/13/22 12/5/22-12/11/22	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 2/7/22-2/13/22 2/14/22-2/20/22 4/11/22-4/14/22 5/2/22-5/8/22 5/9/22-5/15/22 7/18/22-7/24/22 8/8/22-8/14/22 9/5/22-9/11/22	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 2/7/22-2/13/22 2/14/22-2/20/22 3/7/22-3/13/22 5/2/22-5/8/22 5/9/22-5/15/22 7/18/22-7/24/22 8/8/22-8/14/22 9/5/22-9/11/22 10/3/22-10/9/22	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 2/14/22-2/20/22 2/27/22-2/13/22 9/12/22-9/18/22

2021 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall **dues will not be collected in the rectory** Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase.

Do not place dues in your weekly envelope offering !

Please remember - this is not our church but YOUR church! Please fulfill your responsibility to your Church!!

Friendly Reminder - 2022 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintiance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

At Divine Liturgy and All other Divine Services: In the month of October Father Edward took part in the Catholic Deanery meeting for our area. The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

(But at this time it may be wise to think about wearing a Mask Fr. Ed)

Volunteers needed for Our 125th Anniversary

The parish will be celebrating Our 125th Anniversary in June 2022.

A committee needs to be formed to discuss ideas for this event.

If your interested please contact Bill Platosz platosz@hotmail.com or Scott Walker sjjawalk@aol.com There has been the First meeting but more assistance is need. Thank you

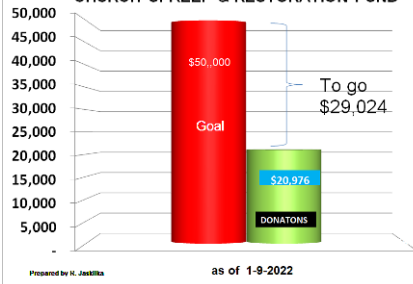
The next Organizing Meeting for the 125th Anniversary of Saint Peter and Saint Paul Ukrainian Greek Catholic Church: will be **February 2**, at 6:30 PM in the church hall. This is a very important moment for our parish. We must recall those pioneers who sacrificed such much to establish this parish and build this magnificent church. We call all who will honor memory of our forefathers and foremothers in faith. We ask you to please come out and join in this important work. God Bless and Protect

Today

Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, as we prepare to celebrate our 125th Anniversary as a Ukrainian Greek Catholic Church here in Ansonia, Connecticut.



SPECIAL DONATION
CHURCH UPKEEP & RESTORATION FUND



Special Donation Church Upkeep & Restoration Fund

**Goal \$50,000 –Donated to Date \$20,976 – 42.0% to go \$29,024
Donations this week None**



+In Memoriam: Please remember in your prayers parishioner **+Tekla Zanowiak**, of Shelton, who feel asleep in the Lord on January 22, 2022. Springtime interment will be in Sts. Peter and Paul Cemetery, Derby. Family and friends called at the funeral home on Thursday, January 27, 2022, from 4:00 to 7:00 PM; The Funeral Divine Liturgy was be celebrated at 10:00 AM in Sts. Peter and Paul Church on January 28, 2022, **Vichnaya ij Pam'iat.**



32nd SUNDAY AFTER PENTECOST
SUNDAY OF ZACCHAEUS AND THE THREE HOLY HIERARCHS
BASIL THE GREAT, GREGORY THE THEOLOGIAN AND JOHN CHRYSOSTOM

EPISTLE - 1 TIMOTHY 4: 9-15 ~ GOSPEL - LUKE 19: 1-10 TONE 3



The Gospel lesson today describes an encounter in the life of Zacchaeus that changed the whole direction of his life. It was the day he met Jesus of Nazareth face to face. The whole Gospel contained in that encounter, for it made Zacchaeus a new and redeemed man. Tradition tells us that he later became Bishop of Caesarea.

Zacchaeus the chief tax collector, sought to see who Jesus was, but could not because of the crowd and the shortness of his stature. Anyone would have given up then and there but not Zacchaeus. So eager was he to see Jesus that he climbed a tree to get to see Him.

It was no doubt a strong desire to see Jesus that made him climb the Sycamore tree. When we really want to find God as much as Zacchaeus did, no obstacle will stop us. We will find Him. It was much more than curiosity that made Zacchaeus climb the tree. It was a strong desire to find God in Jesus. Zacchaeus was restless, fed up with himself, fed up with the kind of life he was living. Restlessness has always been one of the symptoms of man's search for God as St. Augustine knew when he prayed, "Thou hast made us for Thyself, O Lord, and our

hearts are restless till they find their rest in Thee."

The crowd was an obstacle to Zacchaeus; it stood between him and Jesus. As long as he stood with the crowd, he would not be able to see Jesus. So he left the crowd; he climbed above it. The last thing many of us want is to be 'different.' But if we are to see Jesus and stand with him, we shall be called upon many times to leave the crowd, to buck the strong current of the Gallup Poll in favor of the unchanging laws of God. To be a Christian means that one is not crowd-controlled but Christ-controlled.

Like Zacchaeus, we today will never see Jesus if we remain on the level we are. There are too many persons and things standing in our way. We must climb higher. Fortunately there are trees we too can climb to help us see Jesus.

There is the tree of prayer. Prayer is speaking with Jesus just as really and truly as Zacchaeus did. If we are to see Jesus, to make His presence a reality in our lives, we must climb the tree of prayer daily.

Another way we can see Jesus is through the Bible and the Liturgy. God speaks to us today through the Bible which is His personal letter to us. Through the Liturgy, He comes to make His home in us through Holy Communion.

Another tree we must climb in order to see Jesus today is the tree of repentance and restitution. "Blessed are the pure of heart," said Jesus, "for they shall see God." The heart must be cleansed of sin; it must be made pure of a sincere sorrow for our sins and by a determined turning away from them before we can see God. Zacchaeus climbed this tree of repentance. And after he was forgiven by Jesus he made restitution: "Behold, Lord...if I have defrauded anyone of anything, I restore fourfold." After repentance comes restitution – an honest attempt to undo the damage we have done with our sins.

The last way we can take to see Jesus is the way of service. Zacchaeus climbed this tree of service. "Behold, Lord... the half of my goods I give to the poor..." After he restored fourfold what was

not his, he gave half of what he owned to help the poor. On the branches of the tree of service we will always meet and serve Christ in the persons of those to whom we minister.

We do not need to climb a sycamore tree to see Jesus today. There are other trees we can climb: the trees of prayer, the Bible, the Liturgy, repentance, restitution and service. From these trees not only shall we see Jesus but He will also see us as He saw Zacchaeus. And He will say to us as He said to him: **“Make haste and come down, for today I must stay at your house”** - in your heart, in your mind, in your soul. (*Excerpts from Gems from the Sunday Gospels – Anthony M. Coniaris*)

PRAYER: **C**ome, Lord Jesus, as You came to Zacchaeus. We too seek You, for we are restless for the peace, the wholeness, the salvation which only you can bring. We hear your knock on the door of our souls. We open to invite You to come in. Fill us with your loving Presence. May we too hear from your lips those precious words, **“Today salvation has come to this house.”**

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

SALVATION: [Page 14, Sections 17-18; Page 32, Section 70; Page 59, Sections 158, 159](#)

A PRAYER FOR PEACE IN UKRAINE:

Heavenly Father, Your Son taught us “Blessed are the Peacemakers for they shall be called Children of God.” At this hour, we fervently pray that Your Holy Spirit may inspire an end to the violent confrontation and killing in Ukraine. May they restore tranquility to their nation and restore human rights, democratic principles and religious liberty to their troubled land. God, our Father, we beseech you to comfort the suffering, heal the wounded and accept the souls of the departed into Your Heavenly Kingdom. And may the Most Holy Mother of God, extend her Blessed Mantle of Protection over Ukraine. And may each of us always live our lives as instruments of Your Peace. *Amen.*

МОЛИТВА ЗА СПОКІЙ В УКРАЇНІ: Отче Небесний, Твій Син учив нас: “Блаженні миротворці, бо вони синами Божими назвуться”. У цей час ми гаряче молимося, щоб Твій Дух Святий Надихав щоб припинилися гостра конфронтація та убивства, Щоб на многотраждальній землі України запанував мир в народі, відродилися людські права, принципи демократії та релігійної свободи. Боже, Отче наш, молимо Тебе: заспокой страждання, зціли поранених і прийми душі полеглих у Твоєму Царстві Небесному. Пресвята Мати Божа, накрій своїм благословенням та захисним покровом всю Україну. Нехай життя буде для створення Твого Миру в Україні і світі. *АМІНЬ.*



Synaxis of the Ecumenical Teachers and Hierarchs:

Basil the Great, Gregory the Theologian, and John Chrysostom Commemorated on [January 30](#): Synaxis of the Three Hierarchs: Basil the Great, Gregory the

Theologian and John Chrysostom: During the eleventh century, disputes raged in Constantinople about which of the three hierarchs was the greatest.

Some preferred Saint Basil (January 1), others honored Saint Gregory the Theologian (January 25), while a third group exalted Saint John Chrysostom (November 13). Dissension among Christians increased. Some called themselves Basilians, others referred to themselves as Gregorians, and others as Johnites. By the will of God, the three hierarchs appeared to Saint John the Bishop of Euchaita (June 14) in the year 1084, and said that they were equal

before God. “There are no divisions among us, and no opposition to one another.” They ordered that the disputes should stop, and that their common commemoration should be celebrated on a single day. Bishop John chose January 30 for their joint Feast, thus ending the controversy and restoring peace.

WEDNESDAY, FEBRUARY 2
FEAST OF THE ENCOUNTER - PRESENTATION OF OUR LORD IN THE TEMPLE



On this Feast day, we see Jesus forty days old, carried into the temple in Jerusalem by Mary and Joseph, to be recognized as God's Messiah by the aged Simeon and Anna. In obedience to the Law of Moses, the Lord Jesus, the first-born, was presented in the Temple by his Blessed Mother and his foster father. Joseph and Mary brought the Child Jesus into the temple along with a humble sacrifice of young pigeons as a sign of thanksgiving.

Led by the Holy Spirit into the temple on the day that the holy family brought the Child Jesus to fulfill the law, Simeon took the Child into his arms and blessed God by saying: "*Lord, now let Your servant depart in peace, according to Your word; for my eyes have seen Your salvation,*

which You have prepared before the face of all people, a light to lighten the gentiles, and the glory of Thy people Israel" (Luke 2:29-32)

This is another 'epiphany' celebration insofar as the Christ Child is revealed as the Messiah through the canticle and words of Simeon and the testimony of Anna the prophetess who was also in the temple that day. Christ is the light of the nations, hence the blessing of candles on this day.

At the Liturgy, we read in Luke 2:22-40 about this meeting. Joseph and Mary marveled to hear what Simeon said. Mary treasured this in her heart. Simeon prophesied to Mary: "***This child is destined to be the downfall and the rise of many in Israel, a sign that will be opposed and you yourself shall be pierced with a sword.***"

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<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p>203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs.</i></p> 	<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>  <p>JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!</p> <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p>
<p>Support those who advertise in our bulletin!</p>		



A Prayer for Persons Suffering from the Coronavirus: You shall not fear the terror of the night nor the arrow that flies by day, nor the pestilence that roams in darkness, nor the plague that ravages at noon. Ps 91:5-6 Merciful God, hear our fervent prayer for all who suffer from the coronavirus. May those who are infected receive the proper treatment and the comfort of your healing presence. May their caregivers, families and neighbors be shielded from the onslaught of the virus. Give solace to those who grieve the loss of loved ones. Protect and guide those who strive to find a cure, that their work may conquer the disease and restore communities to wholeness and health. Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes, and in the name of your Son, Jesus, and the Holy Spirit, now and forever. Amen.



Monday
Holy Archangels
and All Heavenly Powers



Thursday
Holy Apostles and
St. Nicholas the
Wonderworker

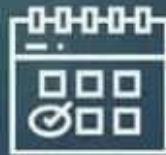
**WEEKDAYS
ARE
DEDICATED
TO:**



Tuesday
St. John
the Baptist



Friday
Crucifixion
of Christ



Wednesday
Holy Cross



Saturday
Holy Martyrs and the
departed



Sunday
Resurrection of
Christ

