



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH**  
105 CLIFTON AVE  
ANSONIA, CT 06401  
Rectory Phone 203-734-3895  
Church Hall 203-732-2414  
Fr. Ed Cell 413-218-6404



*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*  
Web Site:

**June 9, 2024**

[www.stspucc.org](http://www.stspucc.org)

Very Rev. Archpriest Edward Canon Young, *Pastor*

Third Sunday after Pentecost. Octoechos Our Holy Father Cyril, Archbishop of Alexandria (444).t.

*Apostles Fast*

**Epistle:** Romans 5:1-10. **Gospel :** Matthew 6:22-33. **Tone: 2**

**DIVINE LITURGY SCHEDULE**

**WEEKDAYS: Non at this time**

**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine**

**Liturgy: Sunday** 8:00AM to 8:30AM and 9:30AM until 10:00AM

**Religious Education** – Saturday 10:00AM – 11:00AM

Sunday After 10:00 AM Divine Liturgy  
Call Audrey Sokol 203-924-1184 for more information.

**Preservation** – Please use the form in church vestibule, mail it to the church or bring it to Michael Wysowski, Jr. or Fr. Edward Young

**Address or Name Change/New Phone Number** –

Please update your records. See Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee per check.**

**Bulletin Notices** – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

**Parish Council** meets every 3<sup>rd</sup> Wednesday of every month @7:15pm in the church hall.

**Rectory Office Hours** - Thursday 1:00 to 3:00 PM or by Appointment on other days

\*\*\*\*Please Note \*\*\*\*

**Mass Offerings , Sorokousty**

**Mother's Day, Father's Day**

Checks must be made out to the Fr. Edward Young **not the Church** ! Thank You...

**Baptism** Arrangement for baptism is to be made personally at the Parish Office. Please call the rectory for an appointment.

**Marriage** – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

**Special Share in the Eucharist \*– Bread & Wine** offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed.

Michael Wysowski, Jr or Fr. Edward Young

**Eternal Light** \*– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp\*** also available for offering!

Offered to light for a week is 10.00, each. Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates**

**are reserved on a first come first served basis !!!!**




A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below .Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name \_\_\_\_\_ Phone# \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*Sunday Matins Kontakion, Tone 1:* You arose in glory from the tomb\* and with Yourself You raised the world.\* All humanity acclaims You as God,\* and death has vanished.\* Adam exults, O Master,\* and Eve, redeemed now from bondage, cries out for joy:\* "You are the One, O Christ, Who offer resurrection to all." *Ikos:* The third day arising, gates of Hell shattering, the age-long dead raising, as God of all power to him we sing praises: to the myrrh-bearing women in loving good-pleasure appearing, to those who were foremost, saying: Rejoice, joy to the apostles proclaiming, the only giver of life. To disciples in faith then the women proclaim the tokens of victory, and Hell groans and death laments, the whole world exults, all things rejoice together, for you, O Christ, have bestowed upon all resurrection.

Bread and Wine: Non Offered

06/08	Saturday		No Liturgy
06/09	Sunday	8:30 AM 10:00 AM	Pro Populo (For Parishioners) - За Всіх Парафіян <b>Offered Asking God's Blessing on the Graduates of 2024</b>
06/10	Monday		No Liturgy
06/11	Tuesday		No Liturgy
06/12	Wednesday		No Liturgy
06/13	Thursday		<b>No Liturgy</b>
06/14	Friday		No Liturgy
06/15	Saturday		No Liturgy
06/15	Sunday	8:30 AM 10:00 AM	Pro Populo (For All Parishioners) - За Всіх Парафіян God's Blessing on All Fathers Living & Deceased

ETERNAL LIGHT		<i>No Offering</i>
BLESSED VIRGIN MARY LAMP		<i>No Offering</i>
SACRED HEART of JESUS LAMP		<i>Special Intention requested by Jennifer Walker</i>

<b>BREAD &amp; WINE OFFERING RESERVED DATES</b> 8/5/24-8/11/24	<b>ETERNAL LIGHT LAMP OFFERING RESERVED DATES</b> 3/11/24-3/17/24 3/18/24-3/24/24 3/25/24-3/31/24 4/8/24-4/14/24 5/6/24-5/12/24 5/20/24-5/26/24 6/17/24-6/23/24 8/5/24-8/11/24 9/9/24-9/15/24 11/11/24-11/17/24 11/18/24-11/25/24	<b>BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES</b> 3/11/24-3/17/24 3/25/24-3/31/24 4/8/24-4/15/24 5/6/24-5/12/24 5/20/24-5/26/24 7/1/24-7/7/24 8/5/24-8/11/24 11/11/24-11/17/24	<b>SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES</b> 3/18/24-3/24/24 4/29/24-5/5/24 10/28/24-11/3/24
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**PRAYER FOR OUR NATION** Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace. Amen The Light of God ~ surround us. The Love of God ~ enfold us.

The Power of God ~ protect us. The Presence of God ~ watch over us.

The Mind of God ~ Guide us. The Law of God ~ direct us.

Wherever we are God ~ be our strength.

**PRAY FOR PEACE IN UKRAINE AND THE WORLD: MOST HOLY THEOTOKOS, THROUGH THE PRAYERS OF THE FAITHFUL, SPREAD YOUR OMOPHOR ~ WE IMPLORER YOUR PROTECTION OVER UKRAINE AND BEG THAT YOU INTERCEDE WITH OUR LORD TO GRANT PEACE.**



## *Baccalaureate Service*

**Baccalaureate Divine Liturgy offered for God's Blessing on the Graduates of 2024**

**Sunday, June 9, 2024, at 10:00 AM**

## Class of 2024 Graduates

**Stephanie Anastasia Warycha**, the daughter of Michael and Lisa Warycha is graduating from All Saints Catholic School Norwalk, Ct and will be attending Notre Dame High School Fairfield Ct.

**Peter Thaddeus Monks**, the son of Susan Monks is graduating from Trumbull High School and will be attending Western Connecticut State University Ansell School of Business.

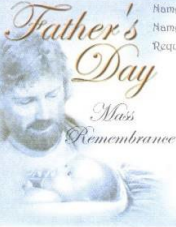
**Claire Douglas**, the daughter of Audrey Douglas, graduated from Southern Connecticut State University with a Bachelor of Science in Social Work. In the fall, she will be attending Sacred Heart University to obtain her master's degree in social work.

**Andrij Jatsiv**, the son of Nataliya Jatsiv, graduated from the University of Connecticut (UCONN) with a major in Chemical Engineering.

**Victoria Kostour**, the daughter of Volodymyr and Roma Kostour graduated from Pittsburg University with a Masters in Genetic Counselor.

**A reception in the Church Hall will follow the 10:00 AM Liturgy.**

Your graduation is a direct result of the way that you constantly strive for excellence. you may consider yourself learned; however, remember that it is important to remain a learner. Make learning a lifelong practice. If you continue to learn as a life learner, you will graduate LIFE successfully. Remember your graduation with a sense of pride and accomplishment. What you take from it, use it to move toward your next big goal. Blessings and prayers on your graduation and for your future.

	Name _____ <input type="checkbox"/> Living <input type="checkbox"/> Deceased
	Name _____ <input type="checkbox"/> Living <input type="checkbox"/> Deceased
	Requested by: _____
	Name _____ (Please Print)
	Address _____
	City and State _____
Env. No. _____	
Offering \$ _____	
<p style="text-align: center;"><i>Spiritual Bouquet</i> for Father's Day, June 16</p> <p>Please fill out specially-provided envelopes for FATHER'S DAY remembrance with the names of living fathers and/or deceased fathers, husbands, and relatives whom you want to remember by name prayerfully during the Sunday Liturgies on June 16</p> <p>Please return this envelope with your good-willed offering by placing it in the collection basket by June 9<sup>th</sup></p>	



**FREE DESKS-** 1 wooden and 2 metal desks are available in the church hall. Contact Scott Walker or Janine Bell if you have any questions.

**At Saint Mary's Church**  
**Address:** 942 Hopmeadow St,  
Simsbury, CT 06070

# The Yevhen Ukrainian Vocal Ensemble Sunday, June 9 @ 3:00 PM; Freewill Offering St. Mary's invites you to an afternoon of music with Yevshan Ukrainian Vocal Ensemble of Connecticut.

## THIRD SUNDAY AFTER PENTECOST

### EPISTLE - ROMANS 5: 1-10 GOSPEL - MATTHEW 6: 22 - 34 TONE 2

Don't Be Anxious — Seek First His Kingship Over You! (Matthew 6:22-34)

What does “serving two masters” and “anxiety” have in common? They both have the same root problem -- being divided within oneself. The root word for “anxiety” literally means “being of two minds”. An anxious person is often “tossed to and fro” and paralyzed by indecision. Fear of some bad outcome usually cripples those afflicted with anxiety. It's also the case with someone who wants to submit to God but also live according to the world's standards of success and fulfillment. Who is the master in charge of your life? Our “master” is that which governs our thought life, shapes our ideals, controls the desires of the heart, and the values we choose to live by. We can be ruled by many different things -- the love of money or possessions, the power of position, the glamour of wealth and prestige, the driving force of unruly passions and addictions. Ultimately the choice boils down to two: God and “mammon”. What is mammon? “Mammon” stands for “material wealth or possessions” or whatever tends to “control our appetites and desires”. There is one Master alone who has the power to set us free from the slavery of sin and fear. That Master is the Lord Jesus Christ. Jesus uses an illustration from nature — the birds and the flowers — to show how God provides for them in the natural order of his creation. How much more can we, as his children, rely upon God's providential care? God is utterly reliable. In the Lord's Prayer, we are reminded that God is our provider when we pray: Give us this day our daily bread. What is bread, but the very staple of life and symbol of all we need to live and grow. Anxiety is neither helpful nor necessary. It robs us of faith and confidence in God's help and it saps our energy for doing well. Jesus admonishes his followers to put away anxiety and preoccupation with material things and instead to seek first the things of God — his kingdom and righteousness. Anxiety robs the heart of trust in the mercy and goodness of God and in his loving care for us. God knows our needs even before we ask, and he gives generously to those who trust in him. Who is your master -- God or mammon? (<https://www.holyghost-byzantinecatholic.org/>)

On this Third Sunday after Pentecost, the Church proclaims the Gospel of Matthew (6:22-34). Let us seek the Kingdom of God --together.

Our Lord today confronts one of the dilemmas of human life: how do we gain control of our lives? A lot of people want maximum control, but Jesus points out the foolishness of this: “Can any of you by worrying add a single moment to your life span? (v. 27) Of course, we should all strive for some control of our lives, as St. Paul tells us: “We boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope. (v. 4)” One of the problems of life, however, is that over-control weakens our faith in God, and trespasses on the welfare of others. One of the most obscene sayings of the present age is Frank Sinatra's song, “I did it my way.” We don't have absolute control, St. Paul tells us, “God proves his love for us in that while we were still sinners Christ died for us. (v. 8) and Christ admonishes us, “Your heavenly Fathers knows that you need” food and drink and clothing. (vv. 31-32)

The resolution to this tension is at the end of the Gospel, in the teaching of our Lord, “Seek first the kingdom of God, and all these things will be given to you besides. (v. 33) But what is the Kingdom of God. At his trial, Jesus told Pilate, “My kingdom does not belong to this world. (John 18:36)” This does not mean it is somewhere up there in outer space, but that it is a voluntary sovereignty over our hearts. Governments must impose the laws by external force, they are not concerned with our souls, but the kingdom of God comes from our hearts and minds and souls. Only God can “control” our lives.

*“Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. (Matthew 6:28-29)”* (Meditation by Archpriest David Petras)

## **CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :**

**CHOICE: Page 49, Section 124; Page 52, Sections 135-139**






Brimming with rich Catholic tradition, the Apostles' Fast, also known as the Fast of Peter and Paul, is a profound embodiment of faith and devotion. Observed by Eastern Catholics, along with Eastern Orthodox, Oriental Orthodox, and Reformed Orthodox Christians, this fast serves as a spiritual marker in the liturgical year. The variable duration, from eight to forty-two days, is determined by the date of Easter. The Apostles' Fast has a compelling history. After rejoicing for fifty days following Easter, the Apostles, guided by Sacred Tradition, began a period of fasting and prayer. This was a time of preparation as they readied themselves to leave Jerusalem and spread Christ's teachings. The Scriptural foundation of the fast can be found in the Synoptic Gospels, where Jesus tells the Pharisees that the time for his disciples to fast will come after the 'bridegroom' has been taken away, referring to His impending crucifixion and subsequent Ascension. Importantly, the Apostles' Fast is more than a fast – it's an act of heartfelt gratitude. It is believed to have been instituted to thank God for the witness and resilience of the Apostles during their missions. As Catholics partake in this fast, they express their gratitude for the Apostles' endurance in the face of persecution. The fasting guidelines, while not as rigorous as Great Lent or the Dormition Fast, involve abstaining from certain foods like red meat, poultry, eggs, dairy products, and wine, with some exceptions. The Apostles' Fast commences on the Monday after the Sunday of All Saints, which is the second Monday after Pentecost. It concludes on June 29, with the Feast of Saints Peter and Paul. The start of the fast can fluctuate between May 18 and June 21, depending on the date of Easter. For Catholics, participating in the Apostles' Fast is a deep spiritual journey. It's a period of thankfulness, remembering the sacrifices of the Apostles, and a time to seek divine inspiration to live out the teachings of the Gospel in our daily lives!

## **June 14: Flag Day**

On this date in 1777, the Second Continental Congress adopted the flag of the United States.

Teaching resources at:  
[FCIT.USF.EDU/PROJECT/FLAG](http://FCIT.USF.EDU/PROJECT/FLAG)



<p><b>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</b></p>	<p><b>WAKELEE MEMORIAL FUNERAL HOME</b> John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p><b>203.734.1490</b> <i>Parishioners Serving Parishioners Over 90 Yrs.</i></p> 	<p><b>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</b></p>  <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. <b>We are open!</b></p>  <p>www.sumafcu.org</p>
<p>Support those who advertise in our bulletin!</p>		

**Семінарія Св. Василя Великого  
195 Glenbrook Rd.  
Stamford, CT**

Надходить гаряча пора – пора відпочинку, сонячних днів. Семінарія Св. Василя Великого організовує літні християнські табори.



**«Моя мандрівка з Ісусом та друзями»**

Координатор програми о. Богдан Тимчишин

**Табори проходять**

17 червня – 21 червня

24 червня – 28 червня

1 липня – 5 липня

**Вік: 6—14 років**

Час з 9 ранку до 5 по полудню

**Дітей потрібно реєструвати на кожен табір окремо**

Рекомендована пожертва за табір становить \$350. Дитина харчується приготованим обідом та перекусом у семінарії.

\* Програма включатиме роздаткові матеріали та роздруківки для дітей

\* Ранкова програма матиме тематичну зустріч що включатиме катихитичне навчання та мандрівку історією

\* Післяобідні години будуть спрямовані на фізичний відпочинок, ігри та забави

\* Неадекватна поведінка дитини може призвести до виключення з табору **За додатковою інформацією телефонуйте за номером (203) 252-7205** Приєднуйтеся до активного християнського відпочинку !



**St. Basil Seminary  
195 Glenbrook Rd.  
Stamford, CT**

**Summer Camp-- My journey with Jesus and my friends  
Registration Form**

**Week of** \_\_\_\_\_

Child's Name 1. \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
2. \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
3. \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parents' Full Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone mother \_\_\_\_\_ father \_\_\_\_\_

E-mail address: \_\_\_\_\_

Emergency Contacts

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Tel. \_\_\_\_\_ Tel. \_\_\_\_\_

**Meals:**

My child (ren) will bring own lunch and snack  Will take Seminary provided lunch and snack

**IMPORTANT! PLEASE READ** Please complete this form and pay by June 10.

I (We), or the parent/ guardian of the registrant, a minor, agree that I (we) and the registrant will abide by the rules of St. Basil Seminary. In the event I (we) cannot be reached in a medical emergency, I (we) hereby give permission to St. Basil Seminary authorities to call an ambulance to transport my child to the nearest hospital emergency room doctor to administer any treatment he or she deems medically necessary.

I (We) forever release and discharge St. Basil Seminary and the "Summer Camp—My journey with Jesus and my friends", and its teachers, from and against all claims, liabilities, damages and other expenses relating to providing my child(ren) with Ukrainian day care program/ activities.

Mother's signature \_\_\_\_\_ Date \_\_\_\_\_

Father's signature \_\_\_\_\_ Date \_\_\_\_\_