



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

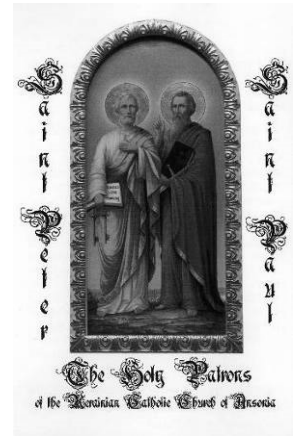
**105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404
Email: YoungE8073@aol.com**

*Leaders of the Apostles and
teachers of the world, pray to the
Master of all to grant peace to the
world and great mercy to our souls.*

Web Site: www.stspucc.org.

**Very Rev. Archpriest Edward Canon Young, Pastor
November 10, 2019**



Twenty-Second Sunday after Pentecost, The Holy Apostles Erastus, Olympus, Rodion and those with them

Epistle: Galatians 6:11-18 Gospel: Luke 10: 25-37 Tone: 5

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 9:00AM

SATURDAY: 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

**Saturday 3:00PM to 3:30 PM
Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM**

**Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.**

**Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young**

**Address or Name Change/New Phone Number –
Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info. Returned
checks are subject to a **\$35.00 fee**.**

**Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week's bulletin.**

**Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.**

**Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days**

******Please Note ******

**Mass Offerings , Sorokousty
Mother's Day, Father's Day
Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any
hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.**

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ E-mail _____
City _____ State _____ Zip _____

(Please come down to the Basement to be properly registered after or before liturgy)





A Prayer for Veterans Day: God of mercy we ask for blessings on all those who have served their country in the armed forces. We ask for healing for the veterans who have been wounded, in body and soul, in conflicts around the globe. We pray especially for the young men and women, in the thousands, who are coming home from Iraq and Afghanistan with injured bodies and traumatized spirits. Bring solace to them, O Lord. May we pray for them when they cannot pray. Have mercy on all our veterans from World War II, Korea, Vietnam, Iraq, and Afghanistan. Bring peace to their hearts and peace to the regions they fought in.

Bless all the soldiers who served in non-combative posts. May their calling to serve continue in their lives in many positive ways. Give us all here present today creative vision to see a world that, growing weary with fighting, moves to affirming the life of every human being and so moves beyond war. We ask this through Christ our Lord. Amen.

Jesus, I trust in You!

Bread and Wine Offering - None Offered

11/09	Saturday	4:00PM	+Jerry Kasprzyk req. by Aleksander Zyla
11/10	Sunday	8:30AM 10:00AM	Pro Populo (For All Parishioners) - За Всix Парафіян +Marilyn Michel req. by daughters
11/11	Monday		No Liturgy
11/12	Tuesday		No Liturgy
11/13	Wednesday	9:00AM	+ HILARY, MARTHA, ANNA, ERNEST, JOHN, LACEY, PRIEST SIMEON, SISTER LEONARD Fetzko Family
11/14	Thursday	9:00AM	Special Intention
11/15	Friday	9:00AM	+Jerry Kasprzyk req. by Melania Kasprzyk
11/16	Saturday	4:00PM	+ Melania Lypen
11/17	Sunday	8:30AM 10:00AM	Pro Populo (For All Parishioners) - За Всix Парафіян +MICHAEL & ANNA, ANTONINA AND OREST KOWAL, MARIA PETRO, STEFAN PYSARCHYK MARTA & WASYL GEBUZA, ANNA & HRYTS BODAK
ETERNAL LIGHT		<i>In loving memory of +Stephen Cirkot by Carol Stumpf</i>	
BLESSED VIRGIN MARY LAMP		<i>None Offered</i>	
SACRED HEART of JESUS LAMP		<i>None Offered</i>	
Bread and Wine Offering Reserved Dates 11/18/19-11/24/19 11/25/19-12/1/2019		Eternal Light Offering Reserved Dates 11/18/19-11/24/19 11/25/19-12/1/19 12/2/19-12/8/19 12/09/19-12/15/19 12/23/19-12/29/19	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 11/18/19-11/24/19 11/25/19-12/1/19 12/2/19-12/8/19 12/9/19-12/15/19
		SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 11/18/19-11/24/19 11/25/19-12/1/19 12/2/19-12/8/19	

2019 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting windows, doors, walls, fixing the roof, warranted this increase.

Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!
Please fulfill your responsibility to your Church!!

 **+In Memory**
 Please remember in your prayers parishioners +Richard Zuraw of Clinton and + Stephan Shymansky formally of Seymour they passed away in October 2019. Interment was private. **Vichnaya jomu Pam'iat.**

Join Our Email List

Parish Email List: The Board of Directors wants to create a church group emailing list to inform parishioners of current events, parish news and activities. Please provide us with your email address, on the sheet that will be provided in the church hall, when paying your yearly dues.

Church Website: The Church Committee has begun work of the parish website. The new website is still in the beginning stages. It can be reached at www.stspucc.org.

EPARCHIAL FAMILY DAY RETREAT ON SUNDAY, NOVEMBER 17, 2019 IN ST. BASIL SEMINARY IN STAMFORD, CT. THE RETREAT IS OPEN TO ALL FAMILIES.

As we know, the family unit is the best place to provide for the proper emotional, moral and spiritual development of children, and is the building block for loving parish communities and strong societies in general. The Holy Family of Nazareth composed of Joseph, Mary and the child Jesus, united in mutual love and support, is the model of the perfect family that we should strive to emulate.

Today however, the secure and loving family unit is being threatened on all sides, perhaps as never before. Parents are often at a loss as to how to defend themselves and their families from this onslaught, and pastors are often hard pressed to offer proper aid and advice. To help you and the families of your parish in addressing this situation, the Eparchy of Stamford is pleased to be sponsoring an Eparchial Family Day Retreat on Sunday, November 17, 2019 in St. Basil Seminary in Stamford, CT. The retreat is open to all families.

I ask you to encourage the families of your parish to take part in this one day retreat. At St. Basil Seminary they will find an oasis of prayer, a place of learning and a chance to meet, share and grow' with other families of the Stamford Eparchy.

Schedule - Sunday, November 17, 2019

9:00 AM Registration
10:00 AM Divine Liturgy
11:30 AM Lunch
12:30 PM Presentation
4:00 PM Moleben to the Mother of God with the Rite of Anointing

SAINTS PETER AND PAUL UKRAINIAN CATHOLIC CHURCH FUND RAISING



SATURDAY, November 16th ~ 9-5

PLEASE DONATE ITEMS TO BE SOLD:

glassware toys jewelry household items tools
holiday decorations small appliances pocketbooks
only children's books linens lamps craft supplies
(no clothing, stuffed animals, CDs or videos, please)

We will receive items in the church hall after the 10:00 Liturgy on Sunday November 10th and on Tuesday 11/12; Wednesday, 11/13, Thursday, 11/14 and Friday 11/15 from 1:00-4:00 AND 6:00 – 8:00

Pryohy and Baked Goods to purchase

Serving: hot dogs, chili and sauerkraut, water,

apple cider, and soda

Free: coffee

BAKED GOODS ARE NEEDED (please package and price)

Cakes, Pies, Cookies, Poppy Seed and Nut Rolls and Cupcakes

Please bring to church hall on Friday, 11/15 or Saturday morning, 11/16

Monetary Donations would be welcomed and appreciated!

*Please contact Scott Walker at sjjawalk@aol.com or call him at

203-735-8385 to sign up to VOLUNTEER your time!

***** PLEASE BRING YOUR OWN BAGS! *****



SCHEDULE OF WORK FOR TAG SALE

Friday, 11/8, 9:00 A.M. Peel Potatoes for Pyrohy

6:00 P.M. Make Filling for Pyrohy

Saturday, 11/9, 8:00 A.M. Make Dough and Pyrohy

Sunday, 11/10 (after the 10:00 Liturgy) receive

items and set up for Tag Sale

Tuesday thru Friday, 11/12-15,

1:00-4:00 p.m. and 6:00-8:00 p.m.

Receive Items, price and lay out

Saturday, 11/16, 8:00 A.M. Last minute setup for tag sale.

PLEASE SUPPORT YOUR PARISH For These Events!

Many hands make light work! There is a need that both men and women of the parish to come out to work.

God Bless all of this Good Work!

Annual Parish Thanksgiving Drive Launched

As we have done so in past years, our Parish will conduct a Thanksgiving Food Drive to benefit the poor and the needy in our vicinity. **Non-perishable food items may be left in the church pews** (ramp entrance) beginning Sunday, November 3 thru Sunday, November 24th. Cash donations may be placed in special envelopes located at each Church entrance. Frozen turkeys make a great gift for the holidays! All items collected will be donated to Spooner House and the Valley Food Bank located in Shelton. This is a joint venture of the Valley's Area Congregations Together (ACT). **(Do not leave frozen turkeys in the pew notify Fr. Young)**



Announcement: Call on all members of the Ukrainian Community to participate in the Solemn event honoring the memory of those who lost their lives in the **Holodomor** ("to kill by starvation") This Remembrance ceremony At the memorial Honor the **Holodomor The Famine-Genocide in Ukraine, of 1932-33** This event will be **TODAY** on the Campus of Sacred Heart University **SUNDAY 17 November 2019** at 12:00 Noon The service will be at the Memorial **IN HONOR OF THE HOLODOMOR** Sacred Heart University, 5151 Park Ave Fairfield, CT 06825

ST. PETER AND ST. PAUL UKRAINIAN CATHOLIC CHURCH

"LET'S SHOW PRIDE IN OUR PARISH"

POLO SHIRT SALE: \$30 EACH (XTRA FOR XXL, XXXL)

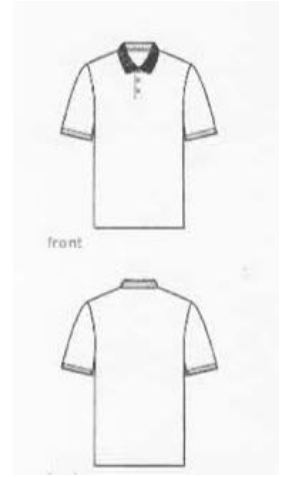
BLUE WITH YELLOW LOGO

****MUST PAY WHEN ORDER IS PLACED****

With an easy-to-care-for blend and a stain release finish, this comfortable polo is a real value.

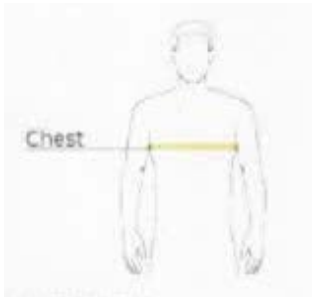
- 5.5 -ounce, 50/50 cotton/poly
- Made with up to 5% recycled polyester from plastic bottles
- Stain-release finish
- 1x1 rib knit collar and cuffs
- 3-button placket with dyed to match buttons
- Double-needle hem

Due to the nature of the 50/50 cotton/polyester neon fabrics, special care must be taken throughout the printing process.



Core Blend Jersey Knit Polo

How to Measure



CHEST

1 Measure under the arm and around the fullest part of the chest with arms down, keeping tape horizontal.

SIZE CHART

	XS	S	M	L	XL	2XL	3XL	4XL	5XL	6XL
CHES T	32-34	35-37	38-40	41-43	44-46	47-49	50-53	54-57	58-60	61-63

CONTACT ~ SCOTT WALKER AUDREY SOKOL

ALSO SELLING AT THE TAG SALE!

sample shirts and logo will be displayed



ANNUAL HOLIDAY LUNCHEON WITH ST. NICHOLAS takes place on Sunday, December 8th, 2019 following 10AM Liturgy

Menu: Hot dogs, rolls, sauerkraut, baked beans, macaroni salad, potato chips, beverage, dessert and coffee.

Entertainment: Youth program, music, activities table, face painting, photo with St. Nick

Tickets: Youth (up to 18) FREE, Adults: \$10.00 Tickets will be on sale after weekend Divine Liturgies **from Nov. 10th to Dec 1st No tickets will be sold at the door.** For more information please call Jolanta Kowal @ 203-393-7370 or Josephine Sembrat @ 203-929-4813.

Lunch with St. Nick is fast approaching. Parish children and youth are encouraged to participate in the artistic program. Practices will be on Sundays after 10:00 AM liturgy on the following dates: November 10th, 17th, 24th, December 1nd and December 7th (Saturday @ 11:00 AM) in the church hall. For more information please call Jolanta Kowal @ 203-393-7370 or 203-278-1288.

St. Philip's Fast Christmas Fast Advent from November 15 to December 24

The American Shopping Season is at hand. Some people will spend it jostling for bargains; others will pass the time lamenting the commercialization of Christmas. The Eastern Churches, on the other hand, encourage their faithful to prepare for this feast by fasting. Each of these Churches has a pre-Nativity Fast, but each Church observes it to a different degree.

Like the feast of Christ's Nativity itself, this fast originated in the West. In ad 380 the Council of Saragossa in Spain mandated daily church attendance beginning on December 17. Pope St Leo the Great (400-461) described four Fasts, one in each season, "so that over the course of the year we might



recognize that we are constantly in need of purification." He indicated that the "winter fast" was to begin when the "ingathering of the crops was complete." In France it was specified in the next century that this Fast begin on November 11, the feast of St Martin; the Fast was called "St Martin's Lent."

The Eastern Churches began observing this Fast between the 6th and 8th centuries. Originally it lasted one week, as in the Armenian Church today. In the eleventh century Pope Christodoulos lengthened it to forty days for the Coptic Church. The Byzantine Church followed suit in the next century. The Syrian Churches (Chaldeans, Indians, etc.) keep it for three to four weeks in December.

WHY DO WE FAST?

St Simeon of Thessalonika, writing in the fifteenth century, explained the purpose of this Fast in terms of its length. "The Nativity Forty-day Fast represents the fast undertaken by Moses, who—having fasted for forty days and forty nights—received the Commandments of God, written on stone tablets. And we, fasting for forty days, will reflect upon and receive from the Virgin the living Word—not written upon stone, but born, incarnate—and we will commune of His Divine Body." As Moses received the Law after his forty-day fast, we will receive the living Word incarnate at the end of this Fast.

One thread running through this Fast is the remembrance of the time before the Incarnation. Mankind was in one sense disconnected from God, having lost the intimacy with Him which we were meant to have because we were created in His image. Fasting is our way to express our sorrow at man's loss of fellowship with God.

The process of recovering this intimacy with God climaxed with the Incarnation, but was prepared for centuries by the Old Testament prophets. During the Nativity Fast we commemorate the prophets Nahum (12/1), Habakkuk (12/2), Zephaniah (12/3), Daniel and the Three Young Men in the Furnace (12/17). On the second Sunday before the feast we remember all those in sacred history who came before Christ and prepared the way for Him – His ancestors and ours.

WHEN AND HOW DO WE FAST?

Each patriarchate and other local Byzantine Church has a slightly different way of keeping this Fast. According to one tradition a person should fast from meat and dairy for the forty days, but only need fast from fish after December 17. Another tradition holds that fish may be eaten throughout the Fast, but only on Saturdays and Sundays.

In Greece and the Middle East it is customary to limit the fast to Tuesdays and Thursdays until December 12 (Greece) or December 19. In the Melkite Church the fast has been shortened to begin on December 10 but to continue uninterrupted after then.

The number of feast days at the beginning of the forty days may account for these practices. Besides the Great Feast of the Entrance of the Theotokos into the Temple (November 21 to 25), we observe feasts in honor of these popular saints: the Apostles Matthew (11/16) and Andrew (11/30), Sts Catherine of Alexandria (11/25), Barbara, and John of Damascus (12/4), Sabbas the Sanctified (12/5) Nicholas the Wonder-worker (12/6), the Maternity of St Ann (12/9), and St Spyridon the Wonderworker (12/12). In addition, of course, we in the U.S. also have the national holiday of Thanksgiving during this time. That doesn't leave much time for fasting!

There are no penitential services appointed for this Fast like those we know during the Great Fast. Greeks, who do not generally do so otherwise, have the custom of serving the Divine Liturgy daily during these forty days. This practice echoes the idea that the Nativity Fast is a joyous fast, celebrating the immanent coming of Christ. Other Churches may serve the Akathist or the Paraclisis to the Theotokos during these days.

CHARACTER OF THE NATIVITY FAST

Many contemporary Eastern writers have encouraged the observance of the Nativity Fast in contrast to the popular Western

“pre-celebration” of Christmas, which focuses on decorating, spending, and partying. They emphasize preparation for the feast in quietness and a simplified way of life. Instead of a harried pursuit of gifts and cards for people who will likely “re-gift” them for the next Christmas party, the Fast enables believers to focus on the mystery of the Incarnation, the “reason for the season.”

Many see this Fast as essential for us at this time of the year, to shift our focus from ourselves to others, spending less time worrying about our appearance, our cuisine and our home decor in order to use our time in increased prayer and caring for the poor.

The Greek Orthodox Patriarch of Antioch, John X, emphasized the Nativity as the “feast of almsgiving” in which we celebrate and perpetuate Christ’s love for mankind. “The Nativity of Christ is primarily the feast of divine dispensation – the feast of charity and of almsgiving... Through acts of mercy, extended to one another and to everyone, no matter what race we belong to, we implore the tender mercies of the divine Child, whose springs of mercies and bounties we will never be able to surpass. As the pious Augustine says, “the lamp of our love toward our neighbors causes the divine compassion to abide in this creation.”

Pre-Nativity Hymns from the Menaion

Isaiah, dance for joy: receive the word of God. Prophecy to the Virgin Mary that the bush burning with fire will not be consumed by the radiance of our God. Let Bethlehem be prepared! Let the gates of Eden be opened! Let the Magi come forth to see wrapped in swaddling clothes in a manger of beasts the salvation which the star has pointed out from above the cave, the life-giving Lord, who saves mankind! (Vespers, Nov 30)

Bethlehem, receive Mary, the City of God: in you will be born the Light that never sets. Let the angels stand in wonder in Heaven, and let mankind glorify the Lord on earth! O Magi from Persia, prepare your illustrious gifts! Shepherds, who pass the night in the fields, sing a hymn to the thrice-holy God. Let everything that has breath celebrate the Creator of All. (Matins, Nov 30)

O Sion, be happy! Rejoice, O Jerusalem, the city of Christ our God! Welcome the Creator who rests in a manger in the cave. Open your gates, O Jerusalem, and I will enter so that I may see Him who holds all creation in His hand, even though He lies in a manger wrapped in swaddling clothes. The angels ever praise this life-giving Lord, Who is the only Savior of mankind. (Vespers, Dec 6)

Source: The Greek Catholic [Eparchy of Newton](#)

NATIVITY FAST PRAYER CHALLENGE 2019

To Be Prayed Every Evening of the Nativity Fast

O Christ our God, at Your Holy Birth, the choirs of angels proclaimed peace to the shepherds in the fields. (Luke 2:14) After Your Glorious Resurrection, You came to Your disciples saying “Peace be with you!” (John 20:19) May Your Holy Peace be present in our hearts, in our homes, in Your Church, and in the entire world. Cleanse us of all impurity, O Lord, so that we may be filled with Your peace which surpasses all understanding, and which will guard our hearts and minds. (Philippians 4:7) Sanctify us completely, O God of Peace, so that our whole spirit, soul, and body be preserved blameless at Your coming. (1 Thessalonians 5:23) For You are the Prince of Peace and the Savior of our Souls, and to You we give glory forever. Amen.

Troparion — Tone 4: Prepare, O Bethlehem, for Eden has been opened to all! / Adorn yourself, O Ephratha, for the tree of life blossoms forth from the Virgin in the cave! / Her womb is a spiritual paradise planted with the Divine Fruit: / If we eat of it, we shall live forever and not die like Adam. / Christ comes to restore the image which He made in the beginning!

Kontakion — Tone 2: He who holds the earth in the hollow of His hand / now is beheld in Bethlehem wrapped in swaddling bands. / We offer pre-festal hymns to His Mother, who maternally rejoices / having held to her bosom the Son of God.

Thought for Today:
Dear Veterans,
Those of us who have not served
will never fully understand
the sacrifices you've made
both in times of peace and of war.
We will never fully understand
what you were required to do
or how you were able to do it.
We will never fully understand
the depth of your scars.
But what we can offer you is this:
We see you.
We recognize your humanity.
And we send you Love
that is gentle, patient and healing.
With Blessings and Gratitude,
we ask that you remember you are loved.
Thank you.



<p style="text-align: center;">CUTTING EDGE LANDSCAPING, LLC</p>		<p style="text-align: center;">Little Angels Home Care LLC Agency EWA BORS Providing Elderly Care By the Hour, Companion, Live-in- Caregivers, Weekends 240 Myrtle Street Shelton, CT 06484 Phone 203-278-1436 Email: littleangelshomecare48@yahoo.com</p>
	<p style="text-align: center;">WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator 203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs</i></p> 	
<p style="text-align: center;">Support those who advertise in our bulletin!</p>		<p style="text-align: center;">Support those who advertise in our bulletin!</p>
<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>		<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>