



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**
105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191
Fr. Ed Cell 413-218-6404



Leaders of the Apostles and teachers of the world, pray to the Master of all to grant peace to the world and great mercy to our souls.

Web Site: www.stspucc.org

Very Rev. Archpriest Edward Canon Young, *Pastor*
August 28, 2022

Twelfth Sunday after Pentecost. Our Venerable Father Moses the Black (c. 400); Our Holy Father Augustine, Bishop of Hippo (430);

Epistle: 1 CORINTHIANS 15: 1 - 11

Gospel: MATTHEW 19: 16 – 26

Tone: 3

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 10:00AM

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

Saturday 3:00PM to 3:30 PM

Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM

Religious Education – Saturday 10:00AM – 11:00AM

Sunday After 10:00 AM Divine Liturgy

Call Audrey Sokol 203-924-1184 for more information.

Preservation – Please use the form in church vestibule, mail it to the church or bring it to Michael Wysowski, Jr. or Fr. Edward Young or Robert Jaskilka.

Address or Name Change/New Phone Number – Please update your records. See Michael Wysowski, Jr. to update this info.

Returned checks are subject to a **\$35.00 fee**.

Bulletin Notices – Notices for the bulletin must be **in writing** by Wednesday @6PM to be included in that week's bulletin.

Parish Council meets every 3rd Wednesday of every month @7:15pm in the church hall.

Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days

****Please Note ****

Mass Offerings, Sorokousty

Mother's Day, Father's Day

Checks must be made out to the Fr. Edward Young
not the Church! Thank You...

Baptism Arrangement for baptism is to be made personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least **6 months prior** to the Wedding date. Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office Fr. Young at 203-734-3895, **Please advise the rectory of any hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul Church in your will.

Stewardship - "As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Peter 4:10). All Catholics, should give generous support—time, money, prayers, and personal service according to their circumstances—to parish and diocesan programs and to the universal Church

Special Share in the Eucharist *– **Bread & Wine**

offered for a week, month, or year. Donations: one week - \$20.00 Donors/intentions will be listed. Robert Jaskilka, Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available for offering! Offered to light for a week is 10.00, each. Robert Jaskilka Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!




***Offering must be made when dates are reserved!**

A Welcome to St. Peter and St. Paul Parish to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ Email _____ City _____
State _____ Zip _____ (Please come down to the Basement to be properly registered after or before liturgy)

From the Marin of this Sunday Kontakion: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power. **Ikos:** Let heaven and earth dance together today and with one mind sing to Christ God for he has raised from the graves those held in bonds. All creation rejoices together and brings to our Creator and Redeemer of all its fitting songs. For today, as giver of life, with himself he drew mortal man from Hell and lifts him up to heaven, he dashes down the pride of the enemy and breaks in pieces the gates of Hell by the divine might of his authority.

Bread and Wine Offering- None Offered

08/27	SATURDAY		No Liturgy
08/28	SUNDAY	8:30 AM 10:00 AM	Pro Populo (For Parishioners) - За Всіх Парафіян +William Binkowski req. by Mary & Peter Binkowski
08/29	MONDAY	10:00 AM	The Feast of the Beheading of St. John the Baptist Abstinence from MEAT 14-60 YEARS Deceased of the Parish
08/30	TUESDAY		No Liturgy
08/31	WEDNESDAY	10:00 AM	Feast of the Placing of the Sash in the Church of Chalcoprateia +Father Charles Mezzomo
09/01	THURSDAY	6:00 PM	+Peter Paul Puzucek 40 th day req. by Karen Wilson
09/02	FRIDAY		No Liturgy
09/03	SATURDAY		No Liturgy
09/04	SUNDAY	8:30 AM 10:00AM	Pro Populo (For Parishioners) - За Всіх Парафіян +Peter Paul Puzucek req. by Holy Name Society & Bingo Workers
ETERNAL LIGHT		<i>In memory of Stephan Cirkot by Carol Stumpf</i>	
BLESSED VIRGIN MARY LAMP		<i>None Offered</i>	
SACRED HEART of JESUS LAMP		<i>In Memory of The Cirkot & Nyscot Families by Carol Stumpf</i>	
BREAD & WINE OFFERING RESERVED DATES 9/5/22-9/11/22 10/3/22-10/9/22 10/10/22-10/16/22 11/7/22-11/13/22 12/5/22-12/11/22	ETERNAL LIGHT LAMP OFFERING RESERVED DATES 9/5/22-9/11/22 12/5/22-12/11/22	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 9/5/22-9/11/22 9/12/22-9/18/22 9/19/22-9/25/22 10/3/22-10/9/22 11/7/22-11/13/22 11/14/22-11/20/22 11/21/22-11/27/22	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 9/12/22-9/18/22 11/7/22-11-13-22 11/4/22-11/20/22 12/19/22-12/25/22

During Lent & every Sunday dues current & past will be collected in the church hall after 8:30 AM & 10AM Sunday Liturgies.

2022 & Past Church Dues (Blue Book) (Kollekt)

Please bring your dues book to the church hall ***dues will not be collected in the rectory*** Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting, doors, walls, fixing the roof, warranted this increase. **Do not place dues in your weekly envelope offering !**

Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!

Friendly Reminder - 2022 & Past Church Dues are due during lent to support your church to pay our obligations to keep the church running such as salaries; electricity; oil ; gas; water ; and continual maintenance; repair of the church, rectory and cemetery; insurance ; chancery fees; and telephone just to name a few.

At Divine Liturgy and All other Divine Services: Father Edward took part in the Catholic Deanery meeting for our area. . The Catholic Parishes are following the Mask mandate of their cities. The City of Ansonia has no Mask mandate, Father Edward spoke personally with the mayor. Therefore, Masks are not required though those who feel safer wearing a Mask should continue to do so. Social distancing must continue to be followed. The priest must use a mask while giving out Holy Communion.

(But at this time, it may be wise to think about wearing a Mask Fr. Ed)

TODAY



Sunday, at 9:30 AM there will be the Recitation of the Holy Rosary of Blessed Virgin Mary, the Mother of God. One of the intentions for our prayers will be for our parish, and the needs for Ukraine. In this time of Foreign Invasion prayer are needed for hear of the deaths of some many Soldiers and Civilians each day. Please Pray for USA and Ukraine in this time of Great NEED!
God Save and Protect! Боже спаси і О Хорони!



Church Fundraiser- Ukrainian Floral Wreath Orders

We again have Ukrainian Floral Wreaths for sale.

They are available for purchase both before and after Sunday Liturgies in the church hall.

Large Wreath - \$40 Medium Wreath - \$30

Once they are sold, we will again take orders. There will be a sign-up sheet at the church entrance and in the church hall. We will contact you when it is ready. Any questions call - Audrey Sokol 203-605-4727, Jean Walker 203- 751-5646 or Lucy Kuncik 203- 924- 0295.

Special Donation Church Upkeep & Restoration Fund
Goal \$50,000 –Donated to Date \$22,076 – 44.2% to go \$27,924
Donations this week - \$0.00



ST. PETER & ST. PAUL UKRAINIAN CATHOLIC CHURCH

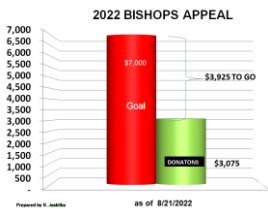
"LET'S SHOW PRIDE IN OUR PARISH

CELEBRATING 125 YEARS TEE SHIRT SALE \$25.00 EACH

BLUE WITH YELLOW LOGO S,M,L,XL 7 2XL 48 SHIRTS ORDERED

WE WILL BE ABLE TO ORDER MORE SHIRTS UPON REQUEST

CONTACT SCOTT WALKER AT SJAWALK@AOL.COM OR 203-735-8885



2022 STAMFORD CHARITIES DIOCESE APPEAL

The month of August continues the Stamford Diocese Charities Appeal for **2022**.

This fund provides support for many programs in the Diocese as indicated in the Sower.

Our offering reminds us that we are members of a greater body of the Church that operates beyond the barriers of our local parish and that each one of us has a role to play in the Church's mission of evangelization and sanctification.

You have received by mail your request for support. Please help this fund as you have in the past.

Please do not send your donation to Stamford!!!

Donations \$3,075.00 or 43.9% to go \$3,925.00 This week \$450.00

THEODORE	&	JOYCE	BURA	100.00
PETER	&	BARBARA	PYSARCHYK	100.00
AUDREY			SOKOL	150.00
ORYSIA			YANOVSKI	100.00

There will be collectors to take your donation for 2022 in the **church hall**

CONNETICUT STATE UKRAINIAN DAY FESTIVAL

195 Glenbrook Road, Stamford, CT 06906,



**THIS YEAR'S UKRAINIAN DAY
FESTIVAL ALL OF THE
PROCEEDS WILL BE
DESIGNATED TO AID UKRAINE
AT THIS TIME OF WAR!!!**

**CONNECTICUT UKRAINIAN DAY
FESTIVAL** 53rd Anniversary will be
September 11, 2022 at St Basil Seminary
Campus, 195 Glenbrook Rd, Stamford,
CT **Supported by St. Peter & St Paul
Ukrainian Greek Catholic Church
for more than 53+years** The
Connecticut State Ukrainian
Day Committee wishes to invite
everyone to attend this year's (53rd
) Ukrainian Day Festival on the
grounds of St. Basil's Seminary.
The day begins with a Pontifical

Divine Liturgy at 11:00AM, celebrated by the Most Rev. Paul Chomnychy, Bishop of the Ukrainian Catholic Diocese of Stamford. Immediately following the liturgy, Ukrainian food, picnic food, and other refreshments will be available. In the afternoon, a lively and colorful program of Ukrainian dances, songs, and music begins, which will include dance groups from various areas of Connecticut and out of state. Tours will be given at the Ukrainian museum on the grounds as well as the Diocesan Cultural Center and you can browse the outdoor arts and crafts exhibits by vendors who have a variety of items for sale. September 11, 2022 at St Basil Seminary Campus, 195 Glenbrook Rd, Stamford, CT **11:00 a.m. – Dusk 8:00PM**

ASSISTANCE IS NEEDED: Workers are crucially needed to fill in the schedule for our parish for Ukrainian Day Festival in Stamford Sunday 11 September 2022 PLEASE HELP call Donna Wright @ 203-278-2374 or Fr. Ed @ 413-218-6404. **Baked Good** are required for Ukrainian Day in Stamford please donate contact Donna Wright @ 203-278-2374 or Fr. Ed @ 413-218-6404. Evening Friday September 9, 2022: Cabbage will be scalded and men of the parish are need for this work at 6:00 PM. Saturday September 10, 2022 Stuffed Cabbage will be made for the **CT Ukrainian Day**. Work will begin at 8:00AM. Please assisted with this good work for many hands make light work. **Those who are donating Baked Goods please bring them to the church hall Saturday Morning September 10.** Thank you for your generosity with your time and talents **As Noted above we need Baked Goods for Ukrainian Day, So, please be so kind and Bake and bring your Baked good to the Halls as noted. Thank You.** 😊



TWELFTH SUNDAY AFTER PENTECOST

EPISTLE - 1 CORINTHIANS 15: 1 - 11 GOSPEL - MATTHEW 19: 16 – 26 TONE 3



Jesus is speaking to each one of us when he says to the rich young man in this morning's Gospel: *"If you wish to be perfect, go sell your goods and give to the poor, and you will have treasure in heaven; and come, follow me."*

The gospel reading we heard today about the rich young man is such a pertinent reading for us today in this greatly prosperous time we live in. In this teaching given to us by the Apostle Matthew, a rich young man comes up to Christ to ask him, what can he do to inherit eternal life. After all, who wouldn't want to be able to have life everlasting without death, suffering, or any worldly cares? And Christ tells this man to follow all the commandments of God, such as not murdering, not lying, and honoring one's parents. After hearing these commandments, the man responds with almost a proud-like answer: "All these things have I kept from my youth up" (Matthew 19:20). Many of us hearing this would think that he is acting with great pride and even possibly being a bit snobby. However, the Gospel of Mark, which also

relates this story, adds a very important detail (and this detail is only present in the Gospel of Mark). After the man says that I have kept all these commandments, it says that Jesus "beholding him loved him" (Mark 10:21). By adding this small detail it seems to show that Christ saw through this man and saw that he was probably being truthful in his actions. By keeping these commandments this man seems to be a great example for us as Christians.

However, this man had just one passion that was holding him back from being able to inherit eternal life. Christ knowing all things was able to see in the heart of this young man that which was holding him back from paradise and that was the love of worldly possessions. This is precisely why Jesus instructs the man to give all that he has to the poor. And yet this man unable to let go of all that great wealth was unable to follow God, and walked away with great sadness in his heart. These possessions he had, possessed his own soul and made him unable to realize his full potential. After all, he was a faithful man, he kept all the great commandments of God. But the care about the things of this world was his ultimate demise.

The disciples seeing this were puzzled. After all, in the Old Testament Church, having wealth was a sign of great blessings from God. Those who had riches were seen as being the elite of that time. They were the ones who were truly faithful to God and God blessed them with great wealth. And at the same token, the rich were also the ones who were supposed to be the first to inherit the kingdom of heaven. How could it be so? Why were the poor the ones who were blessed and not those with great possessions.

Yes wealth is a blessing from God. This is attested by the Church as well. But having great wealth is also a great responsibility and we will be judged based on what we do with our wealth. As we hear from the Gospel of Luke: **"For unto whomsoever much is given, of him shall be much required"** (Luke 12:48). And this is why this Gospel reading of the rich young man is so important to us today, because unlike 1st Century Jews, much has been given to us. Many of us today probably have middle-class wages which makes us much more wealthy than the rich young man. Even wealthy people in his time had to worry about starving if their crops would not provide enough food, or if their animals died. For us, we just have to go to the grocery store and all our needs are taken care of. Many wealthy people would get sick and that was it for them, their life was over. But for us, we can go to see a doctor and are able to get great medical care. The wealthy in the first century would live in fear of bandits robbing and destroying their livelihood, whereas today we live in an overall pretty safe society. There are so many great blessings given to us, great wealth, and amazing quality of life. And yet, are we any better than the rich young man?

St. Isaac the Syrian says: **"He who is master of possessions, is the slave of passions. Do not estimate gold and silver only as possessions, but all things thou possess for the sake of the desire of thy will"**. Everything we have been given is given to us to be able to do good with it. The poor are all around us, we just have to open our eyes. Live off of only what we need which actually ends up being very little if we think about it. The rest we should be helping those who are in need and especially the Church God. This way, we will be not like the rich young fool, but rather we will be a true follower of Christ. (Excerpt from <https://www.sainthermanmission.org/>)

CATECHISM - CHRIST OUR PASCHA - TODAY'S EPISTLE / GOSPEL LESSON :

PERFECTION: Page 49, Section 124-127; Page 267, Section 833-837

VOCATION: Page 45, Section 110; Page 154, Section 452; Page 235, Sections 710-711



**MONDAY, AUGUST 29 ~ FEAST OF THE BEHEADING OF JOHN THE BAPTIST
THIS IS A DAY OF FAST ~ NO MEAT**

The Glorious Prophet, Forerunner, and Baptist John was the older cousin of our Lord. Christ called John "the greatest man ever born," and so his image is very prominent in Eastern churches.

The liturgical commemoration of the Beheading of St. John the Baptist is almost as old as that commemorating his birth, which is one of the oldest feasts, if not the oldest, introduced into both the Eastern and Western liturgies to honor a saint. Celebration of the feast of the Beheading of John the Baptist dates to the

fourth century A.D., correlating to the first finding of his head.

The Eastern Orthodox and Byzantine Catholic churches also celebrate this feast on 29 August. The day is always observed with strict fasting, and in some cultures, the pious will not eat food from a flat plate, use a knife, or eat any round food on this day.

St. John the Baptizer was the last of the prophets, uniting the Old and the New Testaments. August 29th is celebrated the last major feast of the church year, the martyrdom of John at the hands of Herod Antipas. John had condemned the marriage of Herod to Herodias, the wife of his half-brother. The Gospel of Matthew records the beheading of John at the request of the young daughter of Herodias, and the Roman historian Josephus also relates how Herod ordered his death because of his great popularity and the King's fear of an uprising of the people.

May St. John the Baptist, a bold witness to Christ who refused to genuflect before the sinful powers of this world, continue to serve as an example of fortitude to all faithful Catholics in these troubling and uncertain times. Let us pray to him in particular for faithfulness in our families and the repentance of those who have broken their vows. For though among us there may rise up leaders and politicians demanding obedience while upholding sin, we must follow the Baptist in renouncing such error and pledge our fidelity to Christ our King and Redeemer. Amen !

THURSDAY, SEPTEMBER 1 ~ BEGINNING OF THE NEW LITURGICAL YEAR

Why is September 1 the Eastern Church New Year !




Historical: The ecclesiastical year begins on September 1. This is an ancient Constantinopolitan custom. In ancient times, the year in Constantinople began on September 23. This date marked, from its institution by the Emperor Constantine (in 313), the beginning of the indiction, i.e., the establishment of the annual land tax. This date was chosen because it commemorated the birth of Augustus which, already before Constantine, marked the beginning of the year in a large part of the Orient. With the adoption of the Roman calendar in Constantinople and the suppression of the cult of Augustus, September 23 was stripped of all civil significance. As a result, the beginning of the indiction was shifted to a more convenient date, September 1. It is

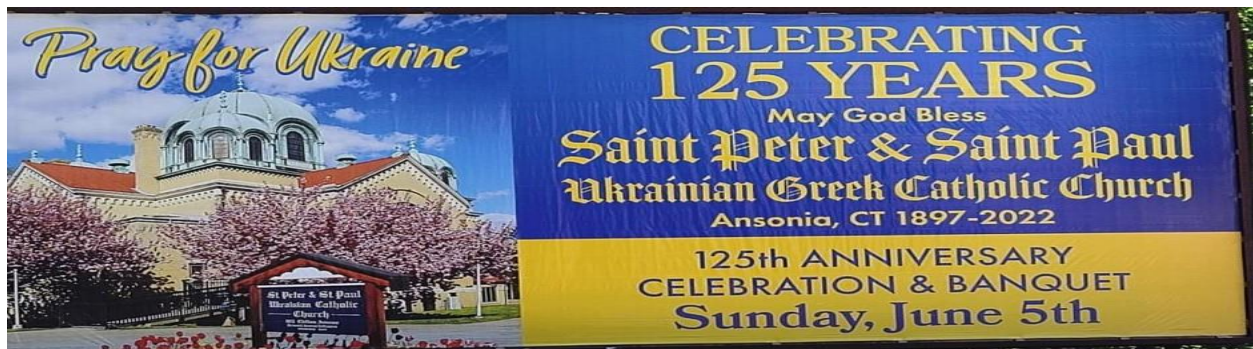


estimated that this change was made on September 1, 1462.

Liturgical: The Byzantine Year is guided by the life of the Theotokos (Mother of God). We commemorate the birth of the Theotokos on Sept. 8th, and her death on August 15th, so the year begins just before her birth and ends just after her death. In this way, the Theotokos is revealed as a guide. In many icons she is seen pointing at her Son, Our Lord in a gesture of guidance. Since liturgical time is also guided by her life, we trust her to be a worthy guide to and within the life of faith in our Lord, God and Savior Jesus Christ.

September 1st is also significant to us because we believe it is the date that Christ began his public ministry in the Gospel of Mark (1 :14-15). This is derived from the fact that the Church commemorates the Beheading of John the Baptizer and Forerunner on August 29, after which Christ is recorded as having started his Galilean public ministry in Mark's gospel.

<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator</p> <p>203.734.1490 <i>Parishioners Serving Parishioners Over 90 Yrs.</i></p> 	<p>For your AD info, message Call 203-734-3895 or YoungE8073@aol.com</p>  <p>JOIN SUMA F.C.U. & Save Big! Support Locally! Bank Near & Far!</p> <p>For all your financial needs - we are just a call, click or a text away</p> <p>914.220.4900 memberservice@sumafcu.org or visit our New Haven or Stamford branches. We are open!</p>  <p>www.sumafcu.org</p>
<p>Support those who advertise in our bulletin!</p>		



Connecticut Ukrainian day Festival

SUNDAY, SEPTEMBER 11, 2022

**53RD ANNUAL CONNECTICUT STATE
UKRAINIAN DAY FESTIVAL**



ALL OF THE PROCEEDS WILL BE DESIGNATED TO AID UKRAINE

11 AM Pontifical Divine Liturgy

Exciting and lively Program
of Ukrainian Songs & Dances.

ADMISSION \$5

(13 and older)

Please bring your own
lawn chairs and blankets.

For Additional INFO please call
(203) 269-5909

Ukrainian & Picnic Style Foods.

Many Vendors of Ukrainian Articles,
Ceramics, Jewelry, Records, Crafts
Visit the Diocesan Museum
and Research Center

We are at 195 Glenbrook Rd.,
Stamford CT 06902

**Carnival Rides
Friday 6-10pm
Saturday 2-10pm
Sunday 2-8pm**



**PLEASE JOIN US FOR THE 3rd ANNUAL ST. PETER AND ST. PAUL
UKRAINIAN GREEK CATHOLIC CHURCH
SUMMER PICNIC**

COME FOR AN AFTERNOON OF FUN AN FELLOWSHIP

SUNDAY AUGUST 28, 2022 11:00AM TO 4:00PM

RAIN OR SHINE ON CHURCH GROUNDS AND CHURCH HALL

**PICNIC FOODS TO INCLUDE: Hamburgers & Hotdogs – Sauerkraut – Chili – Chips –
Watermelon – Soda Water – Coffee & Tea**

**LOOKING FOR PARISHONERS TO DONATE : FRUIT, MACARONI ,
PASTA, POTATO, OR GREEN SALAD, COLESLAW, BAKED BEANS, AND
DESSERTS OF ALL KINDS!!!! **ICE CREAM TRUCK WILL VISIT !!!!****

**MONETARY DONATIONS ARE GREATLY APREPCIATED TO DEFRAY THE
COST OF FOOD AND PURCHASHED.BEVERAGES**

**COST: \$10.00/TICKETS FOR ADULTS
CHILDREN UNDER 12 FREE**

**FOR INFORMATION or TICKETS PLEASE CONTACT:
Scott Walker @203- 735-8385 or Josephine Sembrat @203-929-4813**



BRING YOUR CHAIRS & SPORTS EQUIPMENT & YOUR APPETITE !!!!