



**ST. PETER & ST. PAUL  
UKRAINIAN CATHOLIC CHURCH  
105 CLIFTON AVE  
ANSONIA, CT 06401  
Rectory Phone 203-734-3895  
Church Hall 203-732-2414**



*Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.*

**Fr. Ed Cell 413-218-6404**

**Web Site: [www.stspucc.org](http://www.stspucc.org)**

**Very Rev. Archpriest Edward Canon Young, Pastor**

**October 16, 2022**

Nineteenth Sunday after Pentecost. Commemoration of the Fathers of the Seventh Ecumenical Council.  
The Holy Martyr Longinus the Centurion

Epistle: 2 Corinthian 11: 31-32 12: 1-9. Gospel: Luke 8: 5-15. Tone: Sheet

DIVINE LITURGY SCHEDULE

**WEEKDAYS:** MONDAY–FRIDAY 10:00AM

**SUNDAY:** 8:30 AM (Ukr.) & 10:00 AM (Eng.)

**Confessions are heard before each Divine Liturgy:**

**Sunday** 8:00AM to 8:30AM and  
9:30AM until 10:00AM

**Religious Education** – Saturday 10:00AM – 11:00AM

Sunday After 10:00 AM Divine Liturgy

Call Audrey Sokol 203-924-1184 for more information.

**Preservation** – Please use the form in church vestibule, mail it to the church or bring it to Michael Wysowski, Jr. or Fr. Edward Young or Robert Jaskilka.

**Address or Name Change/New Phone Number** – Please update your records. See Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee**.

**Bulletin Notices** – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

**Parish Council** meets every 3<sup>rd</sup> Wednesday of every month @7:15pm in the church hall.

**Rectory Office Hours** - Thursday 10AM – Noon  
or by Appointment on other days

\*\*\*\*Please Note \*\*\*\*

**Mass Offerings**, Sorokousty

Mother's Day, Father's Day

Checks must be made out to the Fr. Edward Young  
not the Church! Thank You...

**Baptism** Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

**Marriage** – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

**Sick Calls** – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

**In your Estate planning** – Remember Sts. Peter & Paul Church in your will.

**Stewardship** - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

**Special Share in the Eucharist** \*– **Bread & Wine**

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed. Robert Jaskilka, Michael Wysowski, Jr or Fr. Edward Young

**Eternal Light** \*– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

**Virgin Mary's Lamp and Sacred Heart Lamp**\* also available for offering! Offered to light for a week is 10.00, each. Robert Jaskilka Michael Wysowski, Jr. or Fr. Edward Young

**All start on Monday to Sunday!**

**\*Offering must be made when dates are reserved!**

**A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, please fill out the form below. Each household must be registered at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.**

Name \_\_\_\_\_ Phone# \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ (Please come down to the Basement to be properly registered after or before liturgy)

**Prayer for the USA:** God our Father, Giver of life, we entrust the United States of America to Your loving care. You are the rock on which this nation was founded. You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness. Reclaim this land for Your glory and dwell among Your people. Send Your Spirit to touch the hearts of our nation's leaders. Open their minds to the great worth of human life and the responsibilities that accompany human freedom. Remind Your people that true happiness is rooted in seeking and doing Your will. Through the intercession of Mary Immaculate, Patroness of our land, grant us the courage to reject the "culture of death." Lead us into a new millennium of life. We ask this through Christ Our Lord. Amen.

*Bread and Wine Offering- None Offered*

10/15	SATURDAY		No Liturgy
10/16	SUNDAY	8:30 AM 10:00AM	Pro Populo (For Parishioners) - За Всix Парафіян + Antoinette "Toni" Jaskilka req. by Robert Jaskilka
10/17	MONDAY		No Liturgy
10/18	TUESDAY	10:00 AM	+Nicholas Hanas req. by Holly Angelini
10/19	WEDNESDAY	10:00 AM	+ Mary Elizabeth Koalchic Garahan req. by family
10/20	THURSDAY	10:00 AM	+Fr. Joseph, Stephen & Helen and deceased of the Nesevitch family
10/21	FRIDAY		No Liturgy
10/22	SATURDAY		No Liturgy
10/23	SUNDAY	8:30 AM 10:00AM	Pro Populo (For Parishioners) - За Всix Парафіян +Kelly Nichole Castaldi & Stefan Ivan Karpishka req. by Peter & Barbara Pyparchyk

ETERNAL LIGHT



*In loving memory +Antoinette "Toni" Jaskilka  
by Bob Jaskilka*

BLESSED VIRGIN MARY LAMP



*In loving memory of +Marilyn Michel  
by Karen Wilson*

SACRED HEART OF JESUS LAMP



*Good Health & God's Blessing Sophia Kostour  
by Volodymyr Kostour and Roma Kardash*

**BREAD & WINE OFFERING RESERVED DATES**  
11/7/22-11/13/22  
11/21/22-11/27/22  
12/5/22-12/11/22

**ETERNAL LIGHT LAMP OFFERING RESERVED DATES**  
11/21/22-11/27/22  
12/5/22-12/11/22  
12/19/22-12/25/22

**BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES**  
10/31/22-11/6/22  
10/24/22-10/30/22  
11/7/22-11/13/22  
11/14/22-11/20/22  
11/21/22-11/27/22  
12/5/22-12/11/22  
12/19/22-12/25/22

**SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES**  
10/31/22-11/6/22  
11/7/22-11/13/22  
11/14/22-11/20/22  
12/5/22-12/11/22  
12/19/22-12/25/22  
12/26/22-1/1/23  
1/2/23-1/8/23  
1/9/23-1/15/23  
1/16/23-1/22/23  
1/23/23-1/29/23  
1/30/23-2/5/23  
2/6/23-2/12/23  
2/1/23-2/19/23

**During Lent & every Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.**

**2022 & Past Church Dues (Blue Book) (Kollekt)**

**Please bring your dues book to the church hall dues will not be collected in the rectory Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998.** The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. **Do not place dues in your weekly envelope offering !**

**Please remember - this is not our church but YOUR church!**

**Please fulfill your responsibility to your Church!!**

**Friendly Reminder - 2022 & Past Church Dues** are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

**At Divine Liturgy and All other Divine Services:** Father Edward took part in the Catholic Deanery meeting for our area. . The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

**(But at this time, it may be wise to think about wearing a Mask Fr. Ed)**

**TODAY**



**Sunday, at 9:30 AM** there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, and the needs for Ukraine. In this time of Foreign Invasion prayer are needed for hear of the deaths of some many Soldiers and Civilians each day. Please Pray for USA and Ukraine in this time of Great NEED!

**God Save and Protect! Боже спаси і О Хорони!**

**Church Fundraiser- Ukrainian Floral Wreath Orders**

We again have Ukrainian Floral Wreaths for sale. They are available for purchase both before and after Sunday Liturgies in the church hall.

Large Wreath - \$40 Medium Wreath - \$30

Once they are sold, we will again take orders. There will be a sign-up sheet at the church entrance and in the church hall. We will contact you when it is ready. Any questions call - Audrey Sokol 203-605-4727, Jean Walker 203- 751-5646 or Lucy Kuncik 203- 924-0295.



**ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH**

**"LET'S SHOW PRIDE IN OUR PARISH**

**CELEBRATING 125 YEARS TEE SHIRT SALE \$25.00 EACH**

**BLUE WITH YELLOW LOGO S,M,L,XL 7 2XL 48 SHIRTS ORDERED**

**WE WILL BE ABLE TO ORDER MORE SHIRTS UPON REQUEST**

**CONTACT SCOTT WALKER AT [SJJAWALK@AOL.COM](mailto:SJJAWALK@AOL.COM) OR 203-735-8385**



**2022 STAMFORD CHARITIES DIOCESE APPEAL**

The month of October continues the Stamford Diocese Charities Appeal for **2022**.

This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification. You have received by mail your request for support. Please help this fund as you have in the past.

**Please do not send your donation to Stamford!!!**

**Donations \$4,920.00 or 70.3% to go \$2,080.00 This week \$350.00**

**There will be collectors to take your donation for 2022 in the church hall**



JAROSLAW & LEOKADIA KUNCIK \$100.00  
 VIRGINIA K. HYLWA \$250.00



**Envelopes for this special collection for the Stamford Ukrainian Museum** can be found by the church bulletins. Please write your checks to St Peter and St. Paul Church and the Parsh will sent the money to Stamford, Thank you very much for your generosity. God Bless and Protect.

<p>PARISH COUNCIL Meeting October 19, 2022</p>	 <p>Monthly Meeting of St Peter &amp; St Paul Board of Directors Wednesday, evening October 19, 2022 @ 7:15 pm in the church hall All Board members are requested to attend!!!! <b>Masks are required and social distancing will be enforced !</b></p>
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**Catholic Social Teaching and the Protection of Human Life** What does the Church say about the protection of human life as a social justice issue?

While the commandments “Do not kill” (Exodus 20:13) and “... do not slay the innocent and righteous” (Exodus 23:7) clearly prohibit direct actions which lead to the loss of human life, the *Catechism of the Catholic Church* also states that these commandments forbids doing anything with the intention of *indirectly* bringing about a person’s death, exposing someone to mortal danger without grave reason, and refusing to give assistance to someone in danger ([Catechism of the Catholic Church, 2269](#)). The *Catechism* continues to note how social injustices lead to the loss of human life in a number of ways: “The acceptance by human society of murderous famines, without efforts to remedy them, is a scandalous injustice and grave offense. Those whose usurious and avaricious dealings lead to the hunger and death of their brethren in the human family indirectly commit homicide, which is imputable to them” ([Catechism of the Catholic Church, 2269](#)).

The Second Vatican Council affirmed this teaching in it’s core document *Gaudium et Spes*, which says “Furthermore, whatever is opposed to life itself, such as any type of murder, genocide, abortion, euthanasia or willful self-destruction, whatever violates the integrity of the human person, such as mutilation, torments inflicted on body or mind, attempts to coerce the will itself; whatever insults human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where men are treated as mere tools for profit, rather than as free and responsible persons; all these things and others of their like are infamies indeed. They poison human society, but they do more harm to those who practice them than those who suffer from the injury. Moreover, they are supreme dishonor to the Creator.”

*God, the Lord of life, has entrusted to men the noble mission of safeguarding life, and men must carry out in a manner worthy of themselves. Life must be protected with the utmost care from the moment of conception ... Gaudium et Spes, 51*

The *Instruction on Respect for Human Life in its Origin and on the Dignity of Procreation (Donum Vitae)* stated “From the first moment of his existence, a human being must be recognized as having the rights of a person – among which is the inviolable right of every innocent being to life.” .

The *Compendium of the Social Doctrine of the Church* (#118) notes the gravity of violations both to one’s life and bodily integrity: “Social too is every sin against the rights of the human person, starting with the right to life, including that of life in the womb, and every sin against the physical integrity of the individual; every sin against the freedom of others...and every sin against the dignity and honor of one’s neighbor.” Both Saint Theresa of Calcutta and Pope Saint John Paul II, two of the greatest saints in recent times, were strong advocates for social justice issues and for the protection of human life:

*40 Days for Life Vigils September 28 to November 4, 2022*

*We will have a Vigil for Life Fridays, October 21, 28 and November 4. 6:00 PM*

**PRAYER FOR OUR NATION** Lord, we pray for peace and unity in our nation today. Keep us in peace, O Christ our God, under the protection of your Holy Cross; save us from our enemies, visible and invisible, that we may glorify You with thanksgiving, with the Father and the Holy Spirit, now and forever. We pray that You would inspire this nation to be a nation under God. Give us your hope. Give us your peace.  
Amen



The Light of God ~ surround us.  
 The Love of God ~ enfold us.  
 The Power of God ~ protect us.  
 The Presence of God ~ watch over us.  
 The Mind of God ~ Guide us.  
 The Law of God ~ direct us.  
 Wherever we are God ~ be our strength.

## NINETEENTH SUNDAY AFTER PENTECOST

### Sunday of the Fathers of the 7<sup>th</sup> Ecumenical Council

EPISTLE - HEBREWS 13: 7 - 16 GOSPEL - LUKE 8: 5 - 15 TONE 2



**“A Sower went out to sow his seed...”** Christ’s classic parable today challenges us to consider how we personally receive and act upon His Gospel of life. He compares us to the seeds sown here in this parable and all of which have the potential for life and bearing fruit: “some fell on the wayside, some on the rock, some among the thorns, and some on the good soil. So, we consider, *“What kind of seed am I?”* and *“what kind of seed do I need to become?”*”

The context for considering this all-important question, is one of a farmer sowing, planting, growing, and desiring a good harvest from that which he’s sown. There are parallels to our own lives found in the garden as well. In fact, there’s something instinctual in us that draws many of us to want to garden: it was, after all, mankind’s first vocation, as we read in Gen. 2:15, *“Then the Lord God took the man and put him in the garden of Eden to tend and keep it.”* Gardening is God’s vocation given to man before the Fall, before there was any sin in the world, God’s great gift that gives us a participation in and stewardship of His creation. The temptations that Christ laid bare in His parable of the Sower are true today: How easy it is to be the seed that fell among the rocks, that is, those who receive the Gospel and our

Christian Faith, but who in times of temptation fall away. Likewise, how easy it is to be as those seeds that fall among the thorns and whose souls are smothered by the temporal cares and concerns and priorities of this present life, by our secular society, and who don’t bring forth fruit to maturity. Great are the temptations today to keep Christ and His Church on the periphery, to be in the world and of the world while giving head-knowledge to God. One has to truly be “counter-cultural” to, as Christ says, *“seek first His Kingdom and His righteousness”* in our world today.

When we keep ourselves at a distance from Christ and His Church, as only a tangential priority, we are, in a sense, choosing to be the seed by the wayside; we’re easily trampled down and devoured by the culture—maybe not in such dramatic ways, maybe perhaps in ‘safe,’ mundane ways: working all the time, skipping church or worship when inconvenient to attend, not making time for our daily prayers, neglecting the Sacraments or opportunities to learn and study the Scriptures and Holy Fathers. These mixed priorities mean that our souls... slowly... wither.

So that you and I may be like the seed that fell on the fertile soil, St. Cyril urges us to *“drive away from our minds all worldly cares”* (ibid). In this way, through repentance, taking each thought ‘captive’ to obey Christ (II Cor. 10:5), availing ourselves of the Sacraments Christ has entrusted to us and our daily prayers, we can become the seed that brings forth fruit from our lives, for our families, in our church, and in our community where we witness to the truth of Christ within us and which liberates every man and woman who puts their trust in Him. To become that fruit-bearing seed on the good soil, St. John Chrysostom also admonishes we practice obedience. We submit ourselves to Christ and His Church, knowing that through the Church, God has given

us all the tools we need to be deified, accountable, fulfilled, and growing in our participation in the life of the Holy Trinity, the only Life there is

May we be open, obedient, and trusting as we patiently and diligently work to prepare the 'garden of our souls,' roll up our sleeves, *taking up "hoe, pick and shovel,"* plow the soil, pull up the weeds and stones and prepare to bear rich fruit for Christ, making use of all the tools Christ has entrusted to us. In this way, we will be filled to overflowing with the presence of Christ and can be confident, "that He who has begun a good work in you will complete it until the day of Jesus Christ" (Phil. 1:6). We will be as those seed that have fallen on the good soil, who have heard the word of the Gospel and bear good fruit with patience. ( *Excerpt from <https://www.orthodoxannapolis.org/>*)

**CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :**

**OBEDIENCE:** Page 75, Section 205; Page 261, Section 811



**ECUMENICAL COUNCILS:** Page 103, Section 292-293; Page 196, Section 591; Page 204, Section 618

**SUNDAY OF THE 7TH ECUMENICAL COUNCIL:** Today we commemorate the 367 Holy Fathers of the 7th Ecumenical Council, which met in Nicaea in 787. This council rejected the false teaching that honoring icons is a form of idolatry, and instead distinguished between the worship that is due to God alone and the veneration that is appropriate for images of Christ, the Theotokos, and the Saints. Their formulation highlighted the importance of the Savior's incarnation, for only a truly human Savior could restore human persons to the dignity and beauty of the living icons of God. And if He is truly human, then He may be represented in visual imagery. The 7th Ecumenical Council addressed matters that strike at the very heart of our salvation, and which call us to embrace our fundamental vocation to become like God in holiness. **The 7th Ecumenical Council was held in Nicaea between September 24 and October 13, in 787 A.D. (Asia Minor - Turkey today) .The Empress sponsored the Council being the guardian of her minor son Constantine who was less**

than 10 years old.

The Patriarch Tarasius (of Constantinople) presided over the Council. Legates of Pope Adriano and the Patriarchs of (Alexandria, Antioch, and Jerusalem) attended the Council. The number of participants was 376, besides many monks.

The main objective of the Council was to explain the Church attitude towards the "veneration of the Holy Icons" on the basis of previous councils, besides the teachings of the Holy Fathers. The restoration of the Holy Icons is the core of the church life.

The official attitude of the church was affected by the civil authorities who had banned the veneration of icons rather tried hard to confiscate them and later to destroy them and prosecute those who defended them and were in favor of them.

It is noteworthy here, to say, that persecutions had started with a decree issued by the emperor Leo iii in 725 and continued under his reign, until 741.

During the reign of his son Constantine v (741- 775) consecutive persecutions in that time, led to the emergence of martyrs, and other people who suffered from torture, and even, from exile.

The Council consisted of eight sessions and legislated 22 canons .It also received some heretical bishops who came to the Fathers of the Council expressing deep repentance .Besides, It (the Fathers of the Council), excommunicated the heretical patriarchs ,in the council held in Hungary in 745 as well, praising the Fathers who defended the Orthodox Faith.

Among the results of this Council, regarding the attitude towards Icons, are the following: "We maintain all the traditions of the Church, up to the present day, without change or moderation. Among these traditions, the pictures(images) that represent people .This is from different aspects, a useful tradition, since it displays that the incarnation of the Word, our God, is real, not imaginary or illusionary. For icons, despite the signs and clarifications they possess, can arouse noble feelings and sentiments in us. Thus, this Council showed clearly, the Theology of the Icon in its final form.

We commemorate the Holy Fathers of the 7th Ecumenical Council on the Sunday between 11 and 18 October.






HAPPY INTERCESSION OF THE  
 BLESSED VIRGIN MARY! HAPPY  
 DAY OF DEFENDERS AND  
 DEFENDERS OF UKRAINE!!!

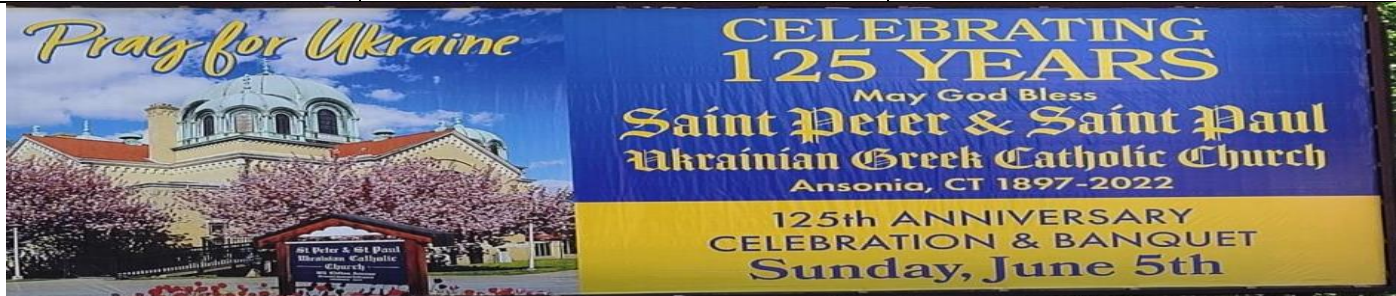
14.10.2022

PRAY FOR PEACE IN UKRAINE AND THE  
 WORLD: MOST HOLY THEOTOKOS, THROUGH  
 THE PRAYERS OF THE FAITHFUL, SPREAD  
 YOUR OMOPHOR ~ WE IMPLOR YOUR  
 PROTECTION OVER UKRAINE AND BEG THAT  
 YOU INTERCEDE WITH OUR LORD  
 TO GRANT PEACE

CATHOLIC PRAYER FOR  
 UKRAINE: O LORD OUR GOD,  
 LOOK DOWN WITH MERCY ON  
 THE UKRAINIAN PEOPLE.  
 PROTECT AND SAVE THEM

FROM THE UNJUST AGGRESSORS WHO SEEK TO SUBDUE THEM.  
 GRANT THEM STEADFAST TRUST IN YOUR MERCY AND PROTECTION.  
 O MOTHER OF GOD, THROUGH YOUR HOLY PROTECTION, PLACES  
 YOUR PROTECTIVE HOLY VEIL OVER THE UKRAINIAN PEOPLE, WHO  
 RUN TO THE SHELTER OF YOUR MERCY IN THEIR TIMES OF NEED. O  
 LORD JESUS CHRIST, HAVE MERCY ON US. GRANT PEACE AND  
 PROTECTION TO THE PEOPLE OF UKRAINE. GIVE THEM STRENGTH  
 AND COURAGE TO DEFEND WHAT IS GOOD, RIGHT, AND HOLY. KEEP  
 THEM SAFE FROM HARM AND PROVIDE FOR ALL THEIR NEEDS, BOTH  
 TEMPORAL AND SPIRITUAL. HEAR OUR PRAYERS, O LORD, AND  
 DELIVER US FROM DISTRESS, FOR YOU ARE MERCIFUL AND  
 COMPASSIONATE AND LOVE MANKIND. TO YOU WE GIVE GLORY: THE  
 FATHER, THE SON, AND THE HOLY SPIRIT, NOW AND FOREVER AND  
 EVER. AMEN.

<p>For your AD info, message Call <b>203-734-3895</b> or <b>YoungE8073@aol.com</b></p>	<p><b>WAKELEE MEMORIAL FUNERAL HOME</b> John S. Zaleski Director Virginia K. Hylwa Administrator  <b>203.734.1490</b> <i>Parishioners Serving Parishioners Over 90 Yrs.</i></p> 	<p>For your AD info, message Call <b>203-734-3895</b> or <b>YoungE8073@aol.com</b></p>  <p>JOIN SUMA F.C.U. &amp; <b>Save Big!</b> <b>Support Locally!</b> <b>Bank Near &amp; Far!</b></p> <p>For all your financial needs - we are just a call, click or a text away 914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. <b>We are open!</b></p>  <p>www.sumafcu.org</p>
<p>Support those who advertise in our bulletin!</p>		



*Pray for Ukraine*

**CELEBRATING  
125 YEARS**  
May God Bless  
**Saint Peter & Saint Paul  
Ukrainian Greek Catholic Church**  
Ansonia, CT 1897-2022

**125th ANNIVERSARY  
CELEBRATION & BANQUET  
Sunday, June 5th**



**Pray for the USA!**  
Our Patroness Is Listening