



**ST. PETER & ST. PAUL
UKRAINIAN CATHOLIC CHURCH**

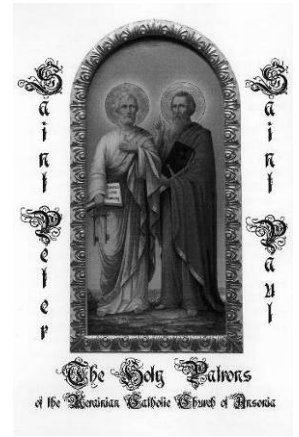
**105 CLIFTON AVE
ANSONIA, CT 06401
Rectory Phone 203-734-3895
Church Hall 203-732-2414
Fax 203-732-3191**

**Fr. Ed Cell 413-218-6404
Email: YoungE8073@aol.com**

*Leaders of the Apostles and
teachers of the world, pray to the
Master of all to grant peace to the
world and great mercy to our souls.*

Web Site: www.stspucc.org.

**Very Rev. Archpriest Edward Canon Young, Pastor
December 8, 2019**



Twenty-Sixth Sunday after Pentecost, Octoechos Tone 1; Conception of St. Anna- IMMACULATE CONCEPTION of the Mother of God

Epistle: Ephesians 5: 9-19 Gospel: Luke 17:12-19 Tone: Sheet

DIVINE LITURGY SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 9:00AM

SATURDAY: 4:00PM (Vigil Sunday-Eng.)

SUNDAY: 8:30 AM (Ukr.) & 10:00 AM (Eng.)

Confessions are heard before each Divine Liturgy:

**Saturday 3:00PM to 3:30 PM
Sunday 8:00AM to 8:30AM and
9:30AM until 10:00AM**

**Religious Education – Saturday 10:00AM – 11:00AM
Call Alice O'Doy @203-734-3055 for more information.**

**Preservation – Please use the form in church vestibule,
mail it to the church or bring it to Bob Jaskilka, Michael
Wysowski, Jr. or Fr. Edward Young**

**Address or Name Change/New Phone Number –
Please update your records. See Bob Jaskilka, or
Michael Wysowski, Jr. to update this info. Returned
checks are subject to a **\$35.00 fee**.**

**Bulletin Notices – Notices for the bulletin must be
in writing by Wednesday @6PM to be included in
that week's bulletin.**

**Parish Council meets every 3rd Wednesday of
every month @7:15pm in the church hall.**

**Rectory Office Hours - Thursday 10AM – Noon
or by Appointment on other days**

******Please Note ******

**Mass Offerings , Sorokousty
Mother's Day, Father's Day**

**Checks must be made out to the Fr. Young
not the Church ! Thank You...**

Baptism Arrangement for baptism is to be made
personally at the Parish Office. Please call rectory for an
appointment.

Marriage – Arrangements for marriage are to be
made at least **6 months prior** to the Wedding date.
Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly
and sick at home, please call Parish Office Fr. Young
at 203-734-3895, **Please advise the rectory of any
hospitalization.**

In your Estate planning – Remember Sts. Peter & Paul
Church in your will.

Stewardship - "As each one has received a gift, use it to serve
one another as good stewards of God's varied grace" (1 Peter
4:10). All Catholics, should give generous support—time,
money, prayers, and personal service according to their
circumstances—to parish and diocesan programs and to the
universal Church

Special Share in the Eucharist *– Bread & Wine

offered for a week, month, or year. Donations: one week -
\$20.00 Donors/intentions will be listed.

Bob Jaskilka, or Michael Wysowski, Jr or Fr. Edward Young

Eternal Light *– offered to light for a week \$10.00.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

Virgin Mary's Lamp and Sacred Heart Lamp* also available
for offering! Offered to light for a week is 10.00, each.

Bob Jaskilka, or Michael Wysowski, Jr. or Fr. Edward Young

All start on Monday to Sunday!

***Offering must be made when dates are reserved!**

A **Welcome to St. Peter and St. Paul Parish** to all who are worshipping with us today. If you are over twenty-one years of age and have not yet registered, have moved or will be moving, or have a new telephone number, **please fill out the form below**. Each household **must be registered** at St. Peter and St. Paul and every adult receives a set of stewardship envelopes. Registration also entails an annual dues to the parish. If a parishioner is not registered, it is difficult for church authorities to issue him or her a sponsor certificate, reference, or any other certification.

Name _____ Phone# _____
Address _____ E-mail _____
City _____ State _____ Zip _____




(Please come down to the Basement to be properly registered after or before liturgy)

Christmas Anticipation Prayer: Hail and blessed be the hour and moment in which the Son of **God** was born of the most pure Virgin Mary, at midnight, in Bethlehem, in the piercing cold. In that hour vouchsafe, I beseech Thee, O my God, to hear my **prayer** and grant my desires, [State your intention(s) here...] through the merits of Our Savior **Jesus** Christ, and of His blessed Mother. Amen. *(This prayer can be said many times in a day before Christmas)* Christmas Anticipation Prayer: Hail and blessed be the hour and moment in which the Son of God was born of the most pure Virgin Mary, at midnight, in Bethlehem, in the piercing cold. In that hour vouchsafe, I beseech Thee, O my God, to hear my prayer and grant my desires, [State your intention(s) here...] through the merits of Our Savior Jesus Christ, and of His blessed Mother. Amen



Bread and Wine Offering - None Offered

12/07	Saturday	4:00PM	+William & Clementine Stevenson
12/08	Sunday	8:30AM 10:00AM	Pro Populo (For All Parishioners) - За Всix Парафіян +Melania Lypen req. by Maria & Michael Telep
12/09	Monday		No Liiturgy
12/10	Tuesday		No Liturgy
12/11	Wednesday	9:00AM	+Doris & Love Bodak
12/12	Thursday	9:00AM	In Thanksgiving and for Good Health req. by Anne Malinak
12/13	Friday	9:00AM 6:30PM	+Gabriel Dziadik Penance Service - Followed there will be individual confessions
12/14	Saturday	4:00PM	+Mary Elizabeth Koalchic Garahan req. by Monica & Dale Dimon
12/15	Sunday	8:30AM 10:00AM	+Stefan Gyba req. by Julia Gyba Pro Populo (For All Parishioners) - За Всix Парафіян

ETERNAL LIGHT		<i>In loving memory of +Antoinette "Toni" Jaskilka by Nataliya Jatsiv & Family</i>
BLESSED VIRGIN MARY LAMP		<i>In loving memory of +William P. Flood & +Helen R. Flood by Pat & Earl Holtz & Family</i>
SACRED HEART of JESUS LAMP		<i>In loving memory of +Olga Pozucek by Holly, Danny & Audrey</i>

Bread and Wine Offering Reserved Dates 12/23-12/29/19 1/6-1/12/2020 2/3-2/9/2020 3/2-3/8/2020 4/6-4/12/2020 5/4-5/10/2020 6/1-6/7/2020 7/6-7/12/2020 8/3-8/9/2020 9/7-9/13/2020 10/5-10/11/2020 11/2-11/8/2020 12/7-12/13/2020	Eternal Light Offering Reserved Dates 12/23/-12/29/19 1/6-1/12/20	BLESSED VIRGIN MARY LAMP OFFERING RESERVED DATES 12/23-12/29/19 12/30/-01/05/20	SACRED HEART OF JESUS LAMP OFFERING RESERVED DATES 12/23-12/29/19
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2019 & Past Church Dues (Blue Book) (Kollekta)

During Lent & every Saturday & Sunday dues current & past will be collected in the church hall after the 4:00 PM Vigil and 8:30 AM & 10AM Sunday Liturgies.

Please bring your dues book to the church hall
dues will not be collected in the rectory

Back on January 25, 2005 the Parish Council voted to increase the yearly dues to \$75.00 per member. This is the first increase since 1998. The number of upcoming projects that are needed to keep the church building in good repairs, such as painting windows, doors, walls, fixing the roof, warranted this increase.

Do not place dues in your weekly envelope offering !
Please remember - this is not our church but YOUR church!

Please fulfill your responsibility to your Church!!



2020 ENVELOPES and CALENDARS

The envelopes for 2020 are in the church hall.

Please pick them up; **they will not be mailed.**

Any friends/relatives may also pick up their envelopes for delivery.

Also, **2020 calendars are here – one per family as long as they last.** The calendars were generously donated by John Zaleski of Wakelee Memorial Funeral Home **Thank you and mnohaya lita!**



NOTICE ! Please be aware that all donations, weekly or special, must be into the church to be deposited **before December 31, 2019**, So that proper credit can be given for the year 2019, Thank you for your support!

PARISH COUNCIL
Meeting
December 18, 2019



Monthly Meeting of St Peter & St Paul Board of Directors
Wednesday evening December 18, 2019
@ 7:15 pm in the church hall
All Board members are requested to attend!!!!



FIRST ANNUAL GINGERBREAD CHURCH MAKING
All young children are invited after the **10 am liturgy on Sunday December 15th** to create a Gingerbread Church.
Come enjoy this fun holiday activity!!
Please contact Jennifer Walker with any questions:
Jennifer.walker8385@gmail.com

TODAY St. Tikhon's Seminary Choir is here in Connecticut for a special Sacred Music Concert! They are at Three Saints Orthodox Church in Ansonia, CT will be hosting a Concert of Sacred Music, sung by current seminarians from St. Tikhon's Orthodox Theological Seminary in South Canaan, PA **TODAY Sunday; December 8th at 4 PM.** And a reception with wine and light refreshments will follow. There will be wide selection of books, icons, CDs, and other items from St. Tikhon's, will be available for purchase. There is no admission fee, but donations will help fund these seminarians' tuition, preparing them to be priests and leaders within the Orthodox Church



Schedule of Christmas Season 2019 -2020 Divine Services, Ansonia, CT

Friday, December 13,

6:30 PM Penance Service

Followed there will be individual confessions: Father Ivan Mazuryk & Fr. Philip Sandrick will be our confessor for this service

Saturday, December 14,

3:00 PM Confessions Fr. Philip Snadrick

4:00 PM Vigil Divine Liturgy for Sunday

Sunday, December 15, Sunday of the Forefathers

8:30 A.M. Divine Liturgy

10:00 A.M. Divine Liturgy

Saturday, December 21, Saturday before Christmas

9:00 A.M. Divine Liturgy

3:00 PM Confessions

4:00 PM Vigil Divine Liturgy for Sunday

Sunday, December 23, Sunday before the Nativity that of the Fathers

8:30 A.M. Divine Liturgy

10:00 A.M. Divine Liturgy

**Tuesday, December 24, *Christmas Eve is a day of Abstinence from Meat*
"PIST BEZ M'IASA"**

Christmas Services

9:00 A.M. Divine Liturgy of St. Basil the Great

9:00 PM Grand Compline Service "Povecheriye"

10:00 PM CHRISTMAS DAY LITURGY For Holy-Day Obligation

Liturgy *Pro Populo (For All Parishioners) - За Всіх Парафіян* After Liturgy Myrovania, anointing with blessed oil and distribution of blessed bread after Liturgy.

Wednesday, December 25, *The Great Feast of the Nativity of our Lord Jesus Christ Holy-Day Obligation*

10:00 A.M. **Christmas Day Liturgy *Pro Populo (For Parishioners) - За Всіх Парафіян*** after Liturgy Myrovania, anointing with blessed oil and distribution of blessed bread after Liturgy.

Thursday, December 26, Commemoration of the Mother of God

9:00 A.M. Divine Liturgy

Friday, December 27, Feast of Saint Stephen the First Martyr

9:00 A.M. Divine Liturgy

Saturday, December 28, Saturday after Christmas

9:00 A.M. Divine Liturgy

4:00 PM Vigil Divine Liturgy for Sunday

Sunday, December 29, 2019 Sunday after Christmas Sunday before Theophany

8:30 A.M. Divine Liturgy

10:00 A.M. Divine Liturgy

Tuesday, December 31, 2019 New Year's Eve Feast of Saint Melanie

4:00 PM Vigil Liturgy for the Feast and Liturgy of Saint Basil Celebrated

Wednesday, January 1, 2020- Feast of the Circumcision & *Feast of Saint Basil*

10:00 A.M. Divine Liturgy

Saturday, January 4, 2020 Saturday before Theophany

9:00 A.M. Divine Liturgy

4:00 PM Vigil Divine Liturgy for Sunday

Sunday, January 5, 2020 the Vigil of Theophany No Meat Permitted "PIST BEZ M'IASA"

8:30 A.M. Divine Liturgy

10:00 A.M. Divine Liturgy and the Greater Blessing of Water

Monday, January 6, 2020 Feast of the Epiphany of our Lord. Baptism of our Lord Jesus Christ

Holy Day Obligation Fast Free

9:00 A.M. Divine Liturgy and the Greater Blessing of Water

7:00 P.M. Divine Liturgy

Saturday, January 11, 2020 Saturday after Theophany

9:00 A.M. Divine Liturgy

4:00 P.M. Vigil Divine Liturgy for Sunday

Sunday, January 12, 2020 Sunday after Theophany

8:30 A.M. Divine Liturgy

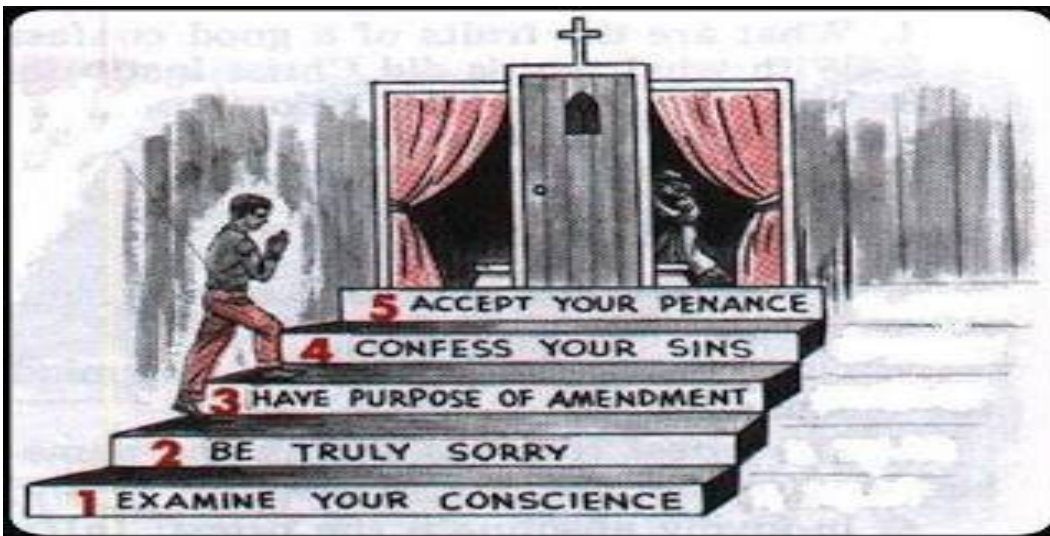
10:00 A.M. Divine Liturgy

Following Divine Liturgy our Parish Christmas Dinner



Friday, December 13, 2019 6:30 PM Confession Service Penance service Followed there will be individual confessions: Father Ivan Mazuryk as our confessor

Sacrament of Confession 5 Parts of a Good Confession



“Create
in me a
clean heart,
O **God,**
and put a
new **and right**
 **spirit**
within me.”
Psalm 51:10



DECEMBER 8 The Feast of the Conception of Saint Anne. The Immaculate Conception

The feast of the "Conception of St Anne, when she conceived Mary, the Mother of God" is not a so-called "Holy Day of Obligation." It technically never has been—except that the Roman Catholic Church in the United States designated the feast they know as the "Immaculate Conception" as the patronal feast of the country. In most other places—except for Ireland and The Philippines—even the Latin Church does not consider it a "holy day of precept."

A feast called the Conception of Mary arose in the Eastern Church in the seventh century (prior to the Great Schism of 1054). It spread to the West in the eighth century. In the eleventh century it received the name Immaculate Conception in the West. In the eighteenth century it became a feast of the Roman Catholic Church—the only Marian feast that came to the Western Church not by way of Rome, but from the Byzantine area to Naples; thence to Normandy during their period of dominance over southern Italy. From there it spread into England, France, Germany, and eventually, Rome.

Prior to Pope Pius IX's definition of the Immaculate Conception as Church dogma, missals referred to it as the Feast of the Conception of the Blessed Virgin Mary. The festal texts of this period focused more upon the action of her conception rather than a theological question of her preservation from original sin. A missal published in England in 1806 indicates the same set of prayers for the feast of the Nativity of the Blessed Virgin Mary was used for this feast as well.

In 1854, Pius IX gave the statement (*Ineffabilis Deus*): "The most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege granted by almighty God, in view of the merits of Jesus Christ, the savior of the human race, was preserved free from all stain of original sin."

Eastern liturgical texts do not express the later-defined Roman Catholic dogma of the Immaculate Conception. They do note December 8 as the Feast of the Conception by St. Anne of the Most Holy Theotokos. They stress that Mary was, from her conception, filled with every grace of the Holy Spirit, in view of her calling as the Mother of God; they do not explicitly say she was conceived without original sin as the understanding of this doctrine differs from the Roman Catholic articulation. All prayers affirm that Mary is "all-holy" and in eloquently poetic terms call her "completely sinless".

The Eastern feast is not exactly nine months before the feast of the Nativity of the Theotokos (September 8) as it is in the West, but a day later. This feast is not ranked among the Great Feasts of the church year, but is a lesser-ranking feast (*Polyeleos*).

Historically it appears that belief in Mary's immunity from sin in her conception was prevalent among the Fathers, especially those of the Greek Church. The rhetorical character, however, of many of the passages prevents laying too much stress on them, and interpreting them in a strictly literal sense. However, the Greek Fathers never formally or explicitly discussed the question of the Immaculate Conception, about which an implicit reference may be found in the angel's greeting to Mary. The angel Gabriel said, "Hail, full of grace, the Lord is with you" (Luke 1:28). The phrase "full of grace" is a translation of the Greek word *kecharitomene*. It therefore expresses a characteristic quality of Mary.

<p>CUTTING EDGE LANDSCAPING, LLC</p>		<p>Little Angels Home Care LLC Agency EWA BORS Providing Elderly Care By the Hour, Companion, Live-in- Caregivers, Weekends 240 Myrtle Street Shelton, CT 06484 Phone 203-278-1436 Email: littleangelshomecare48@yahoo.com</p>
	<p>WAKELEE MEMORIAL FUNERAL HOME John S. Zaleski Director Virginia K. Hylwa Administrator 203.734.1490 <i>Parishioners Serving Parishioners Over 80 Yrs</i></p>	
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