



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**

**105 CLIFTON AVE  
ANSONIA, CT 06401  
Rectory Phone 203-734-3895  
Church Hall 203-732-2414  
Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404  
Email: YoungE8073@aol.com**

*Leaders of the Apostles and  
teachers of the world, pray to the  
Master of all to grant peace to the  
world and great mercy to our souls.*

**Web Site: [www.stspucc.org](http://www.stspucc.org).**

**Very Rev. Archbishop Edward Canon Young, Pastor  
January 12, 2020**

**Sunday after Theophany, the Holy Martyr Tatiana**

**Epistle: Ephesians 4:7-13 Gospel: Matthew 4:12-17 Tone: Sheet**



**DIVINE LITURGY SCHEDULE**

**WEEKDAYS: MONDAY-FRIDAY 9:00AM**

**SATURDAY: 4:00PM (Vigil Sunday-Eng.)**

**SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)**

**Confessions are heard before each Divine Liturgy:**

**Saturday 3:00PM to 3:30 PM**

**Sunday 8:00AM to 8:30AM and**

**9:30AM until 10:00AM**

**Religious Education – Saturday 10:00AM – 11:00AM  
Call Alice O'Doy @203-734-3055 for more information.**

**Preservation – Please use the form in church vestibule,  
mail it to the church or bring it to Bob Jaskilka, Michael  
Wysowski, Jr. or Fr. Edward Young**

**Address or Name Change/New Phone Number –  
Please update your records. See Bob Jaskilka, or  
Michael Wysowski, Jr. to update this info. Returned  
checks are subject to a **\$35.00 fee**.**

**Bulletin Notices – Notices for the bulletin must be  
in writing by Wednesday @6PM to be included in  
that week's bulletin.**

**Parish Council meets every 3<sup>rd</sup> Wednesday of  
every month @7:15pm in the church hall.**

**Rectory Office Hours - Thursday 10AM – Noon  
or by Appointment on other days**

**\*\*\*\*Please Note \*\*\*\***

**Mass Offerings, Sorokousty  
Mother's Day, Father's Day**

**Checks must be made out to the Fr. Young  
not the Church ! Thank You...**

**Baptism** Arrangement for baptism is to be made  
personally at the Parish Office. Please call rectory for an  
appointment.

**Marriage** – Arrangements for marriage are to be  
made at least **6 months prior** to the Wedding date.  
Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly  
and sick at home, please call Parish Office Fr. Young  
at 203-734-3895, **Please advise the rectory of any  
hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul  
Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve  
one another as good stewards of God's varied grace" (1 Peter  
4:10). All Catholics, should give generous support—time,  
money, prayers, and personal service according to their  
circumstances—to parish and diocesan programs and to the  
universal Church

**Special Share in the Eucharist \*– Bread & Wine**

offered for a week, month, or year. Donations: one week -  
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young  
**Eternal Light** \*– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young  
**Virgin Mary's Lamp and Sacred Heart Lamp**\* also available  
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_




City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*(Please come down to the Basement to be properly registered after or before liturgy)*

From the Vespers of Sunday after Theophany O faithful, let us praise the great plans of God who works in our behalf,\* for the only pure and spotless One\* became Incarnate on account of our fall\* and purifies us in the Jordan River.\* He sanctifies us together with the waters\* and crushes the heads of serpents in this water.\* O believers, let us therefore draw water with joy,\* for those who draw it in faith\* shall be invisibly endowed with the grace of the Spirit\*\* through the presence of Christ our God, the Savior of our souls.




*Bread and Wine Offering - None Offered*

1/11	Saturday	9:00 AM 4:00PM	+Michael Horbal & Deceased of family Deceased of the Parish	
1/12	Sunday	8:30AM 10:00AM	Pro Populo (For All Parishioners) - За Всix Парафіян +Melania Lypen req. by Luba Pisarczyk Our Parish Christmas Dinner Following Liturgy	
1/13	Monday		No Liturgy	
1/14	Tuesday	9:00AM	+THEODOSIA, NIKIFOR, PAULINE, CHARLES AND SAMUEL SMERZNAK	
1/15	Wednesday	6:00PM	+Ivan Zanowiak 2nd Anniversary req. by Oksana & Wladyslaw Gebuza & family	
1/16	Thursday		No Liturgy	
1/17	Friday	9:00AM	+Mary Elizabeth Koalchic Garahan req. by Peter & Barbara Pysarchyk	
1/18	Saturday	4:00PM	Theodore Gela Jr. req. by Dorothy Duda	
1/19	Sunday	8:30AM 10:00AM	Pro Populo (For All Parishioners) - За Всix Парафіян +Frank Fedir Stuban req. by Helen Stuban, Thomas & Susan Monks & family	
ETERNAL LIGHT		<i>In loving memory of +Leo &amp; +Marilyn Michel by Karen &amp; Alan Wilson</i>		
BLESSED VIRGIN MARY LAMP		<i>None Offered</i>		
SACRED HEART of JESUS LAMP		<i>None Offered</i>		
<b>Bread and Wine Offering Reserved Dates</b> 2/3-2/9/2020    2/17-2/23/2020 3/2-3/8/2020    4/6-4/12/2020 5/4-5/10/2020    6/1-6/7/2020 7/6-7/12/2020    8/3-8/9/2020 9/7-9/13/2020    10/5-10/11/2020 11/2-11/8/2020    12/7-12/13/2020		<b>Eternal Light Offering Reserved Dates</b> 05/11-05/17/2020 08/3-8/9/2020    9/21-9/27/2020 11/23-11/29/2020    12/21-12/27/2020	<b>BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES</b> 1/27-2/02/2020	<b>SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES</b> None Offered

**2019 & Past Church Dues (Blue Book) (Kollekta)**

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.  
 Please bring your dues book to the church hall dues will not be collected in the rectory  
 Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting windows, doors, walls, fixing the roof, warranted this increase.

**Do not place dues in your weekly envelope offering !**  
**Please remember - this is not our church but YOUR church!**  
*Please fulfill your responsibility to your Church!!*

PARISH COUNCIL Meeting <i>January 15, 2020</i>		Monthly Meeting of St Peter & St Paul Board of Directors Wednesday evening January 15, 2020 @ 7:15 pm in the church hall All Board members are requested to attend !!!!!
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*HOLY NAME  
ANNUAL  
MEETING*



**Annual Meeting of St Peter & St Paul  
Holy Name Society – Sunday January 19, 2020 right after  
the 10AM liturgy in the church hall...  
Election of Officers - all members are urged to attend !**

**ION BANK DONATIONS:** Parishioners and friends who have a savings account at Ion Bank are encouraged to vote during the month of February or March, 2020 for Saint Peter and Saint Paul Church, so that our church would be able to receive a donation from the Ion Bank Foundation Community Awards Program. Ion Bank is a Connecticut Bank with a main office in Naugatuck and branches in Ansonia and Oxford. For information, please contact Michael Smerznak @ 203 734 6201



**2020 ENVELOPES and CALENDARS**

The **envelopes** for 2020 are in the church hall.  
Please pick them up; **they will not be mailed.**

Any friends/relatives may also pick up their envelopes for delivery.

Also, **2020 calendars are here – one per family as long as they last.** The calendars were generously donated by John Zaleski of **Wakelee Memorial Funeral Home** **Thank you and mnohaya lita!**



## Discourse on the Theophany by Hippolytus

### Water and the Spirit

That Jesus should come and be baptized by John is surely cause for amazement. To think of the infinite river that gladdens the city of God being bathed in a poor little stream; of the eternal and unfathomable fountainhead that gives life to all men being immersed in the shallow waters of this transient world!

He who fills all creation, leaving no place devoid of his presence, he who is incomprehensible to the angels and hidden from the sight of man, came to be baptized because it was his will. And behold, the heavens opened and a voice said: This is my beloved Son in whom I am well pleased.

The beloved Father begets love, and the immaterial Light generates light inaccessible. This is he who was called the son of Joseph and in his divine nature is my only Son.

This is my beloved Son. Though hungry himself, he feeds thousands; though weary, he refreshes those who labor. He has no place to lay his head yet he holds all creation in his hand. By his suffering he heals all sufferings; by receiving a blow on the cheek he gives the world its liberty; by being pierced in the side he heals the wound in Adam's side.

And now, please pay close attention, for I want to return to that fountain of life and contemplate its healing waters as they gush out.

The Father of immortality sent his immortal Son and Word into the world, to come to us men and cleanse us with water and the Spirit. To give us a new birth that would make our bodies and souls immortal, he breathed into us the spirit of life and armed us with incorruptibility. Now if we become immortal, we shall also be divine; and if we become divine after rebirth in baptism through water and the Holy Spirit, we shall also be heirs along with Christ, after the resurrection of the dead.

So I cry out, like a herald: Let peoples of every nation come and receive the immortality that flows from baptism. This is the water that is linked to the Spirit, the water that irrigates Paradise, makes the earth fertile, gives growth to plants, and brings forth living creatures. In short, this is the water by which a man receives new birth and life, the water in which even Christ was baptized, the water into which the Holy Spirit descended in the form of a dove.

Whoever goes down into these waters of rebirth with faith renounces the devil and pledges himself to Christ. He repudiates the enemy and confesses that Christ is God, throws off his servitude and becomes an adopted son. He comes up from baptism resplendent as the sun and radiating purity and, above all, he comes as a son of God and a co-heir with Christ.

To him be glory and power, to him and his most holy, good and life-giving Spirit, both now and forever. Amen.


**Catechism of the Catholic Church § 695**

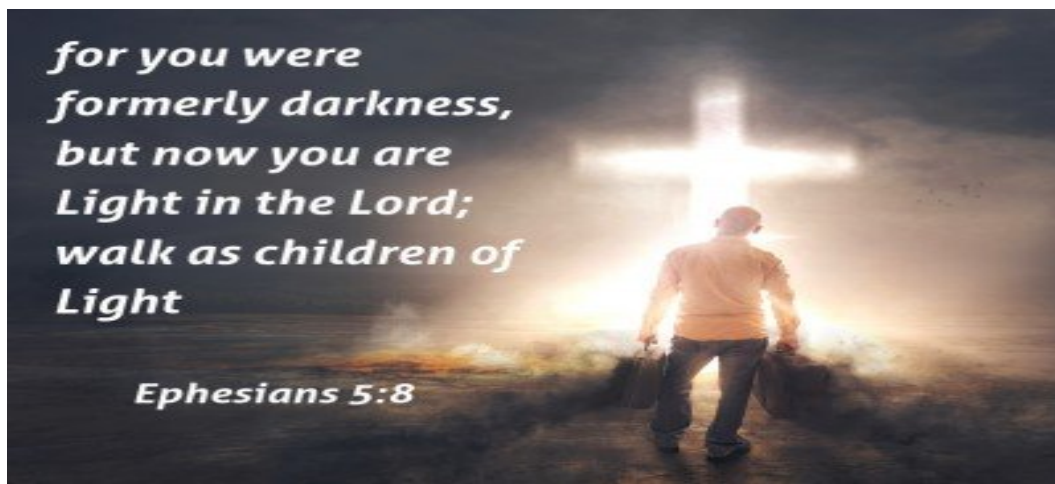
Symbols of the Holy Spirit: Anointing. The symbolism of anointing with oil signifies the Holy Spirit, to the point of becoming a synonym for the Holy Spirit. In Christian initiation, anointing is the sacramental sign of Confirmation, called 'chrismation' in the Churches of the East. Its full force can be grasped only in relation to the primary anointing accomplished by the Holy Spirit, that of Jesus. Christ (in Hebrew 'messiah') means the one 'anointed' by God's Spirit.

There were several anointed ones of the Lord in the Old Covenant, pre-eminently King David. But Jesus is God's Anointed in a unique way: the humanity the Son assumed was entirely anointed by the Holy Spirit. The Holy Spirit established him as 'Christ'. The Virgin Mary conceived Christ by the Holy Spirit who, through the angel, proclaimed him the Christ at his birth and prompted Simeon to come to the Temple to see Christ the Lord. The Spirit filled Christ and the power of the Spirit went out from him in his acts of healing and saving.

Finally, it was the Spirit who raised Jesus from the dead. Now fully established as 'Christ' in his humanity victorious over death, Jesus pours out the Holy Spirit abundantly until the 'saints' constitute, in their union with the humanity of the Son of God, the perfect man "to the measure of the stature of the fullness of Christ": "the whole Christ", in St Augustine's expression.

(Biblical references: 1Jn 2,20-27; 2Cor 1,21; Ex 30,22-32; 1Sm 16,13; Lk 4,18-19; 1,35; 2,11; 2,26-27; 4,1; 6,19; Rom 1,4; 8,11; Ac

<p><b>CUTTING EDGE LANDSCAPING, LLC</b></p>		<p><b>Little Angels Home Care LLC Agency</b> EWA BORS Providing Elderly Care By the Hour, Companion, Live-in- Caregivers, Weekends 240 Myrtle Street Shelton, CT 06484 Phone 203-278-1436  Email: littleangelshomecare48@yahoo.com</p>
<p>Support those who advertise in our bulletin!</p>	<p><b>WAKELEE MEMORIAL FUNERAL HOME</b> John S. Zaleski Director Virginia K. Hylwa Administrator  <b>203.734.1490</b> <i>Parishioners Serving Parishioners Over 80 Yrs</i></p> 	<p>Support those who advertise in our bulletin!</p>
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>		<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>



### **Kontakion of the Feast Theophany**

Today You have shone forth to the world, O Lord,  
and the light of Your countenance has been marked on us.

Knowing You, we sing Your praises:

“You have come and revealed Yourself, //

O unapproachable Light.”

**Ikos:** On Galilee of the Gentiles, as the Prophet said,  
on the land of Zebulon and the land of Naphtali,  
Christ, the great Light, has shone.

A bright Dawn has appeared to those who sat in darkness, shining  
like lightning from Bethlehem.

The Lord born of Mary, the Sun of righteousness,  
sheds His rays on the whole universe.

Come, all the naked children of Adam,  
let us clothe ourselves in Him, that we might be warmed.

A covering for the naked, light for those in darkness,

**You have come and revealed Yourself,**

**O unapproachable Light.**

# Theophany

## The Greater Blessing of Water 2020

